COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056 - 1529

CONSENT AGENDA

February 04, 2021

5:30 P.M.

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(1) BCC Administration - CDBG Voluntary Home Buyout Subrecipient Agreement - Amendment One (pg. 1)

(2) BCC Administration - Marcotek/Xerox Copier Lease - Changing Lease to McCrimmon's/Sharp (pg. 9)

(3) BCC Administration - Minutes - Regular Meeting - December 17, 2020 (pg. 19)

(4) BCC Administration - Minutes - Special Meeting - January 07, 2021 (pg. 27)

(5) BCC Administration - Minutes - Regular Meeting - January 07, 2021 (pg. 31)

(6) BCC Administration - Minutes - Regular Meeting - January 21, 2021 (pg. 38)

(7) BCC Administration - Setting Holiday Dates for Christmas 2021 - December 24 & 27, 2021 (pg. 45)

(8) BCC Administration - Utility Transfer of Franchise, Facilities or Control - Florida Utility Services 1 (pg. 47)

(9) BCC Administration - Water Leak Adjustment - 637 SE Rolling Hills Drive - $66 (pg. 85)

(10) Building and Zoning - Special Family Lot Permit Application - SFLP 2103 - Gussie Maclaren Deeding Two Acres to her Grandson, Dustin Nickodam (pg. 87)

(11) Building and Zoning - Special Family Lot Permit Application - SFLP 2104 - Joel Becker Deeding One Acre to his Grandmother, Jane Becker (pg. 102)

(12) Finance - Bills and Vouchers - January 6, 2021 - $1,662,818 (pg. 132)

(13) Finance - Bills and Vouchers - January 6, 2021- $38,344 (pg. 133)

(14) Finance - Bills and Vouchers - January 11, 2021 - $214,106 (pg. 134)

(15) Finance - Bills and Vouchers - January 21, 2021 - $3,274,741 (pg. 135)

(16) Fire Department - BA 21-20 - Florida EMS County Grant - $9,775 (pg. 136)

(17) Parks and Landscaping - BA 21-22 - Repairs To Rum Island Park - $7,800 (pg. 139)

(18) Public Works - Utility Permit - Area Wide Protective - NW Suwannee Valley Road (pg. 140)

(19) Public Works - Utility Permit - MCI Communications - NW Bascom Norris & NW Fowler Ave (pg. 149)

(20) Public Works - Utility Permit - MCI Communications - NW Waldo Road (pg. 156)

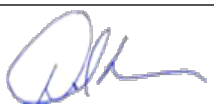
(21) Tourist Development - BA 21-21 - Florida Sports Foundation Grant and 2020 USSSA Baseball Super NIT Event - $1,500 (pg. 162)

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/25/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Columbia County received a Voluntary Home Buyout Subrecipient Agreement that provides matching funds to the Hazard Mitigation Grant Program for the acquisition and demolition of homes experiencing repetitive flood damage. The Department of Economic Opportunity administers this grant and has requested changes to the language of the original contract. This has no fiscal impact on the original grant agreement.

2. Recommended Motion/Action:

Approve Amendment One to DEO Agreement I0089

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY EMERGENCY MANAGEMENT

P.O. Box 1787, Lake City, FL 32056-1787
Telephone (386) 758-1125 or (386) 758-1126 • Fax (386) 752-9644
EOC Hotline Number (386) 719-7530
www.columbiacountyem.com

January 25, 2021

MEMORANDUM

To: David Kraus, County Manager

Fr: Shayne Morgan, F.P.E.M., Emergency Management Director

Re: Amendment 1 to Agreement Number I0089

Please place on the next Board agenda, Amendment One to Subrecipient Agreement Columbia County and the Department of Economic Opportunity that was executed on April 28, 2020.

- Preamble, paragraph 2 in the original agreement is deleted and replaced by the language included in this amendment.
- Section (14) Citizen Complaints is deleted in the original agreement, and replaced by the language included in this document.
- Section (16) Notice and Contact has been updated to reflect the current contacts for this grant.
- Section (23) Lobbying Prohibition, subparagraph (b), item 3., is amended to the language that is included in this agreement.
- Attachment A – Scope of Work, Section 1, paragraph 3 is deleted and replaced with the language attached.
- Attachment A – Scope of Work, Section 2, subparagraph A.25 deleted.
- Attachment A – Scope of Work, Section 2, Subrecipient Responsibilites, subsection B, Tasks 1-7, are amended to replace all references of "shall" with "may"
- Attachment A – Scope of Work, Section 2, Subrecipient Responsibilities, subsection C, Task 1, is amended to replace all references of "shall" with "may"
- Attachment A – Scope of Work, Section 2, Subrecipient Responsibilities, subsection D, Tasks 1-2, is amended to replace all references of "shall" with "may"
- Attachment A – Scope of Work, Section 3, Deliverables is deleted in its entirety and replaced by the attached language.

If you have any additional questions or comments, please feel free to let me know. My office number is (386) 758-1383.

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AMENDMENT ONE
TO SUBRECIPIENT AGREEMENT BETWEEN
THE DEPARTMENT OF ECONOMIC OPPORTUNITY
AND
COLUMBIA COUNTY

On April 28, 2020, the State of Florida, Department of Economic Opportunity ("DEO") and Columbia County ("Subrecipient"), entered into agreement I0089 for Voluntary Home Buyout Program activities under the United States Department of Housing and Urban Development ("HUD") Community Development Block Grant Disaster Recovery ("CDBG-DR") program). DEO and Columbia County may individually be referred to herein as a "Party" or collectively as the "Parties".

WHEREAS, Section (4.) of the Agreement provides that any amendment to the agreement shall be in writing executed by the Parties thereto; and

WHEREAS, the Parties wish to amend the agreement as set forth herein;

NOW THEREFORE, the Parties hereby agree to the following:

1. Preamble, paragraph 2 is hereby deleted in its entirety and replaced with the following:

   WHEREAS, pursuant to Public Law (P.L.) P.L. 115-123 Bipartisan Budget Act of 2018, P.L. 115-56, the "Continuing Appropriations Act, 2018" and Supplemental Appropriations for Disaster Relief Requirements Act, 2017 „ and the "Allocations, Common Application, Waivers, and Alternative Requirements for Community Development Block Grant - Disaster Recovery Grantees", 83 Federal Register No. 28 (February 9, 2018), 83 Federal Register No. 157 (August 14, 2018); (hereinafter collectively referred to as the "Federal Register Guidance"), the U.S. Department of Housing and Urban Development (hereinafter referred to as "HUD") has awarded Community Development Block Grant - Disaster Recovery (CDBG-DR) funds to DEO for activities authorized under Title I of the Housing and Community Development Act of 1974 (42 United States Code (U.S.C.) 5301 et seq.) and described in the State of Florida Action Plan for Disaster Recovery 2018 (hereinafter referred to as the "Action Plan"). DEO is hereinafter referred to from time to time as "Grantee".

2. Section (14) Citizen Complaints is hereby deleted in its entirety and replaced with the following:

   (14) **Citizen Complaints.** The goal of the State is to provide an opportunity to resolve complaints in a timely manner. The subrecipient must provide a response to all inquiries and complaints within 15 working days of receipt. Following the initial response, the subrecipient will make every effort to provide a resolution to complaints within the 15-working day period. If a resolution cannot be reached within the 15-working day period, the complainant/inquirer will receive a status update on the issue(s) and, if possible, a timeframe for when a resolution can be reached. Constituent Management Services Lead will monitor response times to ensure compliance and will adjust timeframes for additional responses as needed. The response must be provided within 15 working days of the receipt of the complaint, as expected by HUD, and to provide the right to participate in the process and appeal a decision when there is reason for an applicant to believe its application was not handled according to program policies. All applications, guidelines and websites will include details on the right to file a complaint or appeal and the process for filing a complaint or beginning an appeal.

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Applicants are allowed to appeal program decisions related to one of the following activities:
(a) A program eligibility determination
(b) A program assistance award calculation and
(c) A program decision concerning housing unit damage and the resulting program outcome.

Citizens may file a written complaint or appeal through the Office of Disaster Recovery email at CDBG-DR@deo.myflorida.com or submit by postal mail to the following address:

Attention: Office of Disaster Recovery
Florida Department of Economic Opportunity
107 East Madison Street
The Caldwell Building, MSC 160
Tallahassee, Florida 32399

The subrecipient will handle citizen complaints by conducting:
(a) Investigations as necessary
(b) Resolution or
(c) Follow-up actions.

If the complainant is not satisfied by the Subrecipient's determination, then the complainant may file a written appeal by following the instructions issued in the letter of response. If, at the conclusion of the appeals process, the complainant has not been satisfied with the response, a formal complaint may then be addressed directly to the regional Department of Housing and Urban Development (HUD) at:

Department of Housing & Urban Development
Charles E. Bennet Federal Building
400 West Bay Street, Suite 1015
Jacksonville, FL 32202

The Florida Office of Disaster Recovery operates in Accordance with the Federal Fair Housing Law (The Fair Housing Amendments Act of 1988). Anyone who feels he or she has been discriminated against may file a complaint of housing discrimination: 1-800-669-9777 (Toll Free), 1-800-927-9275 (TTY) or www.hud.gov/fairhousing.

3. Section (16) Notice and Contact, subparagraph (b), is amended as follows:

(b) The name and address of DEO's Grant Manager for this Agreement is:

Michael Day
107 East Madison Street - MSC 160
Tallahassee, Florida 32399-6508
Phone: (850) 717-8543
Fax:(850) 921-3117
Email: Michael.Day@deo.myflorida.com

4. Section (23) Lobbying Prohibition, subparagraph (b), item 3., is amended as follows:

3. The Subrecipient shall require that this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose as described in this Paragraph (23), above. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into this transaction imposed by 31 U.S.C. § 1352.

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Any person who fails to file the required certification shall be subject to a civil penalty of not less than ten thousand dollars ($10,000) and not more than one hundred thousand dollars ($100,000) for each such failure.

5. Attachment A – Scope of Work, Section 1. Project Description, paragraph three is hereby deleted in its entirety and replaced with the following:

   There are two options under this grant: The first option is to use the CDBG-DR funding as a leverage to match funding projects that are also eligible for the Hazard Mitigation Grant Program (HMGP) provided by the Federal government. The second option is to work directly with DEO to acquire parcels of properties of residential areas that meet low- and moderate-income area requirements, and/or assist low-and moderate-income households.

6. Attachment A – Scope of Work, Section 2. Subrecipient Responsibilities, subparagraph A.25., is hereby deleted in its entirety.

7. Attachment A – Scope of Work, Section 2. Subrecipient Responsibilities, subsection B, Tasks 1-7, are hereby amended to replace all references of "shall" with "may."

8. Attachment A – Scope of Work, Section 2. Subrecipient Responsibilities, subsection C, Task 1, is hereby amended to replace all references of"shall" with "may."

9. Attachment A – Scope of Work, Section 2. Subrecipient Responsibilities, subsection D, Tasks 1-2, are hereby amended to replace all references of "shall" with "may."

Remainder of page intentionally left blank

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10. Attachment A – Scope of Work, Section 3. Deliverables, is hereby deleted in its entirety and replaced with the following:

The Subrecipient agrees to provide the following services as specified:

Deliverable I	**Minimum Level of Service (to submit for request for payment)**	**Financial Consequences**
Project Design and Implementation Subrecipient shall complete an eligible deliverable task as detailed in Attachment A, Section 2., B. above.	The Subrecipient shall be reimbursed upon completion of a minimum of one deliverable task per housing unit as detailed in Attachment A, Section 2, B., evidenced by invoices(s) noting completed tasks with supporting documentation (such as payroll, invoices from contractors, etc.) as applicable upon the approval from DEO for the work completed in Deliverable I.	Failure to perform the minimum level of service shall result in nonpayment for this deliverable for each payment request.
Deliverable II	**Minimum Level of Service (to submit for request for payment)**	**Financial Consequences**
Homeowner Buyout and Incentives Subrecipient shall complete an eligible deliverable task as detailed in Attachment A, Section 2., C. above.	The Subrecipient shall be reimbursed upon completion of a minimum of one project deliverable task as detailed in Attachment A, Section 2. C; evidenced by invoices(s) noting completed tasks with supporting documentation (such as payroll, invoices from contractors, etc.) as applicable upon the approval from DEO for the work completed in Deliverable II.	Failure to perform the minimum level of service shall result in nonpayment for this deliverable for each payment request.
Deliverable III	**Minimum Level of Service (to submit for request for payment)**	**Financial Consequences**
Demolition and Closeout Subrecipient shall complete an eligible deliverable task as detailed in Attachment A, Section 2., D. above.	The Subrecipient shall be reimbursed upon completion of a minimum of one project deliverable task as detailed in Attachment A, Section 2. D; evidenced by invoices(s) noting completed tasks with supporting documentation (such as payroll, invoices from contractors, etc.) as applicable upon the approval from DEO for the work completed in Deliverable III. The Subrecipient shall be reimbursed upon completion of a minimum of 100 percent of the demolition activities for each project; evidenced by the final inspection of the site after the activities have been completed, signed by the contractor, certified by the housing specialist or building inspector for the project.	Failure to perform the minimum level of service shall result in nonpayment for this deliverable for each payment request.
		TOTAL AWARD NOT TO EXCEED $$281,968.25

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11. All other terms and conditions remain in effect.

IN WITNESS HEREOF, by signature below, the Parties agree to abide by the terms, conditions, and provisions of Agreement I0089 as amended. This Amendment is effective the date the last Party signs this Amendment.

COLUMBIA COUNTY	**DEPARTMENT OF ECONOMIC OPPORTUNITY**
SIGNED:	SIGNED:
ROCKY FORD	**BRIAN MCMANUS**
CHAIRMAN	**CHIEF OF STAFF**
DATE:	DATE:

Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties.

OFFICE OF GENERAL COUNSEL
DEPARTMENT OF ECONOMIC OPPORTUNITY

By: _____

Approved Date: _____

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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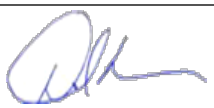
Today's Date: 1/27/2021 **Meeting Date:** 2/4/2021

Name: Todd Manning **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Marcotek/Xerox Copier Lease - Changing Lease to McCrimmon's/Sharp

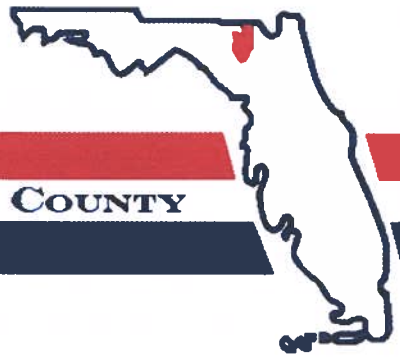
2. Recommended Motion/Action:

Approve the change to to McCrimmon's for the 911 Dispatch, Public Library, Solid Waste and Addressing

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 – Ronald Williams
District No. 2 – Rocky Ford
District No. 3 – Robby Hollingsworth
District No. 4 – Toby Witt
District No. 5 – Tim Murphy



January 20, 2021

MEMO

TO: David Kraus

FR: Todd Manning

RE: Marcotek/Xerox copier leases

Over the past several years we have engaged leasing contracts exclusively with Marcotek for Xerox copiers and multifunction devices. Due to Xerox corporate restructuring Saxon Business Systems has taken over as the preferred provider for Xerox which is based out of Jacksonville.

We have had issues with Xerox hardware, software and firmware on multiple occasions in the past. Xerox is not compatible with our DMS software application *(Microsoft SharePoint)* without the need for costly 3rd party servers, software annual maintenance fees as well as customer service delays.

Due to Xerox's equipment issues, lack of compatibility and no local vendor support, I would like to recommend we use McCrimmons as our local vendor and utilize Sharp copiers and multifunction devices standard for all departments. All Sharp devices meet or exceed our needs, out performs Xerox and is directly compatible with Microsoft SharePoint. McCrimmons is the State of Florida preferred vendor for Sharp devices and uses state contract pricing.

We have four Xerox copiers with expired leases, 911 Dispatch, Public Library, Solid Waste and Addressing that I would like to replace with Sharp devices. Switching to Sharp has annual cost saving benefits, increased compatibility and we own the equipment at the end of the lease.

I have attached price quotes for the four departments as well as a cost comparison for your review. If you have any questions please let me know.

		Base	Color Costs	Color qty	BW Costs	Bw qty	Total	Monthy Savings	Annual Savings	60 Month Savings
Addressing	Xerox	100.5	0.069	277	0.0057	117	120.2799			
	Sharp	56.63	0.0057	277	0.0091	117	59.2736	61.0063	732.0756	3660.378
Library	Xerox	105.91	0.069	163	0.0057	2132	129.3094			
	Sharp	82.69	0.0546	163	0.0091	2132	110.991	18.3184	219.8208	1099.104
911 Dispatch	Xerox	231	0.1417	318	0.0179	3705	342.3801			
	Sharp	124.48	0.05214	318	0.0089	3705	174.035	168.34508	2020.14096	10100.7048
Solid Waste	Xerox	80.7	0	0	0.0062	3705	342.3801			
	Sharp	56.63	0	0	0.0091	3705	174.035	9.6455	115.746	6944.76
								257.31528	**3087.78336**	**21804.9468**

MOS / McCrimon's Office Systems

www.moscopier.com

January 18, 2021

Columbia County Board of Commissioners
Todd Manning
135 N.E. Hernando Ave.
Lake City FL 32055

Corey Clark 386-755-2822

SYSTEM PROPOSAL



Sharp MX-5071 Advanced Series Color Document System - includes 50 PPM, walk-up motion sensor, wireless connectivity, retractable keyboard, Sharp OSA® technology - Application Communication and External Accounting modules, 500 GB hard disk drive with document filing system, PCL®6 and Adobe® PostScript® 3™ printing systems, network printing, network scanning, 150-sheet duplexing single-pass feeder, auto duplexing, 550-sheet paper drawer and 100-sheet bypass tray. Quoted system includes MX-DE27N 3 x 550 sheet paper stand, MX-TU16 center exit tray and surge protector.

Sharp MX-FN28 - 1,000 stacking, 50 sheet stapling finisher and MX-RB25N paper pass unit

Sharp MX-FX15 - Fax Option

Sharp MX-PN15B - 3 - hole punch kit for the MX-FN28

Total Retail Price $27,590.00

Total Discounted Price **$5,857.75**

60 Month $1 Out Lease Payment - $124.48

Basic connectivity included for 5 computer
Does NOT including ending any current lease

SERVICE PROPOSAL

Service will be billed at .0089 for black and .0524 for color. Service includes all labor, parts and supplies excluding paper and staples.

State of Florida Agreement #44000000-NASPO-19-ACS

All rentals and leases will have a one time $99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A $6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

911

XEROX ALTALINK C8155 VS SHARP MX-5071

	Xerox AltaLink C8155	Sharp MX-5071
Print / Copy Speed	**55 Pages Per Minute**	50 Pages Per Minute
First Copy Out Time	3.7 Seconds	3.7 Seconds
Document Feeder	**250 Sheet Single Pass Feeder**	150 Sheet Single Pass Feeder
Scan Speed	**Up to 270 Images Per Minute**	Up to 220 Images Per Minute
Hard Drive	128 GB	**500 GB**
Memory	4 GB	**5 GB**
Walk-Up Motion Sensor	Not Available	**Standard**
Pull Out Keyboard	Not Avaiable	**Standard**
Wireless Connectivity	Optional	**Standard**
Scan to Searchable PDF	Standard	Standard
Scan to Word	Optional	**Standard**
Scan to Excel	Optional	**Standard**
Scan to PowerPoint	Optional	**Standard**
SharePoint Integration	Not Available	**Standard**

MOS / McCrimon's Office Systems

www.moscopier.com

January 18, 2021

Columbia County Board of Commissioners
Todd Manning
135 N.E. Hernando Ave.
Lake City FL 32055

Corey Clark 386-755-2822



SYSTEM PROPOSAL

The ***Sharp MX-B476W Advanced Series Monochrome Document System*** delivers crisp, high-quality output with exceptional ease of use. 100 sheet duplexing single pass doc feeder, 47 PPM Networked Printing / copying, Super G3 Facsimile, and Scan to Email / Desktop Folder. Comes stand with 500 sheet paper drawer and 50 sheet bypass. Configured system also includes surge protector

Total Retail Price	$5,025.00
Total Discounted Price	**$1,567.50**

Does NOT including ending any current lease
Basic connectivity included for 5 computer

60 Month $1 Out Lease Payment - $33.31

SERVICE PROPOSAL

Service will be billed at .0092 for black. Service includes all labor, parts and supplies excluding paper and staples.

State of Florida Agreement #44000000-NASPO-19-ACS

All rentals and leases will have a one time $99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A $6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

all exempt

MOS / McCrimon's Office Systems

www.moscopier.com

January 18, 2021

Columbia County Board of Commissioners
Todd Manning
135 N.E. Hernando Ave.
Lake City FL 32055

Corey Clark 386-755-2822

SYSTEM PROPOSAL



Sharp MX-2651 Essentials Series Color Document System - includes 26 PPM color & b/w, 500 GB hard disk drive with document filing system, PCL®6 printing system, network printing, network scanning, 100-sheet reversing single-pass feeder, duplexing, 550-sheet paper drawer and 100-sheet bypass tray. Quoted system includes MX-DE25N 550 sheet paper stand, MX-TU16 center exit tray and surge protector.

Sharp MX-FN28 - 1,000 stacking, 50 sheet stapling finisher and MX-RB25N paper pass unit

Sharp MX-FX15 - Fax Option

Sharp MX-PK13L - Adobe PostScript 3 - Expansion Kit

Total Retail Price $13,325.00

Total Discounted Price **$3,747.50**

60 Month $1 Out Lease Payment - $82.69

Does NOT including ending any current lease
Basic connectivity included for 5 computer

SERVICE PROPOSAL

Service will be billed at .0091 for black and .0546 for color. Service includes all labor, parts and supplies excluding paper and staples.

State of Florida Agreement #44000000-NASPO-19-ACS

All rentals and leases will have a one time $99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A $6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

Mann Lib.



XEROX VERSALINK C7025 VS SHARP MX-2651

	Xerox VersaLink C7025	Sharp MX-2651
Print / Copy Speed	25 Pages Per Minute	**26 Pages Per Minute**
First Copy Out Time	6.9 Seconds	**4.7 Seconds**
Document Feeder	**110 Sheet Reversing Feeder**	100 Sheet Reversing Feeder
Scan Speed	Up to 55 Images Per Minute	**Up to 80 Images Per Minute**
Hard Drive	320 GB	**500 GB**
Memory	4 GB	**5 GB**
Wireless Connectivity	Optional	Optional
Scan to Searchable PDF	**Standard**	Optional
SharePoint Integration	Not Available	**Included**

MOS / McCrimon's Office Systems

www.moscopier.com

January 18, 2021

Columbia County Board of Commissioners
Todd Manning
135 N.E. Hernando Ave.
Lake City FL 32055

Corey Clark 386-755-2822



SYSTEM PROPOSAL

Sharp MX-2651 Essentials Series Color Document System - includes 26 PPM color & b/w, 500 GB hard disk drive with document filing system, PCL®6 printing system, network printing, network scanning, 100-sheet reversing single-pass feeder, duplexing, 550-sheet paper drawer and 100-sheet bypass tray. Quoted system includes MX-DE25N 550 sheet paper stand, MX-TU16 center exit tray and surge protector.

Sharp MX-PK13L - Adobe PostScript 3 - Expansion Kit

Total Retail Price $8,920.00

Total Discounted Price **$2,520.90**

Does NOT including ending any current lease
Basic connectivity included for 5 computer

60 Month $1 Out Lease Payment - $56.63

SERVICE PROPOSAL

Service will be billed at .0091 for black and .0546 for color. Service includes all labor, parts and supplies excluding paper and staples.

State of Florida Agreement #44000000-NASPO-19-ACS

All rentals and leases will have a one time $99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A $6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

solid waste Addendum

Xerox VersaLink C7025 vs Sharp MX-2651

	Xerox VersaLink C7025	Sharp MX-2651
Print / Copy Speed	25 Pages Per Minute	**26 Pages Per Minute**
First Copy Out Time	6.9 Seconds	**4.7 Seconds**
Document Feeder	**110 Sheet Reversing Feeder**	100 Sheet Reversing Feeder
Scan Speed	Up to 55 Images Per Minute	**Up to 80 Images Per Minute**
Hard Drive	320 GB	**500 GB**
Memory	4 GB	**5 GB**
Wireless Connectivity	Optional	Optional
Scan to Searchable PDF	**Standard**	Optional
SharePoint Integration	Not Available	**Included**

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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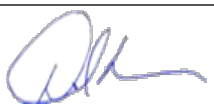
Today's Date: 1/27/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - December 17, 2020

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
December 17, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Rocky Ford, Ronald Williams, Robert Hollingsworth, Toby Witt and Timothy Murphy

Others in Attendance: Interim County Manager David Kraus ("ICM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:
1. CARES Amendment with City of Lake City
2. CARES Amendment with Town of Fort White
3. Columbia County Health Department Update

Deletions:
None

MOTION by Commissioner Williams to approve the agenda as amended. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Re-Organization In Accordance with the Columbia County Charter:

a. Selection of Chairperson and Vice-Chairperson

MOTION by Commissioner Murphy to select Commissioner Ford as Chairperson. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

MOTION by Commissioner Murphy to nominate Commissioner Hollingsworth as Vice Chairperson. SECOND by Commissioner Ford. The motion carried unanimously.

Commissioner Ford took his place as the new Chairman.

b. Confirmation for the Location, Time and Place of holding all Regular Meetings of the Board of County Commissioners. [Resolution No. 2020R-54]

MOTION by Commissioner Murphy to adopt Resolution 2020R-54. SECOND by Commissioner Witt. The motion carried unanimously.

Columbia County Health Department COVID Update

Dr. Thomas Moffses, Director, gave an update on the status of COVID-19 and the vaccine.

Public Hearings

Special Exception 0621 – Appeal

SE 0621 is a special exception that was granted by the Board of Adjustment on August 27, 2020, to Jesse and Elizabeth Hubbart and their company, Hubbart Legacies, LLC.

Nineteen petitioners through their attorney, Terrell Arline, have appealed the special exception. Mr. Arline presented the petitioners arguments to the Board.

The landowners were represented by attorney David Theriaque.

The following persons testified at the hearing:

Brandon Stubbs	Beth Fewell	Carlton Bussey	Marisa Bussey
Ann Ritch	Betty O'Day	John Ritch	Robert Adams
Gary Bussey	Elizabeth Hubbart		Keitha Adams

MOTION by Commissioner Witt to grant the appeal and deny the special exception. SECOND by Commissioner Williams. The motion carried unanimously.

Ordinance No. 2020-27 – Private-to-Public Road Program

An Ordinance amending Chapter 94, Article III of the County Code of Ordinances relating to the establishment of a private to public road special assessment program.

Public hearing opened and closed without comment.

MOTION by Commissioner Witt to adopt Ordinance No. 20-27. SECOND by Commissioner Ford. The motion carried by a vote of 4 to 1 with Commissioner Williams voting in opposition.

Consent Agenda:

MOTION by Commissioner Witt to approve the consent agenda. SECOND by Commissioner _Murphy. The motion carried unanimously.

(1) BCC Administration - Minutes - Regular Meeting - October 15, 2020

(2) BCC Administration - Minutes - Regular Meeting - November 5, 2020

(3) BCC Administration - Minutes - Regular Meeting - November 19, 2020

(4) Building and Zoning - Special Family Lot Permit Application - SFLP 20 33 - Michael and Marcia Brinker Deeding 1 Acre to Their Daughter, Tara Brinker

(5) Building and Zoning - Special Family Lot Permit Application - SFLP 20 34 - Joshua and Maria Latimer Deeding 2.38 Acres to Maria's Father, Daniel Diaz de Arce

(6) Clerk to Board Finance - Bills and Vouchers - November 12-13, 2020 - $3,678,474

(7) Clerk to Board Finance - Bills and Vouchers - November 23, 2020 - $3,245,589

(8) Clerk to Board Finance - Bills and Vouchers - December 1, 2020 - $246,986

(9) Clerk to Board Finance - Bills and Vouchers - December 9, 2020 - $2,653,567

(10) Public Works - Utility Permit - AT&T - 879 NW Bell Road

(11) Public Works - Utility Permit - AT&T - 3154 NE Washington Street

(12) Public Works - Utility Permit - Comcast - 549 SW Dockery Lane

(13) Public Works - Utility Permit - Comcast - 1485 SW Pinemount Road

(14) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive Segment 5

(15) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive Segment 7

(16) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive and Marvin Burnett Road

(17) Public Works - Construction and Maintenance Agreement - FDOT District-Wide School Zone Improvements

(18) 9-1-1 Communications Center - Request to Apply for Fall 2020 State E-911 Grant

MOTION by Commissioner Murphy to adopt the consent agenda. SECOND by Commissioner Witt. The motion carried unanimously.

Discussion and Action Items:

Resolution No. 2020R-51 – County Re-bidding Policy

A resolution rescinding the policy of rebidding of all contracts on no more than five-year intervals to permit negotiation of contacts with terms greater than five years.

Discussion ensued.

The possibility of a five (5) year extension added to the resolution.

MOTION by Commissioner Witt to approve Resolution No. 2020R-51 with the amendment. SECOND by Commissioner Hollingsworth.

Citizen Stewart Lilker offered comment.

The Chair called for the vote. The motion carried unanimously.

Code of Ethics Ordinance

The County Attorney requested approval to set an adoption hearing for the Code of Ethics Ordinance on January 21, 2021.

MOTION by Commissioner Witt to approve setting the hearing for the second meeting in January. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Century Ambulance Contract Extension

Staff has expressed concern about bidding both the solid waste collection and ambulance/EMS contracts in the same year. Based on staff's experience, it is inefficient to bid and negotiate these contracts so close together. The Waste Pro contract has no provision for extension; the Century Ambulance contract does. Staff recommended authorizing Chief Crawford to negotiate with Century for a one-year extension or a 3 year extension with more equipment dedicated.

MOTION by Commissioner Witt to authorize Chief Crawford to negotiate with Century. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Dog Bite Complaints

This Board would like to see a better procedure for dealing with dog bite complaints.

Sheriff Hunter and Robin with Animal Control addressed the Board

The Chair directed Commissioner Murphy, Sheriff Hunter and County Attorney Foreman to work together on amending the ordinance and bringing it back to the Board for approval.

Lake City Tennis Association

The County has purchased 500+ acres of land for Recreation Tourism along Bascom Norris Drive. Tennis was identified as one of the potential uses at this site.

Citizen Mike Null addressed the Board.

Resolution No. 2020R-52 – MedTrust Medical Transport

A resolution issuing a Certificate of Public Convenience and Necessity ("COPCN") to MedTrust Medical Transport.

MOTION by Commissioner Williams to approve Resolution No. 2020R-52. SECOND by Commissioner Murphy. The motion carried unanimously.

Amendment to CARES Act Agreement with School District

Staff requested approval of an amendment to the CARES Act Agreement with the Columbia County School Board.

MOTION by Commissioner Witt to approve the CARES Act amendment if the monies are available. SECOND by Commissioner Williams. The motion carried unanimously.

RFP 2020-09 – SW Sparrow Terrace

Staff recommended awarding the bid to the low bidder C.A. Boone Construction, Inc. in the amount of $139,933.

MOTION by Commissioner Hollingsworth to approve RFP 2020-09. SECOND by Commissioner Murphy. The motion carried unanimously.

BA 21-10 – Office Equipment

This budget amendment is to purchase the Tourist Development and the Economic Development departments some needed new equipment.

MOTION by Commissioner Murphy to approve BA 21-10. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Asset Disposal

Staff requested approval of the attached asset disposal list for either sale or destruction.

MOTION by Commissioner Williams to approve the asset disposal list. SECOND by Commissioner Witt. The motion carried unanimously.

CARES Act Update

ICM Kraus gave an update in the CARES Act money.

BA 21-11 – Supervisor of Elections – Budget Surplus

The Supervisor of Elections Office requested the return of their budget surplus in the amount of $4,007.10 due to unforeseen requirements placed by the State's Division of Elections office.

MOTION by Commissioner Williams to approve BA 21-11. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

BA 21-12 – Clerk of Court – Budget Surplus

The Clerk of Court requested year-end funds to support budget short falls in the amount of $88,645.67.

MOTION by Commissioner Witt to approve BA 21-12. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Resolution No. 2020R-56 – Employee Bonus

A resolution authorizing a bonus to be paid to employees and providing guidelines.

MOTION by Commissioner Williams to approve Resolution No. 2020R-56 giving bonuses in the amount of $ 1,000. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

CARES Act Amendments- City of Lake City – Town of Fort White

The City of Lake City and the Town of Fort White requested additional monies under the CARES Act.

Discussion ensued.

MOTION by Commissioner Murphy that the Board accept the amendments from the City of Lake City and the Town of Fort White should the monies be available.

Discussion ensued.

Motion withdrawn by Commissioner Murphy.

This item is tabled until after the New Year.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Sandra Buck-Camp – the virtual meetings

Adjournment

There being no further business, the meeting adjourned at 10:30 p.m.

ATTEST:

_____
Rocky Ford, Chairman
Board of County Commissioners

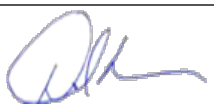
_____
James M. Swisher, Jr.
Clerk of Circuit Court

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/27/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Special Meeting - January 7, 2021

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
Special Meeting
January 7, 2021

The Columbia County Board of County Commissioners met in a Special Meeting at the auditorium of the School Board Administrative Complex at 4:45 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Rocky Ford, Ronald Williams, Robert Hollingsworth, Toby Witt and Timothy Murphy

Others in Attendance: Interim County Manager David Kraus ("ICM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

+

MOTION by Commissioner Williams to approve the agenda. SECOND by Commissioner Murphy. The motion carried unanimously.

Discussion Items:

Committee Appointments

Chairman Ford made the following committee appointments:

Commissioner Williams
- Small County Coalition
- North Florida Water Issues
- Non Ad Valorem Assessments Adjustment Committee
- Economic Development Authority Board

Commissioner Ford
- Tourist Development Council Board
- Public Safety Coordinating Council
- Value Adjustment Board
- Suwannee Valley Transit Authority

Commissioner Hollingsworth
- Non Ad Valorem Assessments Adjustment Committee

- North Florida Economic Development Partnership
- Suwannee River Economic Council
- Florida Association of Counties Trust Board
- Ship-Affordable Housing Advisory Committee

Commissioner Witt
- Transportation Disadvantaged Coordinating Board
- Suwannee Valley Transit Authority
- Florida Crown Workforce Development Board Consortium
- Value Adjustment Board

Commissioner Murphy
- North Central Florida Planning Council
- 911 Combined Communications Center
- Small County Coalition

City of Lake City Utility Committee

The City of Lake City has approached this Board asking them to be a part of a joint Utility Committee. Chairman Ford asked for input.

Assistant City Manager Sweat addressed the Board.

Discussion ensued.

No action was taken at this time.

Adjournment

There being no further business, the meeting adjourned at 5:25 p.m.

ATTEST:

_____
Rocky Ford, Chairman
Board of County Commissioners

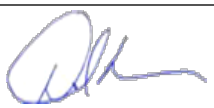
_____
James M. Swisher, Jr.
Clerk of Circuit Court

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/28/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - January 07, 2021

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
January 7, 2021

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Rocky Ford, Ronald Williams, Robert Hollingsworth and Timothy Murphy
(Commissioner Wit is in the hospital)

Others in Attendance: Interim County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

Columbia County Health Department COVID-19 Vaccine Update

Dr. Thomas Moffses, Director, gave an update on the status of the vaccine distribution.

Agenda Additions/Deletions

Additions: Vaccine Update

Deletions: None

MOTION by Commissioner Williams to approve the agenda as amended. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda with items 1, 8, 10 & 15 pulled for discussion or clarification. SECOND by Commissioner Murphy.

Item #8 – Edward Turner and Shane Edge asked questions and expressed concerns. ICM Kraus and Clint Pittman responded.

Items 1, 10 & 15 – Clarification was given by ICM Kraus.

The Chair called for the vote. The motion carried unanimously.

(1) BCC Administration - Emergency Purchase - Network Switch - $7,565

(2) Building and Zoning - Special Family Lot Permit Application - SFLP 2032 – Elizabeth Wickline Deeding 4.24 Acres to her Mother, Victoria Ziegler

(3) Finance - Bills and Vouchers - December 15, 2020 - $84,573

(4) Finance - Bills and Vouchers - December 16, 2020 - $114,796

(5) Finance - Bills and Vouchers - December 21, 2020 - $3,493,405

(6) Finance - Bills and Vouchers - December 29, 2020 - $2,639,550

(7) Finance - Extension of Audit Deadline

(8) Parks and Landscaping - Emergency Repairs - Soccer Complex Field Lights Repair -$8,721

(9) Public Works - BA 21-16 - Women's Club - $5,000

(10) Public Works - Local Agency Program Agreement - County Road 252 Sidewalk

(11) Public Works - Utility Permit - AT&T - CR 240

(12) Public Works - Utility Permit - Comcast - SW Little Road

(13) Public Works - Utility Permit - FPL - SW Florida Gateway Drive and Bascom Norris Drive

(14) Public Works - Utility Permit - Windstream - SW Timuquo Terrace

(15) 9-1-1 Communications Center - Request to Amend the Fall E-911 State Grant

MOTION by Commissioner Williams to adopt the consent agenda. SECOND by Commissioner Murphy. The motion carried unanimously.

Discussion and Action Items:

<u>BA 21-14 – Southside Improvement Project</u>

Staff requested approval of the budget amendment to complete the additional work needed at the complex.

MOTION by Commissioner Williams to approve BA 21-14 for $406,534 from Reserves/Cash Balance Forward 001-8400-584.90-98 to Capital Outlay/Imp Other Than Buildings 001-9041-572.60-63. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

BA 21-15 – Equipment Replacement

A budget amendment to cover the different in the amounts approved for the replacement of several pieces of equipment.

Citizen Stewart Lilker offered comment.

MOTION by Commissioner Hollingsworth to approve BA 21-15 for $65,070 from Reserves/Equipment Reserves 101-8400-584.92-97 to Capital Outlay/Equipment Purchases 101-4270-541.60-64. SECOND by Commissioner Williams. The motion carried unanimously.

BA 21-17 – Bid No. 2020-CC - O'Leno to Ichetucknee Trail Maintenance

Staff recommended awarding the bid to the low bidder Terragreen, LLC, in the amount of $16,625.

MOTION by Commissioner Ford to approve contracting with Terragreen, LLC for Bid #2020-CC, in the amount of $16,625. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

MOTION by Commissioner Ford to approve BA 21-17 for $16,625 from Reserves/Cash Balance Forward 101-8400-584.90-98 to Contractual Services 001-3710-537.30-34. SECOND by Commissioner Murphy. The motion carried unanimously.

BA 21-13 – Capital Projects

Staff recommended approval of the grant reimbursements from State agencies.

MOTION by Commissioner Hollingsworth to approve BA 21-13 in the amount of $1,938,020. SECOND by Commissioner Williams. The motion carried unanimously.

Software Monitoring Purchase

Staff recommended switching from Solarwinds to PRGT Network Monitor for monitoring everything from servers to network equipment.

MOTION by Commissioner Williams to approve switching to PRGT Network Monitor in the amount of $10,714. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Extension of COVID Leave Benefits

The Emergency Paid Leave and Emergency Family Medical Leave mandated by the federal government expired on December 31, 2020. The County has the option to extend this leave benefit until March 31, 2021. Covid-19 exposure by employees, including first responders, will continue into 2021.

Staff recommend extending the leave benefit.

MOTION by Commissioner Williams to approve the extension of COVID Leave Benefits through the end of the Declaration of Emergency and to include persons with less than six months employment. SECOND by Commissioner Murphy. The motion carried unanimously.

Holiday Policy

The Board would like to see a revision to the Holiday and Overtime Policy. Staff was directed to draft those revisions for Board approval.

Property Appraiser IT Support

The Property Appraiser has requested the County's IT Department to provide technical support at a fee of $8,661.This item would create a stipend in the General Pay Plan to cover salary and benefits for two employees to provide this service.

MOTION by Commissioner Williams to approve amending the General Pay Plan to include stipends of $4,425 for Network Specialist and $2,925 Desktop Support Specialist with the additional $1,311 for the cost of benefits.

Citizen Stewart Lilker offered comment.

The motion failed for lack of a second.

Discussion ensued.

No action was taken; this item will be brought back in two weeks.

Utility Services Update

Staff gave an update on the utility services in target areas:

1. Bell Road/I-10 Corridor
2. SR-47/I-75 Interchange
3. Ellisville
4. US-90

Other Sites:

- Fort White
  - Water and Wastewater
- NFMIP
  - Potential of Water Recharge Related Projects

Project Belle

Staff recommend supporting the EDAB recommendation not to enter an agreement under these terms -- the County cannot guarantee the Phase 1 supply of water and wastewater to Project Belle and the County does not know the outcome of the Consumptive Use Permit {"CUP"} submission. At this time, the proposed terms for an Economic Development Agreement and the January 15th deadline cannot be met.

Discussion ensued.

No action was taken.

CARES Act Update

Columbia County is not eligible at this time for more CARES Act monies.

Discussion ensued.

MOTION by Commissioner Williams to authorize ICM Kraus to write a letter from this Board, through the Small County Coalition to lobby for more COVID money. SECOND by Commissioner Murphy.
The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

There were no public comments.

Staff Comments:

ICM Kraus recommended bringing back the Financial Manager position.

MOTION by Commissioner Williams to reestablish that position and begin the hiring process. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Adjournment

There being no further business, the meeting adjourned at 8:45 p.m.

ATTEST:

_____
Rocky Ford, Chairman
Board of County Commissioners

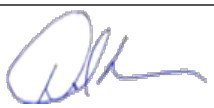
_____
James M. Swisher, Jr.
Clerk of Circuit Court

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/26/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - January 21, 2021

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
January 21, 2021

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Rocky Ford, Ronald Williams, Robert Hollingsworth, Toby Witt and Timothy Murphy

Others in Attendance: Interim County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Interlocal agreement between Town of Fort White and the Supervisor of Elections. (To be added to the consent agenda)
- COVID Vaccine Update
- County Manager Position

Deletions:

None

MOTION by Commissioner Williams to approve the agenda amended. SECOND by Commissioner Murphy. The motion carried unanimously.

<u>COVID Vaccine Update</u>

Dr. Thomas P. Moffses, Jr. gave the Board an update on the COVID-19 vaccine distribution.

Board members commended on the great job Dr. Moffses and his staff have done.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda as amended. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

(1) BCC Administration - Department of Health Quarterly Report

(2) BCC Administration - FPL Lighting Agreement - Laurel Lakes Subdivision MSBU

(3) Building and Zoning - Special Family Lot Permit Application - SFLP2101 - Janet Creel Deeding 3.77 Acres to her Grandson, Daniel John Aubrey Sweat

(4) Building and Zoning - Special Family Lot Permit Application - SFLP2102 - Daniel and Melissa Pollock Deeding 1.93 Acres to their Daughter, Jeniffer Pollock

(5) Emergency Management - Agreement Between Columbia County and Florida Division of Emergency Management - WeatherSTEM Unit at EOC

(6) Maintenance - BA 21-18 - Card Reader Upgrade - Columbia County Courthouse

(7) Public Works - SCRAP, SCOP, and CIGP Submissions

(8) Public Works - Permission to Enter Private Property - SW Fieldstone Court

(9) Interlocal agreement between Town of Fort White and the Supervisor of Elections.

MOTION by Commissioner Williams to adopt the consent agenda. SECOND by Commissioner Witt. The motion carried unanimously.

Discussion and Action Item:

City Utility Committee Update

On January 14, the City Utility Committee met and revised their recommendation for a joint City/County Utility Committee consisting of two Commissioners, two City Council Members, the City Manager, the County Manager, the Economic Development Director and the City Utility Director. The also voted to recommend that the City and County work on a 5-year utility strategic plan and that the City provide utilities to all Columbia County. The Committee also voted to recommend a water extension study for the NFMIP.

Councilman Chris Greene addressed the Board as a private citizen.

Discussion ensued.

MOTION by Commissioner Witt to appoint Commissioners Ford and Murphy to the Utility Committee. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Citizen Stewart Lilker offered comment.

Public Hearings

Ordinance No. 2021-03 – Code of Ethics

An ordinance amending Chapter two of the County Code of Ordinances entitled Administration by providing for a Code of Ethics.

The public hearing opened.

Citizen Stewart Lilker spoke in opposition.

The public hearing closed.

MOTION by Commissioner Hollingsworth to adopt Ordinance No. 2021-03. SECOND by Commissioner Witt. The motion carried unanimously.

Discussion and Action Items:

RFQ 2020-V – Solid Waste Engineering

Due to circumstances, staff recommended rejecting all bids and directing staff to review and revise the scope of work for this bid.

MOTION by Commissioner Williams to reject all bids and rebid. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Discussion ensued.

MOTION by Commissioner Williams to reconsider previous motion. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

MOTION by Commissioner Williams to reject all bids and extend the current contract for three (3) years to complete the engineering of Cell Five (5). SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Century Ambulance Services – First Amendment

Staff recommended approval of the amendment and extension to the agreement for ambulance and emergency and non-emergency medical services with Century Ambulance Services.

MOTION by Commissioner Hollingsworth to adopt the first amendment and extension to the agreement for ambulance and emergency and non-emergency medical services with Century Ambulance Services. SECOND by Commissioner Witt. The motion carried unanimously.

Chief Crawford addressed the Board.

Amended Charter

Staff requested approval to publish the Home Rule Charter as amended on November 3, 2020.

MOTION by Commissioner Williams to accept and approve for publication the Home Rule Charter for Columbia County, Florida as amended November 3, 2020. SECOND by Commissioner Witt. The motion carried unanimously.

Modification to Personnel Policy

1. Holiday and Overtime Pay

Staff presented the Board with revisions to the overtime pay policy.

MOTION by Commissioner Hollingsworth to approve;

1) Modification of Overtime policy
2) Modification of Holiday Pay policy
3) Modification of Pay Grades with the elimination of stipends and supplemental pay
4) Elimination of references to compensatory pay and
5) No impact to employees' current pay and/or adjustment of pay related to IT/ Property Appraiser services.

SECOND by Commissioner Williams. The motion carried unanimously.

2. Annual Accrual of Sick and Vacation Leave

Staff presented the Board with revisions to the leave accrual rates policy.

MOTION by Commissioner Witt to approve elimination of annual accrual of sick and vacation leave. SECOND by Commissioner Murphy. The motion carried unanimously.

RFQ 2017-O - Radio System Project

Staff requested approval of the service agreement with Motorola Solutions as part of the Communications Tower Project.

MOTION by Commissioner Williams to approve the fourteen year extended maintenance and technology refresh agreement in the amount of $151,673 annually. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Tourist Development Council Appointments

The Tourist Development Council has two Board positions open. There were two applicants for each position. Staff recommended Dennille Decker and Janet Moses for those positions. There is also a position for the City of Lake City and one for The Town of Fort White. Staff recommended Mayors Witt and Frazier.

MOTION by Commissioner Witt to take staff recommendation. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Planning and Zoning Board

Due to an unexpected vacancy on the Board, Commissioner Murphy requested that Brad Dicks be appointed as interim board member.

Discussion ensued.

MOTION by Commissioner Witt to start to process to fill the vacancy. SECOND by Commissioner Murphy. The motion carried unanimously.

County Manager Position

Commissioner Williams made a motion that Interim County Manager Kraus become the County Manager, Commissioner Hollingsworth seconded that motion.

Discussion Ensued.

Commissioners Williams and Hollingsworth withdrew their motion.

MOTION by Commissioner Williams to authorize the County Attorney to enter into negations with Mr. Kraus to be brought back for Board approval at the next regular scheduled meeting. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Stewart Lilker – Suwannee Valley Transit
Sylvester Warren – permit issues for Connect Church
Ray Keen, Pastor of Connect Church – Permit issues

Commissioner Comments:

Commissioner Murphy – Acquisition Agent

MOTION by Commissioner Murphy to do an RFQ for a new acquisition agent. SECOND by Commissioner Witt. The motion carried unanimously.

Adjournment

There being no further business, the meeting adjourned at 8:05 p.m.

ATTEST:

_____
Rocky Ford, Chairman
Board of County Commissioners

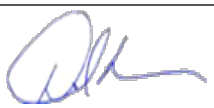
_____
James M. Swisher, Jr.
Clerk of Circuit Court

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/19/2021 **Meeting Date:** 2/4/2021

Name: John Crews **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

In 2021, Christmas day falls on a Saturday, therefore the observed holiday will have to be moved. It is recommended that Christmas holiday be set to the following Monday, December 27th.

2. Recommended Motion/Action:

Approve the the Dates of Christmas holidays to be set December 24 and December 27, 2021

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

MEMORANDUM

TO: Board of County Commissioners

FR: John Crews, Administrative Secretary

DATE: January 27, 2021

RE: Christmas Holiday

In accordance with the Columbia County Board of County Commissioners Personnel Policies and Procedures Manual, Chapter 18 – Holidays, Christmas Eve (December 24th) is observed on the last work day before Christmas (December 25th).

This year Christmas Day falls on Saturday, December 25th, 2021. Since this is not a regularly scheduled work day, it is requested that the board approve Monday, December 27, 2021 as the alternate day to observe Christmas Day. Therefore, the County offices would be closed for Christmas Holiday observance on the following days:

Friday, December 24, 2021 – County Observed Christmas Eve Holiday
Monday, December 27, 2021 – Alternate Day to Observe Christmas Holiday

Thank you for your consideration of the above stated request. If you have any questions, please contact me at (386)758-1326

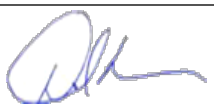
XC: David Kraus, Interim County Manager

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/28/2021 **Meeting Date:** 2/4/2021

Name: David Kraus **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

The County provides regulation of private investor owned utilities. This includes the approval of changes in ownership of these utilities. Florida Utility Services 1 is requesting an ownership approval for a water utility system known as Branden Brent as they are purchasing the system from the City of Lake City. Florida Utility Services 1 currently owns and/or operates three investor owned systems regulated by Columbia County and has received no complaints. Branden Brent is currently in compliance with all governmental regulations.

2. Recommended Motion/Action:

Motion to approve the Transfer of Control of the Branden Brent utility to Florida Utility Services 1.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

FLORIDA UTILITY SERVICES 1, LLC
5911 TROUBLE CREEK RD.
NEW PORT RICHEY, FL. 34652
863-904-5574

RECEIVED
JAN 28 2021
Board of County Commissioners
Columbia County

January 27, 2021

David Krause
Columbia County Board of County Commissioners
135 NE Hernando Ave.
Lake City, FL. 32055

RE: Branden Brent Transfer

Dear Mr. Kraus:

Enclosed please find an application for transfer of the water system formally owned by the City of Lake City, known as Branden Brent, to my company now known as Suwannee Valley Utilities, LLC for County Commission review and approval.

The utility is currently in compliance with all governmental regulations.

As Always, please call or email with any questions or comments.

On behalf of the Utility

Michael Smallridge
Sole managing Member.

A Request for Authorization to Transfer a Franchise, Facilities or Control.

1. The complete name and address of the seller;

CITY OF LAKE CITY
205 N. MARION AVE
LAKE CITY, FL. 32055

2. The complete name and address of the buyer;

SUWANNEE VALLEY UTILITIES, LLC
5911 TROUBLE CREEK RD
NE W PORT RICHEY, FL. 34652
863-904-5574
MIKE@FUS1LLC.COM

3. The nature of the buyer's business organization.

LIMITED LIABILITY CORPORATION.

4. The name and address of all of the buyer's corporate officers, directors, partners or any other Person(s) who will own an interest in the Utility.

MICHAEL SMALLRIDGE IS THE SOLE MANAGING MEMBER OF SUWANNEE VALLEY UTILITIES, LLC

5. The date and state of incorporation or organization of the buyer.

SUWANNEE VALLEY UTILITIES, LLC WAS INCORPORATED IN THE STATE OF FLORIDA 5/16/17

6. The names and location of any other water or wastewater Systems owned by the buyer or entities in any way affiliated with the buyer.

1. **COLLEGE MANOR UTILITIES, LLC**
2. **SUWANNEE VALLEY UTILITIES, LLC**
3. **LANCE UTILITIES (IN RECIEVERSHIP)**

7. A list of penalties, fines, and regulatory procedures imposed within the last five years on the buyer or any related entities resulting from the operation of water and/or wastewater Systems, wherever located.

NONE.

8. **A** detailed list of all governmental regulatory entities, with addresses, phone numbers and e-mail information for appropriate contact persons or departments of such entities, having regulatory jurisdiction over any aspect of the business of the seller and buyer or any of its affiliates.

FLORIDA DEPARTMENT OF ENVIROMENTAL PROTECTION
NORTHEAST DISTRICT
8800 BAYMEADOWS WAY WEST
SUITE 100
JACKSONVILLE, FL. 32256

9. A copy of the contract for sale.

COPY OF PURCHASE AGREEMENT ATTACHED AS EXHIBIT "A."

10. A list of and the dollar amount of the assets purchased and liabilities assumed or not assumed, including those of non-regulated operations or entities; and a description of all consideration of any kind to be exchanged between the parties, or individuals employed or to be employed by either party.

NO CUSTOMER DEPOSITS WHERE TRANSFERRED FROM THE SELLER. THERE ARE NO NON-REGULATED OPERATIONS OR ENTITTIES. OTHER THAN THE PURCHASE PRICE, THERE IS NO CONSIDERATION OF ANY KIND.

11. The contract for sale shall also provide for the disposition, where applicable, of the Following:

THERE ARE NO GUARANTEED REVENUE CONTRACTS, DEVELOPER AGREEMENTS, CUSTOMER ADVANCES AND LEASES.

12. A statement describing the financing of the purchase price in detail.

THERE IS NO FINANCING INVOLVED. THIS IS A CASH SALE.

13. A statement indicating how the transfer is in the public interest, including a summary of the buyer's experience in water or wastewater operations, a showing of the buyer's financial ability to provide Service, and a statement that the buyer will fulfill the Commitments, obligations and representations of the seller with regard to all Utility matters.

THE BUYER WILL FULFILL THE COMMITMENTS, OBLIGATIONS AND REPRESENTATIONS OF THE SELLER WITH REGARD TO ALL UTILITY MATTERS.

THE TRANSFER IS IN THE PUBLIC INTEREST BECAUSE THE BUYER IS ABLE TO PROVIDE THE REQUIRED CAPITAL TO ASSURE CONTINUED OPERATION OF THE UTILITY, ALONG WITH THE APPLICABLE EXPERINCE IS UTILITY OPERATION TO ENSURE CUSTOMERS OF THE UTILITY ARE SUPPLIED WITH SAFE POTABLE WATER IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

14. A list of all entities providing funding to the buyer, and an explanation of the manner and amount of such funding, which shall include financial statements of the lender or equity investor and copies of any financial agreements with the Utility.

N/A

15. The proposed net book value of the System as of the date of the proposed transfer. If rate base has been established by the Board, state the order number and date issued and identify all adjustments made to update this rate base to the date of transfer and provide a certified copy of the order.

TBD

16. If the books and records of the seller are not available for inspection by the Board or are not adequate for the purpose of establishing the net book value of the System, a statement by the buyer that a good faith, extensive effort has been made to obtain such books and records for inspection by the Board and detailing the steps taken to obtain the books and records.

THE BUYER HAS OBTAINED THE BOOKS AND RECORDS UPON CLOSING AND IS AVAILABLE UPON REQUEST.

18. A statement from the buyer that after reasonable investigation, the System being acquired is in satisfactory condition and in compliance with all applicable standards set by the Department of Environmental Protection (the "DEP"), the applicable water management district and any other entity possessing regulatory authority, or, if the System is in need of repair or improvement, has any outstanding Notice of Violation, has any outstanding consent order from a regulatory authority or is otherwise not in compliance with any applicable law, rule, ordinance, permit or other requirement, the buyer shall provide a list of improvements and repairs needed and the approximate cost to make them, a list of the action taken by the Utility with regard to the violation, a copy of the Notice of Violation(s), a copy of the consent order and a list of the improvements and repairs consented to and the approximate cost to make them and a schedule of when and how the improvements are to be made and a list of any improvements or repairs necessary to achieve compliance with any other applicable requirement, the cost thereof and schedule for achieving compliance.

AT THE TIME OF THIS APPLICATION, THE UTILITY IS IN COMPLIANCE WITH THE RESPECTIVE REGULATORY AGENCIES.

9. Evidence that the Utility owns the land upon which Utility facilities are located, or a copy of the agreement which provides for the continued, unencumbered use of the land, such as a ninety-nine (99) year Lease.

COPY OF THE WARRANTY DEED IS ENCLOSED AS EXHIBIT B.

20. A statement regarding the disposition of any outstanding regulatory and franchise fees, fines or refunds owed.

THE SELLER IS AN EXEMPT ENTITY. BUYER WILL ASSUME ALL REGULATORY FEE REPSONSIBILITY GOING FORWARD.

21. The original and two copies of sample tariff sheets reflecting the proposed change in ownership.

THE ORIGINAL AND TWO COPIES ARE PROVIDED AS EXHIBIT C

Michael Smallridge — 1-27-21.

MICHAEL SMALLRIDGE – APPLICANT **DATE**

DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Limited Liability Company
SUWANNEE VALLEY UTILITIES, LLC

Filing Information

Document Number	L17000108660
FEI/EIN Number	82-1591837
Date Filed	05/16/2017
Effective Date	05/15/2017
State	FL
Status	ACTIVE

Principal Address

5911 Trouble Creek Rd
New Port Richey, FL 34652

Changed: 04/29/2019

Mailing Address

5911 Trouble Creek Rd
New Port Richey, FL 34652

Changed: 04/29/2019

Registered Agent Name & Address

SMALLRIDGE, MICHAEL A
5911 Trouble Creek Rd
New Port Richey, FL 34652

Address Changed: 04/29/2019

Authorized Person(s) Detail

Name & Address

Title MANAGER

SMALLRIDGE, MICHAEL A
5911 Trouble Creek Rd
New Port Richey, FL 34652

Annual Reports

Report Year	Filed Date
2018	04/10/2018

PWS CERTIFICATION OF NOTIFICATION OF LEAD AND COPPER TAP SAMPLE RESULTS

INSTRUCTIONS: This form shall be completed and submitted by community or non-transient non-community water systems that take lead and copper tap samples in accordance with 40 CFR 141.86 (2009). Such systems shall, no later than 30 days after receiving each individual sample, provide notice of the individual tap results to the persons served by the water system at the specific sampling site(s) from which the sample(s) were taken, as required by 40 CFR 141.85(d) (2009). NO LATER THAN THREE MONTHS FOLLOWING THE END OF THE MONITORING, such systems shall also mail a sample copy of the consumers notification of tap results with this form, completed, to the appropriate Department of Environmental Protection District Office or Approved County Health Department. For systems that are on a reduced lead and copper monitoring period, the end of the lead and copper monitoring period is September 30th of the calendar year in which the sampling occurred. All information provided on this form shall be typed or printed in ink.

I. General Information

Public Water System (PWS) Name: BRANDON-BRENT WTP		
PWS Identification Number: 2124372	PWS Type: ☑ Community ☐ Non-Transient Non-Community	
PWS Size: ☑ Small ☐ Medium ☐ Large		
PWS Owner: MICHAEL SMALLRIDGE		
Contact Person: MICHAEL SMALLRIDGE	Contact Person's Title: MANAGING MEMBER	
Contact Person's Mailing Address: 5911 TROUBLE CREEK RD		
City: NEW PORT RICHEY	State: FL	Zip Code: 34652
Contact Person's Telephone Number: 352-302-7406	Contact Person's Fax Number:	
Contact Person's E-Mail Address: MIKE@FUS1LLC.COM		
Date of the end of the Lead and Copper Monitoring Period: SEPTEMBER 2020		

II. Certification*

A. Certification by a Community Water System (CWS)

The CWS identified in Part I of this form had one or more lead and copper tap sample results for lead or for copper during the following monitoring period: JUNE-SEPTEMBER 2020

I am duly authorized to sign this form on behalf of the CWS. I certify that, no later than 30 days after the CWS received each individual lead and copper tap sample result during this monitoring period, the CWS notified each customer by mail, as required by 40 CFR 141.85(d) of the sample result.

Signature and Date	MICHAEL SMALLRIDGE Printed or Typed Name	MANAGING MEMBER Title

B. Certification by a Non-Transient Non-Community Water System (or a Community Water System Serving a Facility Where the Population Served Is Prevented from Making Plumbing Improvements and Is Not Separately Charged for Water Consumption)

The PWS identified in Part I of this form had one or more lead and copper tap sample results for lead or for copper during the following monitoring period: _____

I am duly authorized to sign this form on behalf of the PWS. I certify that, no later than 30 days after the PWS received each individual lead and copper tap sample result during this monitoring period, the PWS provided notice to consumers at sample taps tested, as required by 40 CFR 141.85(d). If the system posted the sample results in a public place or common area in the building(s) where the samples were taken, then check the box below.

☐ The PWS posted the sample results in a public place or common area in the building(s) where the samples were taken, as required by 40 CFR 141.85(d).

Signature and Date	Printed or Typed Name	Title

* *A community water system (CWS) shall complete the certification in Part II.A of this form unless the CWS is serving a facility (such as a prison or hospital) where the population served is prevented from making plumbing improvements and is not separately charged for water consumption, in which case the CWS may use the certification in Part II.B of this form. A non-transient non-community water system shall complete the certification in Part II.B of this form.*

DEP Form 62-555.900(16)
Incorporated in 62-550.800(4), F.A.C.
Effective Date: October 1, 2010

EXHIBIT A

COPY OF PURCHASE AGREEMENT

OFFICIAL CITY BID FORM
CITY OF LAKE CITY, FLORIDA

SALE OF REAL PROPERTY AND THE WATER TREATMENT SYSTEM KNOWN BY THE CITY AS BRANDON BRENT LOCATED AT 507 BRANDON DR., LAKE CITY, FLORIDA, 32055

TO: CITY OF LAKE CITY

DATE SUBMITTED: 3/23/2020

BID PROPOSAL

Florida Utility Services I, LLC

Full Legal Company Name

5911 Trouble Creek Rd. New Port Richey, FL. 34652

Mailing Address
Number

Telephone Number
352-302-7406

Fax n/a

Bidders: Having become familiar with requirements of the project, and having carefully examined the Bidding Documents and Specifications entitled for ITB-016-2020; SALE OF REAL PROPERTY AND WATER TREATMENT SYSTEM LOCATED AT 507 BRANDON DR, LAKE CITY, FLORIDA in Columbia County, Florida, the undersigned proposes to furnish all materials, labor and equipment, supervision and all other requirements necessary to comply with the Contract Documents to submit the following Bid Proposal summarized as follows:

PURCHASE BID PRICE	$ 70,800
SUBTRACT THE DEPOSIT	$ 5,000
BALANCE AT CLOSING DATE	$ 65,800

Bidders must type or legibly write, in blue or black ink, the Purchase Bid Price to be Paid to the City.

It is the intent of the City to enter into a Purchase and Sale Agreement with the bidder who submits the highest, responsive, responsible Bid, provided the Bid has been submitted in accordance with the requirements of the Bidding Documents and is deemed to be in the best interest of the City.

THIS FORM MUST BE INCLUDED WITH PROPOSAL

CORPORATE/COMPANY

Full Legal Company Name: Florida Utility Services I, LLC

_____(Seal)

By: _____ michael Smallridge

Signature of Authorized Representative (Name & Title typed or printed) Sole Managing Member

By: _____ _____

Signature of Authorized Representative (Name & Title typed or printed)

Address: 5911 Trouble Creek Rd New Port Richey, FL 34652

Telephone No.: (352) 302 7406 Fax No.: (___) N/A

Email Address for Authorized Company Representative: mike @ FUSILLC.com

Federal I.D. Tax Number: 45-2153559 DUNS #: _____ (If applicable)

INDIVIDUAL

Name: _____

(Signature) (Name typed or printed)

(Title)

Address: _____

Telephone No.: (___)_____ Fax No.:

Email Address: _____

Federal I.D. Tax Number: _____

Submittal Requirements: Official City Bid Form
Sworn statement under section 287.133(3)(n), Florida statutes on Public entity crimes
Conflict of Interest Disclosure Form
Disputes disclosure form
Non Collusion Affidavit
E-verify affirmation statement
Fully Acknowledged Addenda Applicable to this bid

Official City Bid Form, all listed forms above and Bid Bond must be completed, along with a fully acknowledged copy of each Addendum applicable to this Bid and submitted with each copy of the Bid Proposal. One (1) original and one (1) copies of all required forms must be submitted.

THIS FORM MUST BE INCLUDED WITH PROPOSAL

SWORN STATEMENT UNDER SECTION 287.133(3)(n), FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid No. ITB-016-2020.
2. This sworn statement is submitted by Michael Smallridge whose business address is 5911 Trouble Creek Rd NPR, FL 34652 and (if applicable) its Federal Identification No.(FEIN) is 45-2153559. If entity has no FEIN, include the Social Security Number of the individual signing this sworn statement _____.
3. My name is Michael Smallridge and my relationship to the entity named above is Sole Managing member.
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to, and directly related to, the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy or material misrepresentations.
5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes means:
   b. A predecessor or successor of a person convicted of a public entity crime; or
   c. an entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders,

employees, members and agents who are active in the management of an affiliate. The Ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members and agents who are active in management of an entity.

8. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies)

__X__ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members or agents who are active in neither management of the entity, nor any affiliate of the entity have been charged with or convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, or an affiliate of the entity has been charged with, and convicted of a public entity crime subsequent to July 1, 1989, and (Please indicate which additional statement applies)

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order)

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest

to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order)

X The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by, or pending with, the Department of General Services)

Signature: _____ Date 3/23/2020.

STATE OF Florida

COUNTY OF Pasco

Personally appeared before me, the undersigned authority, Michael Smallridge who after first being sworn by me, affixed his/her signature in the space provided above on this 23rd day of March 2020.

_____

Notary Public, State at large

My Commission Expires: 5/21/2022

Ericka Dominguez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG220413
Expires 5/21/2022

THIS FORM MUST BE INCLUDED WITH PROPOSAL

CONFLICT OF INTEREST STATEMENT

STATE OF FLORIDA, CITY OF Lake City

Before me, the undersigned authority, personally appeared Michael Smallridge who was duly sworn deposes and states:

1. I am the Managing Member of Florida Utility Services 2 LLC with a local office in N/A and principal office in New Port Richey FL. and principal office in N/A.
   City & State — City & State
2. The above named entity is submitting a Proposal for the City of Lake City **ITB-016-2020** described as **Sale of Real Property and Water Treatment System – Brandon Brent.**
3. The Affiant has made diligent inquiry and provides the information contained in the Affidavit based upon his/her own knowledge.
4. The Affiant states that only one submittal for the above proposal is being submitted and that the above named entity has no financial interest in other entities submitting proposals for the same project.
5. Neither the Affiant nor the above named entity has directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraints of free competitive pricing in connection with the entity's submittal for the above proposal. This statement restricts the discussion of pricing data until the completion of negotiations if necessary and execution of the Contract for this project.
6. Neither the entity not its affiliates, nor anyone associated with them, is presently suspended or otherwise ineligible from participation in contract letting by any local, State, or Federal Agency.
7. Neither the entity nor its affiliates, nor anyone associated with them have any potential conflict of interest due to any other clients, contracts, or property interests for this project.
8. I certify that no member of the entity's ownership or management is presently applying for an employee position or actively seeking an elected position with the City of Lake City.
9. I certify that no member of the entity's ownership or management, or staff has a vested interest in any aspect of the City of lake City.
10. In the event that a conflict of interest is identified in the provision of services, I, on behalf of the above named entity, will immediately notify the City of Lake City.

DATED this 23 day of March 2020.

(Affiant)

Michael Smallridge
Typed Name and Title

Sworn to and subscribed before me this 23 day of March 2020.
Personally Known X Or produced identification _____.
Identification type: _____
Notary Public-State of Florida
Printed, typed, or stamped commissioned name of notary public.
My commission expires 5/21/2022

THIS FORM MUST BE INCLUDED WITH PROPOSAL

Ericka Dominguez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG220413
Expires 5/21/2022

DISPUTES DISCLOSURE FORM

Answer the following questions by placing as "X" after "YES" or "NO". If you answer "YES", please explain in the space provided, or via attachment.

Has your firm or any of its officers, received a reprimand of any nature or been suspended by the Department of Professional Regulations or any other regulatory agency or professional association within the last five (5) years?
YES_____ NO X

Has your firm, or any member of your firm, been declared in default, terminated or removed from a contract or job related to the services your firm provides in the regular course of business within the last five (5) years?
YES_____ NO X

Has your firm had against it or filed any request for equitable adjustment, contract claims, bid protest, or litigation in the past five (5) years that is related to the services your firm provides in the regular course of business?
YES_____ NO X

If yes, state the nature of the request for equitable adjustment, contract claim, litigation, or protest, and state a brief description of the case, the outcome or status of the suit and the monetary amounts or extended contract time involved.

I hereby certify that all statements made are true and agree and understand that any misstatement or misrepresentation or falsification of facts shall be cause for forfeiture of rights for further consideration of this proposal for the City of Lake City.

Florida Utility Services I, LLC 3/23/20
Firm Date

Michael Smallridge
Authorized Signature Printed or Typed Name and Title

THIS FORM MUST BE INCLUDED WITH PROPOSAL

NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF Pasco

Michael Smallridge, being duly sworn, deposes and says that:

1. He/~~She~~ is Managing Member (Title) of Florida Utility Services 2 LLC (Company Name), the Bidder, that has submitted the attached proposal;

2. He/She is fully informed respecting the preparation and contents of the attached proposal and of all pertinent circumstances respecting such proposal;

3. Such Proposal is genuine and is not a collusive or sham proposal;

4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including this affiant, has in any way colluded, connived, or agreed, directly or indirectly, with any other Bidder, firm or person to submit a collusive or sham Proposal in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm, or person to fix the price or prices in the attached proposal or any other Bidder, or to fix any overhead, profit or cost element of the proposal price or the proposal price of any other Bidder, or to secure through any collusion, connivance, or unlawful agreement any advantage against the City of Lake City, Florida or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

SIGNED [signature]

TITLE Managing Member

Sworn to and subscribed before me this 31st day of March 2020
Personally known X or Produced Identification _____
(Specify type of identification)

[signature]
Signature of Notary
My Commission Expires: 5/21/2022

Ericka Dominguez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG220413
Expires 5/21/2022

THIS FORM MUST BE INCLUDED WITH PROPOSAL

E-VERIFY AFFIRMATION STATEMENT

RFP/Bid /Contract No: ITB-016-2020

Project Description: Brandon Brent Water System

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

(a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
(b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

Contractor/Proposer/ Bidder Company Name:

Florida Utility Services I, LLC

Authorized Company Person's Signature:

Authorized Company Person's Title:

Managing Member

Date: 3/27/2020

THIS FORM MUST BE INCLUDED WITH PROPOSAL

ADDENDUM #1

TO

SPECIFICATION AND CONTRACT DOCUMENTS

March 6, 2020

TO: ALL PLAN HOLDERS

FOR: ITB-016-2020 SALE OF REAL PROPERTY AND WATER TREATMENT SYSTEM – BRANDON BRENT

The purpose of addendum #1 is to answer questions received to date.

Contractor must acknowledge receipt of all addenda with submittal on the form provided herein.

1. Do we need to be pre-qualified prior to making a site visit?
   Answer: Yes

2. How do we get pre-qualified?
   Answer: Please see page 7 of the bid.

3. I do not see an Attachment A and B?
   Answer: Both attachments are uploaded to Demandstar.com and Vendorregistry.com

4. When was the system acquired by the City?
   Answer: The City acquired the system on 06/30/2007.

5. Does the City or the Florida Public Service Commission regulate the utility if owned by a private company/individual?
   Answer: Chapter 180, F.S., regulates the City Public works and the Brandon Brent System. Columbia County regulates the rates for all private owned Utilities located within the County.

6. What are the current rates charged to customers associated with this utility?
   Answer: Please see attached rate sheet.

7. How many bills are sent each month?
   Answer: Currently, there are approximately 68 active customers that receive one (1) bill per month.

8. Do you have a current list of assets?
   Answer: Please see the attached Asset Data Sheets.

9. Could we get the last years financials, revenue, and expenses?
   Answer: That is not available.

10. Can we get a copy of the CIP?
    Answer: There is not a CIP for this system.

11. Are there any current pending violations?
    Answer: We are in final annual test for a 1,2-Dichoroethane testing second quarter.

12. What is the age of the system?
    Answer: Unknown

13. Are there water quality issues?
    Answer: Please see the attached 2018 Annual Drinking Water Quality Report for Brandon Brent Heights Water System.

No. 1 Dated 3/23/2020

Signature: [signature]

THIS FORM MUST BE INCLUDED WITH PROPOSAL

[The remainder of this page is left blank intentionally]

ADDENDUM #2

TO

SPECIFICATION AND CONTRACT DOCUMENTS

March 17, 2020

TO: ALL PLAN HOLDERS

FOR: ITB-016-2020

The purpose of addendum #2 is to change one of the requirements listed in the bid on page 7 concerning pre-qualification of bidders.

Contractor must acknowledge receipt of all addenda with submittal on the form provided herein.

Pre-qualification will not be necessary. You may contact Mike Osborn at osbornm@lcfla.com or (386)466-3352 to arrange for a site visit.

No. 1 Dated 3/23/2020

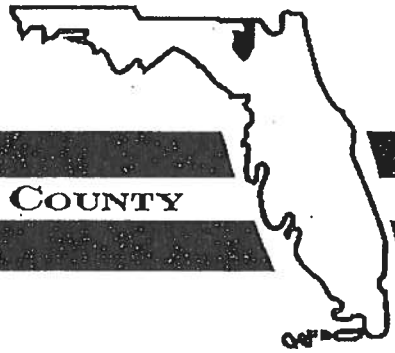
Signature: [signature]

No. 2 Dated 3/23/2020

Signature: [signature]

THIS FORM MUST BE INCLUDED WITH PROPOSAL

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

March 13, 2020

Michael Smallridge
Via Email

Dear Mr. Smallridge:

I appreciate your interest in purchasing the Brandon Britt water system from the City of Lake City. In 2007, Columbia County began regulating private water, wastewater and effluent reuse utilities in accordance with Florida Statutes Section 367.171. If you are successful in purchasing this system from the City, you will need to apply to the County for approval to operate a private investor owned utility in Columbia County. This approval would come from the Columbia County Board of County Commissioners.

Secondly, I have requested information from the City of Lake City for the operating costs and customer base for the Brandon Britt Utility. I have not received this information. Your firm currently owns and operates 2 water systems in Columbia County and have been appointed by the courts to operate a third system. However, while County staff will review all requests to operate a private utility and make recommendations to the Board of County Commissioners for approval, without direct knowledge of the operational costs, capital requirements, customer base, rate structure, etc., we are unable to evaluate the ability of any private utility owner to operate this particular utility system.

As I am unable to speak for the Commissioners and do not have the requisite information to evaluate a firm's ability to operate this utility, I am unable to "pre-qualify" any potential bidder on the purchase of the Brandon Britt plant.

Sincerely,

David Kraus
Assistant County Manager

EXHIBIT B

COPY OF CORRECTIVE WARRANTY DEED.

COPY OF BILL OF SALE

COPY OF ASSIGNMENT OF EASEMENTS

Inst. Number: 202012014892 Book: 1419 Page: 611 Page 1 of 8 Date: 9/11/2020 Time: 9:45 AM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.70

Prepared by:
Martin S. Friedman, Esquire
Dean Mead
420 South Orange Avenue, Suite 700
Orlando, Florida 32801
(407) 841-1200

Parcel ID Number: **35-4S-17-09033-000**

Corrective General Warranty Deed
[as to legal description]

Made as of the 4th day of September, 2020, by The City of Lake City, a Florida municipal corporation, whose mailing address is 205 N. Marion Ave. Lake City, FL. 32055, (hereinafter called the "Grantor"), to Suwannee Valley Utilities, LLC, a Florida limited liability company, whose mailing address is 5911 Trouble Creek Road, New Port Richey, Florida 34652, (hereinafter called the "Grantee"):

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, ($10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, described on Exhibit "A" hereto (the "Property").

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and all rights, pursuant to F.S. 270.11, in and to any and all phosphate, minerals, metals and petroleum that is or may be in, on or under said land, including privileges to mine and develop the same.

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2019.

Grantor's authority for the sale of the Property is evidenced on the resolution attached hereto as Exhibit "B", and is made a part hereof.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness signature

Nikki Starling
Print witness name

Witness signature

Brandy J McGhin
Print witness name

The City of Lake City

By: _____
Stephen M. Witt
Its: Mayor

(Municipal Seal)

Attest: _____
City Clerk

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 4th day of September, 2020 by Stephen M. Witt as Mayor of The City of Lake City a Florida municipal corporation, on behalf of the City, who is personally known to me or has produced _____ as identification.

KATHRYN MCCRARY
Notary Public - State of Florida
Commission # GG 247012
My Comm. Expires Aug 8, 2022
Bonded through National Notary Assn.

_____
NOTARY PUBLIC – State of Florida
Print Name: Kathryn McCrary
My Commission Expires: 8/8/22

EXHIBIT "A"

The land referred to herein below is situated in the County of Columbia, State of Florida, and described as follows:

Part of the NW 1/4 of the NW 1/4 , more particularly described as follows: For a POINT OF BEGINNING, begin at a point on the West right-of-way line of Brandon Circle, in Brent Heights, a subdivision as recorded in Plat Book 6, Pages 51 & 51A, public records of Columbia County, Florida, said point also being the SE corner of Lot 7, Block A of Brent Heights Subdivision, and thence run S 10°00'06" W, along said West right-of-way line, a distance of 28.53 feet; thence run S 02°14'18" W, still along said West right-of-way line, a distance of 206.59 feet to the NE corner of Lot 6, Block A, Brent Heights Subdivision; thence run S 85°43'08" W along the North line of Lot 6 a distance of 230.34 feet to the NW corner of said Lot 6; thence run N 02°12'28" E along the Western boundary of the entire Brent Heights Subdivision, a distance of 272.29 feet to the SW corner of Lot 7, Brent Heights; thence run S 85°00'00" E along the South line of said Lot 7 a distance of 233.13 feet to the SE corner of Lot 7, and the POINT OF BEGINNING. Containing 1.44 acres, more or less.

SUBJECT TO a 20 feet easement, for utility purposes, lying across the East 20 feet thereof.

ALSO SUBJECT TO a 20 feet Right-of-Way Easement for Clay Electric Cooperative, Inc.

EXHIBIT "B"

Resolution

CITY OF LAKE CITY
Florida's Gateway Est. 1859

MAYOR - COUNCIL MEMBER
STEPHEN M. WITT
COUNCIL MEMBERS
CHRIS GREENE
JAKE HILL, JR.
EUGENE JEFFERSON
MELINDA MOSES
CITY MANAGER
JOSEPH HELFENBERGER
CITY CLERK
AUDREY E. SIKES
CITY ATTORNEY
FRED KOBERLEIN, JR.

STATE OF FLORIDA

COUNTY OF COLUMBIA

I, Audrey Sikes, City Clerk of the City of Lake City, DO HEREBY CERTIFY the attached to be a true and correct copy of City of Lake City Resolution 2020-071 (3 pages), as promulgated and on file in the City Clerk's office and the official records of the City of Lake City, Florida.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the Corporate Seal of this City this 21st day of August 2020.

SEAL OF THE CITY OF LAKE CITY, FLORIDA.

Audrey E. Sikes

AUDREY E. SIKES, MMC
City Clerk

205 North Marion Avenue, Lake City, FL 32055
T:386-752-2031 • F:386-752-4896

FLK/bm
03/06/2020

CITY COUNCIL RESOLUTION NO. 2020-071

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE CITY, FLORIDA, AUTHORIZING THE SALE OF THE BRANDON BRENT WATER SYSTEM, A CITY OWNED UTILITY, PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS AND REQUIREMENTS OF SECTION 180.301, FLORIDA STATUTES AND SECTION 2-183 OF THE CODE OF THE CITY OF LAKE CITY, FLORIDA, TO FLORIDA UTILITY SERVICES 1, LLC, AT A PRICE OF $70,800.00.

WHEREAS, the City of Lake City, Florida, ("City") owns a water system known as the Brandon Brent Water System and all associated improvements (the "Property"); and

WHEREAS, the City Council finds that no other department of the City has any use for the property and that the sale of the Property in accordance with section 180.301, Florida Statutes, is in the best interests of the City; and

WHEREAS, pursuant to Invitation to Bid 016-2020, the city administration recommends the sale of the Property to Florida Utility Services 1, LLC at a price of $70,800.00, in accordance with the Contract attached hereto; and

WHEREAS, the City Council has held a public hearing in accordance with section 180.301, Florida Statutes, and the City Council's findings of the elements required pursuant to section 180.301, Florida Statutes, is attached hereto as the City Council's report.

WHEREAS, the City Council finds that the sale of the Property to Florida Utility Services 1, LLC is in the best interests of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAKE CITY, FLORIDA, AS FOLLOWS:

Section 1. The above recitals are all true and accurate and are hereby made a part of this resolution.

Section 2. Pursuant to section 180.301, Florida Statutes, and the City Code, the City is hereby authorized to accept the bid of Florida Utility Services 1, LLC for the purchase of the Property and to execute the Agreement.

Section 3. The City Manager and City Attorney are authorized to make such reasonable changes and modifications to the Contract as may be deemed necessary to be in the best interest of the City and its citizens. Provided however, that any such changes or modifications shall not cause the payment to Bliss Products & Services, Inc.to exceed the Contract Price. The Mayor is authorized and directed to execute and deliver the Contract in the name of, and on behalf of, the City with such changes, amendments, modifications, omissions, and additions made by the City Manager and City Attorney. Execution by the Mayor and Florida Utility Services 1, LLC shall be deemed to be conclusive evidence of approval of such changes, amendments, modifications, omissions, and additions.

Inst. Number: 202012014892 Book: 1419 Page: 618 Page 8 of 8 Date: 9/11/2020 Time: 9:45 AM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.70

PASSED AND ADOPTED at a meeting of the City Council this 17th day of August, 2020.

CITY OF LAKE CITY, FLORIDA

By: _____
Stephen M. Witt, Mayor

ATTEST

By: _____
Audrey E. Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

By: _____
Frederick L. Koberlein, Jr.,
City Attorney

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that The City of Lake City whose mailing address is 205 N. Marion Ave. Lake City, FL. 32055 (hereinafter referred to as "Seller") for the sum of Ten Dollars ($10.00) and other good and valuable considerations paid by Suwannee Valley Utilities, LLC, (hereinafter "Buyer"), the receipt of which is hereby acknowledged, pursuant to the Agreement of Purchase and Sale of a Potable Water System by and between Seller and Buyer, ("Agreement"), has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over and deliver, unto the Buyer, its successors and assigns, the Purchased Assets, as defined in the Agreement and including, but not limited to the following:

1. All water supply, treatment, distribution, and transmission facilities, including, but not limited to, pumps, plants, wells, tanks, transmission mains, distribution mains, pipes, valves, meters, meter boxes, service connections and all other physical facilities, equipment and property installations owned by Seller or to which Seller possesses rights and used in connection with its utility system.

2. All governmental authorizations, franchises, immunities, privileges, permits, license rights, consents, grants, ordinances, surveys, leaseholds, and all rights to construct, maintain and operate all or any portion of the utility system and every right of every character whatever in connection therewith, and the obligations thereof (hereinafter referred to as the "Authorizations"); together with all rights granted to Seller under its Authorizations.

3. All items of inventory owned by Seller on the Closing Date and used to operate and maintain Seller's utility system.

4. All supplier lists, customer records, prints, plans, including plans in electronic or digital format where available, engineering reports, surveys, specifications, shop drawings, equipment manuals, and other information relating to the utility system in Seller's possession, including any rights of Seller, if any, to obtain copies of such items from engineers, contractors, consultants or other third parties, in paper or electronic form.

5. All sets of record drawings, including as-built drawings, showing all facilities of the utility system, including all original tracings, sepias or other reproducible materials in Seller's possession, including any rights of Seller, if any, to obtain copies of such items from engineers, contractors, consultants or other third parties, in paper or electronic form.

6. All rights and obligations of Seller under any Developers Agreements and all rights and obligations of Seller under all Contracts and Leases.

7. All equipment, tools, parts, laboratory equipment, office equipment and other personal property owned by Seller and exclusively used to operate and maintain that Seller's utility system.

The Purchased Assets exclude Excluded Assets, as that term is defined in the Agreement.

Seller represents and warrants that it has exclusive ownership, possession, control, and marketable title to the above-referenced property, and the above-referenced property is subject to no mortgage, pledge, lien, charge, security interest, encumbrance, or restriction.

THE SALE OF THE PURCHASED ASSETS IS "AS IS, WHERE IS AND SUBJECT TO ALL FAULTS."

TO HAVE AND TO HOLD the same unto the Buyer, its successors and assigns forever.

IN WITNESS WHEREOF the undersigned has caused his name to be hereunto subscribed as of this 28th day of August, 2020.

THE CITY OF LAKE CITY

By: Stephen M. Witt, Mayor

Inst. Number: 202012014399 Book: 1418 Page: 1479 Page 1 of 1 Date: 9/1/2020 Time: 3:16 PM
James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

This instrument prepared by:
Martin S. Friedman, Esquire
Dean Mead
420 South Orange Avenue, Suite 700
Orlando, FL 32801
(407) 841-1200

ASSIGNMENT OF EASEMENTS

THIS ASSIGNMENT OF EASEMENTS, is made and entered as of the 28 day of August 2020, by The City of Lake City whose mailing address is 205 N. Marion Ave. Lake City, FL 32055 (hereinafter "Assignor") for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration paid by Suwannee Valley Utilities, LLC, a Florida limited liability company, whose address is 5910 Trouble Creek Road, New Port Richey, FL 34652 (hereinafter "Assignee"). Assignor has granted, bargained, sold, transferred, assigned and delivered, and by these presents does grant, bargain, sell, transfer, assign and deliver unto the Assignee, its successors and assigns, all of Assignor's right, title, and interest in and to all easements, licenses, prescriptive rights, rights of way, rights to use public and private roads, highways, canals, streets and other areas and all other rights owned or used by Assignor in connection with the operation of the utility system identified in that certain Agreement of Purchase and Sale of a Potable Water System, located in Columbia County, Florida.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed as of the day and year first above written.

Signed, sealed and delivered in our presence:

THE CITY OF LAKE CITY

Audrey Sikes
Printed Witness Name: Audrey Sikes

By: Stephen M. Witt, Mayor

Nikki Starling
Printed Witness Name: Nikki Starling

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 28th day of August, 2020 by Stephen M. Witt as Mayor of The City of Lake City a Florida municipal corporation, on behalf of the City, who is personally known to me or has produced _____ as identification.

KATHRYN MCCRARY
Notary Public - State of Florida
Commission # GG 247012
My Comm. Expires Aug 8, 2022
Bonded through National Notary Assn.

Kathryn McCrary
Notary Public –
Printed Name: Kathryn McCrary
My Commission Expires: 8/8/20

EXHIBIT C

COPY OF REQUESTED TARIFF SHEETS.

SUWANNEE VALLEY UTILITIES, LLC
WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

AVAILABILITY - Available throughout the area served by the Company.

APPLICABILITY - For water service for all purposes in private General Service customers.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations Columbia County.

BILLING PERIOD -

RATE -

Base Charge	Charge per 1,000 gallons			
3/4" Meter $21.27	0-5,000 $2.73	5,001-10,000 $4.11	10,001-15,000 $5.48	Above 15,000 $6.84
1" Meter $53.16	0-12,500 $2.73	12,501-25,000 $4.11	25,001-37,500 $5.48	Above 37,500 $6.84
1.5" Meter $106.32	0-25,000 $2.73	25,001-50,000 $4.11	50,001-75,000 $5.48	Above 75,000 $6.84
2" Meter $170.10	0-40,000 $2.73	40,001-80,000 $4.11	80,001-120,000 $5.48	Above 120,000 $6.84
3" Meter $340.20	0-80,000 $2.73	80,001-160,000 $4.11	160,001-240,000 $5.48	Above 240,000 $6.84
4" Meter $531.58	0-125,000 $2.73	125,001-250,000 $4.11	250,001-375,000 $5.48	Above 375,000 $6.84

Billing Charge $4.16

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - Upon approval

TYPE OF FILING - Transfer

MICHAEL SMALLRIDGE
ISSUING OFFICER

MANAGING MEMBER
TITLE

SUWANNEE VALLEY UTILITIES, LLC
WATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

AVAILABILITY - Available throughout the area served by the Company.

APPLICABILITY - For water service to all Customers for which no other schedule applies.

LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations Columbia County.

BILLING PERIOD -

RATE -

Meter Sizes	Base Facility Charge
¾"	$21.27
1"	$53.16
1.5"	$106.32
2"	$170.10
3"	$340.20
4"	$531.58
6"	$1,063.13
8"	$1,701.02
Billing charge	$4.16
Charge per 1,000 gallons	
0-5,000 gallons	$2.73
5,001-10,000 gallons	$4.11
10,001-15,000 gallons	$5.48
Above 15,000 gallons	$6.84

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - Upon approval

TYPE OF FILING - Transfer

MICHAEL SMALLRIDGE
ISSUING OFFICER

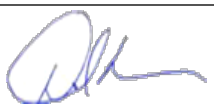
MANAGING MEMBER
TITLE

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/29/2021 **Meeting Date:** 2/4/2021

Name: David Kraus **Department:** BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

The existing water leak policy does not address leaks caused by County equipment failures. An adjustment was made in accordance to policy. The the leak was caused by County equipment not the homeowner's pluming. This action would provide an additional adjustment to the bill reflecting the County's contribution to the leak.

2. Recommended Motion/Action:

Motion to approve an additional adjustment to the Utility Bill for 637 SE Rolling Hills Drive of $65.84

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

M E M O R A N D U M

TO: Columbia County Board of County Commissioners

FROM: David Kraus, Interim County Manager

DATE: January 29, 2021

RE: Water Leak 637 at SE Rolling Hills Drive

The Board of County Commissioners adopted a water leak policy for the Ellisville Utilities based upon the leak occurring on the resident's side of the meter. The residence at 637 SE Rolling Hills experienced high usage for four months, the County determined that it was caused by a leak, and the leak adjustment of $12.41 was applied per the policy.

Our employee, Robert Domingue, noted on the leak adjustment form that the leak occurred due to the County's meter's threads. Although, the leak was on the customer's side of the meter, it was the County's equipment that was responsible. The Clerk's office applied the adjustment in accordance with approved by the Board's policy. However, since the leak was caused by the County, I am requesting the Board of county Commissioners approve an additional adjustment to the account based upon a calculated average usage. Over the 4 months, the account was charged $171.12 as compared to an average four period of $92.87.

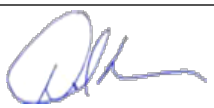
Staff requests the Columbia County Board of County Commissioners approve an additional water leak adjustment of $65.84 based upon the County's meter's contribution to the leak.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/26/2021 **Meeting Date:** 2/4/2021

Name: Liza Williams **Department:** Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 2103 - Gussie Maclaren deeding 2 acres to her grandson, Dustin Nickodam.

2. Recommended Motion/Action:

Recommend approval for SFLP 2103.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Gateway to Florida

FOR PLANNING USE ONLY
Application # SFLP 2103
Application Fee $50.00
Receipt No. _____
Filing Date 1-26-21
Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Dustin Nickodum & Emily Lunde
2. Address of Subject Property: SW Hunter RD
3. Parcel ID Number(s): 30-35-16-02411-002
4. Future Land Use Map Designation: Ag
5. Zoning Designation: A-3
6. Acreage of Parent Parcel: 27.91 AC
7. Acreage of Property to be Deeded to Immediate Family Member: 2 AC
8. Existing Use of Property: Residential
9. Proposed use of Property: Residence
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: Grandchild

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☑ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Dustin Nickodum + Emily Lunde Title: _____
   Company name (if applicable): _____
   Mailing Address: 253 SW Hunter RD ~~LAKE~~ DW
   City: ~~LAKE~~ City ~~F~~ DW State: FL Zip: ~~3022~~ DW 32024
   Telephone: (386) 965-3916 Fax: (___) _____ Email: dnickodum@gmail.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): Gussie Maclaren
   Mailing Address: _____
   City: _____ State: _____ Zip: _____
   Telephone: (___) _____ Fax: (___) _____ Email: _____

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Dustin Nickodum

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

01-26-2021

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Donna Nickodam as P Gussie Maclaren, the Owner of the parent parcel which has been subdivided for Dustin Nickodam, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Grandchild. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 30-3S-16-02411-002.

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 30-3S-16-02411-012.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Gussie MacLaren by POA
Donna J Nickodam
Owner

Immediate Family Member

Gussie MacLaren
Typed or Printed Name

Dustin Nickodam
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26th day of January, 2021, by Donna Nickodam for Gussie MacLaren (Owner) who is personally known to me or has produced _____ as identification.

Patricia Lang
Notary Public

PATRICIA H. LANG
Commission # GG 293297
Expires February 5, 2023
Bonded Thru Troy Fain Insurance 800-385-7019

Subscribed and sworn to (or affirmed) before me this 26th day of January, 2021, by Dustin Nickodam (Family Member) who is personally known to me or has produced Driver's License as identification.

Patricia Lang
Notary Public

PATRICIA H. LANG
Commission # GG 293297
Expires February 5, 2023
Bonded Thru Troy Fain Insurance 800-385-7019

APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Tax Collector

generated on 1/26/2021 10:29:15 AM EST

Tax Record

Last Update: 1/26/2021 10:27:58 AM EST

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R02411-002	REAL ESTATE	2020

Mailing Address
MACLAREN GUSSIE M
387 SW HUNTER RD
LAKE CITY FL 32024

Property Address
387 HUNTER SW LAKE CITY

GEO Number
303S16-02411-002

Exempt Amount	Taxable Value
See Below	See Below

Exemption Detail
HX 25000
98 20728

Millage Code
003

Escrow Code
999

Legal Description (click for full description)
30-3S-16 5000/500029.97 Acres BEG SW COR, RUN E 1901.18 FT, N 839.13 FT, W 400 FT, N 499 FT, S 59 DEG W 1803.80 FT TO W LINE OF SEC, S 258.25 FT TO POB. ALSO COMM SW COR, RUN E 1901.18 FT FOR POB, RUN N 478.61 FT, E 97 FT, S 10 DEG W 483.44 FT TO POB, EX 1.50 AC See Tax Roll For Extra Legal

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	52,988	45,728	$7,260	$58.19
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	55,478	45,728	$9,750	$7.30
LOCAL	3.7810	55,478	45,728	$9,750	$36.86
CAPITAL OUTLAY	1.5000	55,478	45,728	$9,750	$14.62
SUWANNEE RIVER WATER MGT DIST	0.3696	52,988	45,728	$7,260	$2.68
LAKE SHORE HOSPITAL AUTHORITY	0.0001	52,988	45,728	$7,260	$0.00

Total Millage	14.4137	Total Taxes	$119.65

Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	$879.92
GGAR	SOLID WASTE - ANNUAL	$0.00

Total Assessments	$879.92
Taxes & Assessments	$999.57

If Paid By	Amount Due
3/31/2021	$59.49

Date Paid	Transaction	Receipt	Item	Amount Paid
12/11/2020	PAYMENT	3502340.0001	2020	$57.71
9/9/2020	PAYMENT	2708641.0001	2020	$420.48
6/4/2020	PAYMENT	3506181.0001	2020	$413.87

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES

This account currently uses the Installment method for payment. Please contact the Tax Department at (386)758-1077 for proper pay off of taxes.

DURABLE POWER OF ATTORNEY

KNOW ALL BY THESE PRESENT, THAT I,

Gussie M. MacLaren

Of Lake City, Florida

do hereby make constitute and appoint

Donna MacLaren Nickodam

As my Attorney-in-Fact.

For me in my name, place, and stead, I hereby authorize my Attorney-in-Fact:

To make, do, and transact every kind of business of whatsoever nature or kind, granting to said attorney the power to transact and all business with any financial institution;

To deposit and with draw moneys in my said attorney's name or my name or jointly in our names;

To draw, sign, execute, endorse, and accept checks, withdrawal slips, promissory notes and all other forms of commercial paper;

To demand, collect, compromise, adjust, settle, and receive any, and all dividends, interest, or other moneys due, or hereafter to become due on any account whatsoever, and upon receipt of the same to make, execute, and deliver receipts, or releases;

To make and receive gifts, bequests, legacies;

To sell, assign, quitclaim, exchange, lease, mortgage, encumber and to make contracts involving any of my real or personal property, including without limitation, stocks, bonds and securities of any kind or description, upon such terms as to credit or otherwise as my attorney shall determine;

To give options;

Initial: _____

To institute, prosecute, defend, compromise, arbitrate and dispose of legal, equitable or administrative hearings, actions, suits, attachments, arrest, distresses or other proceedings, or otherwise engage in litigation for me or on my behalf;

To enter any safety deposit box which I may rent alone or in connection with others, and to place or remove property to and from said box;

To pay, compromise, settle or adjust at any time and from time to time, any, and all debts, claims and demands, incurred by me or by my attorney for me, or for which I may be liable;

To revoke, create or modify a trust;

To transfer to the trustee of any trust which I have heretofore or may hereafter establish, any part or all, of my property, real or personal;

To take charge of my person in case of sickness or disability of any kind;

To remove and place me in such hospitals or other places as my attorney may deem best for my personal care and expend any of my funds or assets; and/or

To authorize and to consent to, in my name and on my behalf, any medical, surgical, dental, and/or any other medical or health care procedures which my said attorney, using uncontrolled discretion, may deem necessary for me and in my name, and on my behalf, to execute and all required consents and/or releases in connection therewith.

To above specifically enumerated powers are in aid and exemplification of the complete power herein granted and not limitation or definition thereof. Giving and granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary and proper to be done in and about the premises, as fully, to all intent and purposes, as I might or could do, if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my

State of: Floride

County of: Columbia

The forgoing instrument was acknowledged before me on

5/22, 2019

By Gussie M. MacLaren.

F Darline Matheney

Notary Public-Signature

F. Darline Matheney

Notary Public-Name (Typed, Printed, or Stamped)

(Notary Seal)

NOTARY PUBLIC STATE OF FLORIDA
F. DARLINE MATHENEY
MY COMMISSION # GG151622
EXPIRES: October 15, 2021

✓ **Personally Known: or**

_____ **Produced Identification: Type of Identification Produced:**

-6,000.00

Doc. 104.00

STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
FEB-3'81
P.B. 11120
104.00
COLUMBIA COUNTY
03047

This instrument was prepared by:

TERRY McDAVID
Attorney at Law
200 North Marion Street
LAKE CITY, FLORIDA 32055

Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 30th day of January 1981, **Between**

VIRGIE H. HUNTER, a widow,

of the County of Columbia, State of Florida, grantor*, and

WILLIAM R. MacLAREN and his wife, GUSSIE M. MacLAREN,

whose post office address is Route 4, Box 78-V, Lake City, Florida 32055

of the County of Columbia, State of Florida, grantee*,

BOOK 462 PAGE 92 OFFICIAL RECORDS

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100---------- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

PARCEL E

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 30: Commence at the SW Corner of Section 30, Township 3 South, Range 16 East for a POINT OF BEGINNING; run thence S 88°25'E, along the South Line of said Section 30, 1901.18 feet; thence N 1°17'W, 839.13 feet; thence S 88°43'W, 400.0 feet; thence N 1°17'W, 499.0 feet; thence S 59°15'W, 1070.06 feet; thence S 42°57'E, 226.0 feet; thence S 58°03'W, 210.0 feet; thence N 42°57'W, 226.0 feet; thence S 58°03'W, 442.93 feet to the West Line of Section 30; thence S 0°23'E, along said West Line, 383.25 feet to the POINT OF BEGINNING. Containing 36 acres, more or less. LESS AND EXCEPT road right-of-way.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Virgie H. Hunter (Seal)
Virgie H. Hunter

Winnie S. Ball

(Seal)

(Seal)

(Seal)

'81 FEB-4 A10:59
Mary B. Quincey
CLERK OF COURT
COLUMBIA COUNTY, FLORIDA

FILE NO. 81U0869
RECORDED
BOOK 462 PAGE 92

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared VIRGIE H. HUNTER, a widow,

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of January 1981.

Winnie S. Ball
Notary Public

My commission expires: 8/28/82

NOTARY PUBLIC STATE OF FLORIDA

COLUMBIA COUNTY 011728
DEPT. OF REVENUE FLORIDA SEP 17 '76 P.B. 11110
DOCUMENTARY SUR TAX 00.55

4.00
.55
.30
4.65

This instrument was prepared by:

TERRY McDAVID
of the Law Offices of
McDAVID & MURPHY
200 North Marion Street
LAKE CITY, FLORIDA 32055

Warranty Deed (STATUTORY FORM — SECTION 689.02 F.S.)

This Indenture, Made this 15th day of September 1976, **Between**

I. E. HUNTER and his wife, VIRGIE H. HUNTER,

of the County of Columbia, State of Florida, grantor*, and

WILLIAM R. MacLAREN and his wife, GUSSIE M. MacLAREN,

whose post office address is Route 4, Box 78-V, Lake City, Florida 32055

of the County of Columbia, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of Ten and no/100---------- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A portion of land being in the SW¼ of the SW¼ of Section 30, Township 3 South, Range 16 East, described as follows: Begin at the Southwest Corner of Section 30, thence run North 0°23' West 383.25 feet; thence North 58°03' East 442.93 feet for the POINT OF BEGINNING; thence run South 42°57' East 226 feet; thence North 58°03' East 210 feet; thence run North 42°57' West 226 feet; thence run South 58°03' West 210 feet. All of said land being located and situated in the SW¼ of SW¼, Section 30, Township 3 South, Range 16 East, Columbia County, Florida. Containing 1.08 acres, more or less.

BOOK 367 PAGE 782
OFFICIAL RECORDS

FILE NO. 76-6453
RECORDED
BOOK 367 PAGE 782
1976 SEP 17 AM 10:28
W. E. Crews
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Myrtle Ann McElroy
Winnie S. Ball

I E Hunter (Seal)
I. E. Hunter
(Seal)
Virgie H. Hunter (Seal)
Virgie H. Hunter
(Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared I. E. HUNTER and his wife, VIRGIE H. HUNTER,

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of September, 1976.

Myrtle Ann McElroy
Notary Public

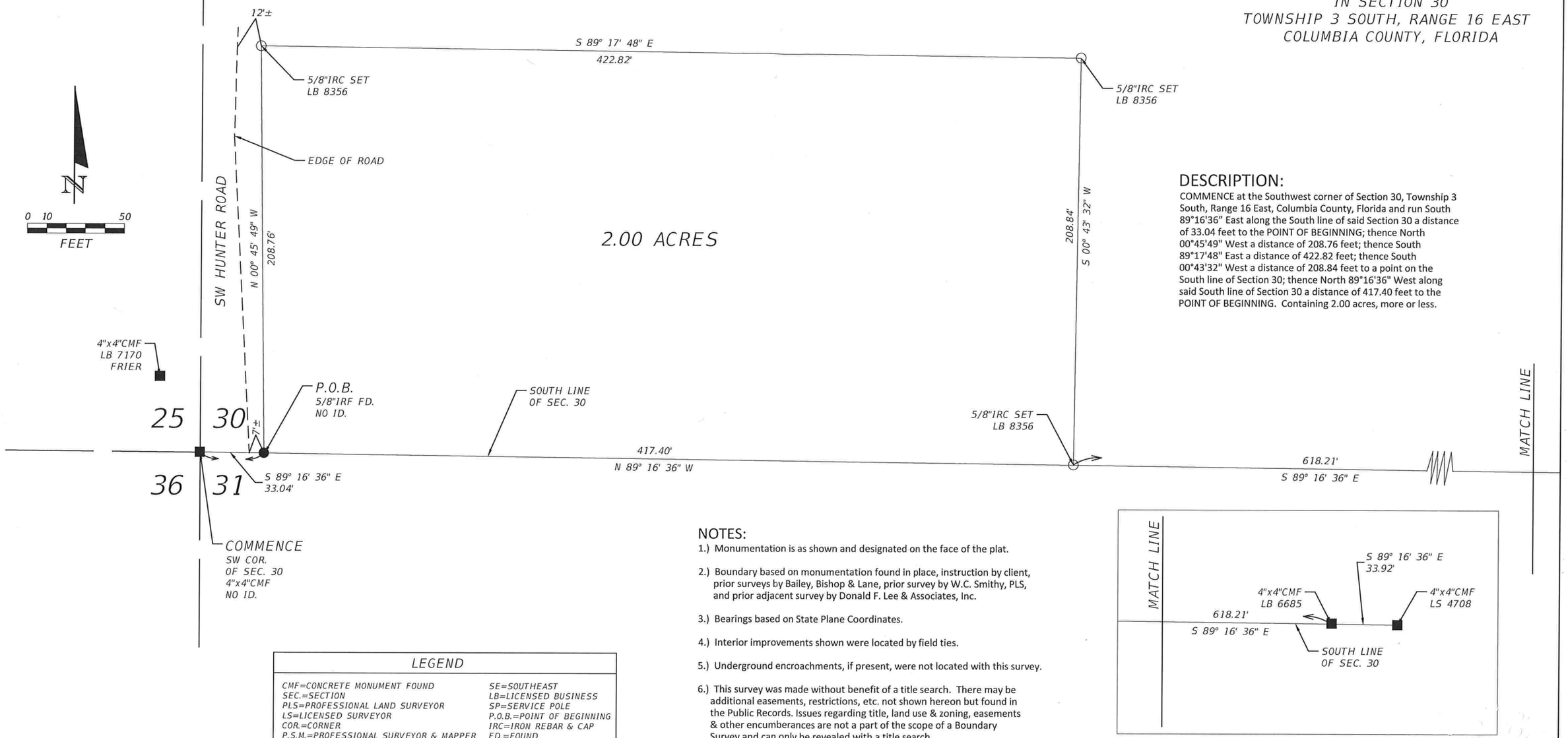
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES FEB. 12, 1979
BONDED THRU SCHOOL INSURANCE UNDERWRITERS

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

COLUMBIA COUNTY 012031
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
P.B. 11120 SEP 17 '76
00.30

BOUNDARY SURVEY
IN SECTION 30
TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:

COMMENCE at the Southwest corner of Section 30, Township 3 South, Range 16 East, Columbia County, Florida and run South 89°16'36" East along the South line of said Section 30 a distance of 33.04 feet to the POINT OF BEGINNING; thence North 00°45'49" West a distance of 208.76 feet; thence South 89°17'48" East a distance of 422.82 feet; thence South 00°43'32" West a distance of 208.84 feet to a point on the South line of Section 30; thence North 89°16'36" West along said South line of Section 30 a distance of 417.40 feet to the POINT OF BEGINNING. Containing 2.00 acres, more or less.

NOTES:

1.) Monumentation is as shown and designated on the face of the plat.

2.) Boundary based on monumentation found in place, instruction by client, prior surveys by Bailey, Bishop & Lane, prior survey by W.C. Smithy, PLS, and prior adjacent survey by Donald F. Lee & Associates, Inc.

3.) Bearings based on State Plane Coordinates.

4.) Interior improvements shown were located by field ties.

5.) Underground encroachments, if present, were not located with this survey.

6.) This survey was made without benefit of a title search. There may be additional easements, restrictions, etc. not shown hereon but found in the Public Records. Issues regarding title, land use & zoning, easements & other encumberances are not a part of the scope of a Boundary Survey and can only be revealed with a title search.

7.) Date of field survey completion: August 18, 2020

8.) Examination of the Flood Insurance Rate Maps (FIRM) for Columbia County shows that, per said maps, the described parcel lies within Flood Zone "X", which according to said maps is outside of the 0.2% chance floodplain (ref: Map No. 12023C0260C).

LEGEND

CMF=CONCRETE MONUMENT FOUND	SE=SOUTHEAST
SEC.=SECTION	LB=LICENSED BUSINESS
PLS=PROFESSIONAL LAND SURVEYOR	SP=SERVICE POLE
LS=LICENSED SURVEYOR	P.O.B.=POINT OF BEGINNING
COR.=CORNER	IRC=IRON REBAR & CAP
P.S.M.=PROFESSIONAL SURVEYOR & MAPPER	FD.=FOUND
NE=NORTHEAST	NO ID=NO IDENTIFICATION
R/W=RIGHT-OF-WAY	MAINT.=MAINTAINED
NW=NORTHWEST	IRF=IRON REBAR FOUND
SW=SOUTHWEST	

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA REGISTERED PROFESSIONAL SURVEYOR AND MAPPER

N.S. Combass, P.S.M.
Florida Reg. No. 4093
DATE: 8/19/2020

REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.
P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356
2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET

JOB NO. L200805BCC
CA# 29011

BLAKE CONSTRUCTION

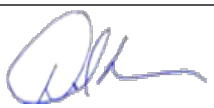
SHEET NO. 1

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/28/2021 **Meeting Date:** 2/4/2021

Name: Liza Williams **Department:** Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Consent Agenda - Special Family Lot Permit Application - SFLP 2104 - Joel Becker deeding 1 acre to his grandmother, Jane Becker.

2. Recommended Motion/Action:

Recommend approval for SFLP 2104.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Gateway to Florida

FOR PLANNING USE ONLY
Application # SFLP_____
Application Fee $50.00
Receipt No._____
Filing Date _____
Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Joel Becker
2. Address of Subject Property: 337 SW Rose Creek Dr, 32024
3. Parcel ID Number(s): 02-5S-16-03444-004
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage of Parent Parcel: 13.47
7. Acreage of Property to be Deeded to Immediate Family Member: 1.0
8. Existing Use of Property: residential
9. Proposed use of Property: residential
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
    Jane O Becker

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ■ Owner (title holder) □ Agent
2. Name of Applicant(s): Joel Becker Title: _____
   Company name (if applicable): _____
   Mailing Address: 337 SW Rose Creek Drive
   City: Lake City State: FL Zip: 32024
   Telephone: (___) 386-623-3806 Fax: (___)_____ Email: j.becker.386@gmail.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): _____
   Mailing Address: _____
   City: _____ State: _____ Zip: _____
   Telephone: (___)_____ Fax: (___)_____ Email: _____

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

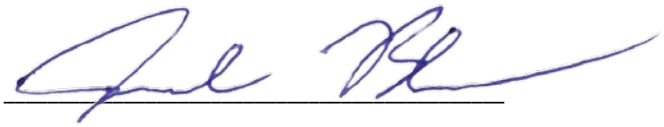
Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Joel Becker

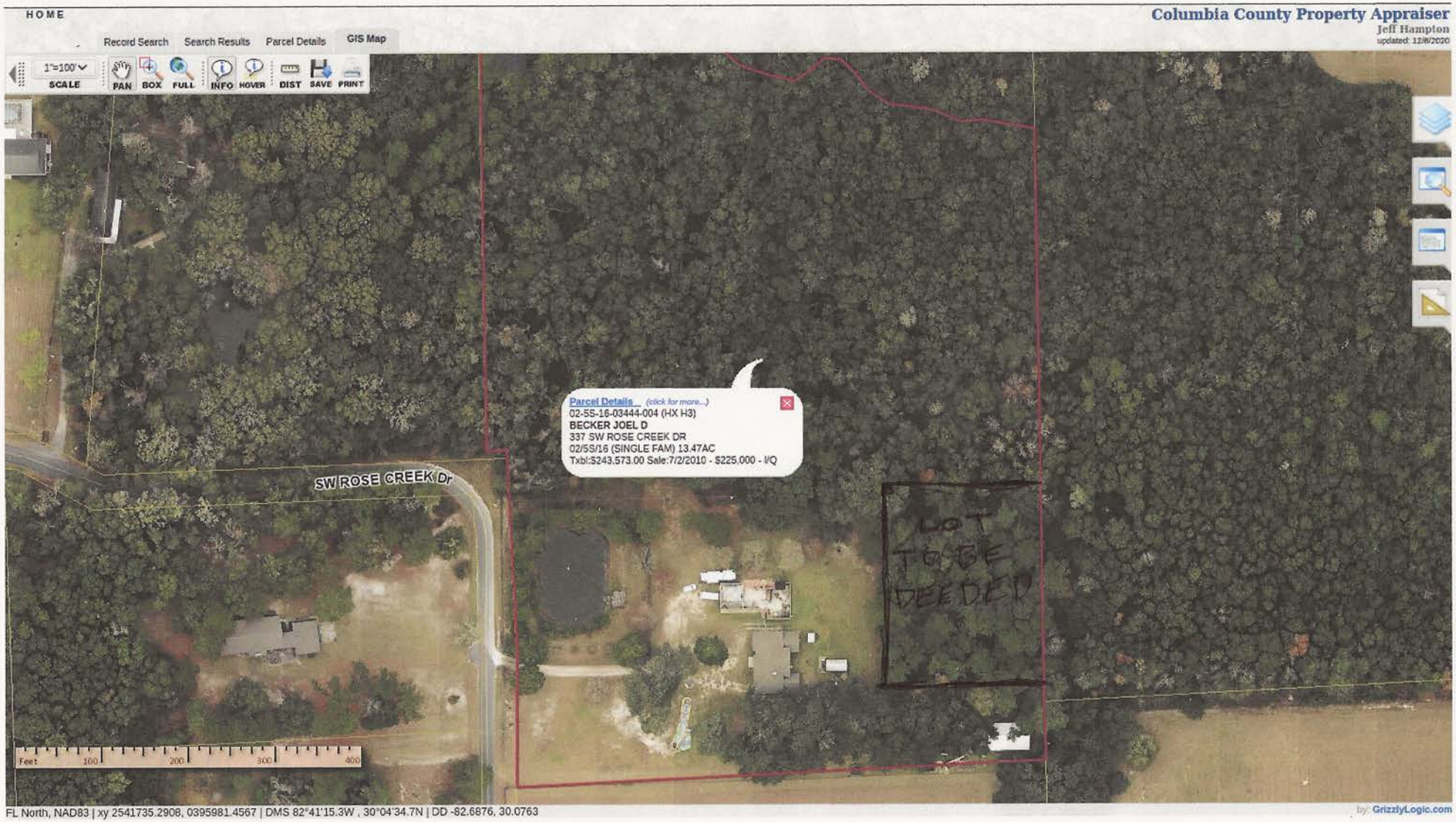
Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

January 27, 2021

Date


HOME
Record Search
Search Results
Parcel Details
GIS Map
Columbia County Property Appraiser
Jeff Hampton
updated: 12/6/2020
1"=100'
SCALE
PAN
BOX
FULL
INFO
HOVER
DIST
SAVE
PRINT
Parcel Details (click for more...)
02-5S-16-03444-004 (HX H3)
BECKER JOEL D
337 SW ROSE CREEK DR
02/5S/16 (SINGLE FAM) 13.47AC
Txbl:$243,573.00 Sale:7/2/2010 - $225,000 - I/Q
SW ROSE CREEK Dr
LOT TO BE DEEDED
Feet
100
200
300
400
FL North, NAD83 | xy 2541735.2908, 0395981.4567 | DMS 82°41'15.3W , 30°04'34.7N | DD -82.6876, 30.0763
by: GrizzlyLogic.com

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Joel D Becker, the Owner of the parent parcel which has been subdivided for Jane O Becker, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Grandparent. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 02-5S-16-03444-004.

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Owner

Immediate Family Member

Joel D Becker
Typed or Printed Name

Jane O Becker by William C Becker (POA)
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26th day of January, 2021, by Joel D Becker (Owner) who is personally known to me or has produced Known as identification.

Notary Public

Subscribed and sworn to (or affirmed) before me this 26th day of January, 2021, by Jane Becker (Family Member) who is personally known to me or has produced Known as identification.

Notary Public

Ashley M. Becker
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG965888
Expires 3/4/2024

APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Legal Description of Parent Parcel Before

DESCRIPTION:
BEGIN AT THE NORTHEAST CORNER OF THE NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, AND RUN THENCE S 0%%D06'30" E ALONG THE EAST LINE OF NW ¼, 331.00 FEET; THENCE RUN S 88%%D20'45" W, 657.5 FEET TO THE WEST LINE OF THE E ½ OF THE NE ¼ OF THE NW ¼; THENCE RUN N 0%%D06'30" W ALONG SAID WEST LINE 330.75 FEET TO THE SOUTHWEST CORNER OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE CONTINUE N 0%%D06'30" W ALONG THE WEST LINE OF SAID E ½ OF SE ¼ OF SW ¼, 963.0 FEET MORE OR LESS TO THE RUN OF ROSE CREEK; THENCE RUN SOUTHEASTERLY ALONG THE RUN OF SAID ROSE CREEK, 750.0 FEET MORE OR LESS TO THE EAST LINE OF THE SE ¼ OF THE SW ¼, SAID SECTION 2; THENCE RUN S 0%%D06'30" E ALONG SAID EAST LINE 690.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SAID LANDS BEING A PART OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2 AND A PART OF THE E ½ OF THE NE ¼ OF THE NW ¼, SECTION 11, ALL BEING IN TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT THE WEST 25.0 FEET OF THE SOUTH 663.75 FEET THEREOF FOR THE PURPOSE OF INGRESS AND EGRESS.

ALSO LESS AND EXCEPT THE SOUTH 264.00 FEET OF THE NORTH ½ OF NE ¼ OF NE ¼ OF NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

FURTHER LESS AND EXCEPT ANY PORTION OF THAT CERTAIN PROPERTY MORE PARTICULARY DESCRIBED IN OFFICIAL RECORDS BOOK 414, PAGE 190 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Legal Description of Property to be Deeded to Family Member

DESCRIPTION:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33”W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8” IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.00 DEGREES 04'33”W., STILL ALONG SAID EAST LINE, 227.40 FEET TO A 5/8” IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45”W., 191.57 FEET TO A 5/8” IRON ROD, LS 4708; THENCE S.00 DEGREES 04'33”E., 227.40 FEET TO A 5/8” IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45”E., 191.57 FEET TO THE POINT OF BEGINNING.
DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING THE SAME AS THE NE CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33”W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8” IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45”W., 161.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED INGRESS AND EGRESS EASEMENT; THENCE S.00 DEGREES 04'33”E., 95.35 FEET TO A POINT ON THE SOUTH LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.89 DEGREES 08'45”W., ALONG SAID SOUTH LINE, 470.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW ROSE CREEK DRIVE; THENCE N.00 DEGREES 06'30”W. ALONG SAID EAST RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N.89 DEGREES 08'45”E., 440.78 FEET; THENCE N.00 DEGREES 04'33”W., 65.35 FEET TO A 5/8” IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45”E., 30.00 FEET TO THE POINT OF BEGINNING.

Legal Description of Parent Parcel After

21-003 Parent tract less one acre
DESCRIPTION:
BEGIN AT THE NORTHEAST CORNER OF THE NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, AND RUN THENCE S 0%%D06'30" E ALONG THE EAST LINE OF NW ¼, 331.00 FEET; THENCE RUN S 88%%D20'45" W, 657.5 FEET TO THE WEST LINE OF THE E ½ OF THE NE ¼ OF THE NW ¼; THENCE RUN N 0%%D06'30" W ALONG SAID WEST LINE 330.75 FEET TO THE SOUTHWEST CORNER OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE CONTINUE N 0%%D06'30" W ALONG THE WEST LINE OF SAID E ½ OF SE ¼ OF SW ¼, 963.0 FEET MORE OR LESS TO THE RUN OF ROSE CREEK; THENCE RUN SOUTHEASTERLY ALONG THE RUN OF SAID ROSE CREEK, 750.0 FEET MORE OR LESS TO THE EAST LINE OF THE SE ¼ OF THE SW ¼, SAID SECTION 2; THENCE RUN S 0%%D06'30" E ALONG SAID EAST LINE 690.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SAID LANDS BEING A PART OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2 AND A PART OF THE E ½ OF THE NE ¼ OF THE NW ¼, SECTION 11, ALL BEING IN TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT THE WEST 25.0 FEET OF THE SOUTH 663.75 FEET THEREOF FOR THE PURPOSE OF INGRESS AND EGRESS.

ALSO LESS AND EXCEPT THE SOUTH 264.00 FEET OF THE NORTH ½ OF NE ¼ OF NE ¼ OF NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

FURTHER LESS AND EXCEPT ANY PORTION OF THAT CERTAIN PROPERTY MORE PARTICULARY DESCRIBED IN OFFICIAL RECORDS BOOK 414, PAGE 190 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT: (1 ACRE MORTGAGE RELEASE) DESCRIPTION:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.00 DEGREES 04'33"W., STILL ALONG SAID EAST LINE, 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 191.57 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 04'33"E., 227.40 FEET TO A 5/8" IRON ROD, LS 4708;

THENCE N.89 DEGREES 08'45”E., 191.57 FEET TO THE POINT OF BEGINNING. DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING THE SAME AS THE NE CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33”W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8” IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45”W., 161.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED INGRESS AND EGRESS EASEMENT; THENCE S.00 DEGREES 04'33”E., 95.35 FEET TO A POINT ON THE SOUTH LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.89 DEGREES 08'45”W., ALONG SAID SOUTH LINE, 470.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW ROSE CREEK DRIVE; THENCE N.00 DEGREES 06'30”W. ALONG SAID EAST RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N.89 DEGREES 08'45”E., 440.78 FEET; THENCE N.00 DEGREES 04'33”W., 65.35 FEET TO A 5/8” IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45”E., 30.00 FEET TO THE POINT OF BEGINNING.

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0429

Inst:201012010874 Date:7/8/2010 Time:4:33 PM
Doc Stamp-Deed:1575.00
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1197 P:1335

General Warranty Deed

Made this July 2, 2010 A.D. By **Cheryl J. Crawford, a single woman**, whose post office address is: 6009 SW 107 Street, Ocala, FL 34476, hereinafter called the grantor, to **Joel D. Becker, a married man**, whose post office address is: 337 SW Rose Creek Drive, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, ($10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: **02-5S-16-03444-004**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name Anson Simque

Witness Printed Name Jonathan Rocco

Cheryl J. Crawford (Seal)
Address: 6009 SW 107 Street, Ocala, FL 34476

(Seal)
Address:

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 2nd day of July, 2010, by Cheryl J. Crawford, a single woman, who is/are personally known to me or who has produced Florida Drivers License as identification.

Notary Public State of Florida
Anson Simque
My Commission DD983018
Expires 04/18/2014

Notary Public
Print Name: Anson Simque

My Commission
Expires:

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0429

"Schedule A"

Begin at the Northeast corner of the NW 1/4, Section 11, Township 5 South, Range 16 East, and run thence S 0°06'30" E along the East line of NW 1/4, 331.00 feet; thence run S 88°20'45" W, 657.5 feet to the West line of the E 1/2 of the NE 1/4 of the NW 1/4; thence run N 0°06'30" W along said West line 330.75 feet to the Southwest corner of the E 1/2 of the SE 1/4 of the SW 1/4, Section 2, Township 5 South, Range 16 East, thence continue N 0°06'30" W along the West line of said E 1/2 of SE 1/4 of SW 1/4, 963.0 feet more or less to the run of Rose Creek; thence run Southeasterly along the run of said Rose Creek, 750.0 feet more or less to the East line of the SE 1/4 of the SW 1/4, said Section 2; thence run S 0°06'30" E along said East line 690.0 feet more or less to the Point of Beginning.

Said lands being a part of the E 1/2 of the SE 1/4 of the SW 1/4, Section 2 and a part of the E 1/2 of the NE 1/4 of the NW 1/4, Section 11, all being in Township 5 South, Range 16 East, Columbia County, Florida.

Less and Except the West 25.0 feet of the South 663.75 feet thereof for the purpose of ingress and egress.

Also Less and Except the South 264.00 feet of the North 1/2 of NE 1/4 of NE 1/4 of NW 1/4, Section 11, Township 5 South, Range 16 East, Columbia County, Florida.

Further Less and Except any portion of that certain property more particularly described in Official Records Book 414, Page 190, of the Public Records of Columbia County, Florida.

Columbia County Tax Collector

generated on 1/26/2021 2:21:57 PM EST

Tax Record

Last Update: 1/26/2021 2:20:40 PM EST

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R03444-004	REAL ESTATE	2020

Mailing Address
BECKER JOEL D
P O BOX 2833
LAKE CITY FL 32056-2833

Property Address
337 ROSE CREEK SW LAKE CITY

GEO Number
025S16-03444-004

Exempt Amount	Taxable Value
See Below	See Below

Exemption Detail
H3 25000
HX 25000

Millage Code
003

Escrow Code
651

Legal Description (click for full description)
02-5S-16 0100/010013.47 Acres ALL OF E1/2 OF SE1/4 OF SW1/4 LYING S OF ROSE CREEK, MORE FULLY DESC ORB 313-01. ALSO A SMALL ADJOINING PARCEL IN SEC 11-5S-16E DESC AS: N1/2 OF NE1/4 OF NE1/4 OF NW1/4 EX THE S 264 FT (A STRIP OF LAND APPROX 66 FT N & S BY 660 FT See Tax Roll For Extra Legal

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	285,022	50,000	$235,022	$1,883.70
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	285,022	25,000	$260,022	$194.50
LOCAL	3.7810	285,022	25,000	$260,022	$983.14
CAPITAL OUTLAY	1.5000	285,022	25,000	$260,022	$390.03
SUWANNEE RIVER WATER MGT DIST	0.3696	285,022	50,000	$235,022	$86.86
LAKE SHORE HOSPITAL AUTHORITY	0.0001	285,022	50,000	$235,022	$0.02
Total Millage	14.4137	**Total Taxes**			$3,538.25

Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	$280.76
GGAR	SOLID WASTE - ANNUAL	$0.00
	Total Assessments	$280.76
	Taxes & Assessments	$3,819.01
	If Paid By	**Amount Due**

	$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
11/29/2020	PAYMENT	9974451.0001	2020	$3,666.25

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES

COPY

2018018115 FILED, RECORDED, INDEXED
04/26/2018 09:46:10:070
REC FEE: $23.00 ST FEE: $0.00
CO FEE: $0.00 Pages: 12
Lexington County R.O.D. Tina Guerry
POWER OF ATTORNEY Bk:Pg 19964:307

STATE OF SOUTH CAROLINA)
)
COUNTY OF LEXINGTON)

DURABLE POWER OF ATTORNEY OF JANE O. BECKER

Introductory Provision. I, **JANE O. BECKER**, as principal (the "Principal") have this day appointed **WILLIAM C. BECKER** to serve as my agent ("Agent") and to exercise the powers and discretions set forth below. If **WILLIAM C. BECKER** shall be unable or unwilling or unavailable to serve or to continue to serve, then I appoint **LEONA RUTH ENGLE** as substitute or successor Agent to serve with the same powers and discretions.

Statement of Intent to Create Durable Power of Attorney Under State Statute. By this instrument I intend to create a Durable Power of Attorney under South Carolina law.

Revocation of Prior Powers of Attorney. I hereby revoke all powers of attorney, general and/or limited, heretofore created by me as principal and terminate all agency relationships created thereunder, including those of all successor Agents named therein, if any, except that powers granted by me on forms provided by financial institutions granting the right to write checks on, deposit funds to and withdraw funds from accounts to which I am a signatory or granting access to a safe deposit box shall not be revoked, but shall continue in full force and effect.

Delegation of All Powers Lawful to Delegate. I herewith delegate to my Agent each and every power that I may lawfully delegate, subject only to those limitations specifically set forth in this instrument.

ARTICLE I
ASSET POWERS

Introduction. My Agent is authorized in my Agent's sole and absolute discretion from time to time and at any time, with respect to any and all of my property and interests in property, real, personal, intangible and mixed, as follows:

(1) **Power to Sell.** To sell any and every kind of property that I may own now or in the future, real, personal, intangible and/or mixed, including without being limited to contingent and expectant interests, marital rights and any rights of survivorship incident to joint tenancy or tenancy by the entirety, on such terms and conditions and security as my Agent shall deem appropriate and to grant options with respect to sales thereof; to make such disposition of the proceeds of such sale or sales, including expending such proceeds for my benefit, as my Agent shall deem appropriate.

(2) **Power to Buy.** To buy every kind of property, real, personal, intangible and/or mixed, on such terms and conditions as my Agent shall deem appropriate; to obtain options with respect to such purchases; to arrange for appropriate disposition, use, safekeeping and/or insuring of any such property; to borrow money for the purposes described herein and to secure such borrowings in such manner as my Agent shall deem appropriate; to use any credit card held in my name to make such purchases and to sign such charge slips as may be necessary to use such credit

cards; to repay from any funds belonging to me any money borrowed and to pay for any purchases made or cash advanced using credit cards issued to me.

(3) **Power to Invest.** To invest and reinvest all or any part of my property in any property or interests, including undivided interests, in property, real, personal, intangible and/or mixed, wherever located, including without being limited to securities of all kinds, stocks of corporations regardless of class, interests in limited partnerships, real estate or any interest in real estate whether or not productive at the time of investment, commodities contracts of all kinds, interests in trusts, investment trusts, whether of the open and/or closed fund types, and participation in common, collective or pooled trust funds or annuity contracts without being limited by any statute or rule of law concerning investments by fiduciaries; to sell, including short sales, and terminate any investments whether made by me or my Agent; to establish, utilize and terminate savings and money market accounts with financial institutions of all kinds; to establish, utilize and terminate accounts with securities brokers and in such accounts, to make short sales and to buy on margin and, for such purposes, my Agent may pledge any securities so held or purchased with such brokers as security for loans and advances made to the account; to establish, utilize and terminate agency accounts with corporate fiduciaries; to employ, compensate and terminate the services of financial and investment advisors and consultants.

(4) **Power to Manage Real Property.** With respect to real property, including but not limited to any real property I may hereafter acquire or receive and my personal residence, my Agent is authorized to lease, sublease, release; to eject and remove tenants or other persons from, and recover possession of by all lawful means; to accept real property as a gift or as security for a loan; to collect, sue for, receive and receipt for rents and profits and to conserve, invest or utilize any and all of such rents, profits and receipts for the purposes described in this paragraph; to do any act of management and conservation, to pay, compromise, or to contest tax assessments and to apply for refunds in connection therewith; to employ laborers; to subdivide, develop, dedicate to public use without consideration, and/or dedicate easements over; to maintain, protect, repair, preserve, insure, build on, demolish, alter or improve all or any part thereof; to obtain or vacate plats and adjust boundaries; to adjust differences in valuation on exchange or partition by giving or receiving consideration; to release or partially release real property from a lien; to sell and to buy real property; to mortgage and/or convey by deed of trust or otherwise encumber any real property now or hereafter owned by me, whether acquired by me or for me by my Agent.

(5) **Power to Manage Personal Property.** With respect to personal property; to lease, sublease, and release; to recover possession of by all lawful means; to collect, sue for, receive and receipt for rents and profits therefrom; to maintain, protect, repair, preserve, insure, alter or improve all or any part thereof; to sell and to buy the same or other personal property; to mortgage or grant deeds of trust, pledge and/or grant other security interests in any personal property or intangibles now or hereafter owned by me, whether acquired by me or for me by my Agent.

(6) **Power to Operate Businesses.** To continue the operation of any business (including a ranch or farm) belonging to me or in which I have a substantial interest, for such time and in such manner as my Agent shall deem appropriate, including but not limited to hiring and discharging my employees, paying my employees' salaries and providing for employee benefits, employing legal, accounting, financial and other consultants; continuing, modifying, terminating,

renegotiating and extending any contractual arrangements with any person, firm, association or corporation whatsoever made by me or on my behalf; executing business tax returns and other government forms required to be filed by my business, paying all business related expenses, transacting all kinds of business for me in my name and on my behalf, contributing additional capital to the business, changing the name and/or the form of the business, incorporating the business, entering into such partnership agreement with other persons as my Agent shall deem appropriate, joining in any plan of reorganization, consolidation or merger of such business, selling, liquidating or closing out such business at such time and on such terms as my Agent shall deem appropriate and representing me in establishing the value of any business under "Buy-out" or "Buy-Sell" agreements to which I may be a party; to create, continue or terminate retirement plans with respect to such business and to make contributions which may be required by such plans; to borrow and pledge business assets; to exercise any right, power, privilege or option I may have or may claim under any contract of partnership whether as a general, special or limited partner; to modify or terminate my interest on such terms and conditions as my Agent may deem appropriate; to enforce the terms of any such partnership agreement for my protection, whether by action, proceeding or otherwise as my Agent shall deem appropriate; to defend, submit to arbitration, settle or compromise any action or other legal proceeding to which I am a party because of my membership in such partnership.

(7) **Power to Exercise Rights in Securities.** To exercise all rights with respect to corporate securities which I now own or may hereafter acquire, including the right to sell, grant security interests in and to buy the same or different securities; to establish, utilize and terminate brokerage accounts, including margin accounts; to make such payments as my Agent deems necessary, appropriate, incidental or convenient to the owning and holding of such securities; to receive, retain, expend for my benefit, invest and reinvest or make such disposition of as my Agent shall deem appropriate all additional securities, cash or property, including the proceeds from the sales of my securities, to which I may be or become entitled by reason of my ownership of any securities; to vote at all meetings of security holders, regular or special; to lend money to any corporation in which I hold any shares and to guarantee or endorse loans made to such corporation by third parties.

(8) **Power to Demand and Receive.** To demand, arbitrate, settle, sue for, collect, receive, deposit, expend for my benefit, reinvest or make such other appropriate disposition of as my Agent deems appropriate, all cash, rights to the payment of cash, property, real, personal, intangible and/or mixed, debts, dues rights, accounts, legacies, bequests, devises, dividends, annuities, rights and/or benefits to which I am now or may in the future become entitled, regardless of the identity of the individual or public or private entity involved, including but not limited to benefits payable to or for my benefit by any governmental agency or body, such as Medicare and Social Security Disability Insurance (SSDI) and for the purposes of receiving Social Security benefits, my Agent is herewith appointed my "Representative Payee"; to utilize all lawful means and methods to recover such assets and/or rights, qualify me for such benefits and claim such benefits on my behalf, and to compromise claims and grant discharges in regard to the matters described herein.

(9) **Power with Respect to Employment Benefits.** To create and contribute to an employee benefit plan, including a plan for a self-employed individual, for my benefit; to elect

retirement on my behalf; to select any payment option under any IRA or employee benefit plan in which I am a participant, including plans for self-employed individuals, or to change options I have selected; to make voluntary contributions to such plans; to make "roll-overs" of plan benefits into other retirement plans; to apply for and receive payments and benefits; to waive rights given to non-employee spouses under state or federal law; to borrow money and purchase assets therefrom and sell assets thereto, if authorized by any such plans; to make revocable and irrevocable beneficiary designations and to change revocable beneficiary designations; to consent and/or waive consent in connection with the designation of beneficiaries and the selection of joint and survivor annuities under any employee benefit plan.

(10) **Power with Respect to Bank Accounts.** To establish accounts of all kinds, including checking and savings, for me with financial institutions of any kinds, including but not limited to banks and thrift institutions; to modify, terminate, make deposits to and write checks on or make withdrawals from and grant security interests in all accounts in my name or with respect to which I am an authorized signatory, except accounts held by me in a fiduciary capacity, whether or not any such account was established by me or for me by my Agent, to negotiate, endorse or transfer any checks or other instruments with respect to any such accounts; to contract for any services rendered by any bank or financial institution, and to execute, on my behalf as principal, agency or power of attorney forms furnished by any bank with respect to accounts with such bank, appointing as my Agent or any other person or persons.

(11) **Power with Respect to Safe-Deposit Boxes.** To contract with any institution for the maintenance of a safe-deposit box in my name; to have access to all safe-deposit boxes in my name or with respect to which I am an authorized signatory, whether or not the contract for such safe-deposit box was executed by me, either alone or jointly with others, or by my Agent in my name; to add to and remove from the contents of any such safe deposit box and to terminate any and all contracts for such boxes.

(12) **Power with Respect to Legal and Other Actions.** To institute, supervise, prosecute, defend, intervene in, abandon, compromise, arbitrate, settle, dismiss, and appeal from any and all legal, equitable, judicial or administrative hearings, actions, suits, proceedings, attachments, arrests or distresses, involving me in any way, including but not limited to claims by or against me arising out of property damages or personal injuries suffered by or caused by me or under such circumstances that the loss resulting therefrom will or may be imposed on me and otherwise engage in litigation involving me, my property or any interest of mine, including any property or interest or person for which or whom I have or may have any responsibility.

(13) **Power with Respect to Insurance.** To purchase, maintain, surrender, collect, or cancel (a) life insurance or annuities of any kind on my life or the life of any one in whom I have an insurable interest, (b) liability insurance protecting me and my estate against third party claims, (c) hospital insurance, medical insurance, Medicare supplement insurance, custodial care insurance, and disability income insurance for me or any of my dependents, and (d) casualty insurance insuring assets of mine against loss or damage due to fire, theft or other commonly insured risk; to pay all insurance premiums, to select any options under such policies; to increase coverage under any such policy, to borrow against any such policy, to pursue all insurance claims

on my behalf, to adjust insurance losses, and the foregoing powers shall apply to private and public plans, including but not limited to Medicare and Worker's Compensation.

(14) **Power with Respect to Taxes.** To represent me in all tax matters; to prepare, sign, and file federal, state, and/or local income, gift and other tax returns of all kinds, including, where appropriate, FICA returns, payroll tax returns, claims for refunds, requests for extensions of time to file returns and/or pay taxes, extensions and waivers of applicable periods of limitation, protests and petitions to administrative agencies or courts, including the tax court, regarding tax matters, and any and all other tax related documents, including but not limited to consents and agreements under Section 2032A of the Internal Revenue Code or any successor section thereto and consents to closing agreements and any power of attorney form required by the Internal Revenue Service and/or any state and/or local taxing authority with respect to any tax year; to pay taxes due, collect and make such disposition of refunds as my Agent shall deem appropriate, post bonds, receive confidential information and contest deficiencies determined by the Internal Revenue Service and/or any state and/or local taxing authority; to exercise any elections I may have under federal, state or local tax law; to allocate any generation-skipping tax exemption to which I am entitled, and generally to represent me or obtain professional representation for me in all tax matters and proceedings of all kinds and for all periods before all officers of the Internal Revenue Service and state and local authorities and in any and all courts; to engage, compensate and discharge attorneys, accountants and other tax and financial advisers and consultants to represent and/or assist me in connection with any and all tax matters involving or in any way related to me or any property in which I have or may have an interest or responsibility; and on my behalf to execute IRS Form 2848 and appoint my Agent or any suitable person selected by my Agent as my representative before the Internal Revenue Service.

ARTICLE II
INCIDENTAL POWERS

Introduction. In connection with the exercise of the powers and discretions herein described, my Agent is fully authorized and empowered to perform any acts and things and to execute and deliver any documents, instruments, affidavits, certificates, and papers necessary or appropriate, to such exercise or exercises, including without limitation the following:

(1) **Resort to Courts.** To seek on my behalf and at my expense:

(a) a declaratory judgment from any court of competent jurisdiction interpreting the validity of this instrument and any of the acts authorized by this instrument, but such declaratory judgment shall not be necessary in order for my Agent to perform any act authorized by this instrument.

(b) a mandatory injunction requiring compliance with my Agent's instructions by any person, organization, corporation, or other entity obligated to comply with instructions given by me.

(c) actual and punitive damages and the recoverable costs, fees and expenses of such litigation, against any person, organization, corporation or other entity obligated

to comply with instructions given by me who negligently or willfully fails or refuses to follow such instructions.

(2) **Hire and Fire - All Personnel.** To employ, compensate and discharge such domestic, health care and professional personnel including lawyers, accountants, doctors, nurses, brokers, financial consultants, advisors, consultants, companions, servants and employees as my Agent deems appropriate.

(3) **Sign Documents and Incur Costs in Implementing the Agent's Instructions.** To sign, execute, endorse, seal, acknowledge, deliver and file or record instruments and documents, including but not limited to contracts, agreements and conveyances of real and personal property, instruments granting and perfecting security instruments and obligations, orders for the payment of money, receipts, releases, waivers, elections, vouchers, consents, satisfactions and certificates. In addition, any Agent of mine who has the authority to incur costs on my behalf may render the bills for such costs to any Agent of mine who has been granted the authority to pay such costs or to any trustee of any revocable living trust of mine, or guardian, committee or conservator who has authority to pay such costs I request that costs be paid promptly. Any recipient thereof (i.e. my Agent with authority to pay or my trustee) shall promptly pay such costs.

(4) **Payment of Medical Expenses.** My Agent is directed to pay, or cause to be paid, all bills incurred and presented by any agent representing me under a Durable Power of Attorney for Health Care.

(5) **Power to Do Miscellaneous Acts.** To open, read, respond to and redirect my mail; to represent me before the U.S. Postal Service in all matters relating to mail service; to establish, cancel, continue or initiate my membership in organizations and associations of all kinds, to take and give or deny custody of all of my important documents, including but not limited to my will, codicils, trust agreements, deeds, leases, life insurance policies, contracts and securities and, bearing in mind the confidential nature of such documents, to disclose or refuse to disclose such documents; to obtain and release or deny information or records of all kinds relating to me, to any interest of mine or to any person for whom I am responsible.

ARTICLE III
THIRD PARTY RELIANCE

Introduction. For the purpose of inducing all persons, organizations, corporations and entities including but not limited to any physician, hospital, nursing home, health care provider, bank, broker, custodian, insurer, lender, transfer agent, taxing authority, governmental agency, or other party (all of whom will be referred to in this Article as a "Person") to act in accordance with the instructions of my Agent as authorized in this instrument, I hereby represent, warrant and agree that:

(1) **Third Party Liability for Revocation and Amendments.** If this instrument is revoked or amended for any reason, I, my estate, and my Personal Representative will hold any person, organization, corporation or entity, hereinafter referred to in the aggregate as "Person", harmless from any loss suffered, or liability incurred by such Person in acting in accordance with

the instructions of my Agent acting under this instrument prior to the receipt by such Person of actual written notice of any such revocation or amendment.

(2) **No Liability to Third Parties for Reliance on Agent.** *No Person who may act in reliance upon the representation of my Agent for the scope of authority granted to the Agent shall incur any liability as to me or to my estate as a result of permitting my Agent to exercise this authority, nor is any such person who deals with my Agent responsible to determine or ensure the proper application of funds or property.*

(3) **Affidavits or Certificates Given by Agent Bind Principal.** No Person who relies on any affidavit or certificate under penalties of perjury that this instrument specifically authorizes my Agent to execute and deliver to such person shall incur any liability to me, my estate or my Personal Representative for permitting my Agent to exercise any such authority, nor shall any Person who deals with my Agent be responsible to determine or insure the proper application of funds or property by my Agent.

(4) **Authorization to Release Information to Agent.** All Persons from whom my Agent may request information regarding me, my personal or financial affairs or any information which I am entitled to receive are hereby authorized to provide such information to my Agent without limitation and are released from any legal liability whatsoever to me, my estate or my Personal Representative for complying with my Agent's requests.

(5) **Authorization to Release Medical Information.** I hereby authorize all physicians and psychiatrists who have treated me, and all other providers of health care, including hospitals, to release to my Agent all information, medical information, psychiatric records, psychiatric notes, and other "protected health information" or photocopies of any records which my Agent may request. If I am incapacitated at the time my Agent shall request such information, all Persons are authorized to treat any such request for information by my Agent as the request of my legal representative and to honor such requests on that basis. The Agent shall have powers granted by all applicable state and federal law, including the Health Insurance Portability and Accountability Act ("HIPAA"). For such purposes, I do hereby designate my Agent as my "personal representative" with all the authorities granted to such person under HIPAA. The Agent may grant releases to hospital staff, physicians, and other health care providers who act in reliance on instructions given by my Agent or who render written opinions to the Agent from all liability for damages. I hereby waive all privileges which may be applicable to such information and records and to any communication pertaining to me and made in the course of any confidential relationship recognized by law. This authorization is intended to provide my health care providers with the authorization necessary to allow each of them to disclose such general medical information and protected health information regarding me to the above designated agents. The information disclosed by any such health care provider pursuant to this authorization is subject to further disclosure and use by such designated agents and may thereafter no longer be protected by such privacy rules. This authorization shall remain in effect until the earlier of its revocation by me or my death.

ARTICLE IV
RESTRICTION ON POWERS

Introduction. Notwithstanding any provision herein to the contrary:

(1) **Prohibition on Power to Benefit Agent.** My Agent shall be prohibited, except as specifically authorized in this instrument, from (a) appointing, assigning or designating any of my assets, interests or rights directly or indirectly to my Agent, my Agent's estate, my Agent's creditors, or the creditors of my Agent's estate, (b) exercising any power of appointments I may hold in favor of my Agent, my Agent's estate, my Agent's creditors, or the creditors of my Agent's estate, (c) disclaiming assets to which I would otherwise be entitled if the effect of such disclaimer is to pass assets directly or indirectly to my Agent or his or her estate, or (d) using my assets to discharge any of my Agent's legal obligations, including any obligation of support which my Agent may owe to others, excluding those whom I am legally obligated to support.

(2) **Avoid Disrupting Principal's Estate Plan.** If it becomes necessary for my Agent to liquidate my assets to provide support for me, or if liquidation or conversion of assets becomes necessary for any other reason, whether specified in this instrument or otherwise, or such liquidation is deemed by my Agent to be appropriate or convenient, I direct that my Agent, to the extent reasonably possible, avoid disrupting the dispositive provisions of any estate plan of mine known to my Agent, whether or not such estate plan is embodied in a will, a trust, non-probate property, or otherwise. If it is necessary to disrupt the dispositive provisions of such plan, then my Agent is directed to use my Agent's best efforts to restore the dispositive provisions of such plan as and when the opportunity to do so is available to my Agent. My Agent shall make reasonable efforts to obtain and review my estate plan and any person having knowledge thereof or possession of any documents implementing such estate plan is authorized to make disclosure thereof to my Agent, and to furnish my Agent with copies of such documents.

ARTICLE V
DURABILITY PROVISION

Immediate Power. This power of attorney shall not be affected by my subsequent disability or incapacity, or lapse of time.

(1) **Current Authorization for Agent to Obtain Health Care Information.** Notwithstanding any other provision in this Durable Power of Attorney to the contrary and effective immediately, I do hereby authorize all health care providers, including, but not limited to, hospitals, nursing homes, treatment facilities, and other covered entities, and all physicians, nurses, therapists, and other persons who may have provided in the past, or are currently providing, the undersigned with any type of medical, mental, or other types of health care, to disclose to my Agent, as my HIPAA personal representative, and any other successor HIPAA personal representative all information, medical information, psychiatric records, psychiatric notes, and other "protected health information" for the purpose of determining my capacity as defined in this powers of attorney, making health care decisions on my behalf, or as may be required or permitted by state law. The HIPAA personal representative may also give this authorization to substitute individuals to so act in addition to such HIPAA personal representative. This authorization is intended to provide my health care providers with the authorization necessary to allow each of

them to disclose such general medical information and protected health information regarding me to the above designated agents. The information disclosed by any such health care provider pursuant to this authorization is subject to further disclosure and use by such designated agents and may thereafter no longer be protected by such privacy rules. This authorization shall remain in effect until the earlier of its revocation by me or my death.

ARTICLE VI
ADMINISTRATIVE PROVISIONS

Introduction. The following provisions shall apply:

(1) **Reimbursement and Compensation of Agent.** My Agent shall be entitled to reimbursement for all reasonable costs and expenses, including reasonable attorney's fees, actually incurred and paid by my Agent on my behalf at any time under any provision of this instrument. In addition, my Agent shall be paid such fee as shall be authorized by law.

(2) **Agent Accountability.** My Agent shall file with my Auditor, described below, accountings in writing of my Agent's financial and property transactions relating to my assets and property, in reasonable detail and with reasonable supporting documentation, as follows:

(a) **Person to Receive Accounting.** The person appointed as my Auditor for purposes of reviewing such accountings shall be me, and if I am unavailable to receive such accountings, then such accountings shall be filed with my Successor Agent who is not currently serving as Agent.

(b) **Frequency of Accountings.** My Agent shall file such accountings with my Auditor on notification by my Auditor in writing, giving reasonable advance notice thereof.

(c) **Disposition of Accountings.** My Auditor may make such disclosure and disposition of any accountings and supporting documentation filed with my Auditor as my Auditor in my Auditor's sole discretion shall deem necessary or appropriate in the circumstances. If my Auditor shall take no action within 120 days of receipt of an accounting or 30 days after the receipt of the last information requested by my Auditor, whichever is longer, then such accounting shall be deemed to be proper, final and binding.

(d) **Other Powers of Auditor.** My Auditor at my expense may retain experts and consultants, including certified public accountants, to review the documents my Auditor has obtained from my Agent. My Auditor may also require my Agent to submit such additional information, records and grant such access to information as my Auditor shall reasonably require to carry out my Auditor's responsibilities as described herein. My Auditor may submit to my Agent reasonable statements for the services of my Auditor and my Agent shall pay all such reasonable statements.

(3) **Waiver of Acts of Omission and Commission.** My Agent (and my Agent's estate and Personal Representative), acting in good faith, are hereby released and forever discharged from any and all civil liability and from all claims or demands of all kinds whatsoever by me or

my estate and Personal Representative arising out of the acts or omissions of my Agent, except for willful misconduct or gross negligence.

(4) **Waiver of Duty to Produce Income.** My Agent shall have no responsibility to make my property productive of income, to increase the value of my estate or to diversify my investments.

(5) **No Duty to Monitor Health.** My Agent shall have no responsibility to monitor on any regular basis the state of my physical health or mental capacity to determine if any actions need be taken under this instrument.

(6) **Severability.** If any part of any provision of this instrument shall be invalid or unenforceable under applicable law, such part shall be ineffective to the extent of such invalidity only, without in any way affecting the remaining parts of such provision or the remaining provisions of this instrument.

(7) **This Instrument Unaffected by Lapse of Time.** This power of attorney shall be legally unaffected by reason of lapse of time or staleness.

(8) **Agent Authorized to Sign Power of Attorney Forms.** In carrying out the authorizations set forth in this instrument, if in the sole opinion of my Agent it is necessary or convenient for my Agent to sign my name, as principal, on forms of powers of attorney (the "Forms") required by governmental agencies, corporations or other entities in transactions with me, my Agent is authorized to execute such Forms, and to appoint an agent or other person on the Forms to represent me.

(9) **Revocation, Amendment and Resignation.** This instrument may be amended or revoked by me at any time by the execution by me of a written instrument of revocation or amendment, delivered to my Agent and to all Alternate Agents. If this instrument has been filed or recorded in the public records, then the instrument of revocation or amendment shall be filed or recorded in the same public records. My Agent and any Alternate Agent may resign by the execution of a written resignation delivered to me or, if I am mentally incapacitated, by delivery to any person with whom I am residing or who has the care and custody of me or, in the case of an Agent's resignation, by delivery to the Alternate Agent.

(10) **Agent's Death, Incapacity, or Resignation and Selection of Substitute.** At any time after my incapacity, my Agent at any time may appoint a future successor Agent to act and serve as my Agent in the event that my Agent shall die or become mentally incapacitated or shall resign prior to my death, and my Agent at any time during my Agent's service as Agent may also revoke any such appointment theretofore made by my Agent, provided, however, that my Agent may not revoke, modify or supersede any appointment of a successor Agent made by me in this power of attorney. Any appointment made by my Agent shall be made in a written instrument that shall (i) specify the event or events on which such substitution shall become effective, (ii) be signed by my Agent, (iii) be delivered to my substitute Agent, and (iv) be attached to this instrument.

(11) **Photocopies.** My Agent is authorized to make photocopies of this instrument as frequently and in such quantity as my Agent shall deem appropriate. Each photocopy shall have the same force and effect as any original.

(12) **Binding Effect.** This instrument and actions taken by my Agent properly authorized hereunder shall be binding on me, my estate and my Personal Representative.

ARTICLE VII
DECLARATIONS OF THE PRINCIPAL

Introduction. As Principal, I make the following declarations relevant to my execution of this Durable Power of Attorney:

(1) **Principal's Review and Acceptance of the Durable Power of Attorney.** The provisions that my attorney has included in this instrument, including but not limited to those referred to in this Article, were discussed with me by my attorney and I have expressly approved the inclusion of such provisions in this instrument.

(2) **Legal Advice About Powers of Attorney Generally.** My attorney has explained to me the purposes of this instrument and, in general, both the applicable law and the consequences of signing it or not signing it. After being so advised, I have executed this document.

(3) **Acceptance of Risk.** I have carefully considered the risks involved in creating this Durable Power of Attorney, and the alternatives to a Durable Power of Attorney, as explained to me by my attorney. I have determined that accepting such risks offers benefits to me that I desire, and I therefore accept such risks.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, I have executed this Durable Power of Attorney this 24th day of April, 2018, and I have directed that photographic copies of this power be made which shall have the same force and effect as an original.

Jane O. Becker
JANE O. BECKER, PRINCIPAL

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

ATTESTATION

The foregoing Durable Power of Attorney was this 24th day of April, 2018, signed, sealed, published and declared by the principal as the principal's appointment and empowerment of an attorney-in-fact, in the presence of us who at the principal's request and in the principal's presence and in the presence of each other, have hereunto subscribed our names as witnesses hereto.

Dillon Tan
Dillon Tan, Witness of Columbia, South Carolina.

Angela M. Kirby
Angela M. Kirby, Witness of Columbia, South Carolina.

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PROBATE

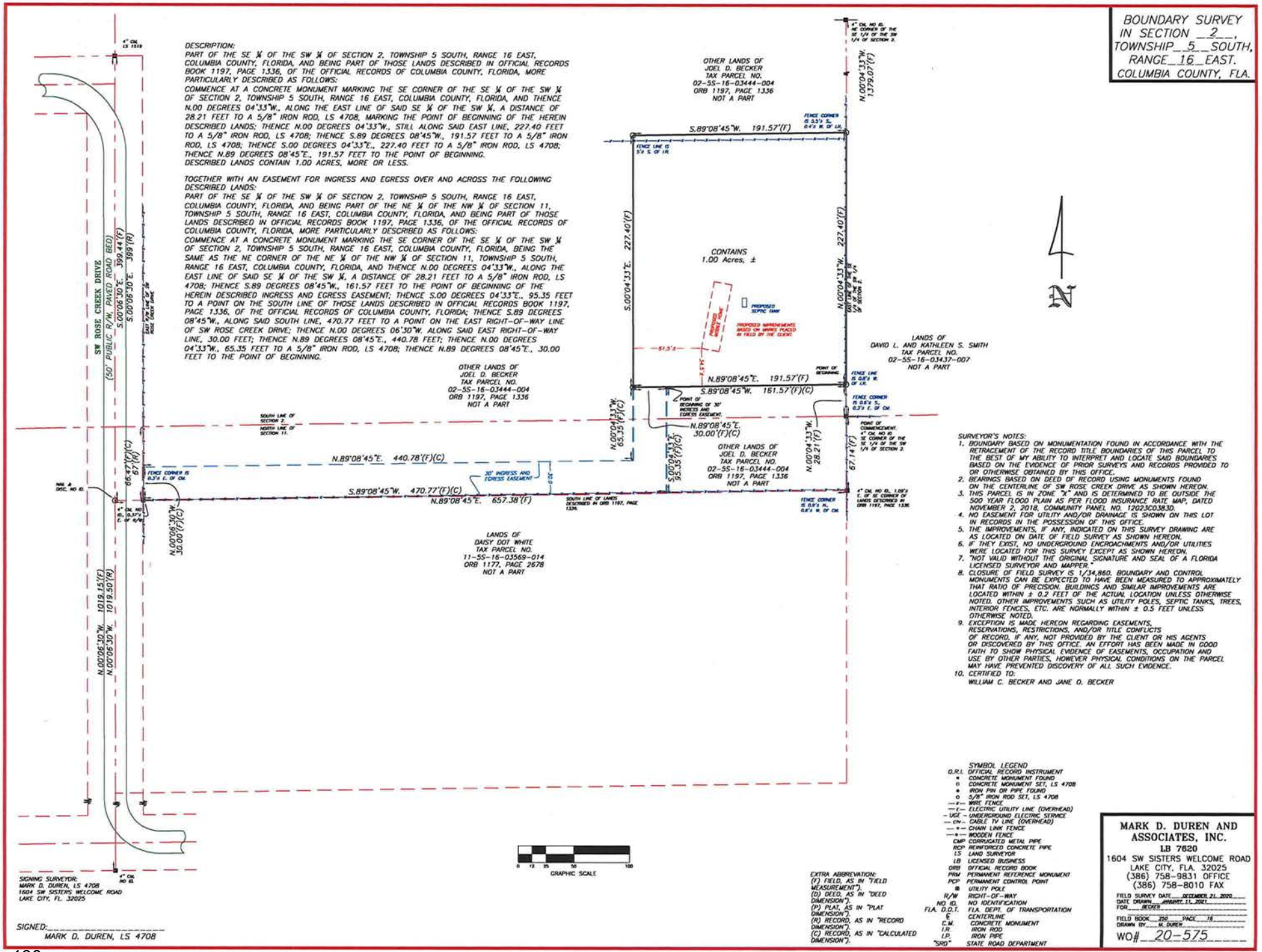
Personally appeared deponent and made oath that deponent saw the within named principal sign, seal and as the principal's act and deed deliver the within Durable Power of Attorney and that deponent, with the other witnesses whose names are subscribed above, witnessed the execution thereof. Deponent made oath that deponent is not a party to or beneficiary of the within Durable Power of Attorney.

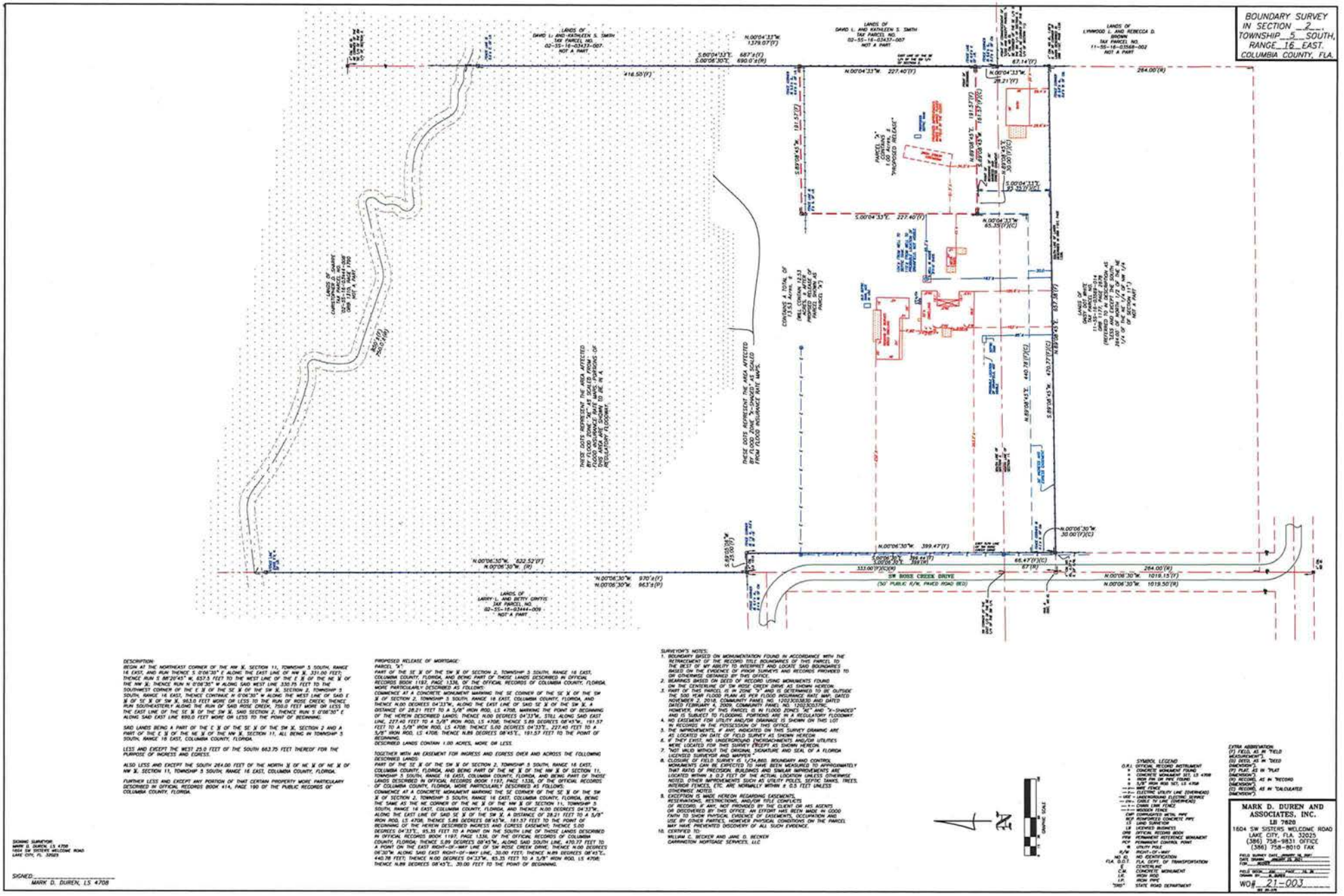
Dillon Tan
Dillon Tan, Witness

SWORN to before me this 24th day of April, 2018.

Angela M. Kirby (L.S.)
Notary Public for South Carolina
My Commission Expires: April 17, 2027

ANGELA M. KIRBY
NOTARY PUBLIC
Exp. April 17, 2027
SOUTH CAROLINA


BOUNDARY SURVEY
IN SECTION 2,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST.
COLUMBIA COUNTY, FLA.
DESCRIPTION:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.00 DEGREES 04'33"W., STILL ALONG SAID EAST LINE, 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 191.57 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 04'33"E., 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 191.57 FEET TO THE POINT OF BEGINNING.
DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING THE SAME AS THE NE CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 161.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED INGRESS AND EGRESS EASEMENT; THENCE S.00 DEGREES 04'33"E., 95.35 FEET TO A POINT ON THE SOUTH LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.89 DEGREES 08'45"W., ALONG SAID SOUTH LINE, 470.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW ROSE CREEK DRIVE; THENCE N.00 DEGREES 06'30"W. ALONG SAID EAST RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N.89 DEGREES 08'45"E., 440.78 FEET; THENCE N.00 DEGREES 04'33"W., 65.35 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 30.00 FEET TO THE POINT OF BEGINNING.
SW ROSE CREEK DRIVE
(50' PUBLIC R/W, PAVED ROAD BED)
OTHER LANDS OF JOEL D. BECKER TAX PARCEL NO. 02-5S-16-03444-004 ORB 1197, PAGE 1336 NOT A PART
S.89°08'45"W. 191.57'(F)
N.00°04'33"W. 1379.07'(F)
CONTAINS 1.00 Acres, ±
S.00°04'33"E. 227.40'(F)
N.00°04'33"W. 227.40'(F)
PROPOSED SEPTIC TANK
PROPOSED IMPROVEMENTS BASED ON MARKS PLACED IN FIELD BY THE CLIENT
LANDS OF DAVID L. AND KATHLEEN S. SMITH TAX PARCEL NO. 02-5S-16-03437-007 NOT A PART
N.89°08'45"E. 191.57'(F)
POINT OF BEGINNING
S.89°08'45"W. 161.57'(F)(C)
POINT OF BEGINNING OF 30' INGRESS AND EGRESS EASEMENT
N.89°08'45"E. 30.00'(F)(C)
N.00°04'33"W. 65.35'(F)(C)
S.00°04'33"E. 95.35'(F)(C)
N.00°04'33"W. 28.21'(F)
67.14'(F)
POINT OF COMMENCEMENT
OTHER LANDS OF JOEL D. BECKER TAX PARCEL NO. 02-5S-16-03444-004 ORB 1197, PAGE 1336 NOT A PART
SOUTH LINE OF SECTION 2.
NORTH LINE OF SECTION 11
N.89°08'45"E. 440.78'(F)(C)
30' INGRESS AND EGRESS EASEMENT
S.89°08'45"W. 470.77'(F)(C)
N.89°08'45"E. 657.38'(F)
SOUTH LINE OF LANDS DESCRIBED IN ORB 1197, PAGE 1336
N.00°06'30"W. 30.00'(F)(C)
66.47'(F)(C)
67'(R)
S.00°06'30"E. 399.44'(F)
S.00°06'30"E. 399'(R)
N.00°06'30"W. 1019.15'(F)
N.00°06'30"W. 1019.50'(R)
LANDS OF DAISY DOT WHITE TAX PARCEL NO. 11-5S-16-03569-014 ORB 1177, PAGE 2678 NOT A PART
GRAPHIC SCALE
SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE.
2. BEARINGS BASED ON DEED OF RECORD USING MONUMENTS FOUND ON THE CENTERLINE OF SW ROSE CREEK DRIVE AS SHOWN HEREON.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED NOVEMBER 2, 2018, COMMUNITY PANEL NO. 12023C0383D.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS 1/34,860. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, TREES, INTERIOR FENCES, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED.
9. EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
10. CERTIFIED TO:
WILLIAM C. BECKER AND JANE O. BECKER
SYMBOL LEGEND
O.R.I. OFFICIAL RECORD INSTRUMENT
CONCRETE MONUMENT FOUND
CONCRETE MONUMENT SET, LS 4708
IRON PIN OR PIPE FOUND
5/8" IRON ROD SET, LS 4708
WIRE FENCE
ELECTRIC UTILITY LINE (OVERHEAD)
UGE UNDERGROUND ELECTRIC SERVICE
CTV CABLE TV LINE (OVERHEAD)
CHAIN LINK FENCE
WOODEN FENCE
CMP CORRUGATED METAL PIPE
RCP REINFORCED CONCRETE PIPE
LS LAND SURVEYOR
LB LICENSED BUSINESS
ORB OFFICIAL RECORD BOOK
PRM PERMANENT REFERENCE MONUMENT
PCP PERMANENT CONTROL POINT
UTILITY POLE
R/W RIGHT-OF-WAY
NO. ID. NO IDENTIFICATION
FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
℄ CENTERLINE
C.M. CONCRETE MONUMENT
I.R. IRON ROD
I.P. IRON PIPE
"SRD" STATE ROAD DEPARTMENT
EXTRA ABBREVIATION:
(F) FIELD, AS IN "FIELD MEASUREMENT".
(D) DEED, AS IN "DEED DIMENSION".
(P) PLAT, AS IN "PLAT DIMENSION".
(R) RECORD, AS IN "RECORD DIMENSION".
(C) RECORD, AS IN "CALCULATED DIMENSION".
SIGNING SURVEYOR:
MARK D. DUREN, LS 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FL. 32025
SIGNED:
MARK D. DUREN, LS 4708
MARK D. DUREN AND ASSOCIATES, INC.
LB 7620
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
FIELD SURVEY DATE DECEMBER 21, 2020
DATE DRAWN JANUARY 11, 2021
FOR BECKER
FIELD BOOK 250 PAGE 18
DRAWN BY M. DUREN
WO# 20-575



DESCRIPTION:
BEGIN AT THE NORTHEAST CORNER OF THE NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, AND RUN THENCE S 01°06'30" E ALONG THE EAST LINE OF NW ¼, 331.00 FEET; THENCE RUN S 88°20'45" W, 657.5 FEET TO THE WEST LINE OF THE E ½ OF THE NE ¼ OF THE NW ¼; THENCE RUN N 01°06'30" W ALONG SAID WEST LINE 330.75 FEET TO THE SOUTHWEST CORNER OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE CONTINUE N 01°06'30" W ALONG THE WEST LINE OF SAID E ½ OF SE ¼ OF SW ¼, 663.0 FEET MORE OR LESS TO THE RUN OF ROSE CREEK; THENCE RUN SOUTHEASTERLY ALONG THE RUN OF SAID ROSE CREEK, 750.0 FEET MORE OR LESS TO THE EAST LINE OF THE SE ¼ OF THE SW ¼, SAID SECTION 2, THENCE RUN S 01°06'30" E ALONG SAID EAST LINE 690.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SAID LANDS BEING A PART OF THE E ½ OF THE SE ¼ OF THE SW ¼, SECTION 2 AND A PART OF THE E ½ OF THE NE ¼ OF THE NW ¼, SECTION 11, ALL BEING IN TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT THE WEST 25.0 FEET OF THE SOUTH 663.75 FEET THEREOF FOR THE PURPOSE OF INGRESS AND EGRESS.

ALSO LESS AND EXCEPT THE SOUTH 264.00 FEET OF THE NORTH ½ OF NE ¼ OF NE ¼ OF NW ¼, SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

FURTHER LESS AND EXCEPT ANY PORTION OF THAT CERTAIN PROPERTY MORE PARTICULARY DESCRIBED IN OFFICIAL RECORDS BOOK 414, PAGE 190 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SIGNING SURVEYOR:
MARK D. DUREN, LS 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FL. 32025

SIGNED:
MARK D. DUREN, LS 4708

PROPOSED RELEASE OF MORTGAGE:
PARCEL "A"
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1182, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.00 DEGREES 04'33"W., STILL ALONG SAID EAST LINE, 227.40 FEET TO A 3/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 191.57 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 04'33"E., 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 191.57 FEET TO THE POINT OF BEGINNING.
DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:
PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING THE SAME AS THE NE CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708, THENCE S.89 DEGREES 08'45"W., 181.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED INGRESS AND EGRESS EASEMENT; THENCE S.00 DEGREES 04'33"E., 85.35 FEET TO A POINT ON THE SOUTH LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.89 DEGREES 08'45"W., ALONG SAID SOUTH LINE, 470.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW ROSE CREEK DRIVE, THENCE N.00 DEGREES 06'30"W. ALONG SAID EAST RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N.89 DEGREES 08'45"E., 440.78 FEET; THENCE N.00 DEGREES 04'33"W., 65.35 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 39.00 FEET TO THE POINT OF BEGINNING.

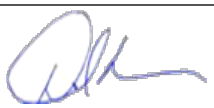
SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE.
2. BEARINGS BASED ON DEED OF RECORD USING MONUMENTS FOUND ON THE CENTERLINE OF SW ROSE CREEK DRIVE AS SHOWN HEREON.
3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED NOVEMBER 2, 2018, COMMUNITY PANEL NO. 12023C0530D AND DATED DATED FEBRUARY 4, 2009, COMMUNITY PANEL NO. 12023C0537E. HOWEVER, PART OF THIS PARCEL IS IN FLOOD ZONES "AE" AND "X-SHADED" AND IS SUBJECT TO FLOODING. PORTIONS ARE IN A REGULATORY FLOODWAY.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS 1/34,850. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, TREES, INTERIOR FENCES, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED.
9. EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS, OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
10. CERTIFIED TO:
WILLIAM C. BECKER AND JANE D. BECKER
CARRINGTON MORTGAGE SERVICES, LLC

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/29/2021 **Meeting Date:** 2/4/2021

Name: Ben Scott **Department:** Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of $1,662,818.06 January 6,2021. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of $1,662,818.06

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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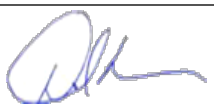
Today's Date: 1/29/2021 **Meeting Date:** 2/4/2021

Name: Ben Scott **Department:** Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of $38,3444 submitted January 6, 2021 . All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of $Amount

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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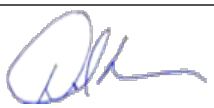
Today's Date: 1/29/2021 **Meeting Date:** 2/4/2021

Name: Ben Scott **Department:** Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of $214,105.71 submitted January 11, 2021. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of $Amount

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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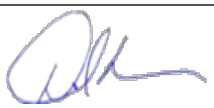
Today's Date: 1/29/2021 **Meeting Date:** 2/4/2021

Name: Ben Scott **Department:** Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of $3,274,741.11submitted January 20, 2021 . All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of $Amount

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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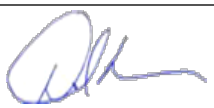
Today's Date: 1/25/2021 **Meeting Date:** 2/4/2021

Name: Jeff Crawford **Department:** Fire Department

Division Manager's Signature: 

1. Nature and purpose of agenda item:

The County Fire and Rescue Department annually received an EMS grant for equipment. This item placed the grant funds in the Department's budget for equipment.

2. Recommended Motion/Action:

Approve BA 21-20 for $9,775for Florida EMS County Grant

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is BA 21-20 using fund(s) 102-MSBU.

FROM:	TO:	AMOUNT:
102-0000-334.20-27 GRANT IN AID/EMS GRANT	102-2614-526.30-64 OPERATING EXPENDITURES/NON-CAPITAL EQUIPMENT	$9,775.00

COLUMBIA COUNTY FIRE RESCUE

509 SW Bascom Norris Dr., Lake City, FL 32025
Office (386) 754-7057 Fax (386) 754-7064

Fire Chief
Jeffrey Crawford

MEMORANDUM

DATE: January 25, 2021

TO: David Kraus

FR: Jeffery Crawford

RE: EMS Grant money

I am requesting to move $9,775 dollars from account 102-0000-334.20-27 to account 102-2614-526.30-64. This money was awarded to us on the State EMS Grant.

October 15, 2020

Toby Witt, Chairman
Columbia County Board of County Commissioners
Post Office Box 1529
Lake City, Florida 32056-1529

Dear Chairman Witt:

I am pleased to award the Emergency Medical Services (EMS) County Grant, ID Code C9012 in the amount of $9,755.00 to Columbia County. The purpose of this grant is to improve and expand pre-hospital EMS. Section 401.113(2) (a), Florida Statutes, authorizes and requires this grant program, which is Number 64.005 in the Florida Catalog of State Financial Assistance. The money is state funds from the Department of Health's EMS Trust Fund, and there are no federal funds involved.

Your funds for the stated amount will be sent in full, in advance, within approximately 30 days. The grant begins the date of this letter and ends October 30, 2021. Please note that the county must report to the state its grant activities and purchases by the following dates: February 26, 2021, July 9, 2021, and November 17, 2021, the final report. Your signed grant application affirms you have read, understand, and will comply with the conditions and requirements in the "Florida EMS County Grant Program Application Packet, December 2008."

Thank you for your participation in this state EMS grant program. If you need assistance, please contact Mr. Alan Van Lewen, Health Services and Facilities Consultant in the Bureau of Emergency Medical Oversight, EMS Section at (850) 558-9550.

Sincerely,

Douglas H. Woodlief

Douglas H. Woodlief
Division Director
Emergency Preparedness and Community Support

DHW/avl

cc: Jeffery Crawford, Chief

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: 1/28/2021 **Meeting Date:** 2/4/2021

Name: Clint Pittman **Department:** Parks And Landscaping

Division Manager's Signature: 

1. Nature and purpose of agenda item:

A storm damaged the docks around Rum Island Park. The County's Insurance provider issued a check for $7,500 for the repairs.

2. Recommended Motion/Action:

Motion to approve BA 21-22 - Repairs To Rum Island Park

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is BA 21-22 using fund(s) 001-GENERAL FUND.

FROM:	TO:	AMOUNT:
001-0000-369.10-00 INSURANCE REIMB/	001-3710-537.30-46 OPERATING EXPENDITURES/REPAIRS & MAINTENANCE	$7,800.00

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/26/2021 **Meeting Date:** 2/4/2021

Name: Kevin Kirby **Department:** Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve utility permit from Area Wide Protective to replace wood transmission poles with concrete poles on NW Suwannee Valley Road from Tiger Drain Road to Parnell Avenue

2. Recommended Motion/Action:

Approve Utility Permit

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 1/4/2021 Permit No. _____ County Road _____ Section No. _____

Permittee Area Wide Protective

Address 1630 NE 23rd Ave. Gainesville, FL 32609 Telephone Number 386-878-9335

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Replace 42 existing wood transmission with proposed Concrete poles.

Located South side of Roadway on NW Suwannee Valley Rd

FROM: NW Tiger Drain Rd. TO: NW Parnell Ave.

Submitted for the Utility Owner by: Carl McKinney-facility Manager _____ 1/4/2021
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ____days after issuance of permit, and shall be completed within ____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Carl McKinney
Permittee

Facility Manager
Signature and Title

Place Corporate Seal

Attested

Recommended for Approval:

Signature: _____

Title: _____

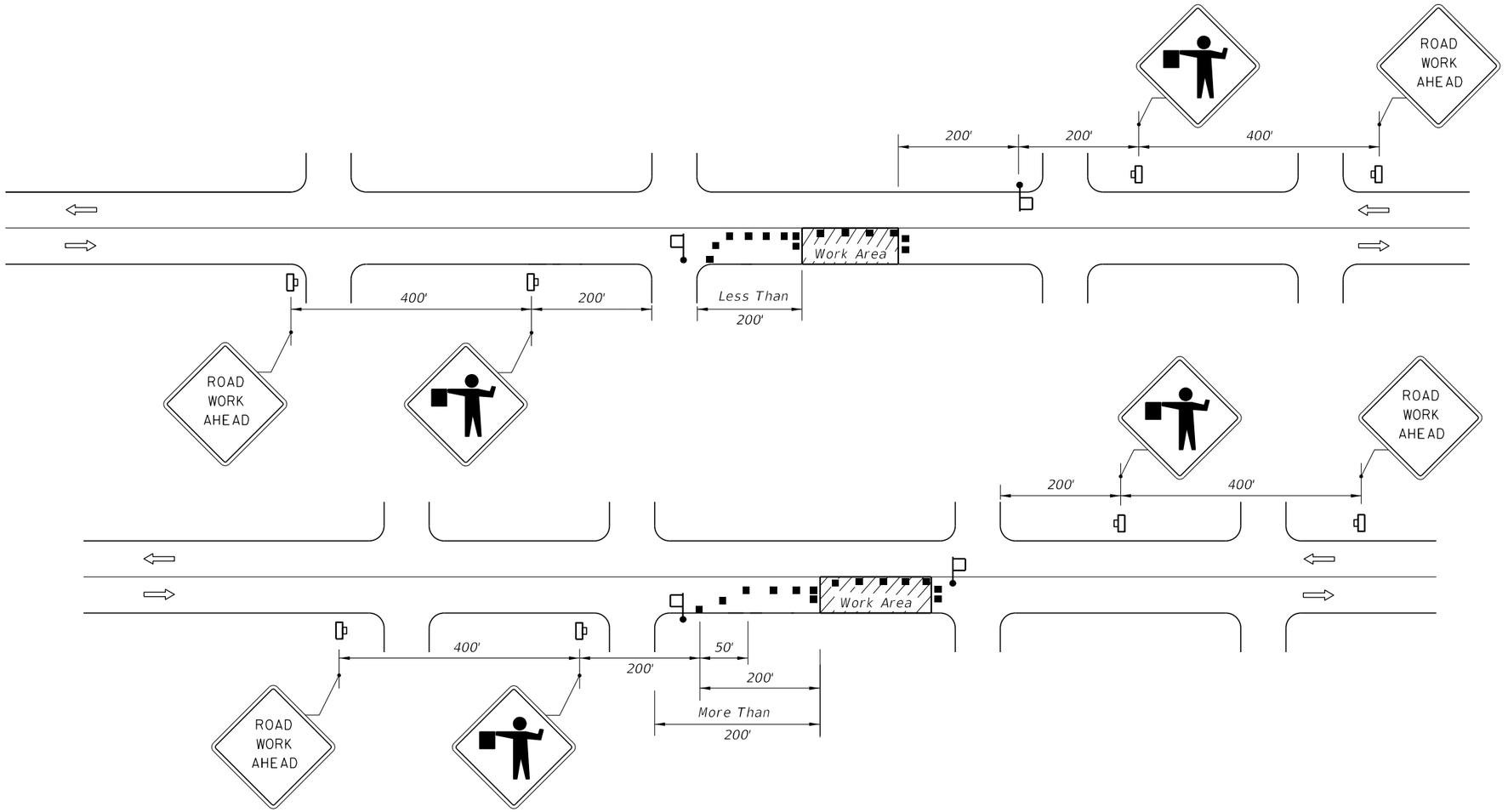
Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____



CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS LESS THAN 200' DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS 200' OR MORE DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

SYMBOLS

- *Work Area*
- *Channelizing Device (See Index 102-600)*
- *Work Zone Sign*
- *Flagger*
- *Lane Identification + Direction of Traffic*

GENERAL NOTES

1. *Work operations shall be confined to one travel lane, leaving the opposing travel lane open to traffic.*
2. *When vehicles in a parking zone block the line of sight to TCZ signs or when TCZ signs encroach on a normal pedestrian walkway, the signs shall be post mounted and located in accordance with Index 700-101.*
3. *If work area is confined to an outside auxiliary lane, the work area shall be barricaded and the FLAGGER signs replaced by ROAD WORK AHEAD signs. Flaggers are not required.*
4. *Flaggers shall be in sight of each other or in direct communication at all times.*
5. *The FLAGGER legend sign may be substituted for the symbol sign.*
6. *The maximum spacing between devices shall be no greater than 25.'*
7. *For general TCZ requirements and additional information, refer to Index 102-600.*
8. *The two channelizing devices directly in front and directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.*
9. *Use Temporary Raised Rumble Strips in accordance with Index 102-603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.*

DURATION NOTES

1. *ROAD WORK AHEAD sign may be omitted if all of the following conditions are met:*
   - *a. Work operations are 60 minutes or less.*
   - *b. Speed is 45 mph or less.*
   - *c. No sight obstructions to vehicles approaching the work area for a distance of 600 feet.*
   - *d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.*
   - *e. Volume and complexity of the roadway has been considered.*

9/18/2018 10:25:41 AM

LAST REVISION	REVISION	DESCRIPTION:	FY 2019-20 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK NEAR INTERSECTION	INDEX	SHEET
11/01/17					102-605	1 of 1

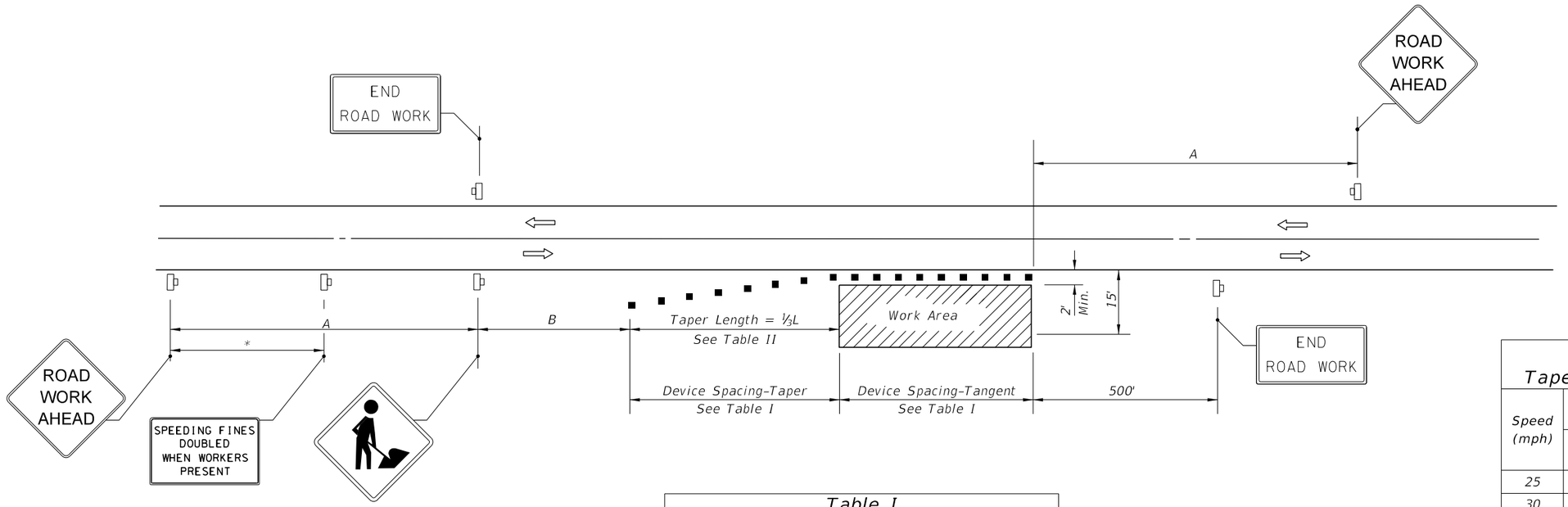


Table I
Device Spacing

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Table II
Taper Length - Shoulder

Speed (mph)	½L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	$L=\frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	L=WS
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width

½L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

DISTANCE BETWEEN SIGNS

Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

SYMBOLS

Work Area

Channelizing Device (See Index 102-600)

Work Zone Sign

Lane Identification + Direction of Traffic

GENERAL NOTES

1. When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
2. SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
3. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
4. For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

1. Signs and channelizing devices may be omitted if all of the following conditions are met:
   a. Work operations are 60 minutes or less.
   b. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS

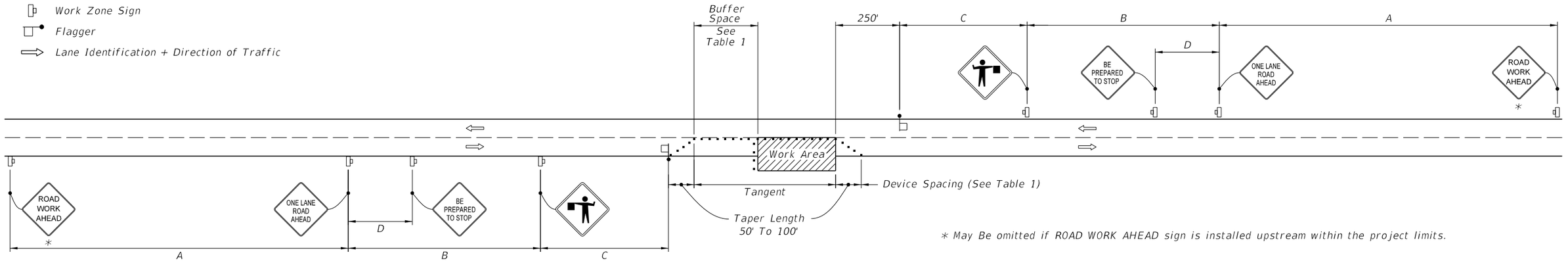
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

9/18/2018 10:22:44 AM

LAST REVISION	REVISION	DESCRIPTION:	FDOT FY 2019-20 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX	SHEET
11/01/17					102-602	1 of 1

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Flagger
- Lane Identification + Direction of Traffic



* May Be omitted if ROAD WORK AHEAD sign is installed upstream within the project limits.

WITHOUT TEMPORARY RAISED RUMBLE STRIPS

GENERAL NOTES:

1. Special Conditions may be required in accordance with these notes and the following sheets:

   A. Railroad Crossings:
      a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 3.
      b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
   B. If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 3 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate.

2. Temporary Raised Rumble Strips:

   A. Use when both of the following conditions are met concurrently:
      a. Existing Posted Speed is 55 mph or greater;
      b. Work duration is greater than 60 minutes.
   B. Use a consistent Strip color throughout the work zone.
   C. Place each Rumble Strip Set transversely across the lane at locations shown.
   D. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.

3. Additional one-way control may be provided by the following means:
   A. Flag-carrying vehicle;
   B. Official vehicle;
   C. Pilot vehicles;
   D. Traffic signals.

   When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.

4. When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TCZ Indexes.

5. The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.

6. When Buffer Space cannot be attained due to geometric constraints, use the greatest attainable length, not less than 200 ft, for posted speeds greater than 25 mph.

7. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:

   A. Work operations are 60 minutes or less.
   B. Speed limit is 45 mph or less.
   C. There are no sight obstructions to vehicles approaching the work area for a distance equal to the Buffer Space shown in Table 1.
   D. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
   E. Volume and complexity of the roadway has been considered.
   F. If a railroad crossing is present, vehicles will not queue across rail tracks.
   G. AFADs are not in use.

8. See Index 102-600 for general TCZ requirements and additional information.

9. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specifications Section 102, 990 and the APL vendor drawings.

TABLE 1

Posted Speed	DEVICE SPACING				Distance Between Signs				Buffer Space
	Maximum Spacing of Cones or Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums						
	On a Taper	On a Tangent	On a Taper	On a Tangent	A	B	C	D	
25	20'	50'	20'	50'	200'	200'	200'	100'	155'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	350'	350'	350'	175'	360'
50	20'	50'	20'	100'	500'	500'	500'	250'	425'
55	20'	50'	20'	100'	2640'	1500'	1000'	500'	495'
60	20'	50'	20'	100'	2640'	1500'	1000'	500'	570'
65	20'	50'	20'	100'	2640'	1500'	1000'	500'	645'
70	20'	50'	20'	100'	2640'	1500'	1000'	500'	730'

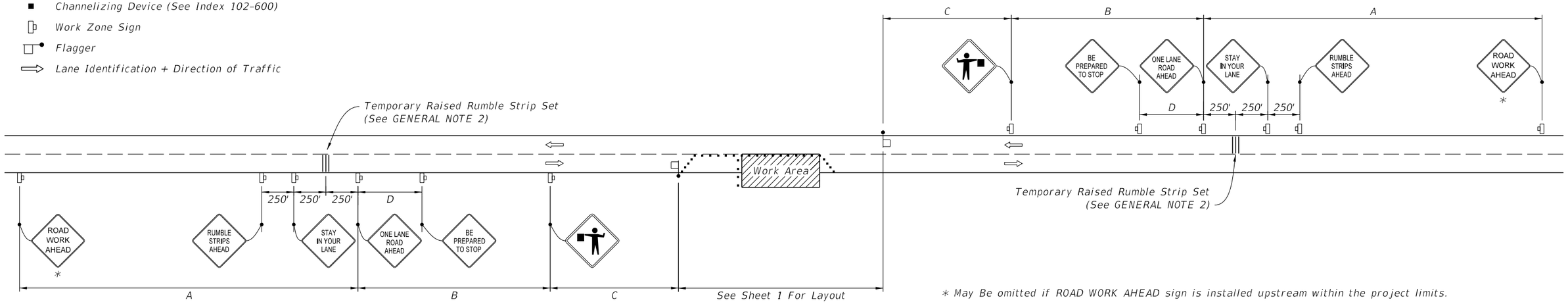
CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

9/18/2018 10:24:22 AM

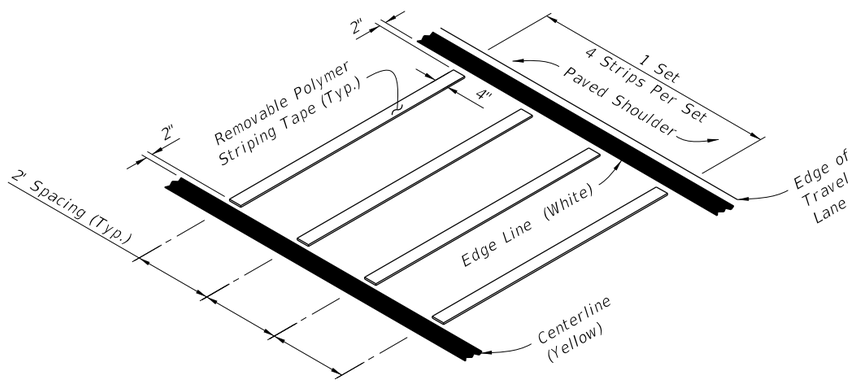
SYMBOLS:

- *Work Area*
- *Channelizing Device (See Index 102-600)*
- *Work Zone Sign*
- *Flagger*
- *Lane Identification + Direction of Traffic*



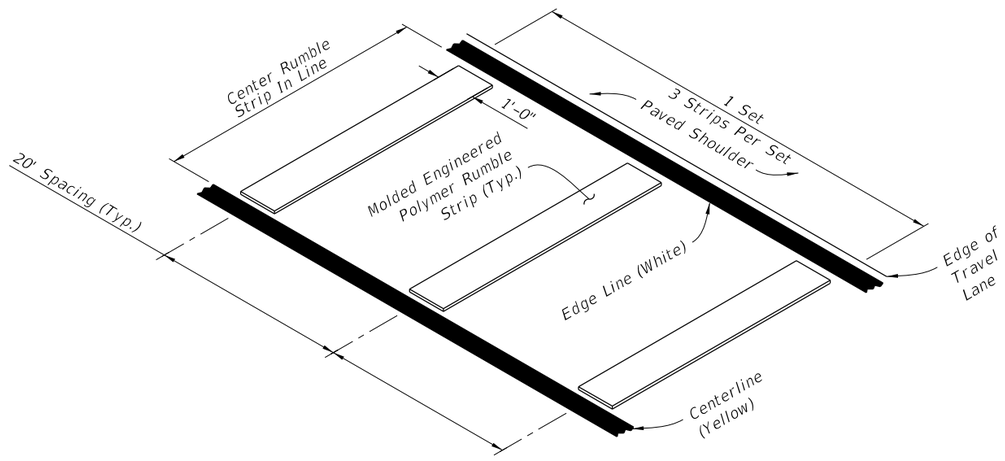
* May Be omitted if ROAD WORK AHEAD sign is installed upstream within the project limits.

WITH TEMPORARY RAISED RUMBLE STRIPS
(When Required See GENERAL NOTE 2)



REMOVABLE POLYMER STRIPING TAPE

RUMBLE STRIP SET
OPTION - 1



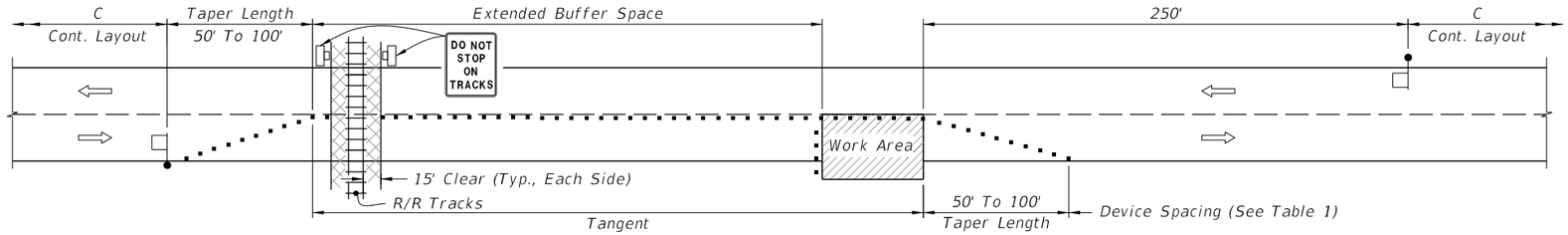
MOLDED ENGINEERED POLYMER SET

RUMBLE STRIP SET
OPTION - 2

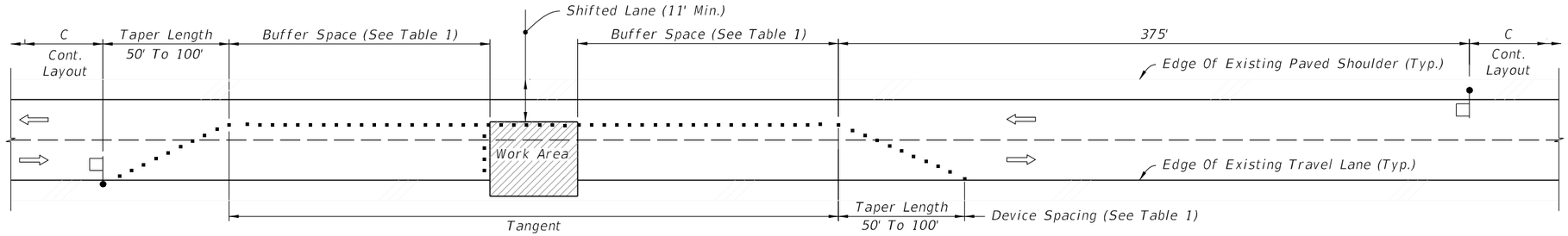
TEMPORARY RAISED RUMBLE STRIPS

LAST REVISION	REVISION	DESCRIPTION:				
11/01/17			FDOT FY 2019-20 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX 102-603	SHEET 2 of 3

9/18/2018 10:24:22 AM



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION



TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE

SPECIAL CONDITIONS

Cross Reference:
1. See General Note 1, Sheet 1 for more information.

9/18/2018 10:24:22 AM

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/26/2021 **Meeting Date:** 2/4/2021

Name: Kevin Kirby **Department:** Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve utility permit from MCI Communications to run a cable at the intersection of NW Bascom Norris and Flowers.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 12/28/20 Permit No. _____ County Road FOWLER AVE Section No. _____

Permittee MCI COMMUNICATIONS, INC.

Address 2225 Dennis St Jacksonville FL Telephone Number 904-426-4932

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain FIBER FACILITIES AT THE INTERSECTION OF BASCOM NORRIS & NW FOWLER AVE

FROM: _____ TO: _____

Submitted for the Utility Owner by: DUSTIN MILLER ENGR III Dustin Miller 1/15/2021
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO ( ). If YES: LAKE CITY (X) FORT WHITE ( ). A letter of notification was mailed on 12-8-20 to the following utility owners LOCATE TICKET 34300467B: ATT, LAKE CITY UTILITIES, FP&L, LAKE CITY NATURAL GAS / PUBLIC WORKS & TRAFFIC CONTROL, MCI, WINDSTREAM

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is CHARYL BRADLEY, located at CHARYL-BRADLEY@COLUMBIA COUNTY FLA.COM Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Lee Engineering Jim Hendrix Telephone Number 229-482-5867 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW WALDO ROAD and NW FOWLER AVE within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Dustin Miller
Permittee

Place Corporate Seal

Dustin Miller OSP Engineer III
Signature and Title

Attested

Recommended for Approval:

Signature: _____

Title: Assistant County Manager

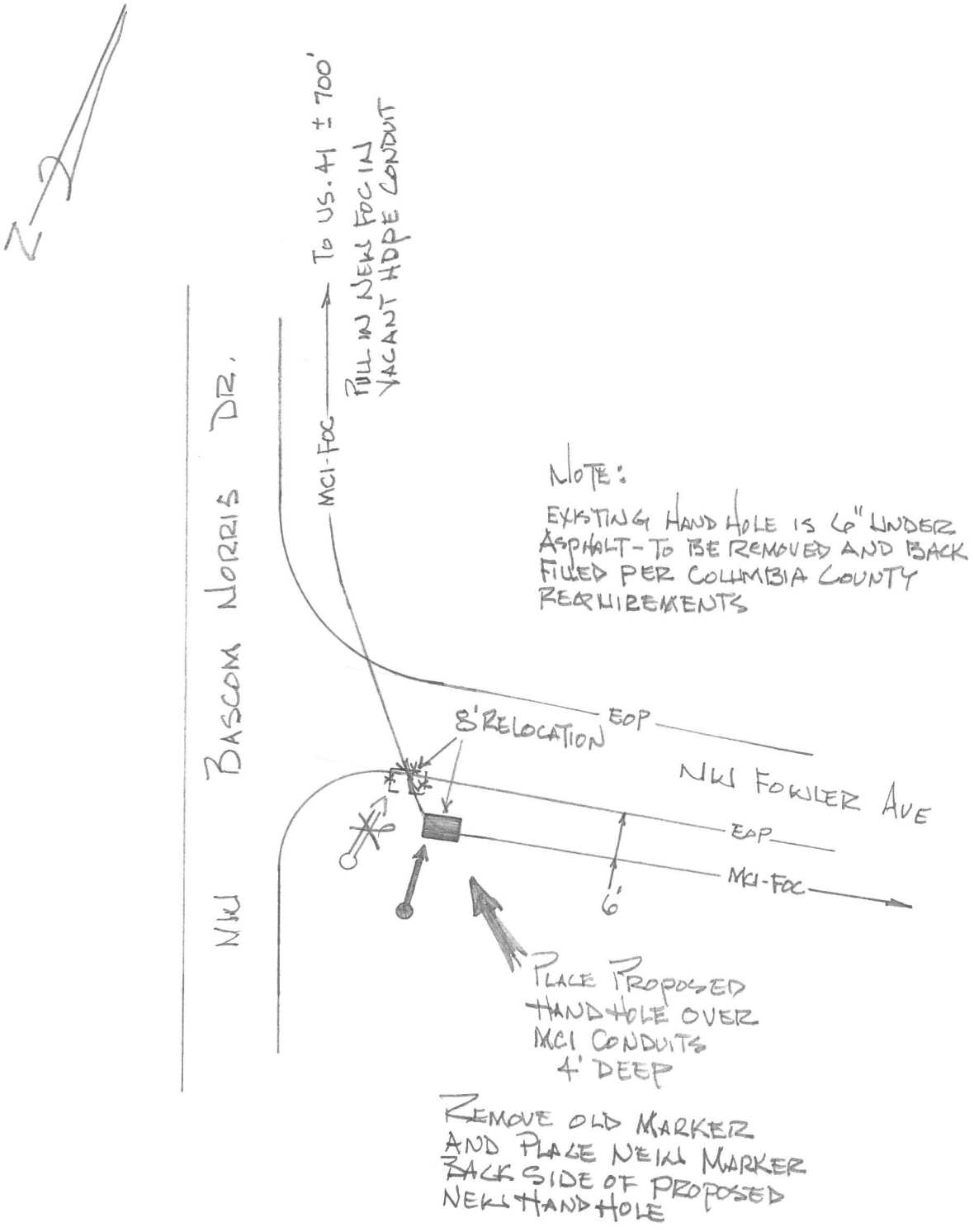
Date: 01/26/2021

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____


N
NW BASCOM NORRIS DR.
MCI-FOC
TO US. 41 ± 700'
PULL IN NEW FOC IN VACANT HDPE CONDUIT
NOTE:
EXISTING HAND HOLE IS 6" UNDER ASPHALT - TO BE REMOVED AND BACK FILLED PER COLUMBIA COUNTY REQUIREMENTS
EOP
8' RELOCATION
NW FOWLER AVE
EOP
MCI-FOC
6'
PLACE PROPOSED HAND HOLE OVER MCI CONDUITS 4' DEEP
REMOVE OLD MARKER AND PLACE NEW MARKER BACK SIDE OF PROPOSED NEW HAND HOLE

Bill Durling

From: Joe Baldinelli <joebaldi@aol.com>
Sent: Thursday, December 10, 2020 3:17 PM
To: Bill Durling; Jennifer Baker
Subject: Fwd: Responses for Sunshine 811 locate request 343004678

Copy for LC DOT job file.

Joe B

Begin forwarded message:

> **From:** Sunshine 811 Exactix <no-reply@exactix.sunshine811.com>
> **Date:** December 10, 2020 at 2:40:31 PM EST
> **To:** JoeBaldi@aol.com
> **Subject: Responses for Sunshine 811 locate request 343004678**
> **Reply-To:** Sunshine 811 Exactix <no-reply@exactix.sunshine811.com>
>
> The following facility operators have responded for this locate request:
>
> Ticket 343004678
> FL : COLUMBIA County, LAKE CITY
> NW BASCOM NORRIS DR
>
> A T & T/ DISTRIBUTION
> - Marked
>
> CITY OF LAKE CITY UTILS
> - Marked
>
> FLORIDA POWER & LIGHT--COLUMBIA
> - Clear No Facilities
>
> LAKE CITY NATURAL GAS/PUBLIC WORKS
> - Clear No Facilities
>
> LAKE CITY PUBLIC WORKS - TRAFFIC CONTROL
> - Clear No Facilities
>
> MCI
> - Clear No Facilities
>
> WINDSTREAM COMMUNICATION
> - Marked

The most up-to-date response status can always be gathered at https://exactix.sunshine811.com/ or by calling 1 - (800) 852 - 8057.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: 1/26/2021 **Meeting Date:** 2/4/2021

Name: Kevin Kirby **Department:** Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve utility permit from MCI Communications to run a cable at the intersection of NW Waldo.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 12/28/20 Permit No. _____ County Road WALDO ROAD Section No. _____

Permittee MCI COMMUNICATIONS, INC.

Address 2225 Dennis St, Jacksonville FL Telephone Number 904-426-4932

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain FIBER FACILITIES ON NW WALDO ROAD ABOUT 100 FEET NORTH OF NORFOLK SOUTHERN RAILROAD TRACKS AND US. 41

FROM: _____ TO: _____

Submitted for the Utility Owner by: DUSTIN MILLER | ENGR III *Dustin Miller* 1/15/2021
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO ( ). If YES: LAKE CITY (X) FORT WHITE ( ). A letter of notification was mailed on 12-8-20 to the following utility owners LOCATE TICKET 343004584=ATT, LAKE CITY UTILITIES, FP&L, LAKE CITY NATURAL GAS/ PUBLIC WORKS & TRAFFIC CONTROL, MCI, WINDSTREAM

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is CHARYL BRADLEY, located at CHARYL BRADLEY@COLUMBIACOUNTYFLA.COM Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Lee Engineering Jim Hendrix Telephone Number 229-482-5867 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW FOWLER AVE and NW WALDO ROAD within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Dustin Miller
Permittee

Place Corporate Seal

Dustin Miller OSP Engineer III
Signature and Title

Attested

Recommended for Approval:

Signature: _____

Title: Assistant County Manager

Date: 1/26/2021

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____

From: Sunshine 811 Exactix <no-reply@exactix.sunshine811.com>
Date: December 10, 2020 at 2:47:50 PM EST
To: JoeBaldi@aol.com
Subject: Responses for Sunshine 811 locate request 343004584
Reply-To: Sunshine 811 Exactix <no-reply@exactix.sunshine811.com>

The following facility operators have responded for this locate request:

Ticket 343004584
FL : COLUMBIA County, LAKE CITY
US 41

A T & T/ DISTRIBUTION
- Marked

CITY OF LAKE CITY UTILS
- Marked

FLORIDA POWER & LIGHT--COLUMBIA
- Clear No Facilities

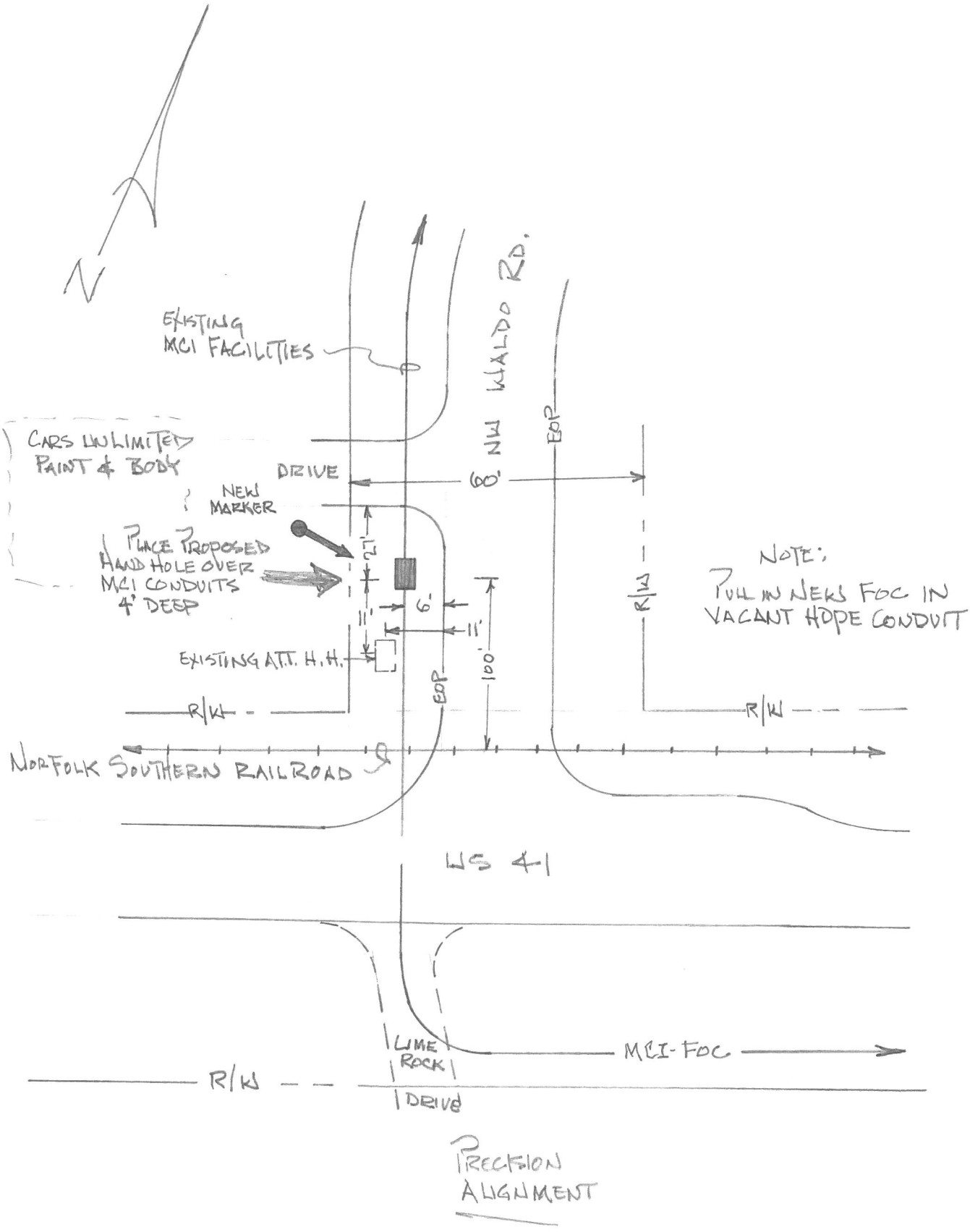
LAKE CITY NATURAL GAS/PUBLIC WORKS
- Marked

LAKE CITY PUBLIC WORKS - TRAFFIC CONTROL
- Clear No Facilities

MCI
- Clear No Facilities

WINDSTREAM COMMUNICATION
- Marked

The most up-to-date response status can always be gathered at https://exactix.sunshine811.com/ or by calling 1 - (800) 852 - 8057.

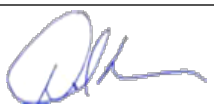

EXISTING
MCI FACILITIES
CARS UNLIMITED
PAINT & BODY
DRIVE
NEW
MARKER
PLACE PROPOSED
HAND HOLE OVER
MCI CONDUITS
4' DEEP
NW WALDO RD.
EOP
60'
12'
11'
6'
11'
100'
EXISTING ATT. H.H.
R/W
R/W
R/W
NOTE:
PULL IN NEW FOC IN
VACANT HOPE CONDUIT
NORFOLK SOUTHERN RAILROAD
US 41
LIME
ROCK
MCI-FOC
R/W
DRIVE
PRECISION
ALIGNMENT

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/28/2021 **Meeting Date:** 2/4/2021

Name: Paula Vann **Department:** Tourist Development

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve budget amendment for $1,500 for the Florida Sports Foundation Grant and 2020 USSSA Baseball Super NIT event.

2. Recommended Motion/Action:

Motion to approve budget amendment for $1,500 to reallocate to Sports Event Promotion.

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is BA 21-21 using fund(s) 107-TOURIST DEV/OPERATING.

FROM:	TO:	AMOUNT:
107-0000-366.20-00 CONTRIBUTIONS/	107-5290-552.31-48 OPERATING EXPENDITURES/EVENT PROMOTION	$1,500.00

COLUMBIA COUNTY
TOURIST DEVELOPMENT COUNCIL

971 West Duval Street, Suite 145
Post Office Box 1847
Lake City, Florida 32056-1847
(386) 758-1312
www.SpringsRUs.com

Memorandum

DATE: 1.26.2021

TO: David Kraus, County Manager

FROM: Alden Rosner, Sports Marketing Director AJR

RE: Budget Amendment: $1,500 from 107-000-366.20-00 to 107-5290-552.31-48

The Florida Sports Foundation awarded the 2020 USSSA Baseball Super NIT event a grant in the amount of $1,500 for the tournament that was held at the Southside Sports Complex on February 29th and March 1st of 2020. As an industry partner with the Florida Sports Foundation, we applied for this grant on behalf of the tournament organizer. The grant funds were dependent upon the number of participating out of state teams. The Sports Foundation grant was a supplement to the grant funds provided to the tournament host from the TDC. Due to the Covid pandemic, the distribution of these funds was delayed to us until late in the 2020 calendar year. I am requesting a budget amendment to move the $1500 from account number 107-000-366.20-00 Contributions and Donations to 107-5290-552.31-48 Sports Events Promotions.