



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0180
DATE PAID: 3/25/25
FEE PAID: 600.00
RECEIPT #: 2021-26

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: STEPHEN C. BUDD EMAIL: STEVE.BUDD@HOTMAIL.COM

AGENT: / TELEPHONE: 978-433-5951

MAILING ADDRESS: 150 SW CESSNA CT. LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 23 BLOCK: / SUBDIVISION: BROTHERS WELCOME AIRPARK PLATTED: /

PROPERTY ID #: 12-45-16-02935-025 ZONING: / I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 0.712 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: / FT

PROPERTY ADDRESS: 150 SW CESSNA CT, LAKE CITY FL 32025

DIRECTIONS TO PROPERTY: /

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	DETACHED STORAGE BUILDING	0	1820	Amick 1986 Attached
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) /

SIGNATURE: ACBudd DATE: 3/24/2025

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0280

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes:

Site Plan submitted by: STEPHEN BUDD

Plan Approved

By

Not Approved

Date 3/24/2025

Columbia CHD

County Health Department

4/7/25

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004, F.A.C.

Garrocho

CR#

Close Window

~~107~~ 5751

25-0280

200'

NORTH



1 inch = 40 feet

COLUMBIA County Health Department

INCORPORATED: 64E-6.001, FAC