

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BUR 3 April 2013</u>		Building Official <u>1.C. 3-21-13</u>	
AP# <u>1303-41</u>	Date Received <u>3-18-13</u>	By <u>CH</u>	Permit # <u>30911</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>NEED: Copy of Recorded Affidavit</u> ☒					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>about</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0185</u>	☐ EH Release	☒ Well letter	☒ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Rd Access	☒ 911 Sheet		
☒ Parent Parcel # <u>09454-003</u>	☒ STUP-MH <u>1304-04</u>	☐ F W Comp. letter	☒ App Fee Pd	☒ VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	☒ Out County ☒ In County	
Road/Code _____	School _____	= TOTAL _____		☒ Suspended March 2009 ☒ Ellisville Water Sys	

Property ID # 30-58-17-09454 003 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Rodney Harvey Phone# 386-365-2797
- 911 Address 229 SW Markham St, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Angel Thurston Phone # 386-365-2797
 Address 231 SW Markham St. Lake City FL 32024
- Relationship to Property Owner daughter
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.270
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 415 to Tustenuggee TR to CR 349/Markham TR to 1st house on Right
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386 752-3871
- Installers Address 1004 SW Charles Ter. Lake City FL 32024
 - License Number 1H1025145 Installation Decal # 15640

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Renwick Nicks License # IHI02514511

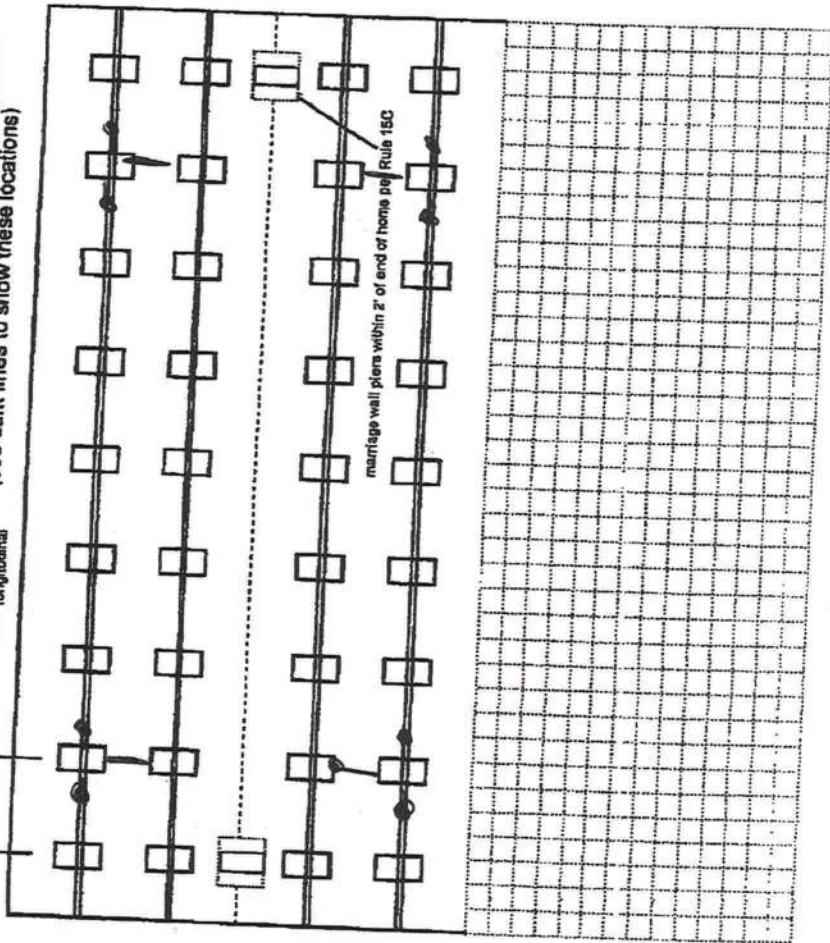
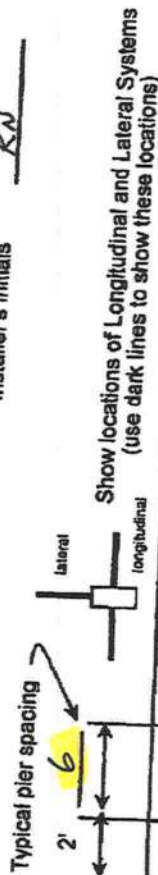
911 Address where home is being installed. SW Markham Rd

Manufacturer Jacobson Length x width 44 x 28

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 15640

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	28" x 28" (784)
1000 dsf	3'	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	4'6"	6'	7'	8'	9'	10'
2000 dsf	6'	6'	8'	9'	10'	11'	12'
2500 dsf	7'6"	7'6"	9'	10'	11'	12'	13'
3000 dsf	8'	8'	10'	11'	12'	13'	14'
3500 dsf	8'	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17X25

4 16X16

4 16X16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

ANCHORS

4 ft 5 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____ Number 2
Longitudinal _____
Marriage wall _____
Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 500 X 500 X 500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 500 X 500 X 500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 50. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rene vna

Date Tested 4-13-03

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: L12 Length: 6 Spacing: 24
Walls: Type Fastener: 5/8" Length: 6 Spacing: 12
Roof: Type Fastener: 2x12 Length: 6 Spacing: 12
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Weatherproofing

Type gasket AN Installer's Initials AN
Pg.
Installed:
Between Floors Yes AN
Between Walls Yes AN
Bottom of ridgebeam Yes AN

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes Pg.
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

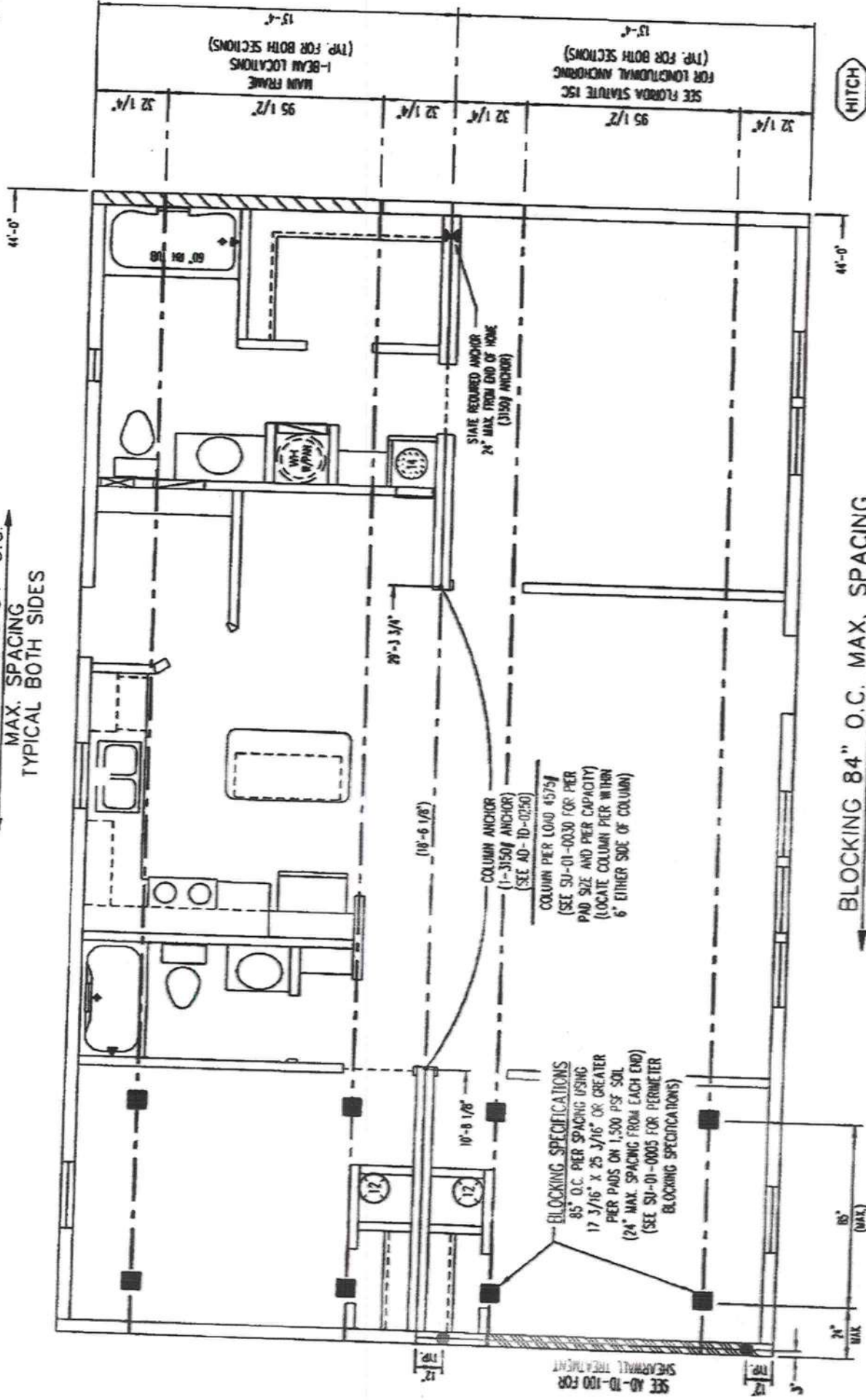
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rene vna Date 4-13-03

SIDEWALL ANCHORS 64" O.C.
MAX. SPACING
TYPICAL BOTH SIDES



BLOCKING 84" O.C. MAX. SPACING
THIS SIDEWALL & MARRIAGE WALL
(SEE SU-01-0005.2)

(SEE SU-01-0005 FOR OTHER PERIMETER BLOCKING SPECIFICATIONS)

SEE SET-UP MANUAL
AND ADDENDUM FOR FULL
INSTALLATION INSTRUCTIONS.

HITCH

IMLT-31392

JACOBSEN HOMES
IMLT-4448B-392

© 10-12-11 (76-87)
(14-27)

BL31392

Harvey App 1303-41

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/19/2013 DATE ISSUED: 3/11/2013

ENHANCED 9-1-1 ADDRESS:

229 SW MARKHAM ST

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

30-5S-17-09454-003

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL, 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP - 1304-04

Date 3 April 2013

Fee \$450.00

Receipt No. 04341

Building Permit No. _____

Name of Title Holder(s) ^{Harvey} Rodney + Annette D. Barber

Address 231 SW Markham St City Lake City

Zip Code 32024

Phone (386) 365-2797

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Rd City Ft White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential mobile home

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 30-53-17-09454-003

Size of Property 1.27 ***Provide a copy of your Deed of the property***

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Rodney Harvey, (herein "Property Owners"), whose physical 911 address is 231 SW Markham St Lake City FL 32024 hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 30-55-17-09454-003.

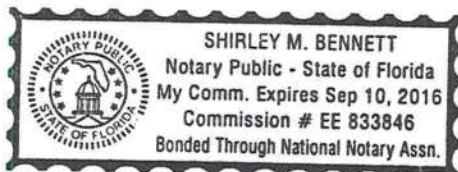
Dated this 13 Day of March, 20 13.

Rodney Harvey
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 13 Day of March, 20 13, by Rodney Harvey Who is personally known to me or who has produced a FL DL Driver's license as identification.

(NOTARIAL
SEAL)



Shirley M. Bennett
Notary Public, State of Florida

My Commission Expires:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Rodney Harvey / Annette D Barber
Applicants Name (Print or Type)

Rodney Harvey / Annette D Barber
Applicant Signature

3-13-13
Date

OFFICIAL USE

Approved

X BLK
3 April 2013

Denied

Reason for Denial

Conditions (if any)

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst. 201312005062 Date: 4/4/2013 Time: 12:19 PM
P.C. DeWitt Cason, Columbia County Page 1 of 2 B:1252 P:938

BEFORE ME the undersigned Notary Public personally appeared.

Rodney Harvey, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Angel Thurston, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 30-55-17-09454-003
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 30-55-17-09454-003 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Annette D Barber
Rodney Harvey
Annette D Barber
Rodney Harvey
Typed or Printed Name

Angel Thurston
Family Member
Angel Thurston
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13 day of March, 2013, by
Rodney Harvey + Annette Barber (Owner) who is personally known to me or has produced
FL DC
as identification.

Shirley M. Bennett
Notary Public



Subscribed and sworn to (or affirmed) before me this 13 day of
March, 2013, by Angel Thurston (Family Member) who is personally
known to me or has produced FL DC
as identification.

Shirley M. Bennett
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kerner
Name: BRIAN L. KERNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, RONNIE NOKKS, license number IH 102514511
do hereby state that the installation of the manufactured home for Angel Thurston
Rodney Harvey at SW Marcham Rd
will be done under my supervision. 911 Address

Ronnie Nokks
Signature

Sworn to and subscribed before me this 3 day of March, 2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



$$2 \leftarrow$$


COMM AT SW COR OF NW1/4 OD SE 1/4, RUN E 1978.49 FT, N 28.66 FT FOR POB, E ALONG N R/W OF CO RD 307.76 FT, N 181.21 FT, HARVEY RODNEY J SR & ANNETTE D BARBER 231 SW MARKHAM ST LAKE CITY, FL 32024 30-5S-17-09454-003 COLUMBIA COUNTY 2013 R CARD 001 OF 001 BY JEFF PRINTED 2/01/2013 10:44 APPR 12/06/2004 JS

BUSE 000200 SFR MANUF AE? Y 2.00 3 1560 HTD AREA 113.900 INDEX 30517.00 DIST 3 PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME BATH 2.00 1560 EFF AREA 29.614 E-RATE 100.000 INDX STR 30-5S-17E
EXW 31 VINYL SID BDRM 46,198 RCN 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB MKT AREA 02
RSTR 03 GABLE/HIP RMS UNITS 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB AC 1.270 38,806 BLDG
RCVR 03 COMP SHNGL UNITS 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB NTCD APPR CD 0 XFOB
INTW 05 DRYWALL UNITS 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB CNDO SUBD BLK LOT MAP# 12,922 LAND
FLOR 14 CARPET STYS 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB HA TXDT 003 51,728 JUST
10% 08 SHT VINYL ECON 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB SOHD 0 ASSD
HTTP 04 AIR DUCTED FUNC 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB 0 EXPT 0 COTXBL
A/C 03 CENTRAL SPCD 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB BAS2004=W52 S30 E52 N30\$.
QUAL 05 05 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
FNDN N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
SIZE N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
CEIL N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
ARCH N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
FRME 01 NONE 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
KTCH 01 01 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
WINDO N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
CLAS N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
OCC N/A 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
COND 03 03 3 84.00 %GOOD 38,806 B BLDG VAL 2004 AYB 2004 EYB
SUB A-AREA % E-AREA 1560 100 1560 38806
BAS04 1560 100 1560 38806

PERMITS AMT ISSUED
22374 M H 465 10/07/2004

BOOK PAGE DATE PRICE
1027 1927 8/06/2004 U V 100
GRANTOR ARCH RANDALL BARBER
GRANTEE HARVEY RODNEY J SR & ANNETTE D
GRANTOR
GRANTEE

ADJ UT PR SPCD % %GOOD XFOB VALUE

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:
AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS
Y 000200 MBL HM 1.00 1.00 1.00 1.00 1.00 1.270 AC 8600.000 8600.00 10,922
Y 009945 WELL/SEPT 1.00 1.00 1.00 1.00 1.00 1.000 UT 2000.000 2000.00 2,000

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303 - 41 CONTRACTOR Ronnie Norris PHONE 386-752-3871

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name	Glen Whittington	Signature	<i>Glen Whittington</i>
	License #:	EC13002957	Phone #:	386-684-4601
MECHANICAL/ A/C B 568	Print Name	David Hall	Signature	<i>David Hall</i>
	License #:	CAL057424	Phone #:	386-755-9792
PLUMBING/ GAS	Print Name	Ronnie Norris	Signature	<i>Ronnie Norris</i>
	License #:	IH1025145	Phone #:	752 3871

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Apr 03 13 06:44a

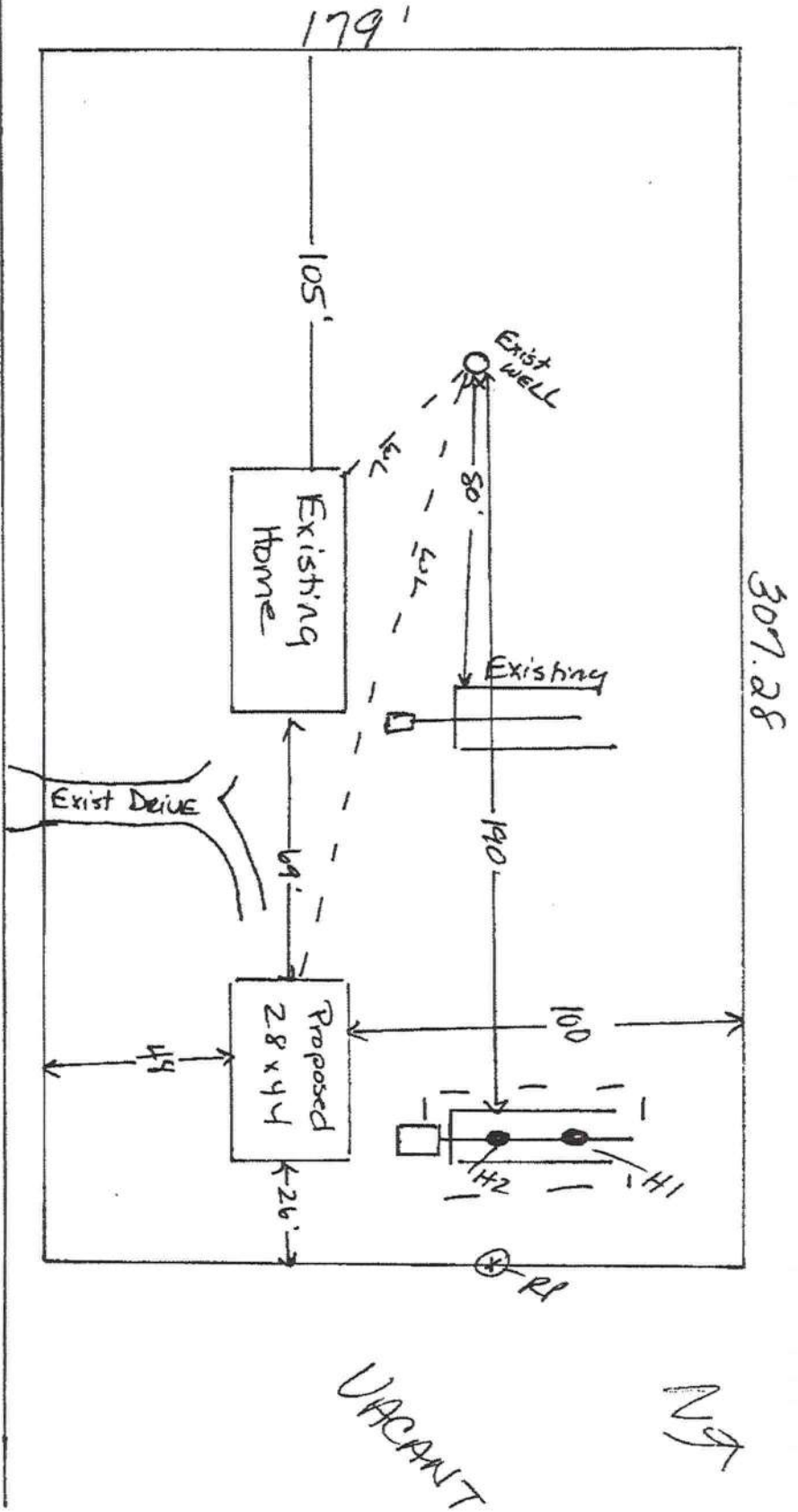
Wendy Grennell

3867551031

p.2

Kearney Terrace / upper terrace

13-0185



500 Markham Rd

* Family residences *

By 31st Sept

Scale 1"=40'

Submitted by Wendy Grennell



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

PERMIT #: **12-SC-1464393**
APPLICATION #: **AP1102902**
DATE PAID: **4.2.13**
FEE PAID: **310.00**
RECEIPT #: **1102902**
DOCUMENT #: **PR902080**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: RODNEY*13-0185 HARVEY

PROPERTY ADDRESS: 229 SW MARKHAM St Lake City, FL 32024

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 09454-003 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD _____ Septic tank _____ CAPACITY
A [] GALLONS / GPD _____ N/A _____ CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET _____ drainfield _____ SYSTEM
R [] SQUARE FEET _____ N/A _____ SYSTEM

A TYPE SYSTEM: [] STANDARD [] FILLED [x] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in fence post E of system site

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [] ABOVE / [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [8.00] [INCHES] FT [] ABOVE / [] BELOW BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [34.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O Lift station may be required if gravity flow cannot be achieved.

T

H

E

R

SPECIFICATIONS BY: Chris Van Rizer

TITLE: M Contractor

APPROVED BY: Sallie Ford
Sallie A Ford

TITLE: Environmental Health Director

Columbia CHD

DATE ISSUED: 04/03/2013

EXPIRATION DATE: 10/03/2014

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3

v 1.1.4

AP1102902

SS894619

QUITCLAIM DEED

Property Appraiser's Parcel-id #:
30-5a- [REDACTED]

THIS QUITCLAIM DEED, Executed this 6th day of August, 2004
(year),

by first party, Grantor, Arch Randall Barber

whose post office address is 251 SW Markham St., Lake City, FL 32024

to second party, Grantee, Rodney J. Harvey, Sr. and Annetta D. Barber

whose post office address is 231 SW Markham St., Lake City, FL 32024

WITNESSETH, That the said first party, for good consideration and for the sum of
LOVE AND AFFECTION Dollars (\$ 10.00) paid by the said second party, the receipt whereof
is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party
forever, all the right, title, interest and claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances thereto in the County of Columbia
, State of FLORIDA to wit:

SECTION 30-TOWNSHIP 5 SOUTH RANGE 17 EAST

Commence at the SW corner of the NW1/4 of the SE1/4 and run S 89°35'36"E,
1978.49 feet, thence N 00°31'11"W, 28.66 feet to the POINT OF BEGINNING, said
point being on the Northerly Right-of-way line of county maintained road,
thence N89°50'08"E, 307.76 feet, N00°32'52"W, 181.21 feet, thence S89°30'35"W,
307.28 feet, thence S00°23'42"E, 179.46 feet to the POINT OF BEGINNING.
CONTAINING 1.27 ACRES, MORE OR LESS.

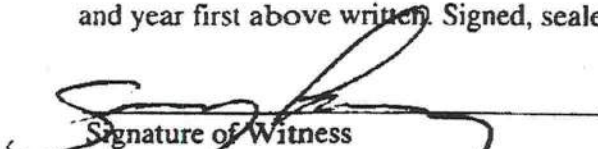
GRANTOR WARRANTS THAT THIS IS HIS NON-HOMESTEAD ~~HOME~~ PROPERTY

Inst:2004022754 Date:10/11/2004 Time:12:15

Doc Stamp-Deed : 0.70

mk DC, P. DeWitt Cason, Columbia County B:1027 P:1927

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:


Signature of Witness

Gary Chaney
Print name of Witness


Signature of Witness

William Register
Print name of Witness


Signature of First Party, Grantor

Arch Randall Barber A/K/A
Print name of First Party Arch R. Barber

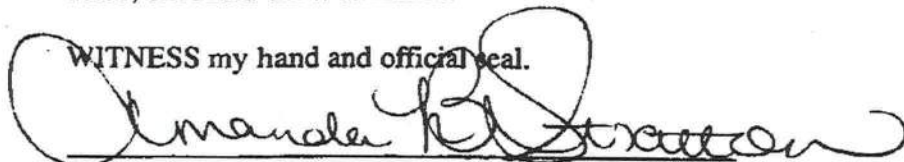
Signature of First Party, Grantor

Print name of First Party

STATE OF Florida
COUNTY OF Columbia

On August 6, 2004 before me, Amanda B. Stratton
appeared Arch R. Barber a/k/a Arch Randall Barber
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

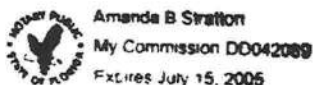
WITNESS my hand and official seal.



Signature of Notary

Affiant ☒ Known ☐ Produced ID
Type of ID _____

(Seal)




Signature of Preparer

Nora L. Harvey
Print Name of Preparer

Address of Preparer


Initials of First Party

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-5S-17-09454-003

Building permit No. 000030911

Permit Holder RONNIE NORRIS

Owner of Building RODNEY HARVEY & ANNETTE BARBER(THURSTON)

Location: 229 SW MARKHAM STREET, LAKE CITY, FL 32024



Date: 04/22/2013

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)