

Floor Plan

AREA SUMMARY

Living Area	788	S.F.
Garage Area	923	S.F.

Total Area 1711 S.F.



RESIDENCE

ADDRESS:
Columbia County, Florida

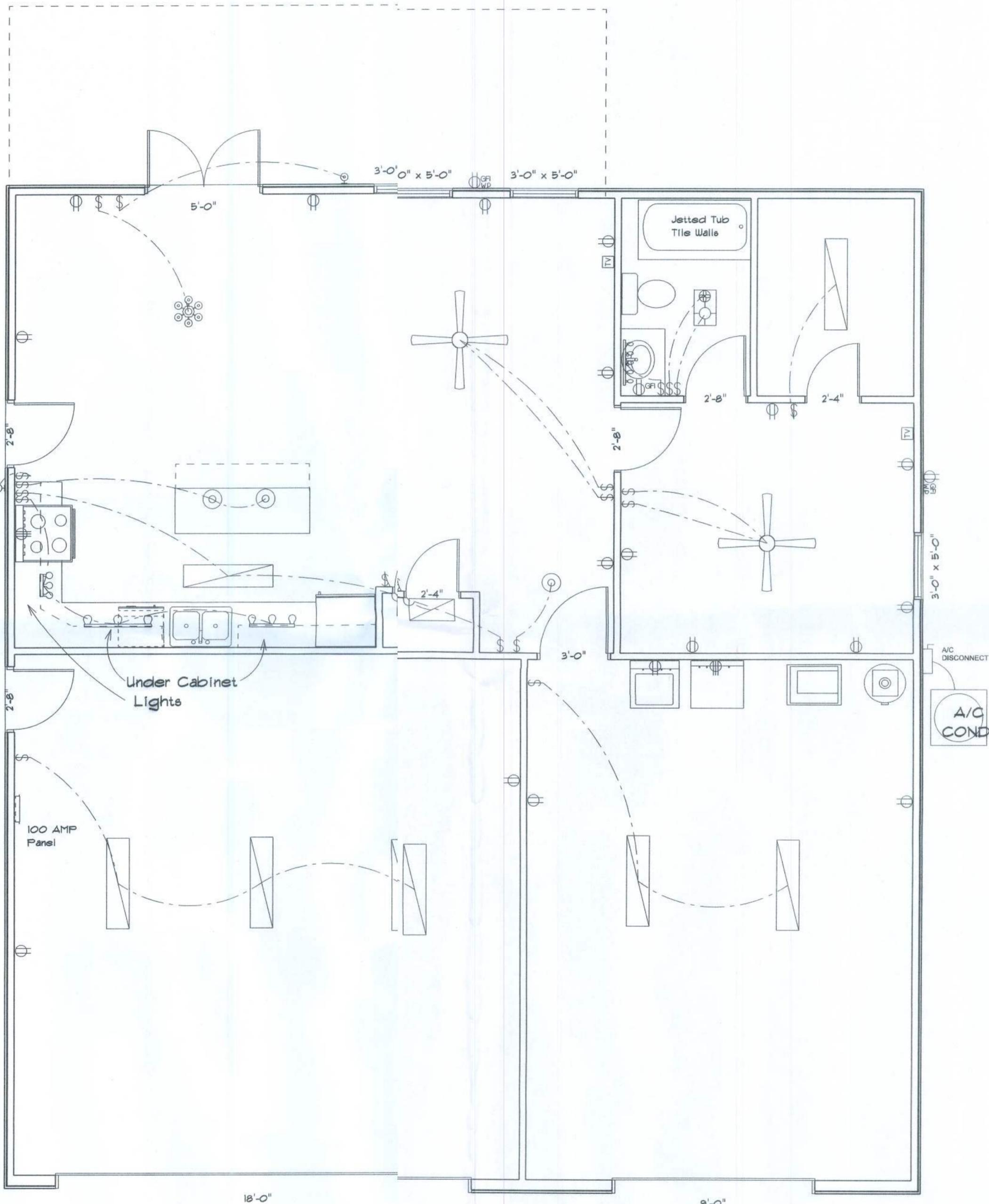
Woodman Park Builders, Inc.
Lake City, Florida
Phone: (386) 755 - 2411
Fax: (386) 755-8684

DESIGNED BY:
Mark Haddox

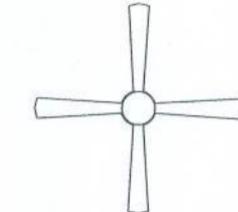
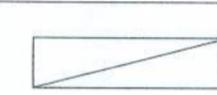
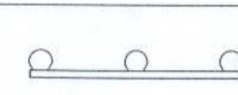
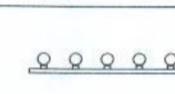
DRAWING NUMBER

Electrical Plan Notes:

- E-1 Wire all appliances, HAC units and other equipment per manufactures specifications.
- E-2 Consult the owner for the number or separate telephone lines to be installed. Owner is responsible for all charges not noted on plan.
- E-3 All installations shall be per national code 2008.
- E-4 All smoke detectors shall be 120v with battery back-up of the photoelectric type, and shall be interlocked together. Install inside and near all bedrooms.
- E-5 Telephone, television and other low voltage devices or outlets shall be as per the owners directions and in accordance with applicable sections of the National Electric Codes latest edition. Owner is responsible for all charges not noted on plan.
- E-6 Electrical contractor shall be responsible for the design and sizing of electrical service and circuits.
- E-7 Entry of service (underground or overhead) to be determined by contractor agreement.
- E-8 All outlets located in residential to be tamper-resistant per NEC.
- E-9 All outlets to be located above base flood elevation.
- E-10 All exterior GFI outlets shall be weatherproof.
- E-11 Overcurrent Protection device shall be installed on the exterior of structures on the load side of the meter to serve as a disconnecting means. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground.
- E-12 All 120-VOLT, single phase, 15 and 20 ampere branch circuits supplying outlets installed in dwelling unit family rooms, dining rooms, living rooms, parlors, libraries, dens, bedrooms, sun rooms, recreation rooms, closets, hallways, or similar rooms or areas shall be protected by a listed arc-fault circuit interrupter, combination-type instead to provide protection of the branch circuit.
- E-13 Carbon Monoxide alarms shall be required within 10' of all rooms for sleeping purposes in buildings having a fossil-fuel burning water or appliance, a fireplace or attached garage.



Electrical Plan

ELECTRICAL	SYMBOL
ceiling fan globe 1	
ceiling globe light	
chandelier	
fluorescent fixture	
track light	
vanity bar light	
wall sconce	
electrical panel	
AC Disconnect	
Outlet WP GFI	
cable tv outlet	
fan	
light	
outlet	
outlet 220v	
outlet gfi	
switch	\$

RESIDENCE

ADDRESS:
Columbia County, Florida

DESIGNED BY:

DRAWING NUMBER

REVISIONS	

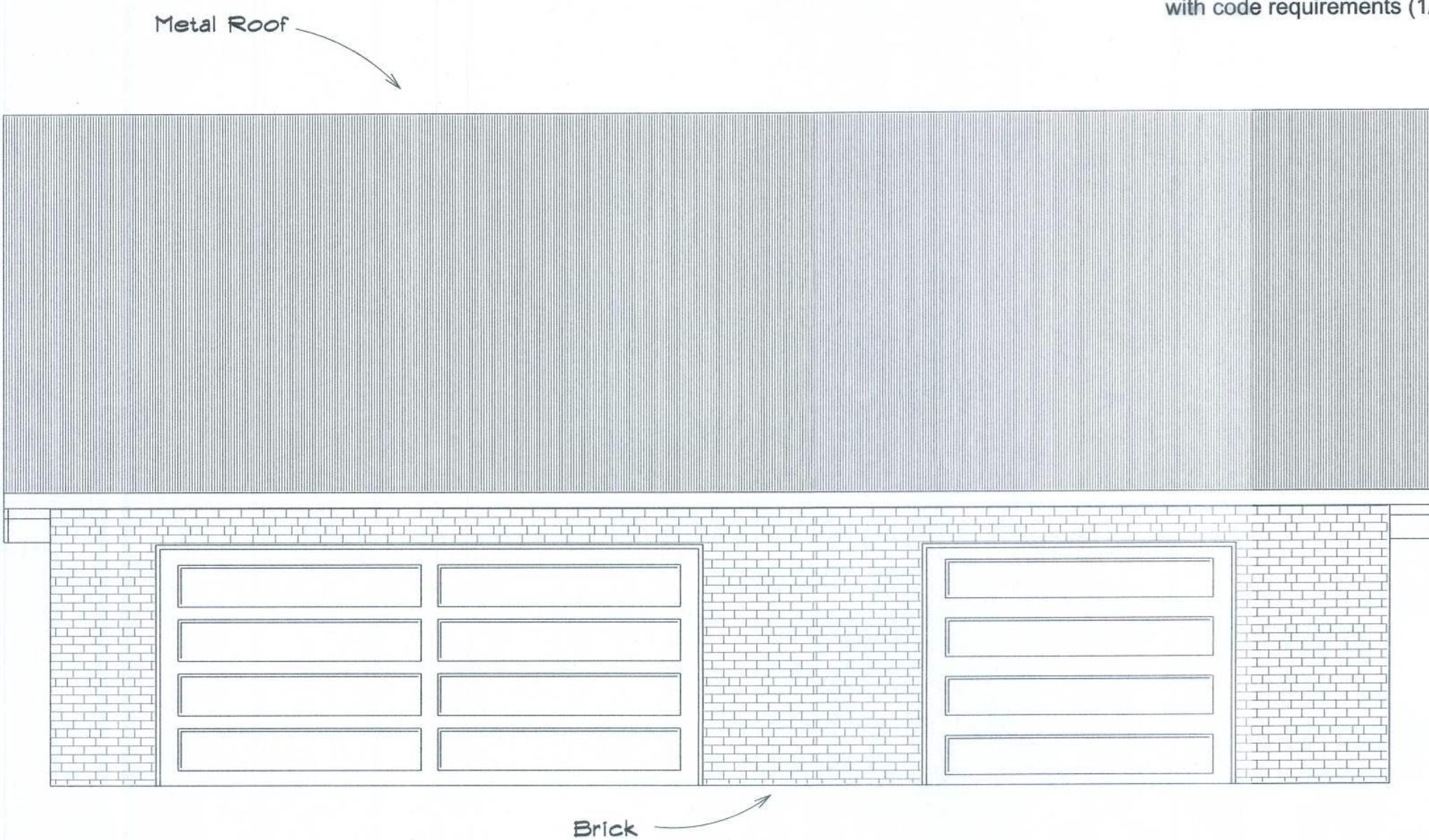
SOFTMAN
ARCHITECTURE DESIGN SOFTWARE

Notes:

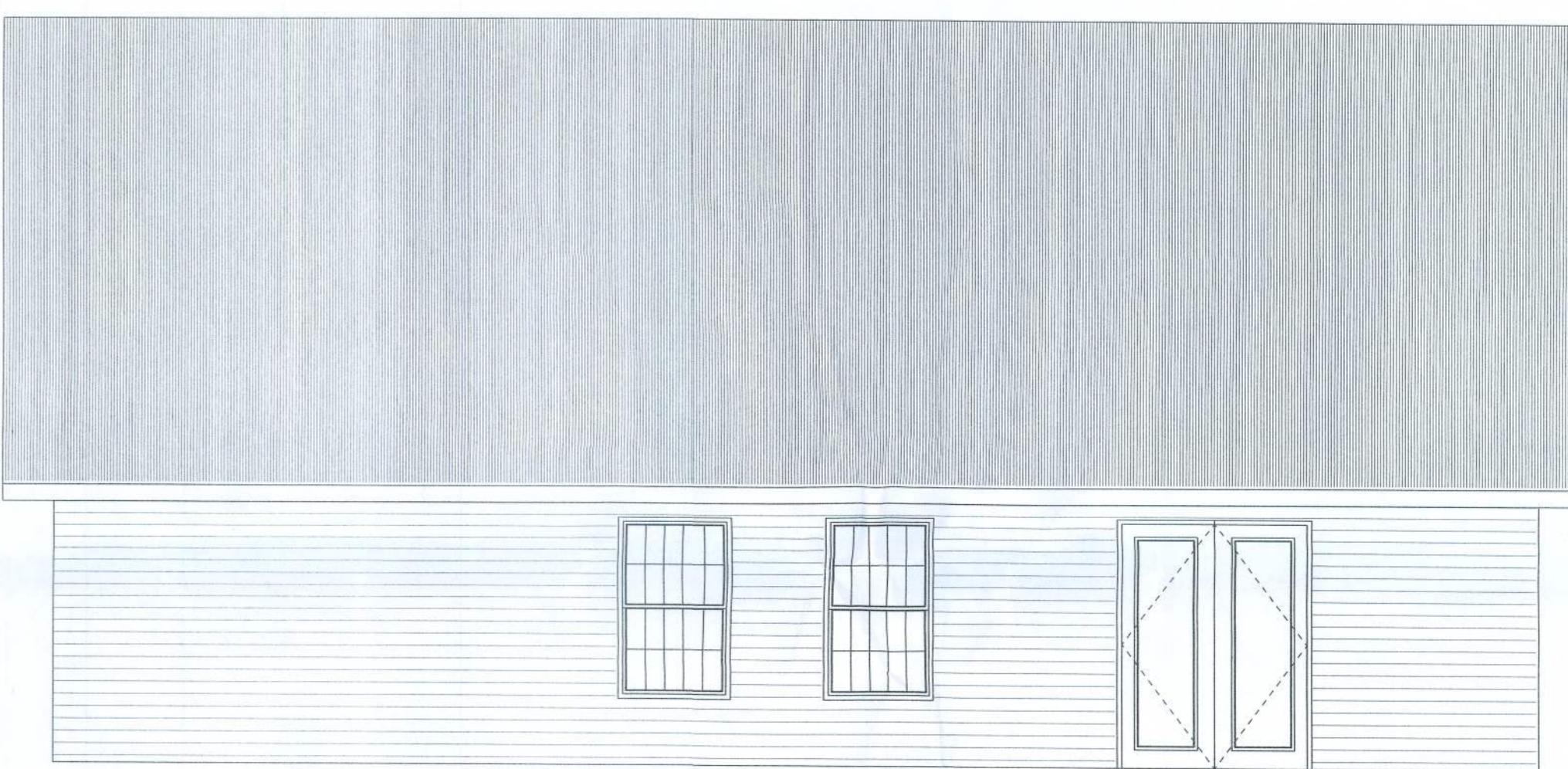
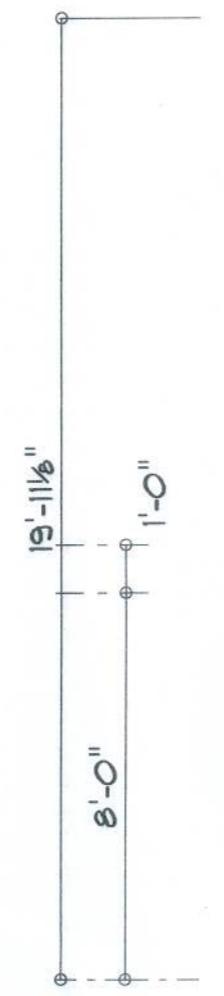
R-1 All roof pitches shall be 6/12 unless otherwise noted.

R-2 All overhangs shall be 24" except on gables 18".

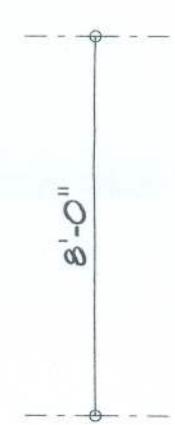
R-3 Provide attic ventilation in accordance with code requirements (1/300th insulated attic).



Front Elevation



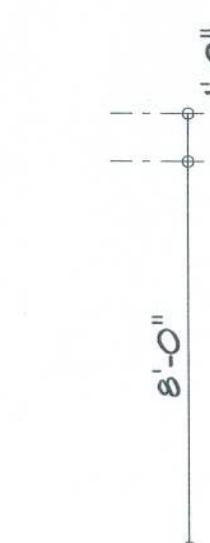
Rear Elevation



Right Elevation



Left Elevation



RESIDENCE

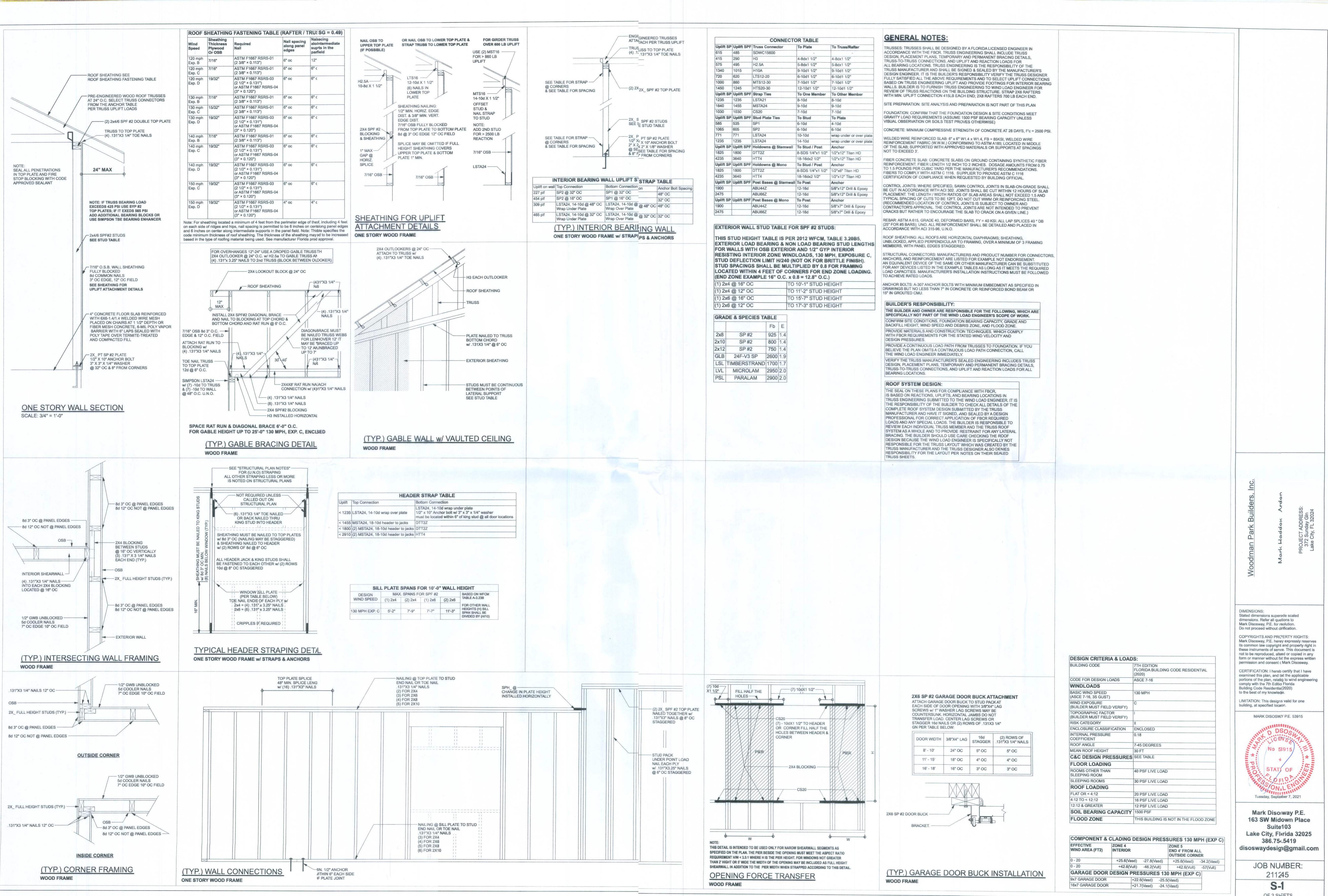
Mark Haddox
372 Sunay Gl
Lake City, FL 32024

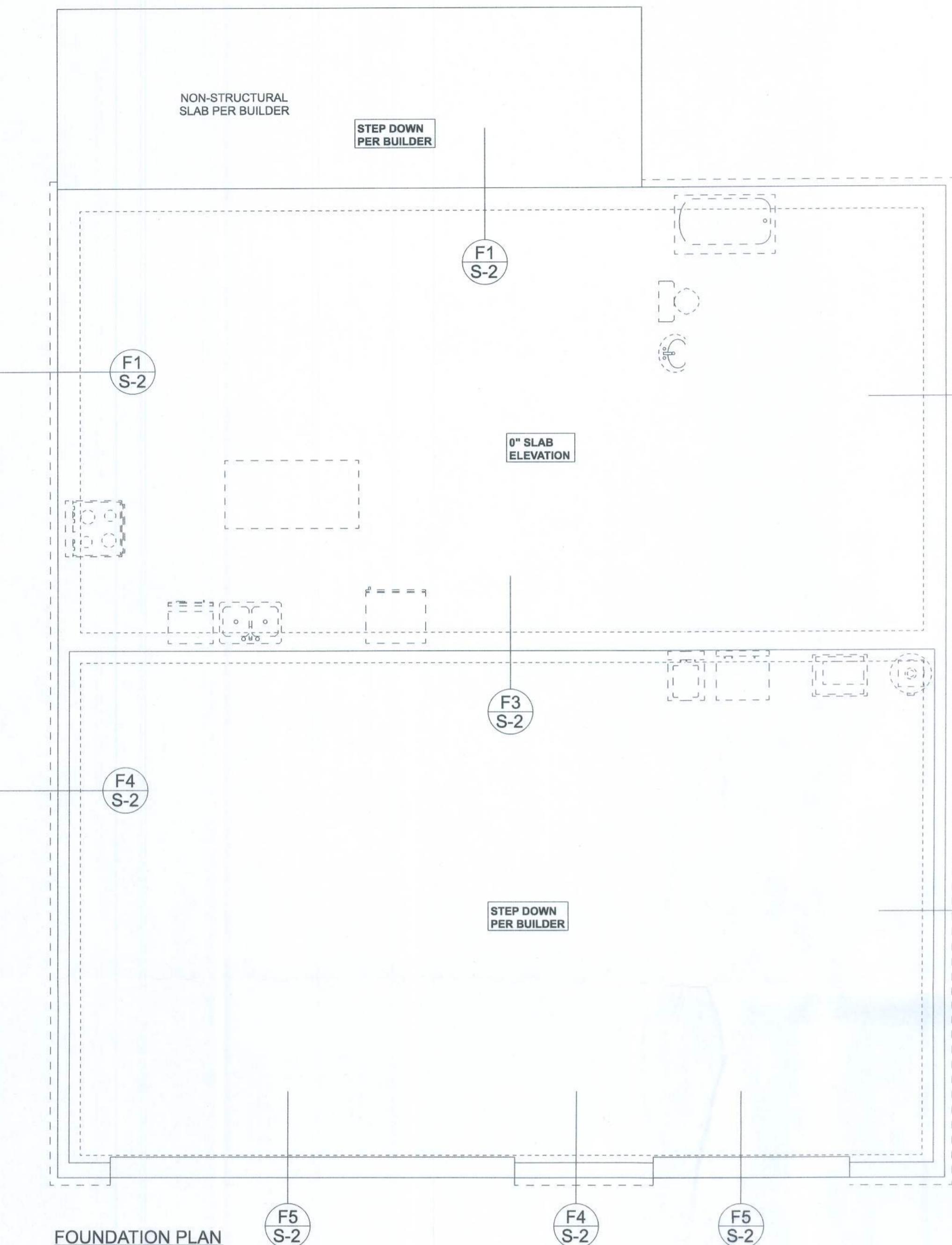
ADDRESS:
Columbia County, Florida

Woodman Par Builders, Inc.
Lake City, Florida
Phone: (386) 755-2411
Fax: (386) 755-8684
Email:

DESIGNED BY:
Mark Haddox

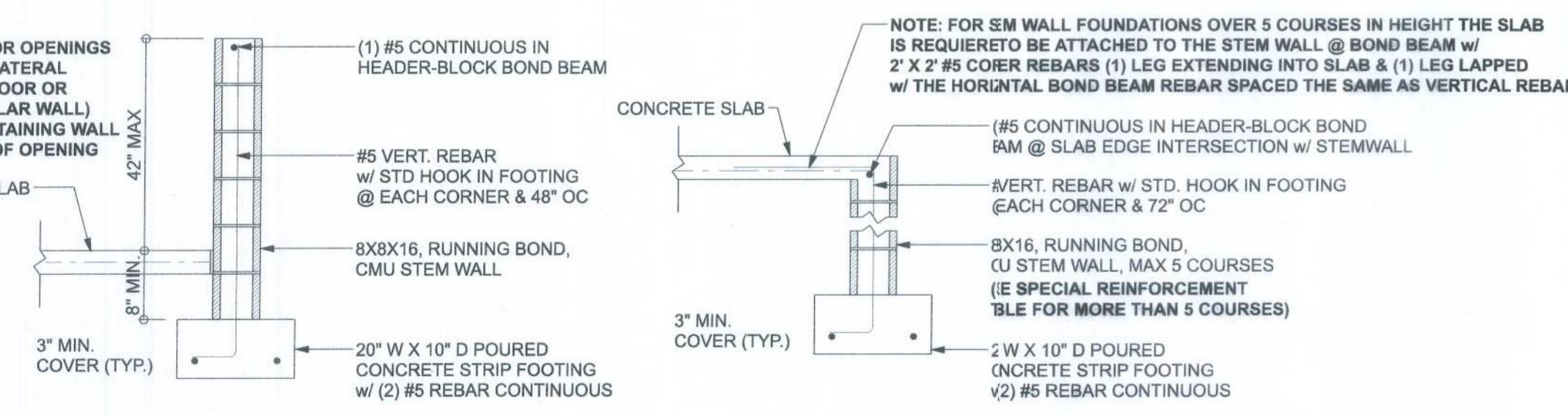
DRAWING NUMBER
A-3



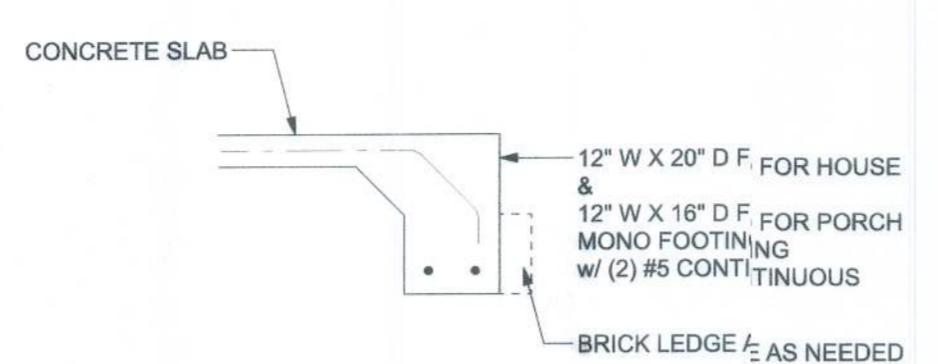


FOUNDATION NOTES	
FN - 1	DIMENSIONS ON FOUNDATION & STRUCTURAL SHEETS ARE NOT EXACT. REFER TO ARCHITECTURAL PLANS FOR ACTUAL DIMENSIONS, RECESSES IN SLAB, STEP DOWNS, ETC. DISOSWAY DESIGN GROUP OR MARK DISOSWAY, P.E. ARE NOT RESPONSIBLE FOR DIMENSION ERRORS ON THIS PLAN.
FN - 2	CONTRACTOR SHALL VERIFY NEED FOR INTERIOR BEARING IN ALL AREAS BY REVIEWING THE ARCHITECTURAL PLANS FOR THE PROJECT. NOTIFY THE ENGINEER OF ANY CONFLICTS BEFORE PROCEEDING. NOTIFY THE ENGINEER OF ANY CONFLICTS BETWEEN ACI 530-1-02 AND THESE DESIGN DRAWINGS. ANY EXCEPTIONS TO ACI 530-1-02 MUST BE APPROVED BY THE ENGINEER IN WRITING.
FN - 3	THE SLAB SHALL BE 4" CONCRETE SLAB REINFORCED w/ 6#X1.4# WELDED WIRE MESH PLACED ON CHAIRS @ 1/2" DEPTH OR FIBER MESH CONCRETE, 6-MIL FOAM INSULATION, 6-MIL THERMOPLASTIC POLY TAPE OVER TERMITE-TREATED & COMPACTED FILL (ALSO, ANY OTHER CODE APPROVED TERMITE-TREATMENT METHOD CAN BE USED INSTEAD)

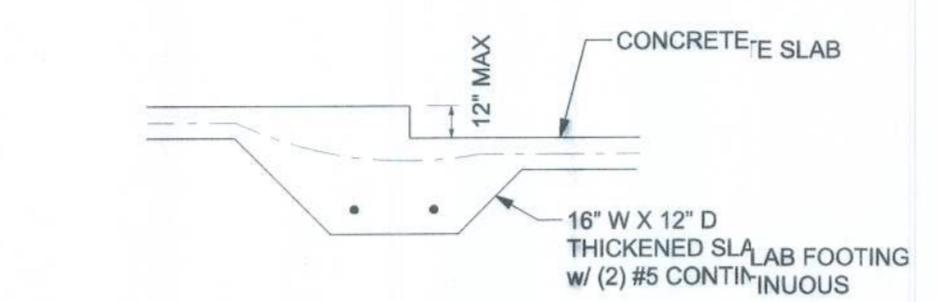
BOTTOM OF EXTERIOR FOOTINGS SHALL BE A MINIMUM OF 12" BELOW UNDISTURBED SOIL ENGINEERED FILL



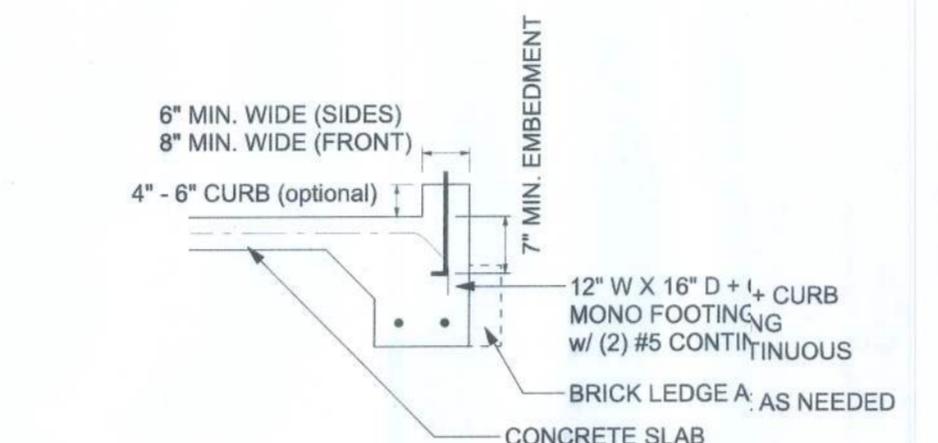
OPTIONAL STEM WALL CURB FOOTING
SCALE: 1/2" = 1'-0"



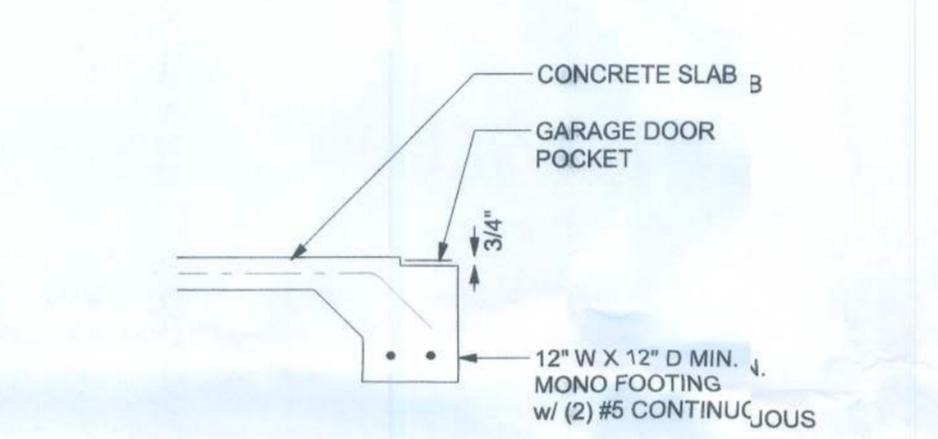
MONOLITHIC FOOTING
S-2



INTERIOR BEARING STEP FOOTING
SCALE: 1/2" = 1'-0"



MONOLITHIC CURB FOOTING
SCALE: 1/2" = 1'-0"



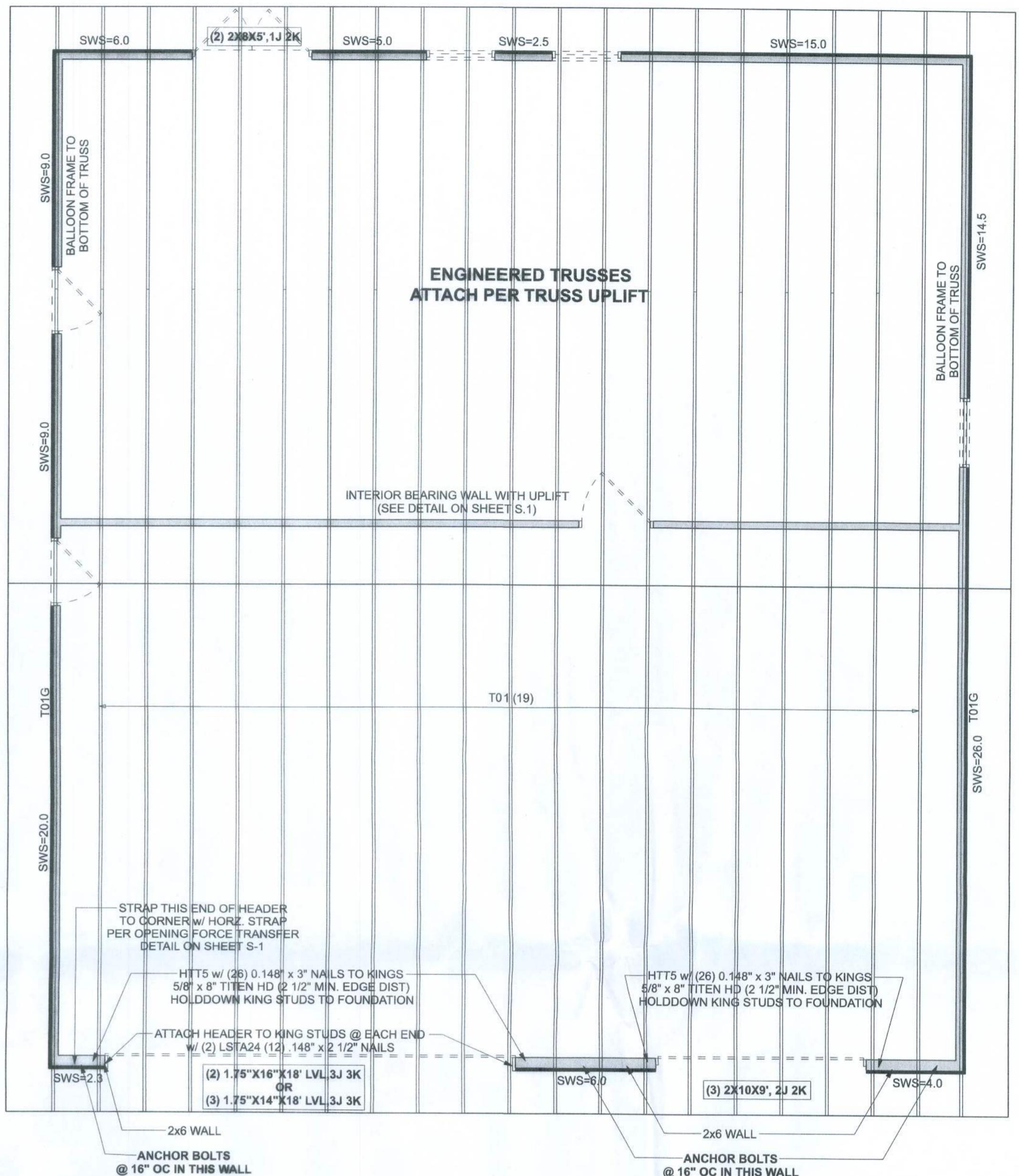
GARAGE DOOR POCKET FOOTING
SCALE: 1/2" = 1'-0"

MASONRY NOTE:
MASONRY CONSTRUCTION AND MATERIALS FOR THIS PROJECT SHALL CONFORM TO ALL REQUIREMENTS OF "SPECIFICATION FOR MASONRY STRUCTURES" (ACI 530.1/ASCE 8/TMS 8-02). THE CONTRACTOR SHALL VERIFY NEED FOR INTERIOR BEARING IN ALL AREAS BY REVIEWING THE ARCHITECTURAL PLANS FOR THE PROJECT. NOTIFY THE ENGINEER OF ANY CONFLICTS BEFORE PROCEEDING. NOTIFY THE ENGINEER OF ANY CONFLICTS BETWEEN ACI 530-1-02 AND THESE DESIGN DRAWINGS. ANY EXCEPTIONS TO ACI 530-1-02 MUST BE APPROVED BY THE ENGINEER IN WRITING.

ACI530-1-02 Section		Specific Requirements	
1.4A	Compressive strength	8" block bearing walls $F_m = 150$ psi	
2.1	Mortar	ASTM C 270, Type N, UNO	
2.2	Grout	ASTM C 476, admixtures require approval	
2.3	CMU standard	ASTM C 90-02, Normal weight, ht. Hollow, medium surface finish, 6" x 8" x 16" running bond and 12" x 12" or 16" x 16" coy column block	
2.3	Clay brick standard	ASTM C 216-02, Grade SW, Type FB, 5" x 8" x 16"	
2.4	Reinforcing bars, #3 - #11	ASTM 615, Grade 40, $F_y = 40$ kpsi, Lap splices min 40 dia. (25" for #8)	
2.4F	Coating for corrosion protection	Anchors, sheet metal lies completely embedded in mortar or grout, ASI ASTM A563, Grade 50, 5000 psi, or 304SS	
2.4F	Coating for corrosion protection	Joint reinforcement in walls exposed to moisture or wire ties, anchors, sheet metal lies not completely embedded in mortar or grout, ASTM A153, Class B2, 1.50 oz/lb or 304SS	
3.3.E.2	Pipes, conduits, and accessories	Any not shown on the project drawings require engineering approval	
3.3.E.7	Movement joints	Contractor assumes responsibility for type and location of movement joints as is not detailed on project drawings	

TALL STEM WALL TABLE:							
STEMWALL HEIGHT (FEET)	UNBALANCED BACKFILL HEIGHT	VERTICAL REINFORCEMENT FOR 8" CMU STEMWALL (INCHES O.C.)			VERTICAL REINFORCEMENT FOR 12" CMU STEMWALL (INCHES O.C.)		
		#5	#7	#8	#5	#7	#8
3.3	3.0	96	96	96	96	96	96
4.0	3.7	96	96	96	96	96	96
4.7	4.3	88	96	96	96	96	96
5.3	5.0	56	96	96	96	96	96
6.0	5.7	40	80	96	80	96	96
6.7	6.3	32	56	80	56	96	96
7.3	7.0	24	40	56	40	80	96
8.0	7.7	16	32	48	32	64	80
8.7	8.3	8	24	32	24	48	64
9.3	9.0	8	16	24	16	40	48

OPTIONAL STEM WALL FOOTING
SCALE: 1/2" = 1'-0"



STRUCTURAL PLAN
SCALE: 1/4" = 1'-0"

STRUCTURAL PLAN NOTES

SN-1 ALL LOAD BEARING FRAME WALL & PORCH HEADERS SHALL BE A MINIMUM OF (2) 2x6 SP #2 (U.N.O.)

SN-2 ALL LOAD BEARING FRAME WALL HEADERS SHALL HAVE (1) JACK STUD & (1) KING STUD EACH SIDE (U.N.O.)

SN-3 ALL HEADERS w/ UPLIFT TO BE STRAPPED DOWN @ EACH SIDE WITH (1) LSTA24, 14-10d @ TOP & BOTTOM OF WALL WRAP UNDER BOTTOM PLATE & OVER TOP PLATE 1/2" X 10" ANCHOR BOLT w/ 3" X 3" X 1/4" WASHER MUST BE LOCATED WITHIN 6" OF KING STUD @ ALL DOOR LOCATIONS (U.N.O.)

SN-4 USE ONE JACK STUD GIRDER SUPPORT PER 2500 LB LOAD

DIMENSIONS ON STRUCTURAL SHEETS ARE NOT EXACT. REFER TO ARCHITECTURAL FLOOR PLAN FOR ACTUAL DIMENSIONS.

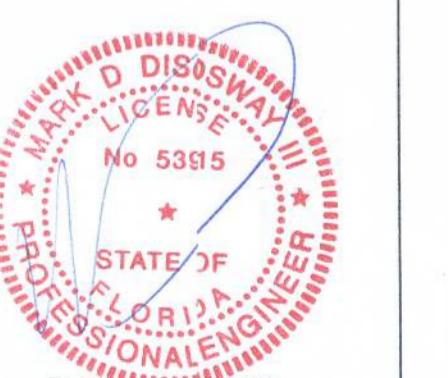
PERMANENT TRUSS BRACING IS TO BE INSTALLED AT LOCATIONS AS SHOWN ON THE SEALED TRUSS DRAWINGS. LATERAL BRACING IS TO BE RESTRAINED PER BCSI1-03. BCSI-B1, BCSI-B2, & BCSI-B3, BCSI-B1, BCSI-B2, & BCSI-B3 ARE FURNISHED BY THE TRUSS SUPPLIER, WITH THE SEALED TRUSS PACKAGE

ACTUAL vs REQUIRED SHEARWALL

	TRANSVERSE	LONGITUDINAL
ACTUAL	31086 LBF	17190 LBF
REQUIRED	14563 LBF	11562 LBF

CONNECTIONS, WALL, & HEADER DESIGN IS BASED ON REACTIONS & UPLIFTS FROM TRUSS ENGINEERING FURNISHED BY BUILDER. BUILDERS FIRST SOURCE JOB #2918891

STATE OF FLORIDA PROFESSIONAL ENGINEER



Mark Disosway P.E.
163 SW Midtown Place
Suite 03
Lake City, Florida 32025
366.7545419
disoswaydesign@gmail.com

JOB NUMBER:
21125
S-2
OF 2 SHEETS

Woodman Park Builders, Inc.
Mark Haddox - Arden

PROJECT ADDRESS:
372 Surya Glen
Lake City, FL 32054