

DATE 08/10/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026113

APPLICANT SHERRY WHEELER PHONE 755-9894

ADDRESS 6355 SE CR 245 LAKE CITY FL 32025

OWNER CALVIN FENNER/DANIEL WYATT PHONE 755.9894

ADDRESS 6658 SE COUNTRY CLUB ROAD LAKE CITY FL 32025

CONTRACTOR ROBERT SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY COUNTRY CLUB ROAD PAST C-133 AND IT'S 1/4 MILE ON THE R.
FOLLOW DIRT DRIVE JUST PAST SFD

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-4S-17-08989-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000833

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 07-0621 CS JH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: AFFIDAVIT SIGNED, FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 892

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.16 WASTE FEE \$ 33.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 319.66

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

319.66
CL# 892

For Office Use Only (Revised 9-22-06) Zoning Official 9/1/07 Building Official OK JTH 2-31-07

AP# 0707-81 Date Received 7/30/07 By GP Permit # 26113

Flood Zone XPS Development Permit ✓ Zoning A-3 Land Use Plan Map Category A-3

Comments per survey → Mr. Fenner to bring in a copy. Aid

FEMA Map# _____ Elevation 7 Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 34-45-17-08989-000-HX Subdivision _____

- ☐ New Mobile Home _____ Used Mobile Home ☒ Year 1998
- Applicant ERIC EY WHEELER Phone # (386) 755-9894
- Address 6355 SE CR 245, LAKE CITY, FL 32025
- Name of Property Owner CALVIN L. FENNER JR Phone # (386) 755-9894 623-0044
- 911 Address 6628 SE COUNTRY CLUB RD, L.C. 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home DANIEL H. WYATT Phone # NONE

Address 6658 SE COUNTRY CLUB RD, L.C. 32025

Relationship to Property Owner SON

711
2nd
unit

- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 30 31.40
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES - LAST THERE IN 1998 (OWES)
- Driving Directions to the Property 415 to C-133 EAST. RIGHT AT 4 WAY STOP
ONTO COUNTRY CLUB RD - 1/4 mi on Right. Enter on drive to S.
of house follow around to the south

Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

Installers Address 6355 SE CR 245 Lake City, FL

License Number TH0000833 Installation Decal # 278546

17.71D 1200

PERMIT NUMBER

PERMIT WORKSHEET

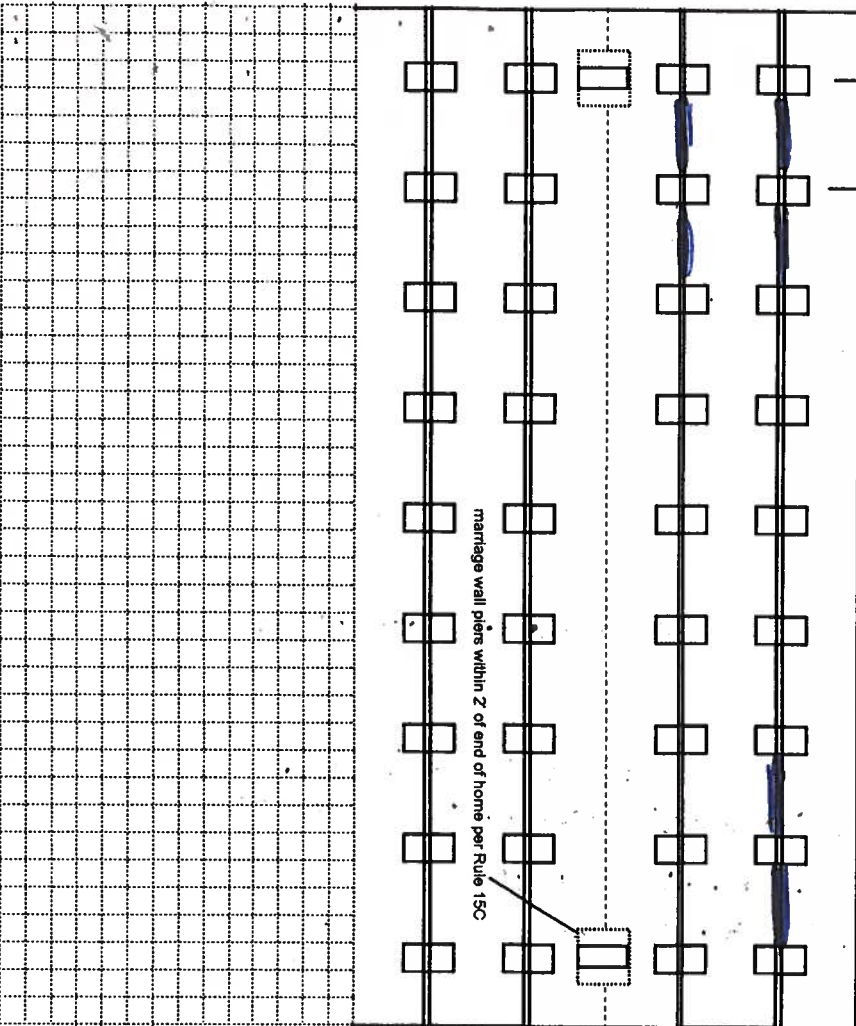
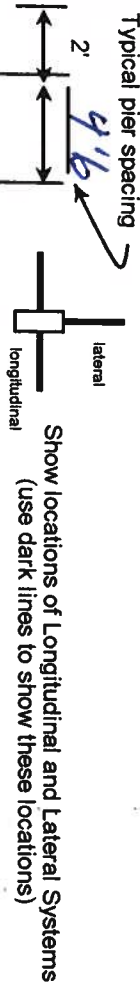
Installer Robert Sheppard License # TH0000833
 Address of home being installed 6658 SE County Club Rd. Mt. City, TN

Manufacturer Fletcherwood Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 278546
 Triple/Quad ☐ Serial # 5AFLW07A41313W221

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver 11/01/12

OTHER TIES

Sidewall Longitudinal Shearwall
 Number 25
9

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ES Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

7-28-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/4" x 5" Length: 5" Spacing: 16"
Walls: Type Fastener: 3/8" x 5" Length: 5" Spacing: 16"
Roof: Type Fastener: 1/4" x 5" Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ES

Type gasket

Tecum

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

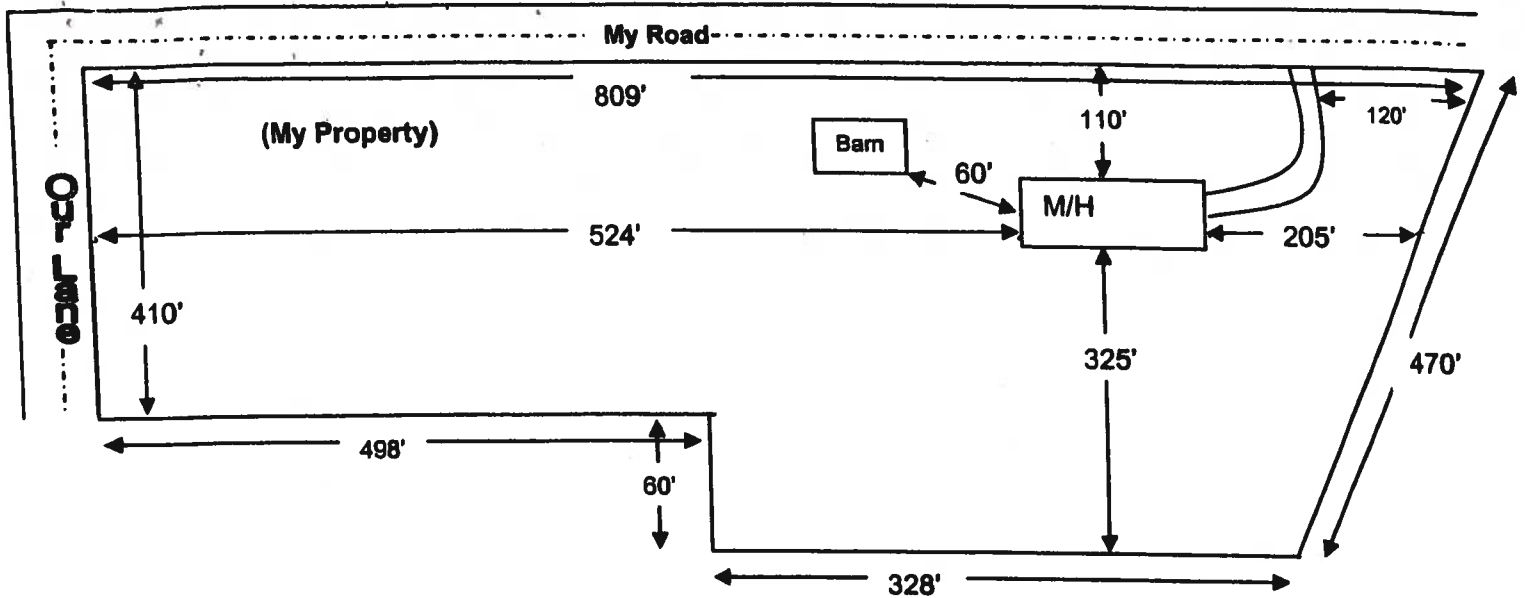
Installer Signature

Robert Shepard

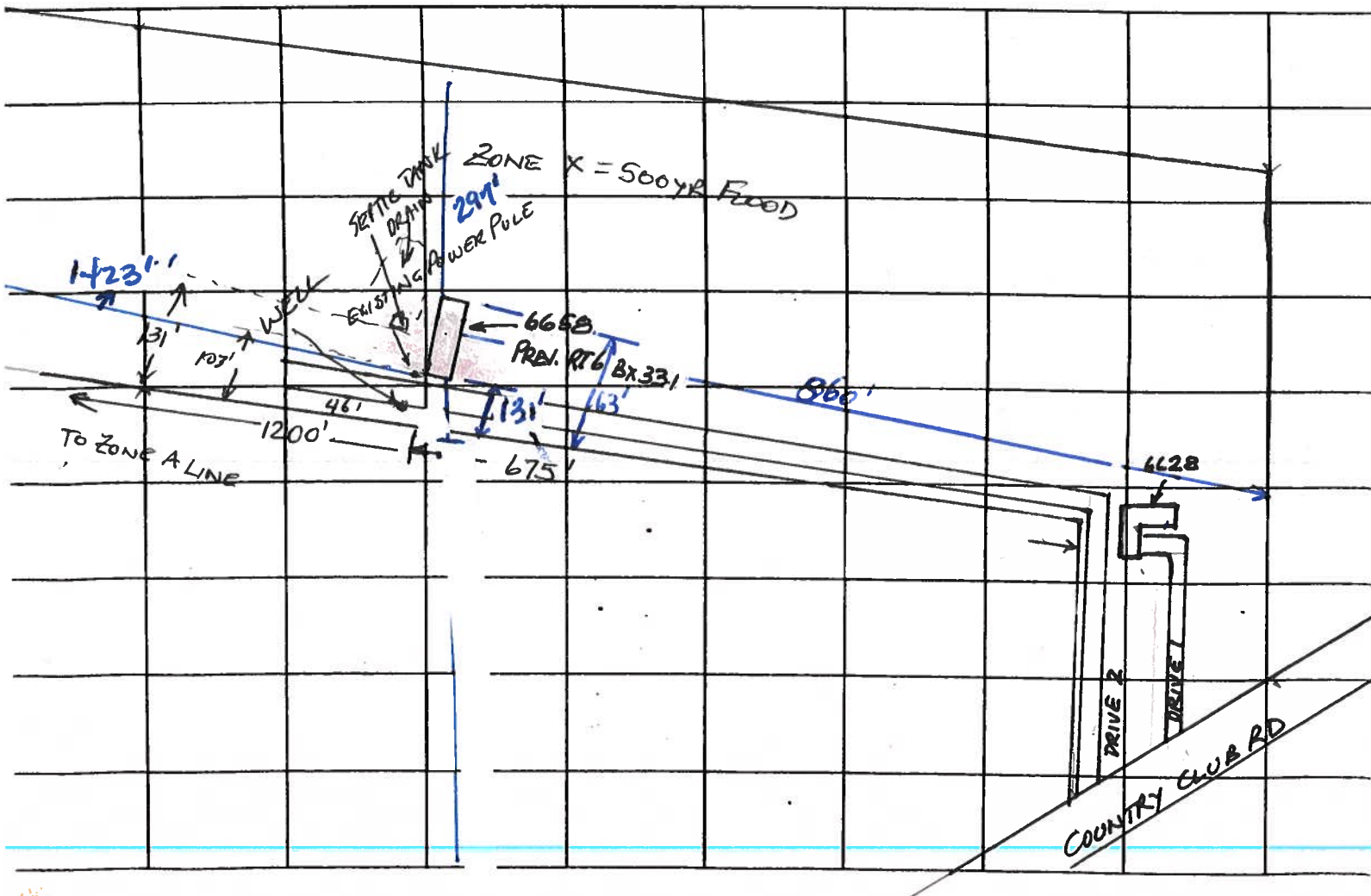
Date

7-28-07

SITE PLAN EXAMPLE / WORKSHEET I



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



3045

Prepared by and return to:

Katie Lilly

Halle Title Company, LLC

P.O. Box 159 25125 W. Newberry Rd., Ste. A

Newberry, FL 32669

352-472-7373

File Number: N06-157

Will Call No.:

Inst:2006023599 Date:10/03/2006 Time:08:53

Doc Stamp-Deed : 2800.00

S.D. DC, P. Dewitt Cason, Columbia County B:1097 P:2665

[Space Above]

Warranty Deed

This Warranty Deed made this 29th day of September, 2006 between Edward G. Reynolds and Nina C. Reynolds, husband and wife whose post office address is 113 Latigo Lane Suite D, PMB 182, Canon City, CO 81212, grantor, and Calvin L. Fenner, Jr. and Mollie L. Fenner, husband and wife whose post office address is 6628 SE Country Club Rd., Lake City, FL 32025, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

PARCEL 1:

BEGIN 13.30 CHAINS WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 AND RUN SOUTH TO SECTION LINE, THENCE WEST 495 FEET; THENCE NORTH TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST 495 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

PARCEL 2:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN WEST ALONG THE SOUTH LINE OF SAID SECTION 34, 13.3 CHAINS; THENCE NORTH 7 DEG. 53 MIN. EAST, 2317.2 FEET FOR A POINT OF BEGINNING. THENCE NORTH 7 DEG. 53 MIN. EAST, 214.5 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE NORTH 89 DEG. 10 MIN. EAST, 176 FEET, MORE OR LESS, TO THE CENTER OF A GRADED ROAD; THENCE SOUTH 34 DEG. 40 MIN. EAST, ALONG THE CENTER OF SAID GRADED ROAD 258.6 FEET; THENCE SOUTH 88 DEG. 35 MIN. WEST, 345 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel Identification Number: 34-4S-17-08989-000

Subject to taxes for 2006 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: Cindy Jones

Witness Name: Kathryn Lilly

Witness Name: _____

Witness Name: _____

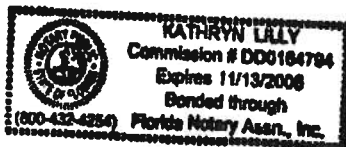
Edward G. Reynolds (Seal)
Edward G. Reynolds

Nina C. Reynolds
Nina C. Reynolds

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 29th day of September, 2006 by Edward G. Reynolds and Nina C. Reynolds, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



Kathryn Lilly
Notary Public

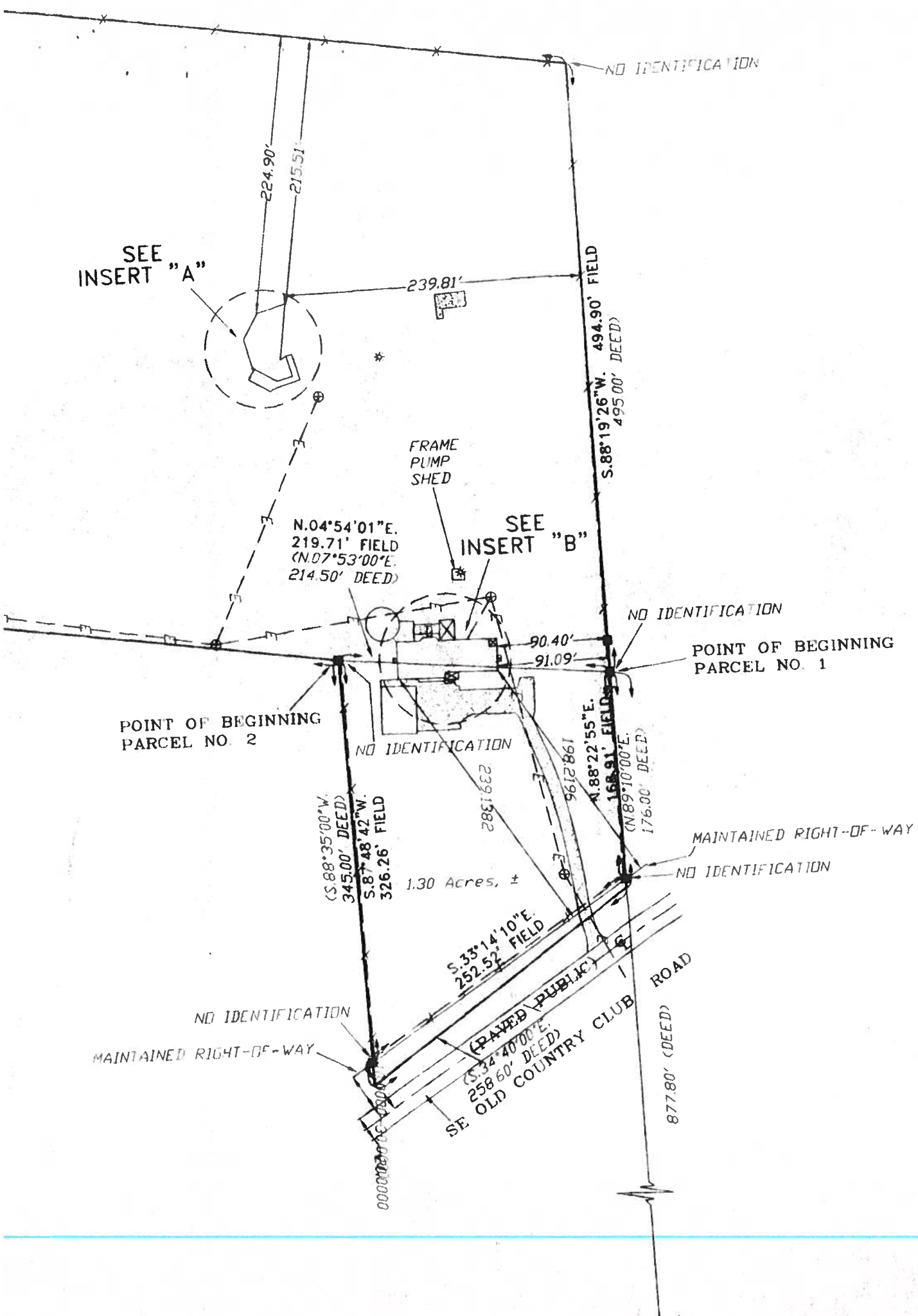
Printed Name: Kathryn Lilly

My Commission Expires: 11/13/08

Inst:2006023599 Date:10/03/2006 Time:08:53

Doc Stamp-Deed : 2800.00

DC, P. Dewitt Cason, Columbia County B:1097 P:2666



DESCRIPTION: (PARCEL NO. 1)
BEGIN 13.30 CHAINS WEST OF THE NORTHEAST CORNER OF THE SE 1/4 AND RUN SOUTH TO SECTION LINE;
495.00 FEET; THENCE NORTH TO THE NORTH LINE OF SAID SE 1/4; THENCE EAST 495.00 FEET TO THE PO
BEGINNING. ALL LYING IN SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.
1.30 ACRES, MORE OR LESS.

DESCRIPTION: (PARCEL NO. 2)
COMMENCE AT THE SE CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, F
RUN WEST ALONG THE SOUTH LINE OF SAID SECTION 34, 13.3 CHAINS; THENCE N.07°53'00"E., 2317.20 FEE
POINT OF BEGINNING; THENCE N.07°53'00"E., 214.50 FEET TO THE NORTH LINE OF THE SE 1/4 OF SAID SE
THENCE N.89°10'00"E., 176.00 FEET MORE OR LESS TO THE CENTER OF A GRADED ROAD; THENCE S.34°40'00"
CENTER OF SAID GRADED ROAD 258.60 FEET; THENCE S.88°35'00"W., 345.00 FEET MORE OR LESS TO THE
BEGINNING.
LESS AND EXCEPT ROAD RIGHT-OF-WAY OFF THE EAST SIDE THEREOF. CONTAINING 28.66 ACRES, MORE OR

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY DONE BY THIS OFFICE ON 27 MAY, 1992.
2. BEARINGS ARE BASED ON DEED OF RECORD.
3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

PRELIMINARY MOBILE HOME INSPECTION REPORT

RELEASED 8/7/07 BY GA IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?

OWNER NAME Calvin Fennor PHONE 755-9294 CELL 623-0044
623-0044

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 415 FL on I-133 TR on Country Club
1st 1/4 mile on right, enter on drive to south
of house, follow around to south

MOBILE HOME INSTALLER Robert Sheppard PHONE 623-2203 CELL

MOBILE HOME INFORMATION

MAKE Westwood YEAR 1998 SIZE 16 x 80 COLOR Gray

SERIAL NO GAFLUC7A413130221

WIND ZONE 7L Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

1 = PASS 2 = FAILED

1 SMOKE DETECTOR () OPERATIONAL () MISSING

1 FLOORS () SOLID () WEAR () HOLES DAMAGED LOCATION _____

1 DOORS () OPERABLE () DAMAGED

1 WALLS () SOLID () STRUCTURALLY UNSOUND

1 WINDOWS () OPERABLE () INOPERABLE

1 PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

1 CEILING () SOLID () HOLES () LEAKS APPARENT

1 ELECTRICAL FIXTURES/CUTLETS () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

1 WALLS, SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

1 WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

1 ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED

WITH CONDITIONS:

NOT APPROVED

NEED SECTION FOR FOLLOWING CONDITIONS

SIGNATURE

Steve A. Paul

ID NUMBER

30612

DATE

8-9-07



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0621

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SEE
ATTACHED

Notes:

Site Plan submitted by:

Calvin S. L...
APPROVED

Signature

Not Approved

Owner

Title

Date *8/2/12*

Plan Approved

By

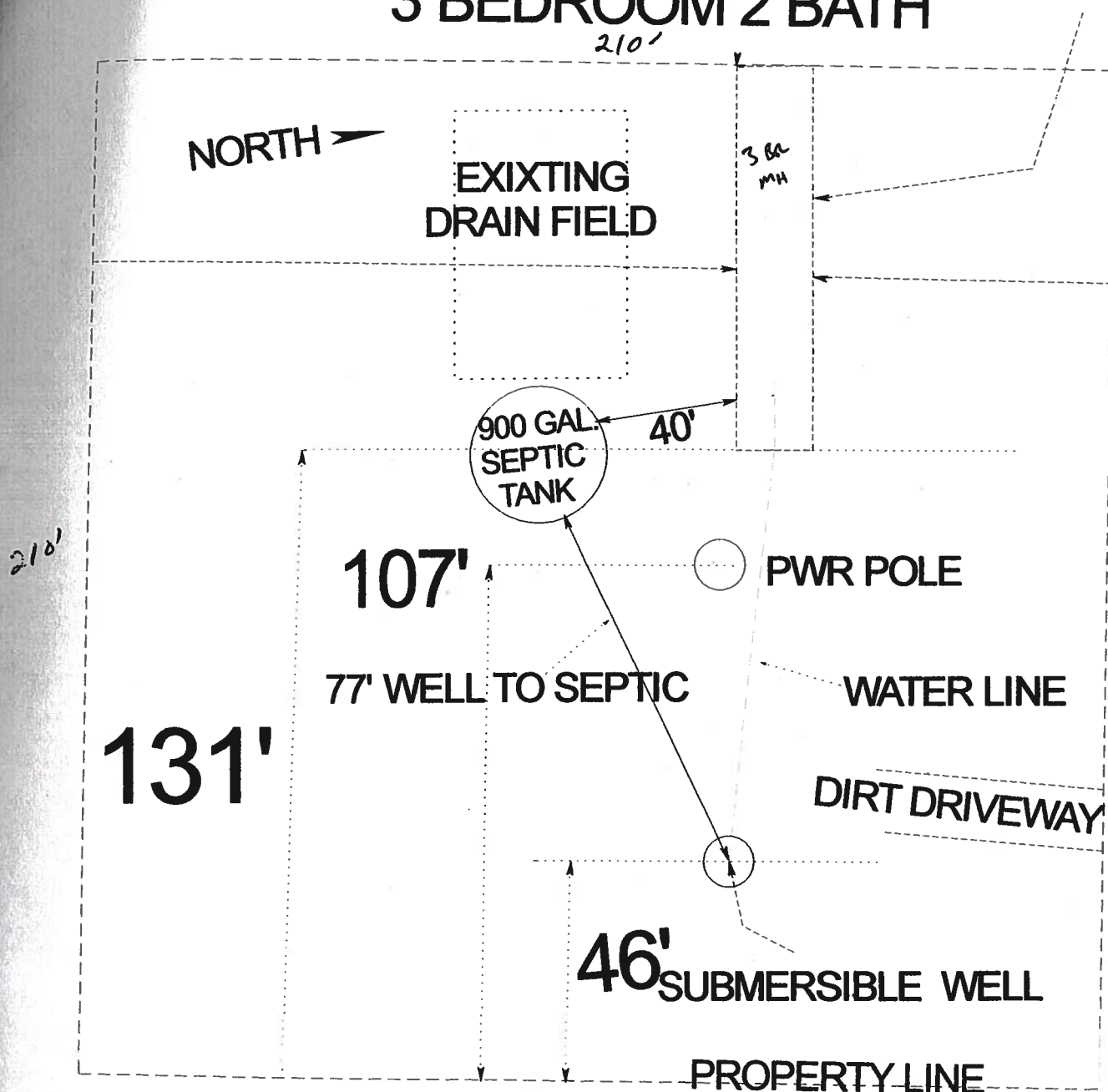
Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

07-0621

1998 FLEETWOOD
16'X80' SINGLE WIDE MOBILE HOME
3 BEDROOM 2 BATH



210"

APPROVED

Calvin Fenner
CALVIN Fenner 8/2/7

[Signature]
8/2/7

50'
Columbia CHD

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Calvin L. Fenner
owner of the below described property:

Tax Parcel No. 08989-000

Subdivision (name, lot, block, phase) N/A

Give my permission to Daniel H. WYATT to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Calvin L. Fenner
Owner

Owner

SWORN AND SUBSCRIBED before me this 10 day of August,
2009. This (these) person(s) are personally known to me or produced
ID _____.

Laurie Hodson
Notary Signature



0707-81

LETTER OF AUTHORIZATION

Date: 9. Aug. 2007

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Robert Sheppard, License No. 1H0000833 do hereby
Authorize Sherry Wheeler to pull and sign permits on my
behalf.

Sincerely,

Robert Sheppard

Sworn to and subscribed before me this 9 day of Aug, 2007

Notary Public: Lisa Huchingson

My commission expires: Oct 23, 2010

Personally Known X

Produced Valid Identification: _____

