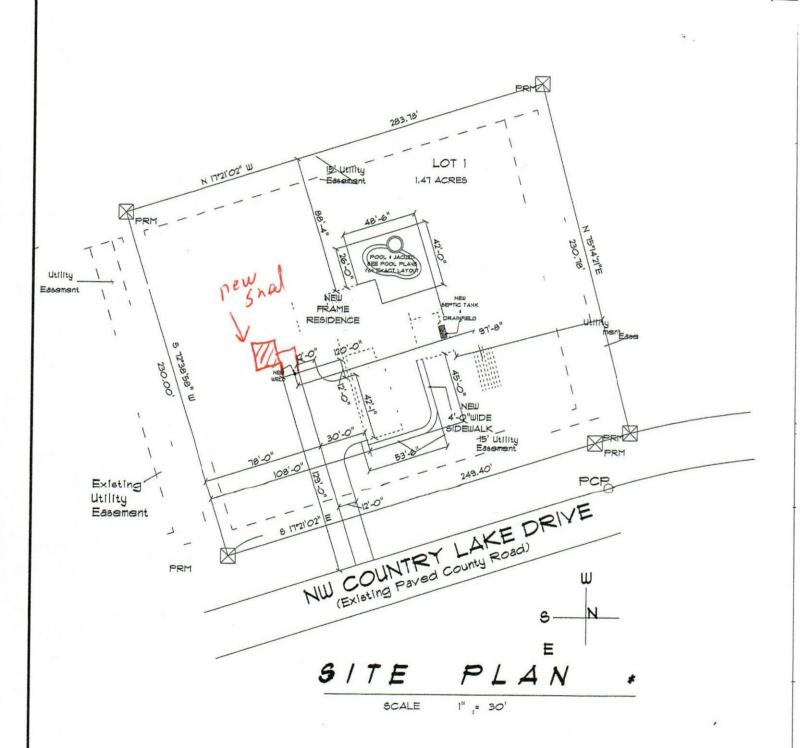


## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| PERMIT NO. | 31-0426  |
|------------|----------|
| DATE PAID: | 1 5/6/27 |
| FEE PAID:  | 60.00    |
| RECEIPT #: | 4661501  |

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR CONSTRUCTION PERMIT   |
|---|
| APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]   |
| APPLICANT: Benjanin D. Scott  |
| AGENT:  |
| MAILING ADDRESS: 430 NW Country Lylle Dr Lylle City Fe 32055  |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION  |
| PROPERTY ID #: 22-35-16-02267-50 KONING:  |
| PROPERTY SIZE: 1.47 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 100 FT   |
| PROPERTY ADDRESS: 430 NW Country Lalle Dr Lake City, FL 32055   |
| wood becough right on country Lake Drivo  |
| BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL   |
| Unit Type of No. of Building Commercial/Institutional System Design  No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC  |
| 1 5nel - 624 19. 2278 attached  |
| 2   |
| 3   |
| 4   |
| [ ] Floor/Equipment Drains [ ] Other (Specify)  |
| SIGNATURE: DATE: 5-4-21   |
| DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC Land Label   Page 1 of 4   |



## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-04-26

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| ite Pla<br>lan Ap |     |      | itted | by: | Ī   | 30  | n'      | 50<br>W | 0 +      | +    | _ | Not | App | prove | ed_ |            |    |   | E | - | hi)  |    |   | Date | <br>5-1 | 4-5<br>ed i | artme |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT