

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056 - 1529

CONSENT AGENDA

August 06, 2020

5:30 P.M.

- (1) BCC Administration - Memorandum of Understanding - CareerSource Florida Crown - Services During and After Declared Emergencies (pg. 1)
- (2) BCC Administration - Minutes - Workshop/Special Meeting - July 09, 2020 (pg. 7)
- (3) BCC Administration - Minutes - Workshop/Special Meeting - July 16, 2020 (pg. 10)
- (4) BCC Administration - Minutes - Regular Meeting - July 16, 2020 (pg. 13)
- (5) BCC Administration - Minutes - Regular Meeting - June 18, 2020 (pg. 24)
- (6) BCC Administration - Department of Health - FY 2019-20 Quarterly Report (pg. 34)
- (7) Building and Zoning - Special Family Lot Permit Application - SFLP 20 14 - Daniel and Gwen Deas Deeding 3.16 Acres to Their Son, Hunter Deas. (pg. 41)
- (8) Building and Zoning - Special Family Lot Permit Application - SFLP 20 15 - Daniel and Gwen Deas Deeding 5.68 Acres to Their Daughter, Haylee Deas. (pg. 53)
- (9) Clerk to the Board Finance - Approval of Bills and Vouchers Submitted July 22, 2020 - \$2,050,585.31 (pg. 66)
- (10) Clerk to the Board Finance - Approval of Bills and Vouchers Submitted July 29, 2020 - \$152,850.98 (pg. 71)
- (11) Public Works - Entering Private Property - 3069 SW Mauldin Ave - Tree Removal (pg. 76)
- (12) Public Works - Utility Permit - SE Bald Eagle Loop - AT&T (pg. 84)
- (13) Public Works - Utility Permit - CR 242 - Comcast (pg. 94)
- (14) Public Works - Utility Permit - CR 778 - Windstream (pg. 108)
- (15) Public Works - Utility Permit - SW Ring Ct - Comcast (pg. 115)
- (16) Public Works - Utility Permit - SW Sisters Welcome Rd - AECOM (pg. 126)
- (17) Purchasing - 2020-F Annie Mattox Park Renovations - Deductive Change Order 1 - (\$10,116) (pg. 139)

(18) Purchasing - Return Parcel to Inventory (pg. 145)



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/20/2020 Meeting Date: 8/6/2020

Name: John Crews Department: BCC Administration

Division Manager's Signature:

Ben Scott

1. Nature and purpose of agenda item:

Memorandum of Understanding - CareerSource Florida Crown - Services During and After Declared Emergencies

2. Recommended Motion/Action:

Approve the Memorandum of Understanding

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**MEMORANDUM OF UNDERSTANDING
CAREERSOURCE FLORIDA CROWN
and
BOARD OF COUNTY COMMISSIONERS – COLUMBIA COUNTY**

This Memorandum of Understanding (MOU) is entered into by CareerSource Florida Crown (hereinafter referred to as “CSFC”) and Board of County Commissioners – Columbia County (hereinafter referred to as “BOCC”).

1) Purpose of this Agreement:

The purpose of this Agreement is to coordinate resources to ensure the effective and efficient delivery of services during and after declared emergencies. This Agreement also establishes joint processes and procedures that will enable partners to integrate service delivery in a seamless and comprehensive manner to the citizens served by CSFC and the BOCC. Partners shall coordinate and perform the activities and services described herein within the scope of legislative requirements governing the parties’ respective programs, services, and agencies.

2) Provisions:

As partners, CSFC and BOCC agree to demonstrate their partnership by the following:

- A. CSFC will participate in any training and emergency management meetings convened by BOCC emergency management staff in order for both sides to provide seamless service.
- B. Technical questions and customer service issues should be brought to the attention of CSFC and BOCC personnel for quick and efficient resolution.

3) Description of Roles and Responsibilities:

CSFC will:

- 1. In the event of a declared emergency in which the CSFC offices are displaced, CSFC personnel will receive direction from the Executive Director on where to report for work.
- 2. CSFC staff will meet with all workers displaced by the emergency. Reemployment Assistance/disaster reemployment assistance information will be provided along with assistance on the filing of necessary documentation with appropriate State offices.
- 3. Those workers who express an interest in returning to immediate employment, will be interviewed for eligibility under National Emergency Grant criteria.
- 4. Background checks must be done for each worker as part of the eligibility determination process. Additionally, verification must be obtained that the business has, in fact, been damaged, that the worker is displaced, and an estimated date when the worker will be able to return to his/her job.
- 5. Once eligibility has been established, applicants will be directed to the appropriate County representative to be placed as a temporary hire for the following purposes:
 - A. Clean-up including demolition, cleaning, repair, renovation and reconstruction of damaged and destroyed public and not-for profit structures located within the disaster area;
 - B. Humanitarian assistance including distribution of food, clothing, and other assistance to hurricane victims;
 - C. Collecting data.

6. All jobs falling under this Agreement are temporary jobs for displaced workers, and should be paid the higher of the federal, state or local minimum wage or the prevailing rates of pay for other individuals employed in similar occupations by the same employer. A displaced worker can:
 - A. Work for up to six (6) months from the date of the grant award;
 - B. Earn up to \$12,000 or work for a maximum of 1,040 hours, whichever comes first;
 - C. Subject to CSFC's policy limits, transportation assistance and protective clothing (goggles, boots, gloves, helmets) may be allowed support services.
 - D. CSFC has the authority to lease equipment for program activities in support of emergency actions identified above.

BOCC will:

- 1) BOCC will advertise the availability of CSFC services through all appropriate means and direct applicants to designated CSFC personnel.
- 2) If needed, BOCC will provide appropriate workspace to CSFC personnel and facilitate their enrollment and eligibility determination of applicants.
- 3) BOCC will be responsible for enrolling temporary workers onto their workforce rolls for worker's compensation liability insurance and payroll purposes once eligibility has been determined by CSFC.
- 4) BOCC will submit to CSFC a copy of their payroll/benefit records on a weekly or bi-weekly basis, as appropriate, for reimbursement. Reimbursement will include the actual salary/benefits paid to the displaced worker as well as a ten percent (10%) administrative fee.
- 5) BOCC will provide the following resources to CSFC as needed:
 - A. Workspace
 - B. Computer/internet connectivity and maintenance
 - C. Telephone access (log must be kept by CSFC of long-distance calls)
 - D. Copier/Fax systems
 - E. Security
 - F. Common areas

4) Both parties agree to the following:

Accommodations:

Both agencies agree to provide accommodations as needed for participants with disabilities. These may include use of specialized technology or other services as deemed necessary.

Non-Discrimination and Equal Opportunity

All parties to this MOU certify that they prohibit, and will continue to prohibit discrimination, and they certify that no person, otherwise qualified, is denied services, employment or other benefits on the basis of political or religious opinion or affiliation, marital status, sexual orientation, gender, gender identification and/or expression, race, color, creed, national origin, sex or age.

Duration:

This Agreement shall commence on the date it is executed by both parties and shall remain in effect for a period of three (3) years, unless otherwise terminated upon thirty-day written notice by either party. Such notice shall be valid only upon delivery by certified mail, return receipt to the other party at their address as included above.

Infrastructure Costs:

There are no infrastructure costs associated with this agreement.

Amendment of the Agreement

This Agreement may be amended at any time provided the party seeking the amendment provides the other written notice of intent to amend and the purpose of such amendment. Such amendment shall only be valid when reduced to writing and executed by both parties to the original Agreement.

Dispute Resolution:

If a dispute should arise with any partner during the duration of this agreement, either agency can be contacted at the following:

Office Manager at CareerSource Florida Crown
386-755-9026 ext 3219

or

Board of County Commissioners
386-758-1005

Certification

By signing this Agreement, both parties agree that the provisions contained herein are subject to all applicable Federal, State and local laws, regulations and/or guidelines relating to nondiscrimination, privacy rights of participants, and maintenance of records and other confidential information.

Signature Page

Partner:

Columbia County Board of County Commissioners
135 NE Hernando Ave, Suite 203
Lake City, FL 32055

Signature/Title

Date

Printed Name

CSFC Board Chair:

CareerSource Florida Crown
1389 SU Highway 90 Ste 170B
Lake City, FL 32055

Noah Walker/Board Chair

Date

Printed Name

Chief Local Elected Official (CLEO):

Sharon Langford
210 S. Main Street
Trenton, FL 32693

Sharon Langford/CLEO

Date

Printed Name

Attachment A

CareerSource Florida Crown Infrastructure Funding Agreement One-Stop Operating Budget

FTE Estimate	29.1	6.88	4.22	7.25	2.47	2.29	2.29	1.23	2.47
FTE Percentage	100%	24%	15%	25%	8%	8%	8%	4%	8%
Infrastructure Costs	Annual		WIOA	WIOA					
	Budget	WT TANF	Adult/DW	Youth	WP	SNAP	RESEA	LVER	DVOP
Leases	\$ 257,212	\$ 60,812	\$ 37,300	\$ 64,082	\$ 21,832	\$ 20,241	\$ 20,241	\$ 10,872	\$ 21,832
Liability Insurance	\$ 15,000	\$ 3,546	\$ 2,175	\$ 3,739	\$ 1,273	\$ 1,180	\$ 1,180	\$ 634	\$ 1,273
Software/Hardware/ Computer	\$ 15,000	\$ 3,546	\$ 2,175	\$ 3,739	\$ 1,273	\$ 1,180	\$ 1,180	\$ 634	\$ 1,273
Supplies	\$ 12,000	\$ 2,837	\$ 1,740	\$ 2,990	\$ 1,019	\$ 944	\$ 944	\$ 507	\$ 1,019
Utilities	\$ 50,000	\$ 11,821	\$ 7,251	\$ 12,457	\$ 4,244	\$ 3,935	\$ 3,935	\$ 2,113	\$ 4,244
Total One-Stop Operating Budget	\$ 349,212	\$ 82,562	\$ 50,641	\$ 87,007	\$ 29,641	\$ 27,480	\$ 27,480	\$ 14,760	\$ 29,641



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Today's Date: 7/17/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Esther Chung", is written over the signature line.

1. Nature and purpose of agenda item:

BCC Administration - Minutes - BCC - Workshop/Special Meeting - July 09, 2020

2. Recommended Motion/Action:

Approve minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
Workshop/Special Meeting
July 9, 2020

The Columbia County Board of County Commissioners met in a Workshop/Special Meeting at the Fort White Community Center at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

MOTION by Commissioner Ford to approve the agenda. SECOND by Commissioner Murphy. The motion carried unanimously.

Discussion Items:

Rum Island Park – Resolution No. 2020R-15

County Attorney Joel Foreman read the resolution addressing the rules and regulations. Commissioner Ford asked the residents for input and suggested changes.

Members of the public addressed the Board:

Stewart Lilker	David Levins	Steve Lewis	Gerald Gordon
Ted Stone	Linda Curtis	Merrillee Maltiz-Jipson	
Kris Eskelin	Victor Paulis	Mary Ann Smith	

Suggested changes were to lower the yearly charge for out of county parking permits, lower the vendor permit fee, give free passes to the volunteers, veterans and senior citizens, and extend the park hours.

Adjournment

There being no further business, the meeting adjourned at 7:10 p.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



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Today's Date: 7/17/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: BCC Administration

Division Manager's Signature:

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1. Nature and purpose of agenda item:

BCC Administration - Minutes - BCC - Workshop/Special Meeting - July 16, 2020

2. Recommended Motion/Action:

Approve minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
Workshop/Special Meeting
July 16, 2020

The Columbia County Board of County Commissioners met in a Workshop/Special Meeting at the auditorium of the School Board Administrative Complex at 4:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager David Kraus ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:
COVID-19 Update

Deletions:
None

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Nash. The motion carried unanimously.

COVID-19 Update

Dr. Thomas Moffses, Administrator, Columbia/Hamilton County Health Departments addressed the Board with an update on the status of the cases in Columbia County.

CARES Act

CM Scott gave PowerPoint presentation (attached to original minutes) explaining the ways the County can use the Coronavirus Aid, Relief and Economic Security Act ("CARES Act") money.

Discussion ensued.

MOTION by Commissioner Williams to change the small business amount to \$7,000,000. SECOND by Commissioner Nash. The motion carried unanimously.

Public Comment:

Citizen Stewart Lilker asked if there will be an appeal process should someone's application for CARES money be denied.

Citizen Charles Stanick asked for help cleaning up his neighborhood.

Adjournment

There being no further business, the meeting adjourned at 5:40 p.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 7/17/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Esther Chung", is written over the signature line.

1. Nature and purpose of agenda item:

BCC Administration - Minutes - BCC - Regular Meeting - July 16, 2020

2. Recommended Motion/Action:

Approve minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
July 16, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Speed Humps
- Fireworks Display
- Priority Dispatch Contract Renewal
- In House Mowing

Deletions:

None

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Ford. The motion carried unanimously.

Ministerial Matters

Suwannee River Water Management District - PILT Check

Hugh Thomas with Suwannee River Water Management District gave a presentation of their Core Mission, major initiatives and the projects they are working on within Columbia County. Then he presented the Board with a check for \$ 37,679.50 as Payment in Lieu of Taxes ("PILT").

Building and Zoning Public Hearings:

Land Development Regulations (“LDR”) Amendments

SD 0187 –For a minor subdivision, May-Fair, Unit 5. Tax parcel 02723-000.

The public hearing opened and closed without comment.

MOTION by Commissioner Nash to adopt SD 0187 and approve the preliminary plat for May-Fair, Unit 5. SECOND by Commissioner Murphy. The motion carried unanimously.

Z 0589-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Official Zoning Atlas in its Entirety. [Ordinance No. 2020-04]

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to approve Ordinance No. 2020-04. SECOND by Commissioner Murphy. The motion carried unanimously.

Public Hearings

Ordinance No. 2020-12 – Tax Exemptions

An ordinance calling for a special referendum election relating to economic development ad valorem tax exemptions for certain new businesses and expansions to existing businesses.

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to put referendum on ballot. SECOND by Commissioner Murphy. The motion carried unanimously.

Ordinance No. 2020-13 – Consolidation

An ordinance calling for a referendum to obtain an expression of voter sentiment as to consolidation of the County and City Governments.

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to put referendum on ballot. SECOND by Commissioner Nash. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Ford. The motion carried unanimously.

- (1) BCC Administration - Florida Department of Emergency Management - Public Assistance Grant - DR-4486 COVID-19
- (2) BCC Administration - Minutes - BCC - Regular Meeting - June 04, 2020
- (3) BCC Administration - Minutes - BCC - Workshop/Special Meeting - June 04, 2020
- (4) BCC Administration - SHIP - Release of Lien - Rickie and Karen Gaylor
- (5) BCC Administration - SHIP - Release of Lien and Payoff - Eric Gleman
- (6) BCC Administration - Volunteer & Employee Criminal History System Agreement
- (7) BCC Administration - Recapitulation of 2019 Tax Roll
- (8) Building and Zoning - Special Family Lot Permit Application SFLP 2012 - Mary Summerfield Deeding 3.42 Acres to Her Son Dylan Bass
- (9) Building and Zoning - Special Family Lot Permit Application - SFLP 2013 - David and Mary Moyer Deeding 2.5 Acres to Their Daughter Joann Stalnaker
- (10) Clerk to Board Finance - BA 20-51 - FY '19 - Property Appraiser Reversion - \$71,355
- (11) Clerk to Board Finance - Approval of Bills and Vouchers Submitted June 24, 2020 - \$3,332,064
- (12) Clerk to Board Finance - Approval of Bills and Vouchers Submitted July 9, 2020 - \$1,488,243
- (13) Economic Development - BA 20-54 - Cancellation of USDA RGEG Grant and Approval of Budget Amendment - \$11,076
- (14) Emergency Management - Approval of the Emergency Management Performance Grant - Supplemental (EMPG-S) Grant - \$10,233
- (15) Emergency Management - Updated Emergency Preparedness and Assistance Grant (EMPA) - \$105,806

- (16) Emergency Management - Updated Emergency Management Performance Grant (EMPG) - \$52,908
- (17) Fire Department - BA 20-52 - Insurance Reimbursement - \$1,949
- (18) Library - BA 20-53 - Library Donation - \$200
- (19) Library - Five-Year Plan for State Aid to Libraries Funding
- (20) Public Works - Entering Private Property - SW Anderson Street
- (21) Public Works - Entering Private Property - Grandview Street
- (22) Public Works - Utility Permit - NE Gumswamp Road
- (23) Tourist Development - ITI #ImGoing Contract - \$8,000
- (24) Tourist Development - ITI Annual Web Hosting - \$4,500
- (25) Tourist Development - Visit Florida Rebound Domestic Display Advertisement - \$2,500

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner Nash. The motion carried unanimously

Discussion and Action Items:

Country Club Retention Pond Flooding

Commissioner Nash and CM Scott reported on the progress made with the City to correct the flooding issue during storms.

Comprehensive Plan Proposed Amendments

County Planner Brandon Stubbs gave the Board an update on the proposed amendments.

Cedar Springs Shores

County Attorney Foreman updated the Board on the process of vacating the County owned park and asked for direction.

Ordinance No. 2020-07 – Noise Control

County Attorney Foreman requested additional time to complete the revisions to the proposed ordinance and set it for an adoption hearing on August 6, 2020.

Citizen John Willis offered comment.

MOTION by Commissioner Ford to set for adoption hearing on August 6, 2020.
SECOND by Commissioner Murphy. The motion carried unanimously.

Fairway View and Fairway Hills – Golf Carts

A request to set an adoption hearing on August 6, 2020 for an ordinance to include Fairway View and Fairway Hills to the list of county roads where golf carts are allowed.

Commissioner Williams requested the roads in the Stephen Foster area be added to the ordinance. He will provide the county attorney with the road names.

MOTION by Commissioner Williams to set adoption hearing for August 6, 2020.
SECOND by Commissioner Nash. The motion carried unanimously.

Rules and Regulations for Community Centers

County Attorney Foreman requested input on the rules and regulations for community centers.

Discussion ensued.

CM Scott Presentation

1. Mixed Use Development (“MUD”)

Staff presented the idea of creating a Mixed Use Development (“MUD”) District that would allow for a wide variety of residential and commercial uses. MUD’s are very common in urbanized communities and serve a very functional and planning purpose.

MOTION by Commissioner Williams to approve the development of Mixed Use Development – Commercial Future Land Use Map. SECOND by Commissioner Ford. The motion carried unanimously.

2. CARES Act – Legal Services

Staff requested permission to engage the legal services of Nabors, Giblin & Nickerson, and P.A. for services related to the CARES Act.

Citizen Stewart Lilker offered comment.

MOTION by Commissioner Williams to approve engaging Nabors, Giblin & Nickerson P. A, for services relating to the CARES Act. SECOND by Commissioner Nash. The motion carried unanimously.

3. Public Bench Placement

In 2014 the Board entered into an agreement allowing the installation of pedestrian benches along the public right of way. This agreement calls for review and approval of placement by the Board. The company is requesting approval of the following locations for new or improved benches:

US Hwy 90 and Harvey Way
US Hwy 90 and Sisters Welcome
US Hwy 90 at Highway Patrol Station
Baya and SR 100.

MOTION by Commissioner Nash to approve request for placement of public benches. SECOND by Commissioner Williams. The motion carried unanimously.

4. NE Spivey and NE Spencer

Staff requested permission to enter private property located at the intersection of NE Spivey Lane and NE Spencer for the purpose of roadway improvements.

MOTION by Commissioner Williams to approve repairs. SECOND by Commissioner Ford.

Discussion ensued.

The Chair called for the vote. The motion carried unanimously.

5. Bid No. 2020-03 – SW Mt. Carmel Avenue and SW Troy Street

Staff recommended awarding the bid to the low bidder, Anderson Columbia Company, Inc. in the amount of \$1,121,657.12.

MOTION by Commissioner Nash to award bid to lowest bidder, Anderson Columbia, in the amount of \$1,121,657. SECOND by Commissioner Murphy. The motion carried unanimously.

6. RFP 2020-M – Post Storm Emergency Repairs

Staff requested approval of the final ranking and authorization to negotiate with the top ranked firm, C.A. Boone Construction, Inc.

MOTION by Commissioner Nash to approve the final ranking and authorize staff to negotiate with the top ranked firm, C.A. Boone Construction, Inc. SECOND by Commissioner Ford. The motion carried unanimously.

7. Economic Development Advisory Board Appointment

Staff recommended approval of Jordan Wade to the Economic Development Advisory Board.

MOTION by Commissioner Murphy to appoint Jordan Wade to the Economic Development Advisory Board. SECOND by Commissioner Nash. The motion carried unanimously.

8. SW Cypress Lake Road Project

Staff requested approval to commence property acquisition to the SW Cypress Lake Road project.

MOTION by Commissioner Ford to approve commencement of property acquisition for the SW Cypress Lake Road project. SECOND by Commissioner Williams. The motion carried unanimously.

9. Personnel Policies and Procedures

Staff recommended approval of the updates to the Personnel Policies and Procedures.

MOTION by Commissioner Williams to approve the Personnel Policy and Procedures additions and revisions. SECOND by Commissioner Ford. The motion carried unanimously.

10. Resolution No. 2020R-16 – Fire Protection Services

This is the preliminary rate resolution for an annual Fire Protection Assessment program in Columbia County for the fiscal year beginning October 1, 2020, and which initiates the annual process for updating the Assessment Roll. There are no rate changes.

MOTION by Commissioner Ford to approve Preliminary Rate Resolution No. 2020R-16 for Fire Protection Services. SECOND by Commissioner Williams. The motion carried unanimously.

11. Resolution No. 2020R-17– Solid Waste Collection

This is the preliminary rate resolution for the collection and disposal of solid waste in Columbia County for the fiscal year beginning October 1, 2020, and

authorizes the reimposition of annual Service Assessments for Solid Waste Collection and Disposal Services.

MOTION by Commissioner Murphy to approve Preliminary Rate Resolution No. 2020R-17 for Solid Waste and Disposal Services. SECOND by Commissioner Nash. The motion carried unanimously.

12. Resolution No. 2020R-18 – Spring Hollow Street Lighting

This resolution is relating to the provision of street lighting services, facilities and programs for Spring Hollow Street Lighting Municipal Service Benefit Unit and to estimate the cost of street lighting services to be accessed for the fiscal year beginning October 1, 2020. There are no rate changes.

MOTION by Commissioner Williams to approve Preliminary Rate Resolution No. 2020R-18 for Spring Hollow Lighting. SECOND by Commissioner Nash. The motion carried unanimously.

13. Resolution No. 2020R-19 – Emerald Lake Street Lighting

This resolution is relating to the provision of street lighting services, facilities and programs for Emerald Lakes Street Lighting Municipal Service Benefit Unit and to estimate the cost of street lighting services to be accessed for the fiscal year beginning October 1, 2020. There are no rate changes.

MOTION by Commissioner Murphy to approve Preliminary Rate Resolution No. 2020R-19 for Emerald Lake Street Lighting. SECOND by Commissioner Ford. The motion carried unanimously.

14. Resolution No. 2020R-20 – Carolyn Heights Street Lighting

This resolution is relating to the provision of street lighting services, facilities and programs for Carolyn Heights Street Lighting Municipal Service Benefit Unit (“MSBU”) and to estimate the cost of street lighting services to be accessed for the fiscal year beginning October 1, 2020. There are no rate changes.

MOTION by Commissioner Williams to approve Preliminary Rate Resolution No. 2020R-20 for Carolyn Heights Street Lighting MSBU Initial Assessment. SECOND by Commissioner Nash. The motion carried unanimously.

15. Resolution No. 2020R-21 – Pine Ridge Court

This resolution is to establish the estimated assessed cost for the properties that benefit from the Pine Ridge Road Improvement Project thereby directing the preparation of the updated assessment rolls to collect this cost for the fiscal year beginning October 1, 2020. There are no rate changes.

MOTION by Commissioner Ford to approve Preliminary Rate Resolution No. 2020R-21 for Pine Ridge Court MSBU Local Improvement and Maintenance Assessment. SECOND by Commissioner Nash. The motion carried unanimously.

16. Resolution No. 2020R-22 – 2020 Assessment Rolls

A resolution providing for the extension of the 2020 assessment rolls.

MOTION by Commissioner Williams to approve Resolution No. 2020R-22. SECOND by Commissioner Nash. The motion carried unanimously.

17. Preliminary Rate Millage Rate

The current millage rate is 8.015 mills; staff recommended setting the rate at 8.015 mills.

First hearing on September 3, 2020
Second hearing September 17, 2020

MOTION by Commissioner Williams to set preliminary millage rate at 8.015 mills. SECOND by Commissioner Murphy.

Discussion ensued.

The Chair called for the vote. The motion carried unanimously.

18. Speed Humps

Commissioner Ford requested speed humps on SW Dante and Nye Hunter due to safety concerns.

MOTION by Commissioner Williams to install speed humps. SECOND by Commissioner Ford. The motion carried unanimously.

19. Fireworks Display

The Board approved a fireworks display at Fort White High School's graduation. The date has been changed to July 31, 2020. Staff requested approval of the amended date.

MOTION by Commissioner Ford to approve fireworks on the amended date. SECOND by Commissioner Nash. The motion carried unanimously.

20. Priority Dispatch Contract Renewal

911 Director Brazil was offered a lower price for renewing the contract for 3 years.

MOTION by Commissioner Murphy to approve the contract renewal. SECOND by Commissioner Williams. The motion carried unanimously.

In House Mowing

The Department of Corrections has canceled all work crews for the rest of 2020. Commissioner Williams asked ACM Kirby for options to cover the work that was carried out by these crews.

Discussion ensued.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Stewart Lilker – The county attorney.

Barbara Lemley – Golf carts on Fairway Drive and requested speed humps on same road.

Commissioner Comments:

Commissioner Murphy – Public records request

Commissioner Witt- Broadband

Adjournment

There being no further business, the meeting adjourned at 8:00 p.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 7/16/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Esther Chung", is written over the signature line.

1. Nature and purpose of agenda item:

BCC Administration - Minutes - BCC - Regular Meeting - June 18, 2020

2. Recommended Motion/Action:

Approve minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
June 18, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Cedar Springs Shores Surplus Lots
- Resolution No. 2020R-14
- How we advertise property
- Suspend waste assessment
- City grant application

Deletions:

None

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Ford. The motion carried unanimously.

Ministerial Matters

Meridian Behavioral Health

Alan Polens, with Meridian Behavioral Health, gave the 2019 annual report to the Board.

Building and Zoning Public Hearings:

Land Development Regulations ("LDR") Amendments

CPA 0233-To amend the text of the Future Land Use Plan Map of the Comprehensive Plan by amending the classification from Residential, Very Low Density to Commercial for tax parcel 05432-000. [Ordinance No. 2020-05]

The public hearing opened and close without comment.

MOTION by Commissioner Williams to approve Ordinance No. 2020-05.
SECOND by Commissioner Nash. The motion carried unanimously.

Z 0587-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Zoning District from Residential, Single Family to Commercial Intensive for tax parcel 08868-011, 08870-000, and 08868-002. [Ordinance No. 2020-01]

The public hearing opened and close without comment.

MOTION by Commissioner Murphy to approve Ordinance No. 2020-01.
SECOND by Commissioner Ford. The motion carried unanimously.

Z 0588-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Zoning District from Residential, Conservation to Commercial Neighborhood for tax parcel 10063-000. [Ordinance No. 2020-03]

The public hearing opened and close without comment.

MOTION by Commissioner Witt to approve Ordinance No. 2020-03. SECOND by Commissioner Williams. The motion carried unanimously.

Z 0589-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Official Zoning Atlas in its Entirety. [Ordinance No. 2020-04]

The public hearing opened.

Citizens John Warr, Stewart Lilker and Terrance Walker offered comment.

The public hearing closed.

MOTION by Commissioner Williams to approve Ordinance No. 2020-04.
SECOND by Commissioner Murphy. The motion carried unanimously.

Z 0590-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Zoning District from Residential, Single Family/Mobile Home-2 to Commercial Intensive for tax parcel 05432-000. [Ordinance No. 2020-06]

The public hearing opened and close without comment.

MOTION by Commissioner Williams to approve Ordinance No. 2020-06.
SECOND by Commissioner Ford. The motion carried unanimously.

Zoning Changes Notice

Commissioner Nash requested suggestions on how the County can enhance the notification of property owners and contiguous property owners of zoning changes.

Discussion ensued.

MOTION by Commissioner Williams for the county attorney to get together with the county planner and bring back a recommendation to this Board to see how we can enhance the communication among our citizens with the ordinance and public hearings that have to be done and include IT to enhance the website for notice. SECOND by Commissioner Nash.

Citizen Stewart Lilker offered comment.

Discussion ensued.

The Chairman called the question. The motion carried unanimously.

Public Hearings

County Parks and Recreational Areas – Ordinance No. 20-08

An ordinance amending Chapter 78 of the County Code of Ordinances relating to the use and regulation of County Parks and Recreational Areas.

The public hearing opened.

Mel Schoychid from St. Marys Georgia offered comment.
Citizen Stewart Lilker offered comment.

The public hearing closed.

Discussion ensued.

MOTION by Commissioner Williams to adopt Ordinance No. 20-08 with the changes. SECOND by Commissioner Nash.

Mel Schoychid from St. Marys Georgia offered comment.

The Chair called for the vote. The motion carried unanimously.

Noise Control Ordinance No 20-07

An ordinance amending Chapter 74 of the County Code of Ordinances entitled "Offenses and Miscellaneous Provisions" by providing for noise control.

The public hearing opened.

The following people offered comment:

Lenvil Durrance with Altec Racing
John Davidson Karen Cole

Everett Phillips
Erin Mosley

The public hearing closed.

Discussion ensued.

MOTION by Commissioner Nash to table this item. SECOND by Commissioner Williams. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Ford. The motion carried unanimously.

- (1) BCC Administration - BA 20-47 - Budget Insurance Proceeds for Heath Department Vehicle - \$25,605 (2) BCC Administration - BA 20-49 - Reimbursement for Fuel Spill - \$24,900
- (3) BCC Administration - Chamber of Commerce - Fireworks Display - July 4, 2020
- (4) BCC Administration - Minutes - BCC - Budget Workshop/Special Meeting - May 21, 2020
- (5) BCC Administration - Minutes - BCC - Regular Meeting - May 21, 2020
- (6) BCC Administration - Revised Position Description - Winfield Solid Waste Facility - Mechanic II
- (7) BCC Administration - SHIP Subordination Agreement - Timothy Brent Halks
- (8) Building and Zoning - SFLP 2011 - Special Family Lot Permit Application - Larry and Theresa Ostendorf
- (9) Clerk to Board Finance - Approval of Bills and Vouchers Submitted June 10, 2020 - \$1,006,418

- (10) Clerk to Board Finance - Approval of Bills and Vouchers Submitted June 11, 2020 - \$1,933,646
- (11) Public Works - Entering Private Property - Limb Removal - 239 NE Rose Terrace
- (12) Public Works - Utility Permit - Comcast - CR 240
- (13) Public Works - Utility Permit - Comcast - Stewart Loop
- (14) Purchasing - Asset Disposal
- (15) Purchasing - Return Asset No. 10769 to Inventory
- (16) Recreation - BA 20-50 - Donations to Replace Computers in Ferguson Building at Richardson Community Center - \$3,215
- (17) Solid Waste - Mosquito Control - FDACS FY20/21 "Tentative" Operational Work Plan Budget - \$168,731

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner Ford. The motion carried unanimously.

Discussion and Action Items:

Ad Valorem Exemption Ordinance

The County's current authority to offer exemptions under section 196.1995 was approved in November of 2010, and thus will expire in November of 2020 unless approved through a referendum on this November's ballot.

Staff requested approval to set an adoption hearing on this matter for the July 16, 2020 regular scheduled meeting.

MOTION by Commissioner Williams to set adoption hearing for the July 16, 2020 meeting. SECOND by Commissioner Murphy. The motion carried unanimously.

Consolidation Straw Poll Ordinance

Staff requested approval to set an adoption hearing for the July 16, 2020 regular scheduled meeting on a proposed ordinance that would call for a referendum "straw poll" during the General Election this November to determine if voters in Columbia County support consolidation of City and County government.

MOTION by Commissioner Ford to set a special meeting. SECOND by Commissioner Nash. The motion carried unanimously.

Charter Review – Ballot Ordinances

Staff requested a special meeting be set for July 24, 2020 at 1:00 p.m. to review and the proposed ordinances of charter amendments for the November 2020 ballot.

MOTION by Commissioner Williams to set special meeting. SECOND by Commissioner Nash. The motion carried unanimously.

Charter Review Commission (“CRC”)

Charter Commission Chairman Robert Lane submitted CRC approved findings and recommendations for the Board to consider and requested this Board hold a workshop for the discussion of these findings.

MOTION by Commissioner Nash to set workshop immediately following the special meeting on July 24. SECOND by Commissioner Ford. The motion carried unanimously.

Belmont Academy Charter School

Chapter 159, Florida Statutes permits counties to serve as "conduit issuers" of revenue bonds on behalf of non-governmental borrowers for purposes of financing and refinancing certain types of capital projects, including projects for educational facilities such as public charter schools.

CM Scott informed the Board of the pending application.

State-Owned Generator – Memorandum of Agreement

Staff requested approval of a Memorandum of Agreement between Columbia County and the Florida Division of Emergency Management for the use of a state owned 110 kw trailer mounted generator.

MOTION by Commissioner Nash to approve the Memorandum of Agreement between Columbia County and the Florida Division of Emergency Management. SECOND by Commissioner Ford. The motion carried unanimously

BA 20-48 - E 911

The Florida E911 Board approved a special disbursement of earned interest to assist with the costs associated with COVID-19.

MOTION by Commissioner Williams to approve BA 20-48 in the amount of \$24,000. SECOND by Commissioner Murphy. The motion carried unanimously.

NE Mannon Court and NE Cider Terrace

Staff requested approval to add NE Mannon Court and NE Cider Terrace to the resurfacing project for Jacksonville Loop, Olustee, Golf Club and Rowand in the amount of \$38,840.

MOTION by Commissioner Williams to approve the additions. SECOND by Commissioner Ford. The motion carried unanimously.

Leachate Planning Scope of Services

Jones Edmunds will develop a Technical Memorandum that summarizes the leachate treatment and disposal alternatives evaluation, recommendations, and an implementation plan for the Landfill.

MOTION by Commissioner Williams to approve Jones Edmunds for leachate planning scope of services in the amount of \$75,000. SECOND by Commissioner Ford. The motion carried unanimously.

CR 240 Corridor Safety Project

Staff requested approval to apply for a grant to fund safety improvements on County Road 240.

MOTION by Commissioner Murphy to approve grant application for safety improvements to CR 240 in the amount of \$658,549. SECOND by Commissioner Ford. The motion carried unanimously.

Cedar Springs Shores

The County surplused some lots in the subdivision. The residents of the subdivision have notified the County that they are interested in taking ownership of these lots.

Discussion ensued.

MOTION by Commissioner Ford to direct the county attorney to set a public hearing to vacate the park. SECOND by Commissioner Murphy. The motion carried unanimously.

Resolution No. 2020R-14 – CARES Act

A resolution authorizing the county manager, Ben Scott, to sign and execute CARES Act funding agreement documents.

MOTION by Commissioner Nash to approve Resolution No. 2020R-14.
SECOND by Commissioner Williams. The motion carried unanimously.

City of Lake City Grant

Staff requested approval to send an email of support for the City's Suwannee River Water Management District River grant.

MOTION by Commissioner Williams to approve. SECOND by Commissioner Nash. The motion carried unanimously.

Waste Assessment

Commissioner Nash would like to suspend the waste assessment for one (1) year. CM Scott explained how that could be possible.

Discussion ensued.

MOTION by Commissioner Nash to set the waste assessment at zero dollars for one (1) year. SECOND by Commissioner Murphy. The motion carried unanimously.

Commissioner Comments:

Commissioner Murphy would like to send a letter of appreciation to the Lake Shore Hospital Authority.

MOTION by Commissioner Murphy to send a letter of appreciation to the Lake Shore Hospital Authority. SECOND by Commissioner Nash. The motion carried unanimously.

Commissioner Nash wanted to clarify the motion that he and Commissioner Williams made earlier in the meeting.

Discussion ensued.

MOTION by Commissioner Nash for the Board of Adjustments to determine whether the property was properly noticed where the tower is going. SECOND by Commissioner Ford.

Citizen Stewart Lilker offered comment.

Discussion ensued.

The Chair called for the vote. The motion carried by a vote of 4 to 1 with Commissioner Williams voting in opposition.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Todd Sampson – the animal shelter.

Adjournment

There being no further business, the meeting adjourned at 9:00 p.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/22/2020 Meeting Date: 8/6/2020

Name: John Crews Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "John Crews", is written over the signature line.

1. Nature and purpose of agenda item:

The referenced Core Contract and Section 154.02, Florida Statutes, require that the Department of Health submit quarterly reports to the County with the attached information

2. Recommended Motion/Action:

Approve the quarterly report

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Scott A. Rivkees, MD
State Surgeon General

Vision: To be the Healthiest State in the Nation

July 10, 2020

RECEIVED

JUL 21 2020

Board of County Commissioners
Columbia County

The Honorable Ronald Williams, Chairman
Columbia Board of County Commissioners
PO Box 1529
Lake City, FL 32055

RE: FY 2019-20 Contract between the Columbia Board of County Commissioners and the Department of Health for operation of the Columbia County Health Department

Dear Chairman Williams:

The above-referenced Core Contract and Section 154.02, Florida Statutes, require that the Department of Health submit quarterly reports to the County with the following information.

As specified in Section 6., Paragraphs o. i and ii, also enclosed are the DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report. A written explanation is provided for any service level expenditure variance that deviates more than 25 percent from the planned service expenditure amount and exceeds three percent of the total planned expenditures for the corresponding level of service at the end of the contract year.

If you have any questions, please feel free to contact Brenda Brown at 386-758-1363.

Sincerely,

Sr. Public Health Services Manager
Columbia County Health Department

Enclosures

Cc: Demonica Connell, Office of Budget and Revenue Management

**Florida Department of Health
in Columbia County**

217 NE Franklin Street
Lake City, FL 32055
PHONE: 386/758-1068 • FAX: 386/758-2180

FloridaHealth.gov



Accredited Health Department
Public Health Accreditation Board

Columbia
Contract Management Variance Report
for Period 10/01/2019 to 06/30/2020

Program	Reported FTEs	Planned FTEs	% Variance FTE	Reported Clients/Units	Planned Clients/Units	% Variance Clients/Units	Reported Visits/Services	Planned Visits/Services	% Variance Visits/Services	Reported Expenditures	Planned Expenditures	% Variance Expenditures
Communicable Disease Section												
01:Immunization	1.22	1.02	19.61	144	486	-70.37	189	607	-68.85	\$48,424.08	\$72,528.00	-33.23
02:Sexually Trans. Dis.	2.33	2.26	3.10	414	505	-17.98	714	884	-19.19	\$178,022.92	\$145,716.00	22.17
03-A1:HIV/AIDS Prevention	1.28	0.70	82.86	0	0		152	161	-5.74	\$59,767.53	\$52,450.00	13.95
03-A2:HIV/AIDS Surveillance	0.00	0.00		0	0		0	0		\$31.24	\$0.00	
03-A3:HIV/AIDS Patient Care	1.09	1.21	-9.92	76	119	-36.27	296	275	7.54	\$73,632.16	\$83,440.00	-11.75
03-A4:ADAP	0.30	0.49	-38.78	0	4	-100.00	0	4	-100.00	\$10,603.61	\$28,085.00	-62.24
04:Tuberculosis	0.21	0.57	-63.16	109	281	-61.14	392	584	-32.82	\$10,051.02	\$30,693.00	-67.25
06:Comm. Dis. Surv.	0.26	0.07	271.43	0	0		0	0		\$12,477.79	\$6,155.00	102.73
09:Hepatitis	0.00	0.00		8	0		10	0		\$28.73	\$0.00	
16:Preparedness and Response	2.41	1.17	105.98	0	0		1	0		\$215,933.20	\$134,501.00	60.54
18:Refugee Health	0.00	0.03	-100.00	0	0		0	0		\$0.00	\$1,508.00	-100.00
80:Vital Records	1.52	1.76	-13.64	2,891	4,640	-37.69	7,193	10,505	-31.53	\$54,034.26	\$67,874.00	-20.39
Communicable Disease Totals	10.62	9.28	14.44	3,642	6,034	-39.64	8,947	13,019	-31.28	\$663,006.55	\$622,950.00	6.43
Primary Care Section												
10:Chronic Disease Prevention Pro	1.54	1.58	-2.53	0	131	-100.00	414	245	69.33	\$74,583.42	\$92,447.00	-19.32
12:Tobacco Use Intervention	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
21-W1:WIC	0.00	0.00		1,352	0		1,352	0		\$0.00	\$0.00	
21-W2:WIC Breastfeeding Peer Counseling	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
23:Family Planning	3.95	2.80	41.07	563	547	2.97	1,057	903	17.05	\$272,605.00	\$169,167.00	61.15
25:Improved Pregnancy Outcome	0.04	0.00		0	0		0	0		\$120.20	\$0.00	
27:Healthy Start Prenatal	3.98	4.32	-7.67	139	197	-29.53	1,927	1,391	38.51	\$258,557.41	\$232,614.00	11.15
29:Comprehensive Child Health	0.09	0.01	800.00	32	4	753.33	33	5	633.33	\$3,198.10	\$814.00	292.89
31:Healthy Start Child	1.25	1.65	-24.24	78	97	-19.38	1,096	762	43.83	\$54,293.86	\$72,977.00	-25.60
34:School Health	0.18	0.29	-37.93	0	0		100,221	88,993	12.62	\$120,052.00	\$97,468.00	23.17

37:Comprehensive Adult Health	1.15	0.43	167.44	39	72	-45.83	40	127	-68.44	\$27,989.37	\$31,274.00	-10.50
38:Community Health Development	0.48	0.29	65.52	0	0		5	33	-84.85	\$27,150.07	\$11,604.00	133.97
40:Dental Health	3.87	4.73	-18.18	1,015	1,327	-23.50	1,601	2,225	-28.03	\$226,603.67	\$292,722.00	-22.59
Primary Care Totals	16.53	16.10	2.67	3,218	2,374	35.57	107,746	94,682	13.80	\$1,065,153.09	\$1,001,087.00	6.40
Environmental Health Section												
44:TATTOO FACILITIES SERVICES	0.01	0.00		9	0		1	0		\$170.03	\$0.00	
45:Community Envir. Health	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
46:Injury Prevention	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
47:Coastal Beach Monitoring	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
48:Food Hygiene	0.56	0.31	80.65	12	54	-77.78	117	197	-40.46	\$11,953.84	\$19,575.00	-38.93
49:Body Piercing Facilities Services	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
50:Lead Monitoring Services	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
51:Group Care Facility	0.10	0.05	100.00	27	28	-2.70	57	34	68.89	\$4,236.82	\$2,537.00	67.00
52:Migrant Labor Camp	0.04	0.09	-55.56	3	11	-73.33	20	23	-11.11	\$1,707.91	\$4,646.00	-63.24
53:Housing & Pub. Bldg.	0.01	0.00		0	0		0	0		\$178.04	\$0.00	
54:Mobile Home And Park	0.23	0.22	4.55	32	165	-80.61	111	200	-44.57	\$6,448.35	\$11,532.00	-44.08
55:Storage Tank Compliance Servc	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
56:SUPER Act Services	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
57:Limited Use Public Water Systems	1.39	0.85	63.53	17	75	-77.33	4,062	1,868	117.42	\$86,098.49	\$67,562.00	27.44
58:Public Water System	0.36	0.50	-28.00	0	5	-100.00	1,300	4,810	-72.97	\$16,164.26	\$24,601.00	-34.29
59:Private Water System	0.18	0.25	-28.00	0	1	-100.00	12	136	-91.16	\$10,774.99	\$12,547.00	-14.12
60:Pools/Bathing Places	0.07	0.10	-30.00	-11	13	-186.27	30	41	-25.93	\$3,496.63	\$6,241.00	-43.97
61:Onsite Sewage Treatment and Disposal	4.24	4.34	-2.30	825	896	-7.95	1,760	1,613	9.10	\$254,106.88	\$247,910.00	2.50
62:Public Sewage	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
63:Solid Waste Disposal Service	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
64:Biomedical Waste Services	0.00	0.00		83	0		1	0		\$47.03	\$160.00	-70.60
65:Sanitary Nuisance	0.10	0.11	-9.09	54	45	20.00	75	62	20.48	\$5,863.80	\$6,655.00	-11.89
66:Rabies Surveillance	0.44	0.22	100.00	37	46	-19.13	96	119	-18.99	\$20,058.66	\$12,892.00	55.59
67:Arbovirus Surveil.	0.02	0.00		0	0		0	0		\$508.05	\$160.00	217.53
68:Rodent/Arthropod Control	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
69:Tanning Facility	0.01	0.04	-75.00	0	15	-100.00	8	21	-61.90	\$466.14	\$2,189.00	-78.71

Services												
70:Water Pollution	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
71:Indoor Air	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
72:Radiological Health	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
73:Toxic Substances	0.00	0.00		0	0		0	0		\$0.00	\$0.00	
Environmental Health Totals	7.76	7.08	9.60	1,088	1,354	-19.63	7,650	9,122	-16.14	\$422,279.93	\$419,207.00	0.73
CHD Totals	34.91	32.46	7.55	7,948	9,761	-18.58	124,343	116,824	6.44	\$2,150,439.57	\$2,043,244.00	5.25

Columbia DE580 Analysis of Fund Equities Report

**Note: This report is based upon Schedule C, FIRS
and year-to-date FLAIR transactions as of 06/30/2020**

FIRS RT_n Report

Columbia CHD (643812) DE580 Analysis of Fund Equities Report for fiscal year 2019-2020 as of 06/30/2020

Actual Year-to-Date (through Jun)							
OCA	OCA Title	Beginning Cash	Revenues YTD	Expenditures YTD	Certified Forward Expenditures YTD	Actual Cash YTD	
State							
1E000	ON SITE SEWAGE DISPOSAL PERMIT FEE	-199.86	22,477.32	20,335.22	0	1,942.24	
1O000	SANITATION CERTIFICATES (FOOD INSPE	-184.5	2,486.00	2,301.50	0	0	
3S000	INSPECTIONS OF SUMMER FEEDING PRO	-13.56	0	0	0	-13.56	
4BAPS	AIDS PREVENTION & SURVEILLANCE - GE	2,962.44	36,053.00	40,337.71	2,962.44	-4,284.71	
7F000	CHD - TB COMMUNITY PROGRAM	0	12,367.00	10,295.52	0	2,071.48	
9V000	STATE UNDERGROUND PETROLEUM RES	1,424.00	0	0	0	1,424.00	
ADA20	AIDS DRUG ASSISTANCE PROGRAM ADM	-1,746.11	10,414.31	8,668.20	0	0	
ADA21	AIDS DRUG ASSISTANCE PROGRAM ADM	0	1,613.34	2,204.46	0	-591.12	
B9000	SEPTIC TANK RESEARCH SURCHARGE	47.8	2,797.80	2,510.60	0	335	
BY000	SEPTIC TANK VARIANCE FEES 50%	0	100	100	0	0	
CIP18	COMPREHENSIVE COMMUNITY CARDIO -	490.16	11,224.84	11,715.00	0	0	
CIP19	COMPREHENSIVE COMMUNITY CARDIO -	0	50,213.50	54,956.60	0	-4,743.10	
DBN20	DIABETES - PREVENT & MGT	0	3,389.00	3,389.00	0	0	
DE018	CMS-MCH PURCHASED CLIENT SERVICES	-3,038.33	3,038.33	0	0	0	
DNSPJ	DENTAL SPECIAL INITIATIVE PROJECTS	0	5,977.00	5,977.00	0	0	
ENVFE	CHD STATEWIDE ENVIRONMENTAL FEES	142,745.38	323,967.60	351,300.66	11,597.01	103,815.31	
FMP20	FAMILY PLANNING TITLE X - GRANT	-208.01	36,065.01	35,857.00	0	0	
FMP21	FAMILY PLANNING TITLE X - GRANT	0	8,226.13	13,123.56	0	-4,897.43	
FMPGR	FAMILY PLANNING GENERAL REVENUE	0	32,755.00	32,253.65	0	501.35	
FSAPA	FLORIDA SPRINGS AND AQUIFER PROTEC	0	72,939.00	73,641.42	0	-702.42	
HHPH8	HPP HEALTH CARE SYSTEM PREPAREDN	-8,475.00	8,475.00	0	0	0	
HTN20	HEART - PREVENT & MGT	0	3,576.07	5,083.00	0	-1,506.93	
HUFW9	HURRICANE CRISIS COAG FOOD AND WA	0	455.25	455.25	0	0	
IMM19	IMMUNIZATION ACTION PLAN	-127.62	127.62	0	0	0	
IMM20	IMMUNIZATION ACTION PLAN	0	7,286.00	7,286.00	0	0	
K3000	PUBLIC SWIMMING POOL PERMIT FEES-1	437.5	967.5	750	0	655	
M5000	DRINKING WATER PROGRAM OPERATION	18	1,786.50	1,782.00	0	22.5	
MC238	MCH SPECIAL PRJCT UNPLANNED PREGN	-406.38	406.38	0	0	0	
MC408	MCH SPECIAL PROJCT DENTAL	-2,516.94	2,516.94	0	0	0	
MC409	MCH SPECIAL PROJCT DENTAL	0	11,400.00	11,400.00	0	0	
MCHB8	MCH BLOCK GRANT FLORIDAS HEALTHY	-3,303.23	3,879.95	576.72	0	0	
MCHB9	MCH BLOCK GRANT FLORIDAS HEALTHY	0	10,642.45	11,663.08	0	-1,020.63	
NCGRV	CHD GENERAL REVENUE NON-CATEGORI	5,670.37	517,717.00	496,534.82	5,670.37	21,182.18	
PCG00	PRIMARY CARE PROGRAM	0	118,600.00	130,007.27	0	-11,407.27	
PHCP0	BASE COMMUNITY PREPAREDNESS CAPA	0	133,664.47	140,089.94	0	-6,425.47	
PHCP9	BASE COMMUNITY PREPAREDNESS CAPA	-3,681.36	13,491.02	7,726.00	2,083.66	0	
R9000	TANNING FACILITIES	-30	223	208	0	-15	
SCHGR	SCHOOL HEALTH SERVICES - GENERAL R	24,677.75	98,711.00	98,711.00	24,677.75	0	
SCHSP	SUPPLEMENTAL SCHOOL HEALTH	4,530.75	18,123.00	18,123.00	4,530.75	0	
SEWTN	ONSITE SEWAGE TRAINING CENTER	50.2	2,027.00	1,922.20	0	155	
SNO19	SNAP ED - OBESITY	0	13,500.00	13,500.00	0	0	
SRA20	REFUGEE HEALTH SCREENING REIMBUR	0	0	0	0	0	
SRS20	REFUGEE HEALTH SCREENING REIMBUR	0	0	0	0	0	
TOBBX	CESSATION TREATMENT AND COUNSELIN	568.64	0	568.64	0	0	

TSALB	TROPICAL STORM ALBERTO	-215.23	0	0	0	-215.23
UQ000	MOBILE HOME & RV PARK FEES	-68.4	1,597.20	1,518.80	0	10
WWS20	WELL-INTEGRATED SCREENING & EVALU	0	9,989.31	9,989.31	0	0
	State Total	159,408.46	1,615,266.84	1,626,862.13	51,521.98	96,291.19
Local						
CLFEE	CHD CLINIC FEES	158,320.00	274,321.77	318,794.30	13,325.75	100,521.72
COR19	CORONAVIRUS	0	0	1,838.27	0	-1,838.27
CPGCR	GENERAL CLINIC RABIES SERVICES & DR	1,329.21	5,998.27	8,600.29	0	-1,272.81
ENVLF	CHD LOCAL ENVIRONMENTAL FEES	20,772.06	88,188.10	67,525.28	2,111.55	39,323.33
HEP20	HEP A VACCINES	0	30,000.00	28,456.72	0	1,543.28
HSCNT	CHD HEALTHY START COALITION CONTRA	-1,598.22	402,038.89	407,374.90	8,643.11	-15,577.34
HSPAT	HEALTHY START PARENTS AS TEACHERS	-38.17	0	0	0	-38.17
JV000	VITAL STATISTICS CERTIFIED RECORDS	26,025.11	103,633.01	105,339.71	16,247.51	8,070.90
LOGOV	CHD LOCAL REVENUE & EXPENDITURES	16,267.41	150,266.47	133,312.57	16,267.41	16,953.90
MLH2A	MIGRANT LABOR HOUSING INSPECTION H	521.64	652.05	323.19	0	850.5
RWCGP	RYAN WHITE CONTRACTED GRANT PROG	-3,458.04	48,628.24	54,357.25	1,168.70	-10,355.75
SALGS	CHD SALE OF SERVICES IN OR OUTSIDE C	422.13	0	-266	0	688.13
	Local Total	218,563.13	1,103,726.80	1,125,656.48	57,764.03	138,869.42
	Grand Total	377,971.59	2,718,993.64	2,752,518.61	109,286.01	235,160.61



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/16/2020 Meeting Date: 8/6/2020

Name: Liza williams Department: Building And Zoning

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Liza Williams", is written over the signature line.

1. Nature and purpose of agenda item:

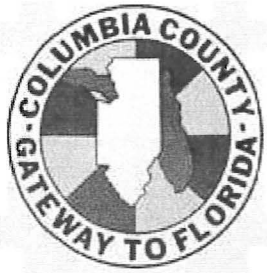
Special Family Lot Permit Application - SFLP 20 14 - Daniel and Gwen Deas deeding 3.16 acres to their son, Hunter Deas.

2. Recommended Motion/Action:

Recommend approval for SFLP 20 14

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 20 14

Application Fee \$50.00

Receipt No. 766652

Filing Date 7-16-2020

Completeness Date

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Daniel Andrew and Lisa Gwen Deas
2. Address of Subject Property: TBD
3. Parcel ID Number(s): cut out of 31-35-16-02413-001
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage of Parent Parcel: 15.81 acres
7. Acreage of Property to be Deeded to Immediate Family Member: 3.16 acres
8. Existing Use of Property: Vacant
9. Proposed use of Property: homestead
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
Hunter Andrew Deas

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Daniel & Lisa Gwen Deas Title: _____
Company name (if applicable): N/A
Mailing Address: 12878 County Rd 137
City: Wellborn State: FL Zip: 32094
Telephone: (386) 688-0351 Fax: (386) 330-4283 Email: gwend@swwgov.org

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: (____) _____ Fax: (____) _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Daniel and Lisa Gwen Deas

Applicant/Agent Name (Type or Print)

Dal A Des
Lisa Gwen Deas

Applicant/Agent Signature

7-16-20

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Lisa Gwen Deas, the Owner of the parent parcel which has been subdivided for Hunter Andrew Deas, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Son. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. part of 31-35-16-02413-001
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. part of 31-35-16-02413-001.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Lisa Gwen Deas
Owner

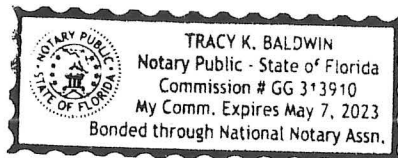
Lisa Gwen Deas
Typed or Printed Name

Hunter A. Deas
Immediate Family Member

Hunter Deas
Typed or Printed Name

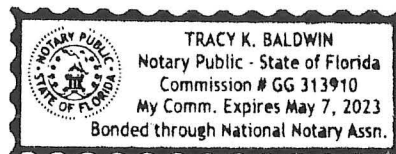
Subscribed and sworn to (or affirmed) before me this 16th day of July, 2020
by Lisa G. Deas (Owner) who is personally known to me or has produced
_____ as identification.

Tracy K. Baldwin
Notary Public



Subscribed and sworn to (or affirmed) before me this 16th day of July, 2020
by Hunter A. Deas (Family Member) who is personally known to me or has
produced _____ as identification.

Tracy K. Baldwin
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 6/5/2020

Parcel: << 31-3S-16-02413-001 >>

Owner & Property Info

Result: 3 of 5

Owner	JOYE DONALD K 291 SW ARBOR LN LAKE CITY, FL 32024		
Site	291 ARBOR LN, LAKE CITY		
Description*	S 825 FT OF NE1/4 OF NE1/4 EX BEG NE COR, RUN S 635.80 FT FOR POB, RUN S 160 FT, W 274 FT, N 160 FT, E 274 FT TO POB. ORB 293-239		
Area	24 AC	S/T/R	31-3S-16
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$12,373	Mkt Land (1)	\$12,373
Ag Land (1)	\$8,855	Ag Land (1)	\$9,154
Building (1)	\$97,837	Building (1)	\$106,128
XFOB (6)	\$18,358	XFOB (6)	\$18,358
Just	\$240,056	Just	\$248,347
Class	\$137,423	Class	\$146,013
Appraised	\$137,423	Appraised	\$146,013
SOH Cap [?]	\$18,794	SOH Cap [?]	\$24,873
Assessed	\$118,629	Assessed	\$121,140
Exempt	HX H3	Exempt	HX H3
Total Taxable	county:\$68,629 city:\$68,629 other:\$68,629 school:\$93,629	Total Taxable	county:\$71,140 city:\$71,140 other:\$71,140 school:\$96,140

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1978	1800	3087	\$97,837

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	0	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0030	BARN,MT	0	\$13,608.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	0	\$350.00	1.000	40 x 48 x 0	(000.00)
0166	CONC,PAVMT	0	\$2,000.00	1.000	42 x 46 x 0	(000.00)
0040	BARN,POLE	2000	\$600.00	1200.000	24 x 50 x 0	AP (050.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000100	SFR (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$12,374	\$12,373
005500	TIMBER 2 (AG)	23.000 AC	1.00/1.00 1.00/1.00	\$385	\$8,855
009910	MKT.VAL.AG (MKT)	23.000 AC	1.00/1.00 1.00/1.00	\$0	\$111,488

Search Result: 3 of 5

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Aerial Viewer Pictometry Google Maps

© 2019 © 2016 © 2013 © 2010 © 2007 © 2005 Sales



15.81 cut out to Daniel & Lisa Gwen
Deas

then 3.16 deeded to son Hunter A. Deas



DANIEL & GORE, LLC
Professional Surveying and Mapping
P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (386) 339-0229
426 SW COMMERCE DRIVE
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7683

BOUNDARY SURVEY

IN
THE NE 1/4 OF NE 1/4
SECTION 31, TWP 3-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 05°21'00" W, ALONG THE EAST LINE OF SAID SECTION 31, 475.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 05°21'00" W, ALONG SAID EAST LINE, 180.29 FEET; THENCE N 88°51'58" W, 273.99 FEET; THENCE S 05°20'11" W, 159.89 FEET; THENCE S 88°51'58" E, 273.99 FEET TO THE AFORESAID EAST LINE; THENCE S 05°21'00" E, ALONG SAID EAST LINE, 504.94 FEET TO THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 31; THENCE N 89°51'19" W, ALONG SAID SOUTH LINE, 890.15 FEET; THENCE N 05°23'17" E, 824.99 FEET TO THE SOUTH LINE OF HILLS OF WINDSOR, A PLANNED RURAL, RESIDENTIAL DEVELOPMENT, ACCORDING TO PLAT THEREOF AS RECORDED IN PRRD BOOK 1, PAGES 1 THROUGH 3 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S 88°51'58" E, ALONG SAID SOUTH LINE, 889.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 15.81 ACRES, MORE OR LESS.

SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW THOMAS TERRACE ALONG THE EAST SIDE THEREOF AND SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

NOTES:

1. BEARINGS ARE BASED ON THE EAST LINE OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, BEING S 05°21'00" W, ASSUMED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

LEGEND

- DENOTES 5/8" IRON ROD & CAP (NOT LISTED)
 - DENOTES IRON PIPE OR REBAR FOUND (NOT LISTED)
 - DENOTES 4"x4" CONCRETE MONUMENT SET (LISTED)
 - DENOTES 4"x4" CONCRETE MONUMENT FOUND
 - DENOTES NAIL AND DISC FOUND
 - NO ID - NO IDENTIFICATION
 - FIG - FOUND
 - CM - CONCRETE MONUMENT
 - ± - MORE OR LESS
 - DNB - OFFICIAL RECORDS BOOK
 - PS - PAGE (S)
 - (P) - PLAT
 - (D) - DEED
 - (C) - CALCULATED
 - (M) - MEASURED
 - AC - ACQUAINT
 - POB - POINT OF BEGINNING
 - POC - POINT OF COMMENCEMENT
 - EDP - EDGE OF PAVEMENT
 - EOG - EDGE OF GRADE
 - PC - POINT OF CURVATURE
 - PI - POINT OF INTERSECTION
 - PT - POINT OF TANGENCY
 - P - IRON PIPE
 - IPS - IRON PIPE AND CAP
 - IR - IRON ROD
 - IRC - IRON ROD AND CAP
 - R - RADIUS
 - T - TANGENT
 - L - LENGTH
 - Δ - CENTRAL ANGLE
 - CH - CHORD BEARING & DISTANCE
 - RW - RIGHT OF WAY
 - TWP - TOWNSHIP
 - RNG - RANGE
 - X - X DENOTES FENCE
 - E - E DENOTES OVER-HEAD ELECTRIC
 - - POWER POLE
 - - CONCRETE
- SCALE: 1" = 100'
- 0 100 200 300

SURVEY FOR:

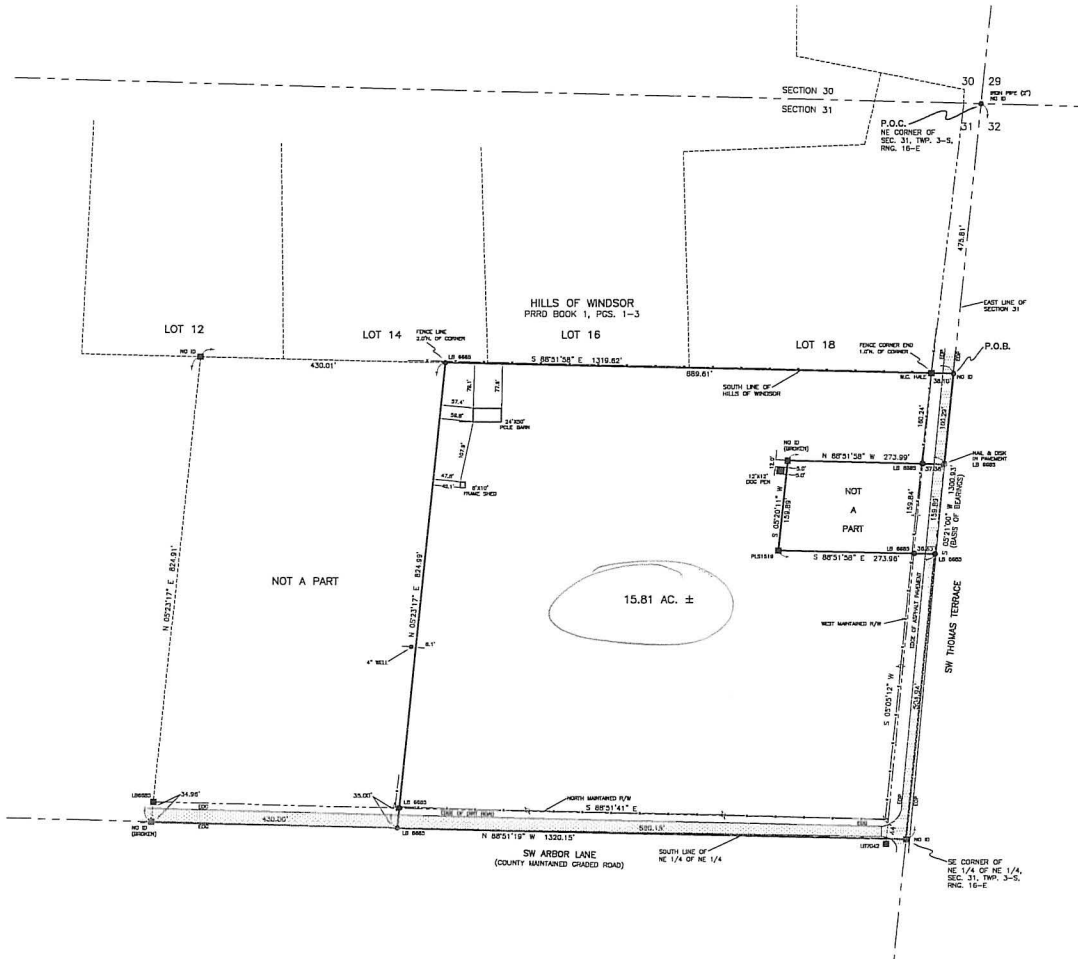
DANIEL ANDREW DEAS AND LISA GWEN DEAS
LAKE CITY TITLE
STEWART TITLE GUARANTY COMPANY

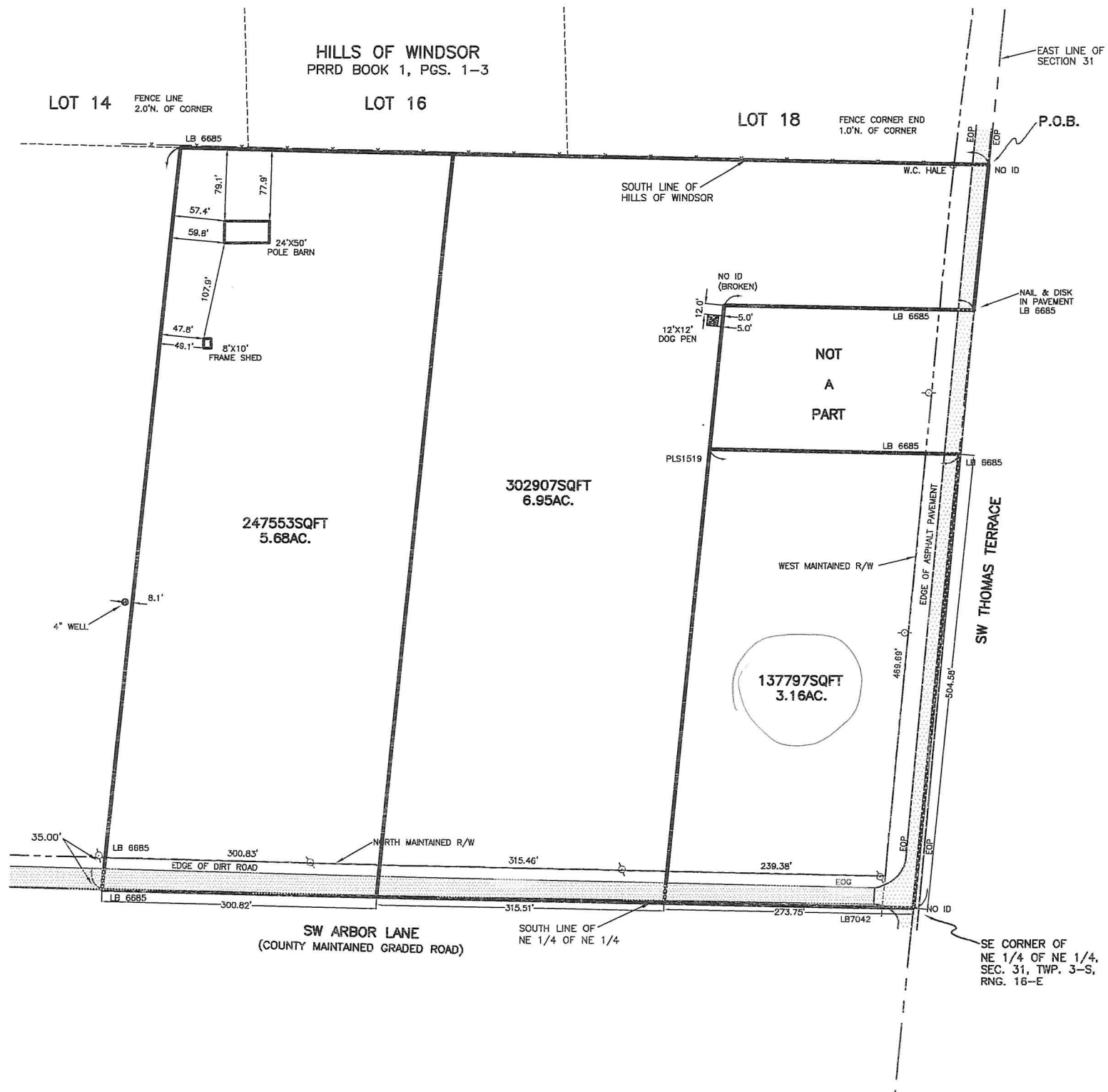
03/04/2020
DATE OF CERTIFICATE
03/02/2020
DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER:
200050
APPROVED:
BSD
DRAWN BY:
BC
FIELD BOOK:
EFB
SHEET NO:
1 OF 1





BOUNDARY SURVEY

IN

THE NE 1/4 OF NE 1/4
SECTION 31, TWP 3-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

Hunter A. Deas

DESCRIPTION:

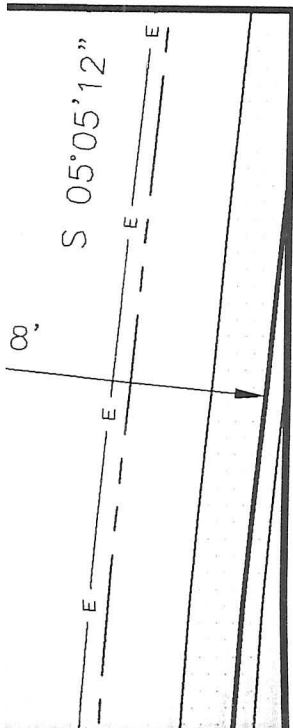
COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 05°21'00" W, ALONG THE EAST LINE OF SAID SECTION 31, 796.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 05°21'00" W, ALONG SAID EAST LINE, 504.58 FEET TO THE SOUTH LINE OF THE NE 1/4 OF NE 1/4; THENCE N 88°53'43" W, ALONG SAID SOUTH LINE, 273.75 FEET; THENCE N 05°20'11" E, 504.71 FEET; THENCE S 88°51'58" E, 273.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.16 ACRES, MORE OR LESS.

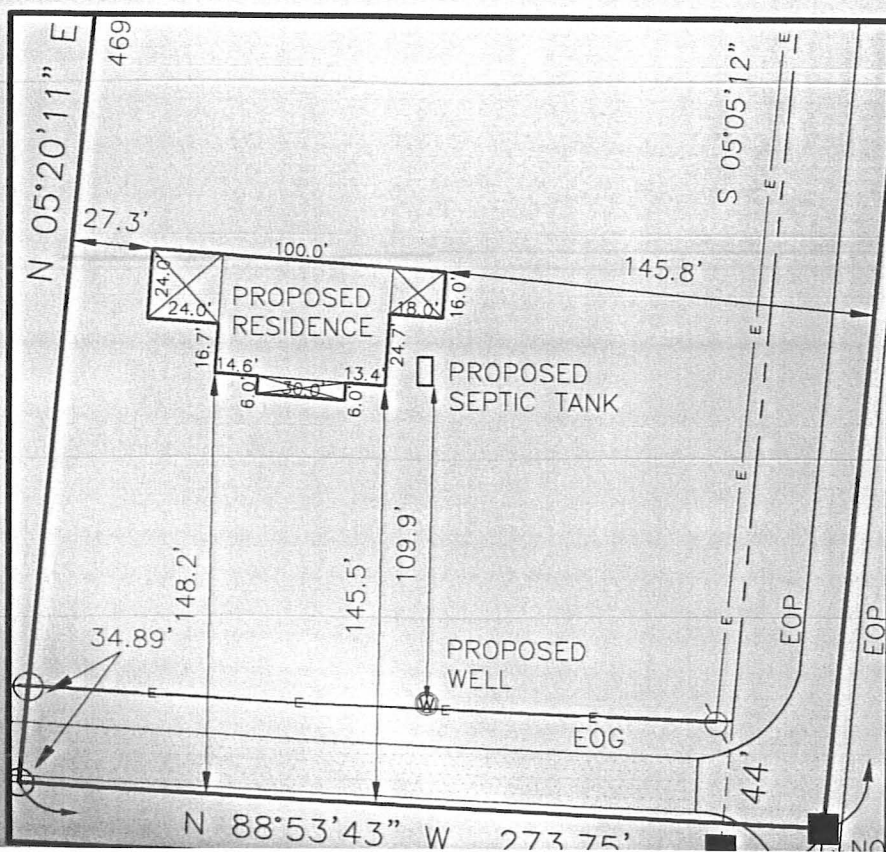
SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW THOMAS TERRACE ALONG THE EAST SIDE THEREOF AND SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

NOTES:

1. BEARINGS ARE BASED ON THE EAST LINE OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST.



DETAIL: 1" = 50'



DE

CON
COL
31,
LINE
SAIL
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THE

NO

1. E
BEIN

2. C
PRC
FAC

3. 1
THE
REC

4. S

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2020-3416CC

Parcel Identification No: Part of 31-3S-16-02413-001

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the **2nd day of June, 2020** between **Donald K. Joye and Phyllis W. Joye, Husband and Wife**, whose post office address is **291 SW Arbor Lane, Lake City, FL 32024**, of the County of Columbia, State of Florida, Grantors, to **Daniel Andrew Deas and Lisa Gwen Deas, Husband and Wife**, whose post office address is **12878 County Rd 137, Wellborn, FL 32094**, of the County of Suwannee, State of Florida, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA AND RUN THENCE S 05°21'00" W ALONG THE EAST LINE OF SAID SECTION 31, 475.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 05°21'00" W ALONG SAID EAST LINE, 160.29 FEET; THENCE N 88°51'58" W, 273.99 FEET; THENCE S 05°20'11" W, 159.89 FEET; THENCE S 88°51'58" E, 273.96 FEET TO THE AFORESAID EAST LINE; THENCE S 05°21'00" E ALONG SAID EAST LINE, 504.94 FEET TO THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 31; THENCE N 89°51'19" W, ALONG SAID SOUTH LINE, 890.15 FEET; THENCE N 05°23'17" E, 824.99 FEET TO THE SOUTH LINE OF HILLS OF WINDSOR, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PRRD BOOK 1, PAGES 1 THROUGH 3, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S 88°51'58" E, ALONG SAID SOUTH LINE, 889.61 FEET TO THE POINT OF BEGINNING. SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW THOMAS TERRACE ALONG THE EAST SIDE THEREOF AND SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2020 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

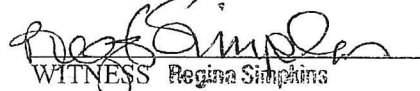
In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

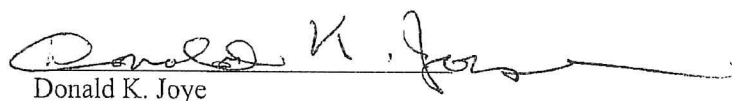
*Signed, sealed and delivered
in our presence:*


WITNESS Robert Stewart


WITNESS Regina Simpkins


WITNESS Robert Stewart


WITNESS Regina Simpkins

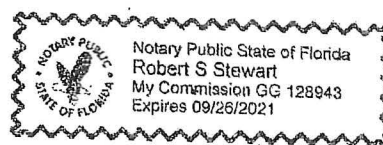

Donald K. Joye


Phyllis W. Joye

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this 2 day of June, 2020; Donald K. Joye and Phyllis W. Joye, who is/are personally known to me or has/have produced Driver's License as identification.


Signature of Notary Public Robert S. Stewart





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/17/2020 Meeting Date: 8/6/2020

Name: Liza Williams Department: Building And Zoning

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Liza Williams", written over a light blue circular stamp.

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 20 15 - Daniel and Gwen Deas deeding 5.68 acres to their daughter, Haylee Deas.

2. Recommended Motion/Action:

Recommend approval for SFLP 20 15.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 2015

Application Fee \$50.00

Receipt No. 751192

Filing Date 7-17-2020

Completeness Date

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Daniel Andrew and Lisa Gwen Deas
2. Address of Subject Property: TBD
3. Parcel ID Number(s): Cut out of 31-35-16-02413-001
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage of Parent Parcel: 15.81 acres
7. Acreage of Property to be Deeded to Immediate Family Member: .5.68 acres
8. Existing Use of Property: Vacant
9. Proposed use of Property: Homestead
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
Haylee Amber Deas

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Daniel + Lisa Gwen Deas Title: _____
Company name (if applicable): N/A
Mailing Address: 12878 County Rd 137
City: Wellborn State: FL Zip: 32094
Telephone: (386) 688-0351 Fax: (386) 330-4283 Email: gwend@sunn.gov.org

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: (____) _____ Fax: (____) _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Lisa Gwen Deas

Applicant/Agent Name (Type or Print)

Lisa Gwen Deas

Applicant/Agent Signature

7-16-2020

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Lisa Gwen Deas, the Owner of the parent parcel which has been subdivided for Haylee A. Deas, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as daughter. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. part of 31-35-16-02413-001
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. part of 31-35-16-02413-001.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Lisa Gwen Deas
Owner

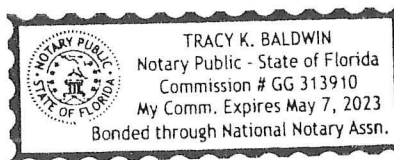
Lisa Gwen Deas
Typed or Printed Name

x Haylee Deas
Immediate Family Member

Haylee A. Deas
Typed or Printed Name

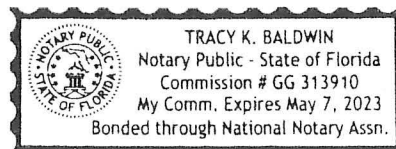
Subscribed and sworn to (or affirmed) before me this 17th day of July, 2020,
by Lisa G. Deas (Owner) who is personally known to me or has produced
_____ as identification.

Tracy K. Baldwin
Notary Public



Subscribed and sworn to (or affirmed) before me this 17th day of July, 2020,
by Haylee A. Deas (Family Member) who is personally known to me or has
produced _____ as identification.

Tracy K. Baldwin
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 6/5/2020

Parcel: << 31-3S-16-02413-001 >>

Owner & Property Info

Result: 3 of 5

Owner	JOYE DONALD K 291 SW ARBOR LN LAKE CITY, FL 32024		
Site	291 ARBOR LN, LAKE CITY		
Description*	S 825 FT OF NE1/4 OF NE1/4 EX BEG NE COR, RUN S 635.80 FT FOR POB, RUN S 160 FT, W 274 FT, N 160 FT, E 274 FT TO POB. ORB 293-239		
Area	24 AC	S/T/R	31-3S-16
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$12,373	Mkt Land (1)	\$12,373
Ag Land (1)	\$8,855	Ag Land (1)	\$9,154
Building (1)	\$97,837	Building (1)	\$106,128
XFOB (6)	\$18,358	XFOB (6)	\$18,358
Just	\$240,056	Just	\$248,347
Class	\$137,423	Class	\$146,013
Appraised	\$137,423	Appraised	\$146,013
SOH Cap [?]	\$18,794	SOH Cap [?]	\$24,873
Assessed	\$118,629	Assessed	\$121,140
Exempt	HX H3	Exempt	HX H3
Total	county:\$68,629 city:\$68,629	Total	county:\$71,140 city:\$71,140
Taxable	other:\$68,629 school:\$93,629	Taxable	other:\$71,140 school:\$96,140

Aerial Viewer Pictometry Google Maps

© 2019 ○ 2016 ○ 2013 ○ 2010 ○ 2007 ○ 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1978	1800	3087	\$97,837

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	0	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0030	BARN,MT	0	\$13,608.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	0	\$350.00	1.000	40 x 48 x 0	(000.00)
0166	CONC,PAVMT	0	\$2,000.00	1.000	42 x 46 x 0	(000.00)
0040	BARN,POLE	2000	\$600.00	1200.000	24 x 50 x 0	AP (050.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000100	SFR (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$12,374	\$12,373
005500	TIMBER 2 (AG)	23.000 AC	1.00/1.00 1.00/1.00	\$385	\$8,855
009910	MKT.VAL.AG (MKT)	23.000 AC	1.00/1.00 1.00/1.00	\$0	\$111,488

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Search Result: 3 of 5

by: GrizzlyLogic.com

15.81 cut out to Daniel & Lisa Gwen Deas

then 3.16 deeded to son Hunter A. Deas



DANIEL & GORE, LLC

Professional Surveying and Mapping

P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

426 SW COMMERCE DRIVE
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7883

BOUNDARY SURVEY

IN
THE NE 1/4 OF NE 1/4
SECTION 31, TWP 3-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 05°21'00" W, ALONG THE EAST LINE OF SAID SECTION 31, 475.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 05°21'00" W, ALONG SAID EAST LINE, 160.29 FEET; THENCE N 88°51'58" W, 273.99 FEET; THENCE S 05°20'11" W, 159.89 FEET; THENCE S 88°51'58" E, 273.96 FEET TO THE AFORESAID EAST LINE; THENCE S 05°21'00" E, ALONG SAID EAST LINE, 504.84 FEET TO THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 31; THENCE N 88°51'19" W, ALONG SAID SOUTH LINE, 880.15 FEET; THENCE N 05°23'17" E, 824.99 FEET TO THE SOUTH LINE OF HILLS OF WINDSOR, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, ACCORDING TO PLAT THEREOF AS RECORDED IN PRD BOOK 1, PAGES 1 THROUGH 3 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S 88°51'58" E, ALONG SAID SOUTH LINE, 889.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 15.81 ACRES, MORE OR LESS.

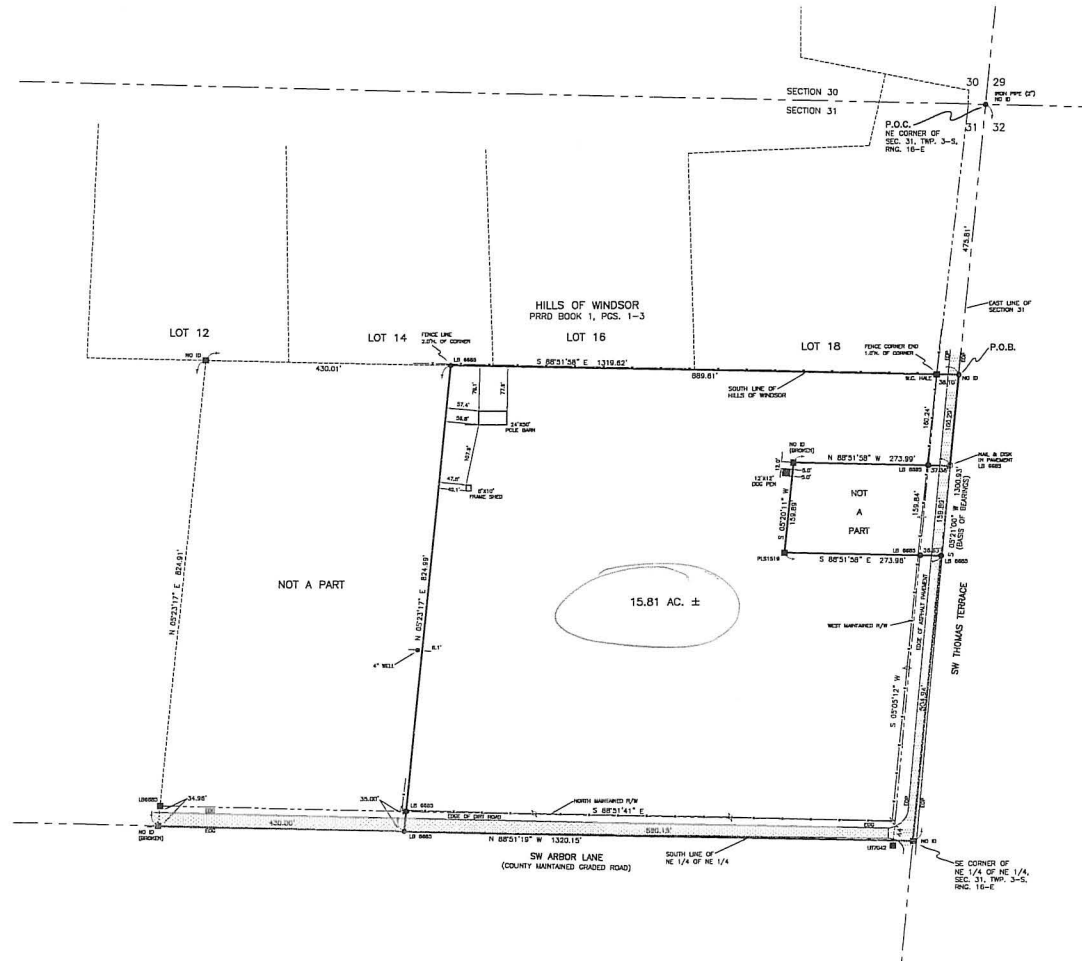
SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW THOMAS TERRACE ALONG THE EAST SIDE THEREOF AND SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

NOTES:

1. BEARINGS ARE BASED ON THE EAST LINE OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, BEING S 05°21'00" W, ASSUMED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (L80783)
 - DENOTES IRON PIPE OR REBAR FOUND (L818)
 - DENOTES 4"x4" CONCRETE MONUMENT SET (L81883)
 - DENOTES 4"x4" CONCRETE MONUMENT FOUND
 - ⊙ DENOTES NAIL & DISC FOUND
 - NO ID - NO IDENTIFICATION
 - FOU - FOUND
 - CM - CONCRETE MONUMENT
 - ± - MORE OR LESS
 - ONS - OFFICIAL RECORDS BOOK
 - PG - PAGE (S)
 - PL - PLAT
 - ED - DEED
 - CL - CALCULATED
 - ME - MEASURED
 - AC - ACRES
 - POB - POINT OF BEGINNING
 - POC - POINT OF COMMENCEMENT
 - EDP - EDGE OF PAVEMENT
 - LOK - EDGE OF GRAVE
 - N - NORTH
 - E - EAST
 - S - SOUTH
 - W - WEST
 - ⊕ - TELEPHONE PEDestal
 - PC - POINT OF CURVATURE
 - PI - POINT OF INTERSECTION
 - PT - POINT OF TANGENCY
 - R - IRON PIPE
 - R/C - IRON PIPE AND CAP
 - R - IRON ROD
 - R/C - IRON ROD AND CAP
 - T - TANGENT
 - L - ARC LENGTH
 - A - CENTRAL ANGLE
 - CH - CHORD BEARING & DISTANCE
 - R/W - RIGHT OF WAY
 - TWP - TOWNSHIP
 - RNG - RANGE
 - X - X DENOTES FENCE
 - E - E DENOTES OVERHEAD ELECTRIC
 - - POWER POLE
 - - CONCRETE
- SCALE: 1" = 100'
- 0 100 200 300



SURVEY FOR:

DANIEL ANDREW J. DEAS AND LISA GWEN DEAS
LAKE CITY TITLE
STEWART TITLE GUARANTY COMPANY

03/04/2020

DATE OF CERTIFICATE

03/02/2020

DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER:

200050

APPROVED:

BSD

DRAWN BY:

BC

FIELD BOOK:

EFB

SHEET NO:

1 OF 1



IN
THE NE 1/4 OF NE 1/4
SECTION 31, TWP 3-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 05°21'00" E, ALONG THE EAST LINE OF SAID SECTION 31, 47.61 FEET; THENCE N 88°51'58" W, 38.10 FEET TO THE SOUTHEAST CORNER OF HILLS OF WINDSOR, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, ACCORDING TO PLAT THEREOF AS RECORDED IN PRRD BOOK 1 PAGES 1 THROUGH 3 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S 05°21'00" E, 10.00 FEET TO THE POINT OF BEGINNING, 78.78 FEET TO THE POINT OF BEGINNING; THENCE S 05°21'17" E, 825.10 FEET TO THE SOUTH LINE OF THE NE 1/4 OF NE 1/4; THENCE N 88°51'19" W, ALONG SAID SOUTH LINE, 300.82 FEET; THENCE S 05°23'17" E, 824.84 FEET TO THE POINT OF BEGINNING; THENCE S 05°21'00" E, 10.00 FEET TO THE POINT OF BEGINNING; THENCE S 88°51'58" E, 38.10 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.68 ACRES, MORE OR LESS.

SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF

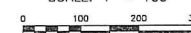
NOTES:

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3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
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5. NO AREA WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

LEGEND

- O DENOTES SPIN INPO OR A CAP MEAS (LUBBER)
 ○ DENOTES IRON PIPE OR REBAR FOUND (SPT)
 □ DENOTES 4"x4" CONCRETE MONUMENT SET (LUBBER)
 □ DENOTES 4"x4" CONCRETE MONUMENT FOUND
 ○ DENOTES HALL OR DISC FOLDED
 NO-ID - NO IDENTIFICATION
 P-ID - FOUND
 CM - CONCRETE MONUMENT
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 WC - WEATHERED
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 POB - POINT OF BEGINNING
 POB - POINT OF BEGINNING
 EOP - EDGE OF PAVEMENT
 LOG - EDGE OF GRADE
 N - NORTH
 E - EAST
 S - SOUTH
 W - WEST
 P - PAVEMENT, PEDESTAL
- PC - POINT OF CURVATURE
 PI - POINT OF INTERSECTION
 PT - POINT OF TANGENCY
 P - IRON PIPE
 P - IRON PIPE and CAP
 IR - IRON ROD
 IR - IRON ROD and CAP
 R - RADIUS
 T - TANGENT
 A - AREA
 A - CENTRAL ANGLE
 CI - CHORD BEARING A DISTANCE
 BW - WIDTH OF BWAY
 TP - TOWNSHIP
 R - RANGE
 X - DENOTES FENCE
 E - DENOTES OVERHEAD ELECTRIC
 ○ - POWER POLE
 CONCRETE
- SCALE: 1" = 100'
- 0 100 200 300

SCALE: 1" = 100'



SURVEY FOR: HAYLEE DEAS AND AUSTIN AGUILA

JOB NUMBER

APPROVED:
BSD

DRAWN BY:
BC

FIELD BOOK

CEP

SHEET NO.

1 OF 1

06/26/2020
DATE OF CERTIFICATE

DATE OF CERTIFICATE

06/18/2020

DATE OF FIELD SURVEY _____

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER

BOUNDARY SURVEY

IN

THE NE 1/4 OF NE 1/4
SECTION 31, TWP 3-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

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CONTAINING 5.68 ACRES, MORE OR LESS.

SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

Haylee Deas

5.68 acres

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2020-3416CC

Parcel Identification No: Part of 31-3S-16-02413-001

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the **2nd day of June, 2020** between **Donald K. Joye and Phyllis W. Joye, Husband and Wife**, whose post office address is **291 SW Arbor Lane, Lake City, FL 32024**, of the County of Columbia, State of Florida, Grantors, to **Daniel Andrew Deas and Lisa Gwen Deas, Husband and Wife**, whose post office address is **12878 County Rd 137, Wellborn, FL 32094**, of the County of Suwannee, State of Florida, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA AND RUN THENCE S 05°21'00" W ALONG THE EAST LINE OF SAID SECTION 31, 475.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 05°21'00" W ALONG SAID EAST LINE, 160.29 FEET; THENCE N 88°51'58" W, 273.99 FEET; THENCE S 05°20'11" W, 159.89 FEET; THENCE S 88°51'58" E, 273.96 FEET TO THE AFORESAID EAST LINE; THENCE S 05°21'00" E ALONG SAID EAST LINE, 504.94 FEET TO THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 31; THENCE N 89°51'19" W, ALONG SAID SOUTH LINE, 890.15 FEET; THENCE N 05°23'17" E, 824.99 FEET TO THE SOUTH LINE OF HILLS OF WINDSOR, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PRRD BOOK 1, PAGES 1 THROUGH 3, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S 88°51'58" E, ALONG SAID SOUTH LINE, 889.61 FEET TO THE POINT OF BEGINNING. SUBJECT TO COUNTY MAINTAINED RIGHT OF WAY FOR SW THOMAS TERRACE ALONG THE EAST SIDE THEREOF AND SW ARBOR LANE ALONG THE SOUTH SIDE THEREOF.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2020 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

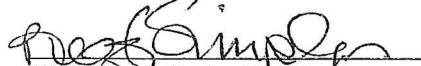
In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

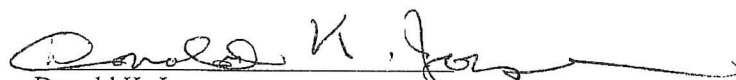
*Signed, sealed and delivered
in our presence:*

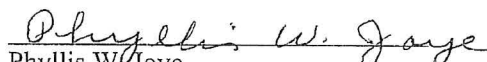

WITNESS Robert Stewart


WITNESS Regina Simpson


WITNESS Robert Stewart


WITNESS Regina Simpson

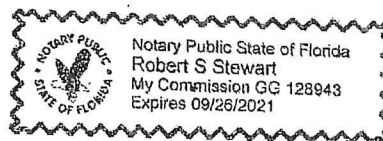

Donald K. Joye


Phyllis W. Joye

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (☒) physical presence or () online notarization this 2 day of June, 2020; Donald K. Joye and Phyllis W. Joye, who is/are personally known to me or has/have produced Driver's License as identification.


Signature of Notary Public Robert S. Stewart





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/24/2020 Meeting Date: 8/6/2020

Name: Melinda Pensinger Department: Clerk To The Board Finance

Division Manager's Signature:

A handwritten signature in blue ink that reads "Ben Scott".

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$2,050,585.31 submitted July 22, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$2,050,585.31.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is Various

PREPARED 7/22/2020, 15:57:50

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 1
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34539	2013	00	A T & T	07/22/2020	5,656.00	.00
34540	189	00	ADAPCO, INC.	07/22/2020	8,228.00	.00
34541	1207	00	ADVANCE AUTO PARTS	07/22/2020	27.59	.00
34542	4250	00	ALTA CONSTRUCTION EQUIPMENT LLC	07/22/2020	725.44	.00
34543	3871	00	AMERICAN FAMILY FITNESS LAKE CITY	07/22/2020	45.00	.00
34544	3894	00	AMERICAN PIPE AND TANK, INC	07/22/2020	1,846.00	.00
34545	111	00	ANDERSON COLUMBIA CO., INC.	07/22/2020	595,447.77	.00
34546	5542	00	AQUAFIX, INC.	07/22/2020	765.08	.00
34547	4303	00	ARCADIS US, INC.	07/22/2020	2,120.60	.00
34548	156	00	ARTIE'S WELDING	07/22/2020	75.00	.00
34549	5375	00	ATMAX EQUIPMENT CO.	07/22/2020	594.26	.00
34550	182	00	AUTO SUPPLY COMPANY	07/22/2020	237.39	.00
34551	3800	00	AV'S CUSTOM TRAILERS, LLC	07/22/2020	492.95	.00
34552	218	00	BAKER & TAYLOR BOOKS	07/22/2020	2,372.91	.00
34553	251	00	BAKER DISTRIBUTING CO.	07/22/2020	47.73	.00
34554	3089	00	BANK OF AMERICA	07/22/2020	880.12	.00
34555	4015	00	BAYWAY SERVICE	07/22/2020	325.00	.00
34556	3643	00	BEARD EQUIPMENT CO. INC.	07/22/2020	79.74	.00
34557	4746	00	BEAVER BULK, INC.	07/22/2020	16,005.75	.00
34558	250	00	BEST PLUMBING SPECIALTIES, INC.	07/22/2020	491.62	.00
34559	4436	00	BIDDLE CONSULTING GROUP, INC.	07/22/2020	699.00	.00
34560	2733	00	BLOCK 60 HOLDINGS, LLC	07/22/2020	2,751.67	.00
34561	4680	00	BLUE SUMMIT WATERS, LLC	07/22/2020	75.00	.00
34562	3893	00	BOONE IMPROVEMENTS INC.	07/22/2020	16,557.61	.00
34563	280	00	BRIAN'S SPORTS	07/22/2020	270.00	.00
34564	10022	00	BSN SPORTS	07/22/2020	368.30	.00
34565	4636	00	C & C DISCOUNT PARTS	07/22/2020	1,026.00	.00
34566	3067	00	CHANNEL INNOVATIONS CORPORATION	07/22/2020	895.28	.00
34567	2501	00	CINTAS CORPORATION #148	07/22/2020	2,527.95	.00
34568	382	00	CITY ELECTRIC SUPPLY, INC.	07/22/2020	210.09	.00
34569	2978	00	CITY OF JACKSONVILLE	07/22/2020	20,500.00	.00
34570	304	00	CITY OF LAKE CITY - UTILITIES	07/22/2020	24,614.28	.00
34571	321	00	COLUMBIA COUNTY HEALTH DEPT.	07/22/2020	12,815.33	.00
34572	2039	00	SHERIFF COLUMBIA COUNTY	07/22/2020	105.00	.00
34573	2822	00	COMCAST	07/22/2020	1,015.59	.00
34574	353	00	COMCAST BUSINESS	07/22/2020	377.25	.00
34575	4830	00	COMCAST CABLE COMMUNICATIONS, INC.	07/22/2020	181.74	.00
34576	3614	00	CO2 DIRECT GAS, INC.	07/22/2020	13.20	.00
34577	4846	00	CREATIVE CONCRETE DESIGN	07/22/2020	6,907.88	.00
34578	3644	00	D&D GARAGE DOORS	07/22/2020	195.00	.00
34579	445	00	DARABI AND ASSOC., INC.	07/22/2020	870.65	.00
34580	5	00	DIANNA JACKSON	07/22/2020	250.00	.00
34581	1825	00	DIEBOLD, INC	07/22/2020	5,516.00	.00
34582	615	00	DUKE ENERGY	07/22/2020	3,550.43	.00
34583	5504	00	DUSTIN J. WHIDDON	07/22/2020	350.00	.00
34584	484	00	DUVAL FORD	07/22/2020	36,745.00	.00
34585	511	00	EBSO INDUSTRIES, INC.	07/22/2020	6,180.20	.00
34586	5416	00	EMERGENCY VEHICLE TECHNICAL SUPPORT	07/22/2020	375.00	.00
34587	534	00	EVACHEK'S TREE SERVICE	07/22/2020	185.00	.00
34588	5200	00	EVT	07/22/2020	60.00	.00
34589	2990	00	FEDEX	07/22/2020	22.95	.00

PREPARED 7/22/2020, 15:57:50

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 2
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34590	4196	00	FLORIDA DEPARTMENT OF HEALTH	07/22/2020	50.00	.00
34591	2481	00	FLORIDA FILL AND GRADING, INC	07/22/2020	63,900.00	.00
34592	623	00	FLORIDA INSTITUTE OF GOVERNMENT	07/22/2020	1,700.00	.00
34593	642	00	FLORIDA PEST CONTROL	07/22/2020	443.00	.00
34594	613	00	FLORIDA POWER & LIGHT	07/22/2020	45,921.37	.00
34595	4271	00	FLORIDA RV TRADE ASSOCIATION	07/22/2020	150.00	.00
34596	4154	00	FORT WHITE TRUE VALUE HARDWARE	07/22/2020	86.94	.00
34597	806	00	G.W. HUNTER, INC.	07/22/2020	5,132.85	.00
34598	746	00	GAINESVILLE SUN	07/22/2020	315.80	.00
34599	702	00	GALLS, LLC	07/22/2020	110.31	.00
34600	719	00	GAMETIME	07/22/2020	238,368.00	.00
34601	759	00	GATEWAY-FOREST LAWN FUNERAL HOME, IN	07/22/2020	900.00	.00
34602	793	00	GEMPLER'S, INC.	07/22/2020	321.69	.00
34603	762	00	GENESIS DOOR & HARDWARE, INC.	07/22/2020	782.00	.00
34604	754	00	GRAHAM & SONS ELECTRICAL, INC.	07/22/2020	7,707.50	.00
34605	724	00	GRAINGER	07/22/2020	952.59	.00
34606	745	00	GREAT AMERICA FINANCIAL SVCS	07/22/2020	769.09	.00
34607	794	00	GREEN'S MARINE & SPORTING GOODS	07/22/2020	896.75	.00
34608	5115	00	GUARDIAN FUELING TECHNOLOGIES, LLC	07/22/2020	3,275.59	.00
34609	2416	00	HAIR HOME & AUTO CENTER, INC.	07/22/2020	44.97	.00
34610	818	00	HILL MANUFACTURING CO., INC.	07/22/2020	859.50	.00
34611	2133	00	HOME DEPOT CREDIT SERVICE/THE	07/22/2020	790.89	.00
34612	5367	00	IMMAC POWER SOLUTIONS INC.	07/22/2020	920.00	.00
34613	1680	00	JOHN'S LAWN EQUIPMENT, INC.	07/22/2020	160.00	.00
34614	5551	00	KEN'S SPECIALIZED SERVICES, LLC	07/22/2020	2,000.00	.00
34615	1131	00	KENT ADHESIVE PROD. CO.	07/22/2020	227.47	.00
34616	1968	00	KIMI ROBERTS	07/22/2020	9.79	.00
34617	5436	00	LA QUINTA BY WYNDHAM INN & SUITES	07/22/2020	285.60	.00
34618	1212	00	LAKE CITY AUTO PARTS	07/22/2020	2,641.20	.00
34619	1230	00	LAKE CITY INDUSTRIES	07/22/2020	489.03	.00
34620	1204	00	LAKE CITY REPORTER, INC.	07/22/2020	135.00	.00
34621	3359	00	LANGUAGE LINE SERVICE	07/22/2020	13.95	.00
34622	4441	00	LAWN ENFORCEMENT AGENCY	07/22/2020	52.00	.00
34623	4710	00	LAWSON PRODUCTS, INC.	07/22/2020	262.51	.00
34624	3020	00	LEVY JONES	07/22/2020	114.65	.00
34625	5422	00	LINDA IVERY	07/22/2020	144.00	.00
34626	3774	00	LIQUID ENVIRONMENTAL SOLUTIONS	07/22/2020	5,718.32	.00
34627	1262	00	LOWE'S PROX	07/22/2020	748.79	.00
34628	1216	00	LUBE SPECIALISTS	07/22/2020	208.09	.00
34629	5213	00	MAIN STREET PRINTING	07/22/2020	322.00	.00
34630	118	00	MATHESON TRI-GAS INC.	07/22/2020	124.65	.00
34631	5209	00	MAULDIN TRUCKS, LLC	07/22/2020	685.00	.00
34632	1351	00	METAL MASTERS OF FLORIDA INC.	07/22/2020	164.00	.00
34633	1346	00	MIKELL'S POWER EQUIPMENT	07/22/2020	341.77	.00
34634	1335	00	MOORE BASS CONSULTING	07/22/2020	4,000.00	.00
34635	4942	00	MUNICIPAL EMERGENCY SERVICES, INC.	07/22/2020	121.50	.00
34636	5467	00	NANCY SMITH MOWING	07/22/2020	1,400.00	.00
34637	1432	00	NEFLIN, INC.	07/22/2020	226.62	.00
34638	1429	00	NEXTRAN TRUCK CENTER	07/22/2020	240.17	.00
34639	1414	00	NORFOLK SOUTHERN RAILWAY CO.	07/22/2020	1,058.50	.00
34640	1439	00	NORTH FLORIDA FENCE	07/22/2020	1,561.00	.00

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34641	1018	00	NORTH FLORIDA GLASS	07/22/2020	169.96	.00
34642	1443	00	NORTON HOME IMPROVEMENT CO.	07/22/2020	44,262.40	.00
34643	3767	00	O'REILLY AUTO PARTS	07/22/2020	67.95	.00
34644	1622	00	OFFICE DEPOT	07/22/2020	1,229.66	.00
34645	4881	00	OPTIMUM WATER SOLUTIONS, INC.	07/22/2020	48.00	.00
34646	5102	00	OVERDRIVE, INC.	07/22/2020	995.12	.00
34647	5421	00	PATRICIA ANN TURNER	07/22/2020	144.00	.00
34648	1707	00	PELONI'S PUMPING	07/22/2020	205.00	.00
34649	3321	00	PERFORMANCE TINTING	07/22/2020	280.50	.00
34650	1041	00	PETE OLIN AUTO PARTS, INC.	07/22/2020	347.44	.00
34651	1710	00	PETTY CASH	07/22/2020	157.26	.00
34652	2314	00	POWER SECURE SERVICE, INC.	07/22/2020	693.39	.00
34653	4063	00	PREMIER PAPER & JANITORIAL SUPPLIES	07/22/2020	2,802.77	.00
34654	1793	00	PREMIER WATER & ENERGY TEC.	07/22/2020	598.00	.00
34655	1183	00	RELIABLE SHREDDING SERVICE	07/22/2020	305.00	.00
34656	3415	00	RICHARDSON PAINT	07/22/2020	87.25	.00
34657	1907	00	RING POWER CORP.	07/22/2020	5,719.74	.00
34658	2101	00	RONNIE BRANNON, TAX COLLECTOR	07/22/2020	150,944.31	.00
34659	2021	00	SHERWIN-WILLIAMS CO.STORE#2741	07/22/2020	367.73	.00
34660	4477	00	SNIFFEN & SPELLMAN, P.A.	07/22/2020	2,250.00	.00
34661	5501	00	SOCRATIK, LLC	07/22/2020	2,000.00	.00
34662	3056	00	SOUTHEASTERN TURFGRASS SUPPLY, INC.	07/22/2020	8,128.00	.00
34663	4289	00	SPORTSEVENTS MAGAZINE	07/22/2020	385.00	.00
34664	3610	00	STANLEY CRAWFORD	07/22/2020	3,325.00	.00
34665	4857	00	STRICTLY TECHNOLOGY LLC	07/22/2020	8,734.90	.00
34666	2075	00	SUWANNEE RIVER WATER MGMT. DIST.	07/22/2020	3,000.00	.00
34667	2078	00	SWIFT LUBE	07/22/2020	103.86	.00
34668	2163	00	TEEKO GRAPHICS	07/22/2020	369.02	.00
34669	2147	00	TEN-8 FIRE EQUIPMENT INC.	07/22/2020	23,389.49	.00
34670	5203	00	THE LAW OFFICE OF JOEL F. FOREMAN,	07/22/2020	71.00	.00
34671	2220	00	THE STORE	07/22/2020	160.70	.00
34672	2176	00	THOMAS HARDWARE FARM & LUMBER, INC.	07/22/2020	219.12	.00
34673	1458	00	TOM NEHL TRUCK COMPANY	07/22/2020	1,360.32	.00
34674	4672	00	TOTALFUNDS	07/22/2020	3,999.03	.00
34675	2109	00	TOWN OF FT. WHITE	07/22/2020	481.44	.00
34676	4627	00	TRANE US, INC.	07/22/2020	3,282.98	.00
34677	10053	00	TRI COUNTY TREE SERVICE, INC.	07/22/2020	100.00	.00
34678	2718	00	U.S. LOCK	07/22/2020	364.06	.00
34679	2204	00	U.S. POSTMASTER	07/22/2020	410.00	.00
34680	4180	00	ULINE	07/22/2020	777.99	.00
34681	4909	00	UNITED REFRIGERATION, INC.	07/22/2020	1,852.48	.00
34682	4922	00	UNIVERSAL ENVIRONMENTAL SERVICES	07/22/2020	135.00	.00
34683	4475	00	UNIVERSAL SIGNS & ACCESSORIES	07/22/2020	1,425.00	.00
34684	223	00	VANN CARPET ONE	07/22/2020	75.00	.00
34685	2673	00	VERIZON WIRELESS	07/22/2020	6,228.25	.00
34686	3050	00	VOICE FOR CHILDREN	07/22/2020	2,389.53	.00
34687	2462	00	WHITEHEAD HARDWARE COMPANY	07/22/2020	457.44	.00
34688	129	00	WINDSTREAM	07/22/2020	227.07	.00
34689	5190	00	WINSUPPLY	07/22/2020	828.93	.00
34690	2474	00	WORLD BOOK SCHOOL & LIBRARY	07/22/2020	199.00	.00
34691	2500	00	XEROX CORP	07/22/2020	1,464.27	.00

PREPARED 7/22/2020, 15:57:50

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 4
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34692	3551	00	ZEP SALES & SERVICE	07/22/2020	252.44	.00
34693	1152	00	111-WASTE PRO - LAKE CITY	07/22/2020	582,183.71	.00
NUMBER OF CHECKS			155	GRAND TOTAL	2,050,585.31	



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/31/2020 Meeting Date: 8/6/2020

Name: Melinda Pensinger Department: Clerk To Board Finance

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Melinda Pensinger", is written over the signature line.

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$152,850.98 submitted July 29, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$152,850.98.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is Various

Check Number	Vendor	Check Date	Amount
34694	Lake City Air Conditioning & Refrigeration	7/27/2020	135.00
34695	Supervisor of Elections	7/29/2020	135,715.98
34696	TotalFunds	7/29/2020	4,000.00
34697	Cathedral Corporation	7/29/2020	<u>13,000.00</u>
			152,850.98

PREPARED 7/27/2020, 14:43:28

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 1
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34694	3298	00	LAKE CITY AIR COND & REFRIGERATION	07/27/2020	135.00	
34695	2087	00	SUPERVISOR OF ELECTIONS	07/27/2020	135,715.98	
NUMBER OF CHECKS			2	GRAND TOTAL	135,850.98	

replacment check - not received

PREPARED 7/29/2020, 10:53:24

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 1
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34696	4672	00	TOTALFUNDS	07/29/2020	4,000.00	replacement check
NUMBER OF CHECKS				1	GRAND TOTAL	4,000.00

- voided prior

PREPARED 7/29/2020, 14:07:57

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PAGE 1
DISBURSEMENT PERIOD 10/2020

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
34697	4939	00	CATHEDRAL CORPORATION	07/29/2020	13,000.00	.00
NUMBER OF CHECKS			1	GRAND TOTAL	13,000.00	



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/14/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Permission to enter private property at 3069 SW Mauldin Ave for the purpose of tree removal

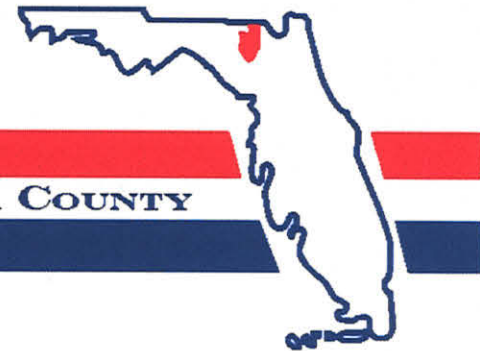
2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Ben Scott, County Manager

FROM: Kevin Kirby, Assistant County Manager / 

DATE: July 10, 2020

RE: Entering Private Property

I am requesting permission to enter private property located at 3069 SW Mauldin for the purpose of tree removal.

The appropriate Hold Harmless Agreement has been obtained.

Your consideration is appreciated.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

The undersigned private property owner, Bennett and Karen Moody "Owner", and COLUMBIA COUNTY, FLORIDA, by and through its representative, Rick Coulombe, "County", hereby agree as follows:

WHEREAS, Owner agrees for County to enter upon Owner's property identified as 3069 SW Mauldin Ave for the purpose tree removal.

WHERE, Owner authorize County to enter upon Owner's private property and release County from liability as a result thereof, and

WHEREAS, County agrees to hold Owner harmless from liability as a result of County's actions upon Owner's property.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein the parties agree as follows:

1. Owner hereby authorizes County and its representatives to enter upon Owner's property for the purposes of tree removal.
2. Owner hereby releases County together with its agents, representatives and employees from any and all actions, cause of actions or liability, including for trespass damages or other claims or demands whatsoever, in law or in equity as a result of County's actions upon Owner's property, so long as the same is not done in any grossly negligent manner.
3. County hereby agrees to hold Owner harmless from any liability as a result of County's actions upon Owner's property or the actions of any third parties, which may enter on Owner's property upon County's direction or authorization.

Dated this 10TH day of July, 2020.


PROPERTY OWNER SIGNATURE


COLUMBIA COUNTY
REPRESENTATIVE/AGENT/EMPLOYEE
Rick Coulombe, Operations Superintendent



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 10-5S-16-03525-206 HX H3 | MOBILE HOM (000200) | 5.12 AC

COMM SW COR, RUN E 37.35 FT FOR POB, CONT E 884 FT, N 252.58 FT, W 881.84 FT, S 252.58 FT TO POB. (AKA PRCL 6-A SUNNY ACRES UNIT 3 UNREC). 749-1180-11

NOTES:

MOODY BENNETT I &
 Owner: KAREN ELAINE MOODY (JTWRS)
 3069 SW MAULDIN AVE
 LAKE CITY, FL 32024

Site: 3069 MAULDIN AVE, LAKE CITY

Sales 6/25/2019 \$100 I(U)
 Info 1/16/2003 \$89,900 I(Q)
 Info 12/11/2001 \$80,000 I(U)

2020 Working Values

Mkt Lnd	\$36,177	Appraised	\$91,218
Ag Lnd	\$0	Assessed	\$91,218
Bldg	\$49,941	Exempt	\$50,000
XFOB	\$5,100		
Just	\$91,218	Total	county:\$40,876
		Taxable	city:\$40,876
			other:\$40,876
			school:\$66,218



Columbia County, FL

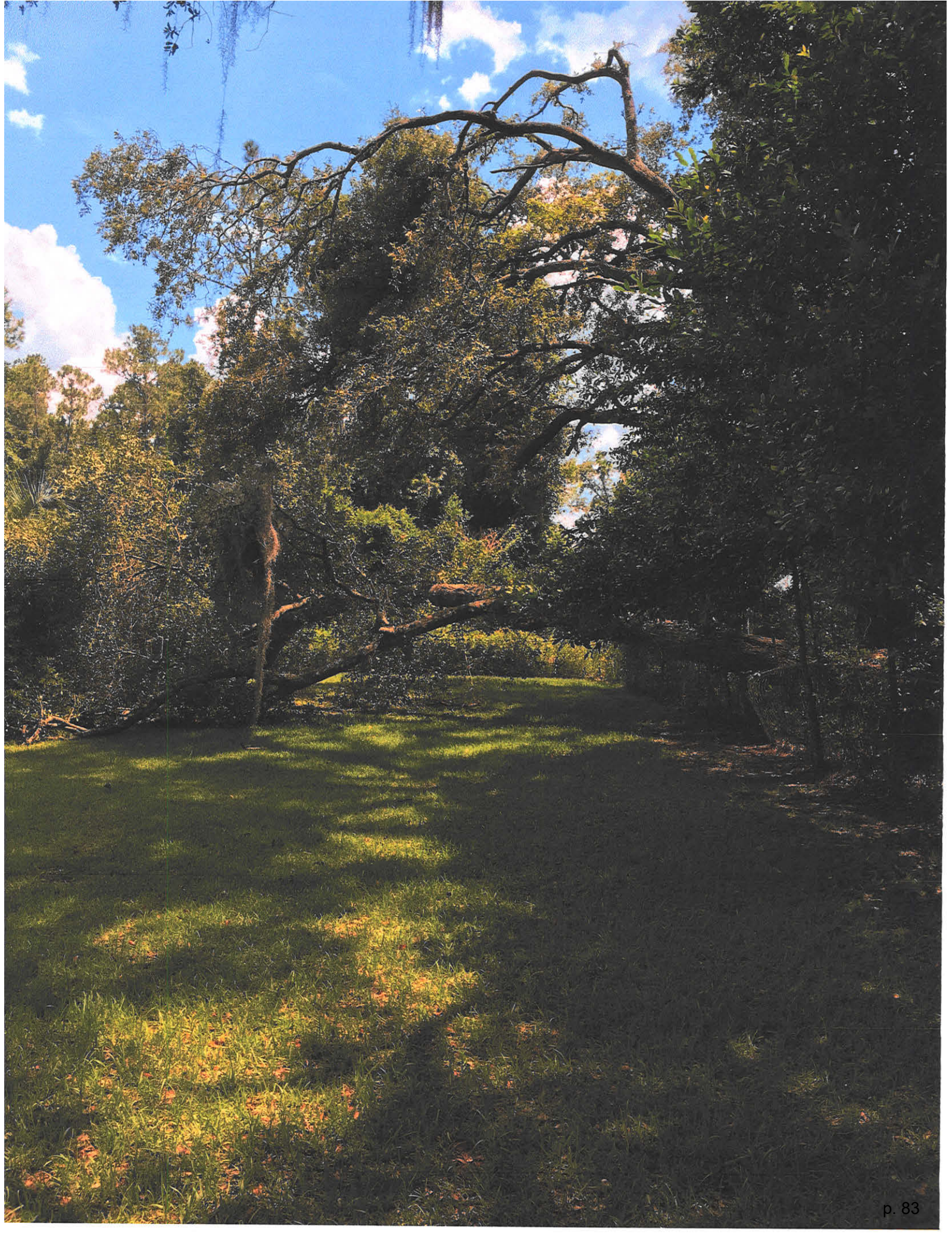
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com











COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/21/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "K. Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Utility permit from AT&T to run a cable on SE Bald Eagle Loop.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

AT&T JOB #: 0YE61027N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 06/25/20 Permit No. _____ County Road Bald Eagle LP Section No. _____

Permittee AT&T Authorized Agent Kimberly Herff Email: kherff@truenetcommunications.com Address 7666 Blanding Blvd. Jacksonville, FL 32244 Telephone Number 904-777-9052 ext.258

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 2199' of fiber cable trenched at 30' min depth and placed in proposed 2" conduit bored at 36" min depth. (1) 30" x 48" Handhole

Submitted for the Utility Owner by: Kimberly Herff AT&T Authorized Agent Kimberly Herff 07/10/20
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (x). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners:

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Kimberly Herff
Permittee

Place Corporate Seal

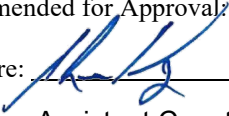
Attest

Signature Kimberly Herff

Title: AT&T Authorized Agent

Utilities Permit
Revised: 5/4/99

Recommended for Approval:

Signature:  _____

Title : Assistant County Manager

Date : 7-20-2020

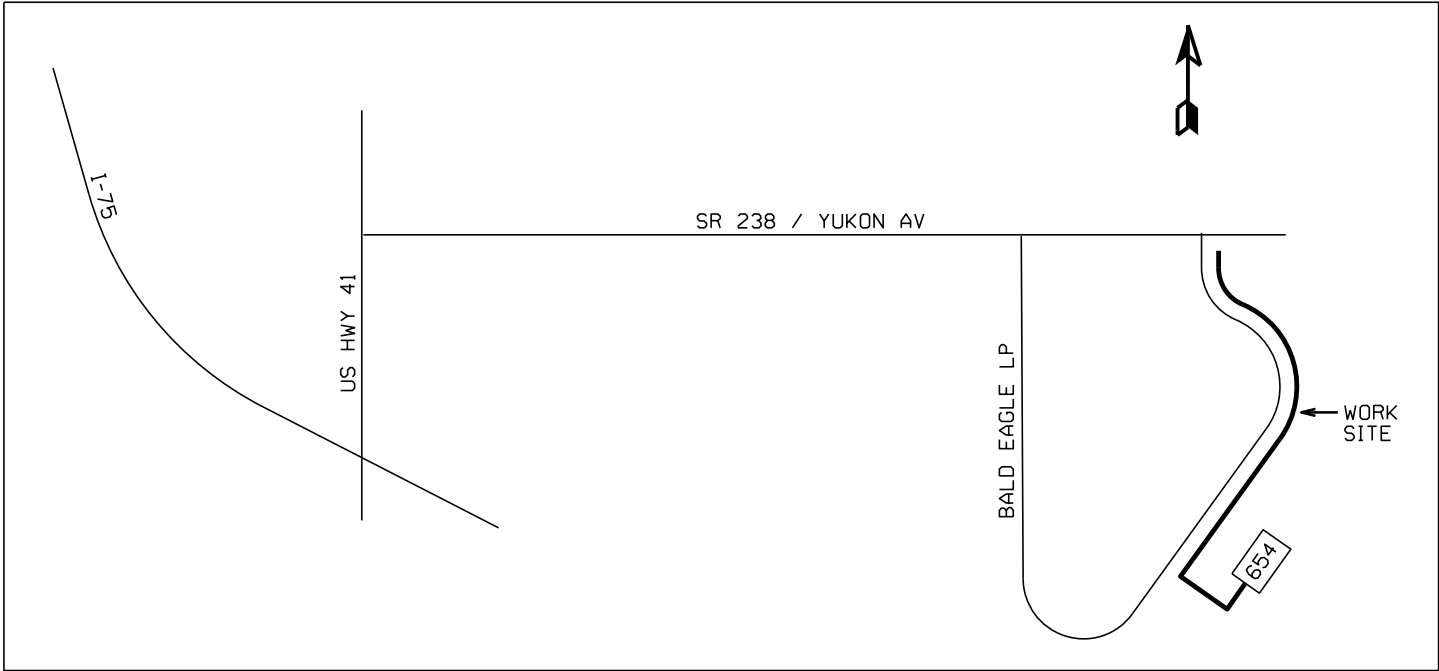
Approved by Columbia County Board of County Commissioners:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

LOCATION MAP



PERMIT NOTES:

AT&T PROPOSES TO PLACE THE FOLLOWING TELEPHONE FACILITIES:

2199 ft OF BURIED FIBER CABLE IN THE EAST RIGHT-OF-WAY OF SE BALD EAGLE LOOP AT A MINIMUM DEPTH OF 30".

PLACEMENT WILL REQUIRE FIVE(5) BORES, ZERO SIDEWALK CUT-AND-RESTORES, ONE(1) 30"x48" HANDHOLE.

PRIMARY METHOD OF PLACEMENT WILL BE MECHANICALLY PLACED, UNLESS NOTED OTHERWISE.



REVISED 07/10/2020
-ADDED 5 DRIVEWAY BORES

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS TO THIS PERMIT REQUEST.

DESIGNER: STEPHEN CLARK (904) 413-1011
PROJECT MGR: MIKE WALTERS (904) 777-9052 x243

MAINTENANCE OF TRAFFIC

WORKERS WILL UTILIZE M.O.T. CASE #602 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS.

SEE DWG 5 FOR M.O.T. DETAILS

SYMBOL LEGEND

Proposed	Existing	Description
		-ERI-L C-BLE
		BURIED C-BLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		-NCHOR & GUY
		PUSH BR-CE
		ENCLOSURE
		ENCLOSURE
		M-NHOLE
		PIPE/CONDUIT
		C-BLE M-RKER
		-ERI-L SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/-	BORE
	N/-	CUT P-VEMENT
	N/-	SPLICING PIT
	N/-	TRENCH LENGTH DEPTH

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF W-Y OF
COLUMBI- COUNTY

654 SE B-LD E-GLE LP

Exchange:

386752

Designer:

Mcgarity, Daniel

Phone:

352-371-5250

Authorization:

OYE61027N

Dwg.

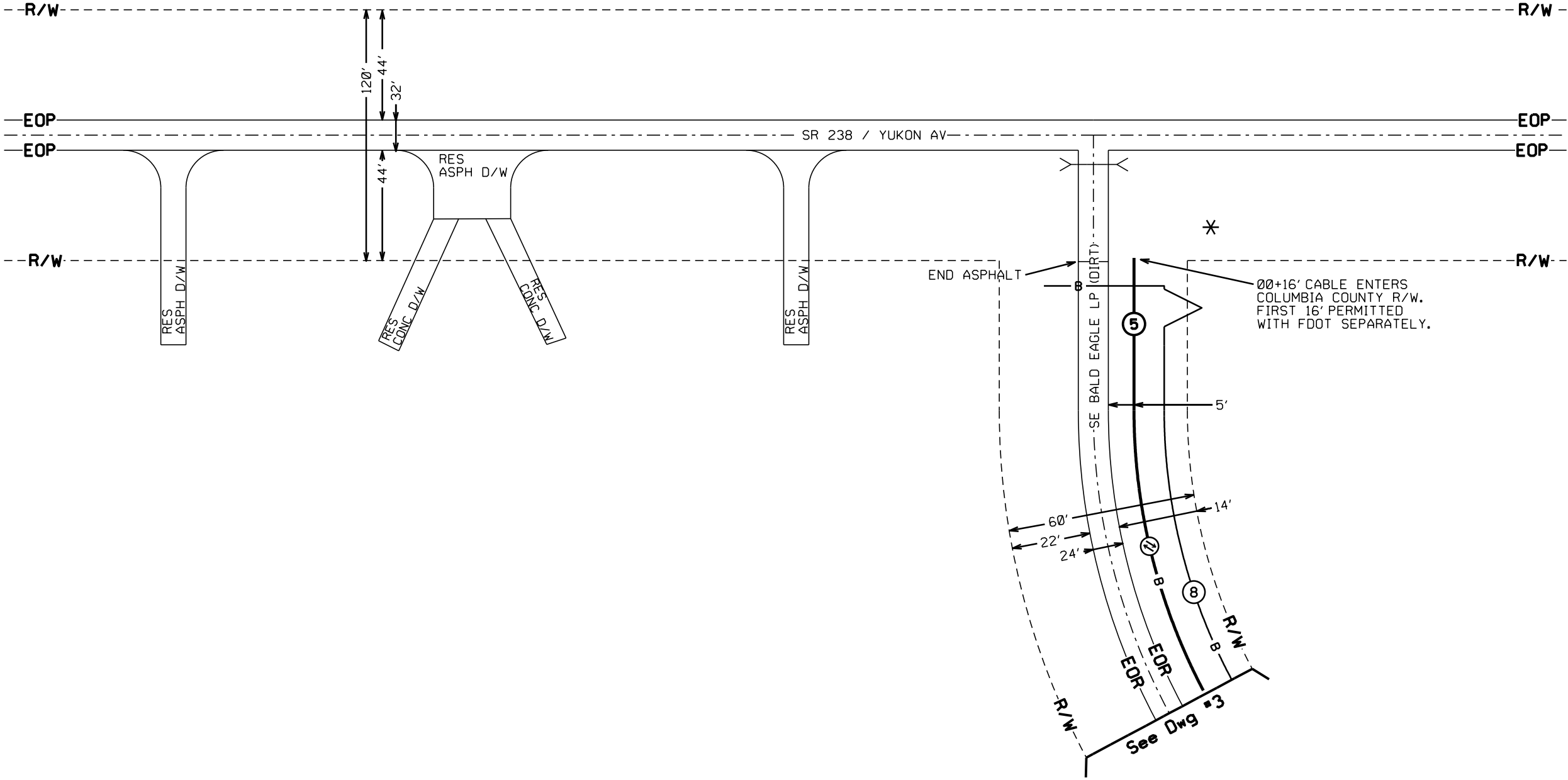
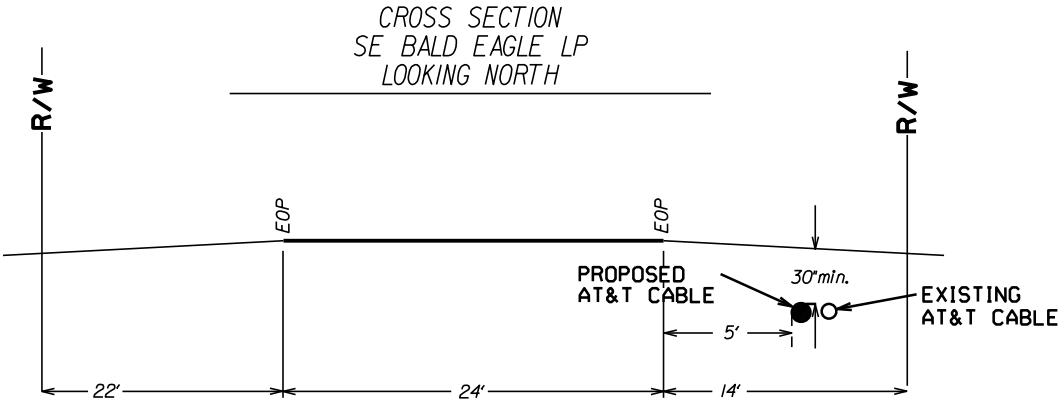
1

of

6

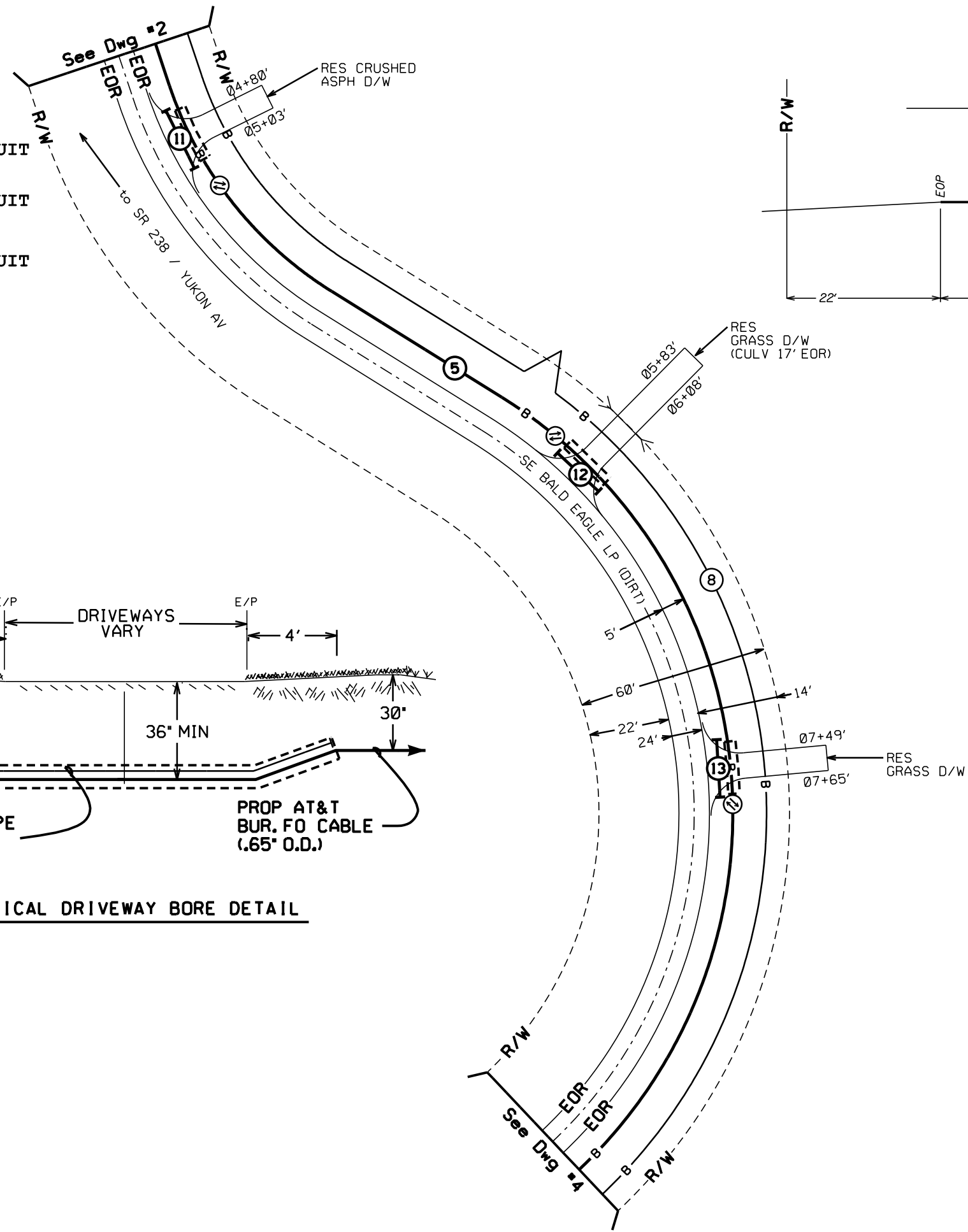
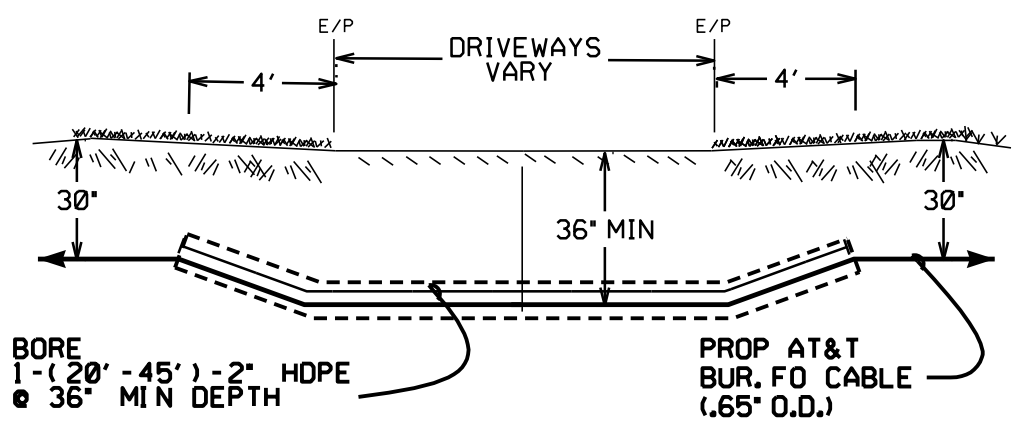
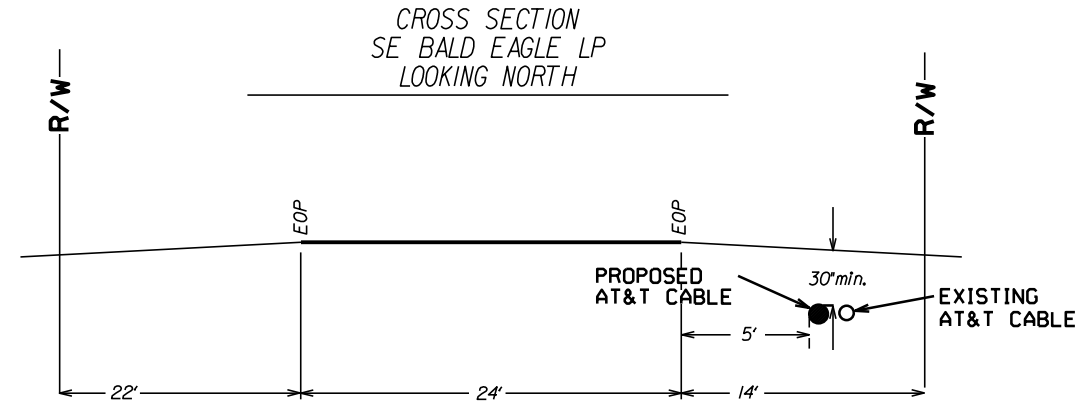
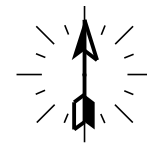
5 PROPOSED AT&T BURIED
FIBER CABLE

8 EXISTING AT&T BURIED
COPPER CABLE



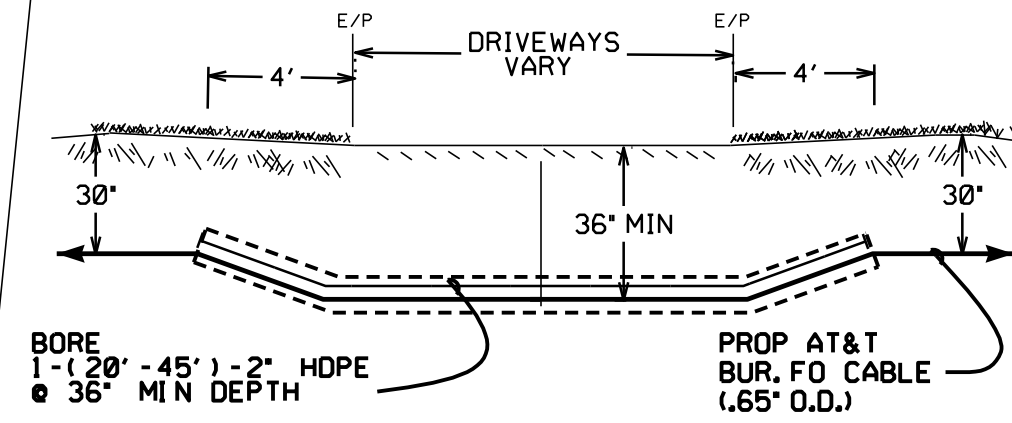
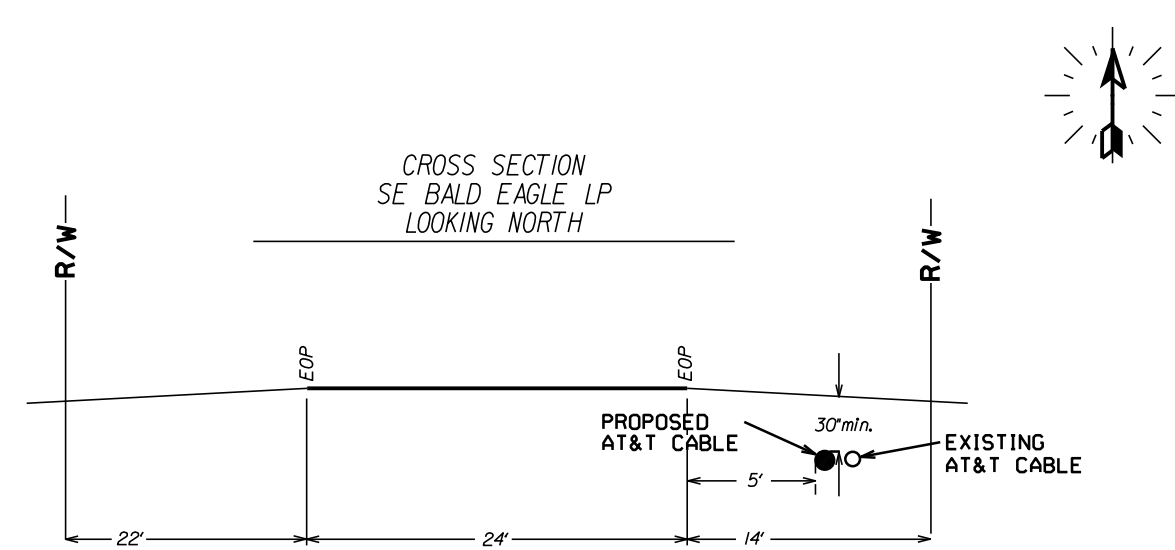
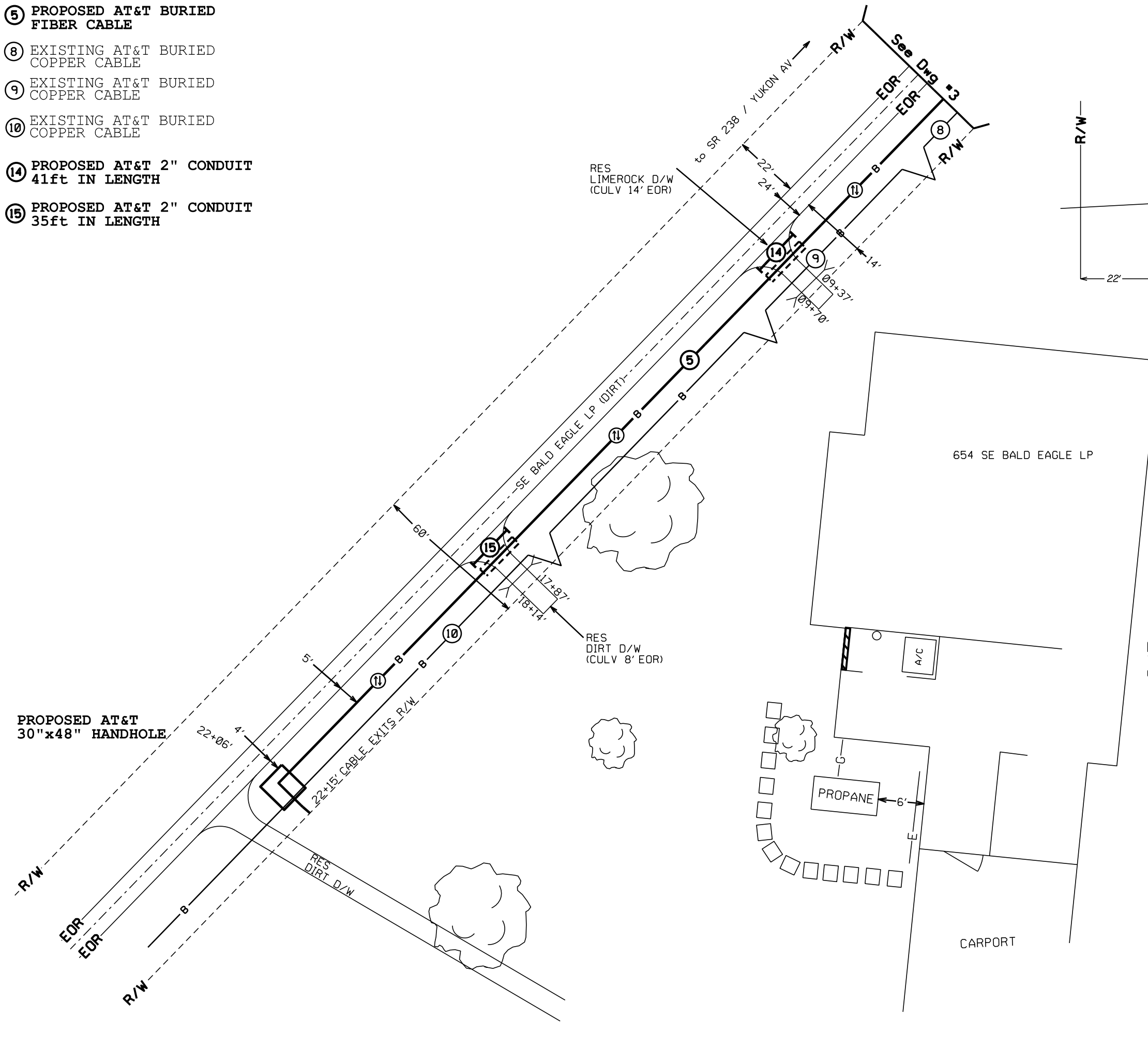
ATTSE	
PROPOSED TELEPHONE F-CILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
654 SE B-LD E-GLE LP	
Exchange:	386752
Designer:	Mcgarity,Daniel
Phone:	352-371-5250
-uthorization:	OYE61027N
Dwg. 2 of 6	p.89

- ⑤ PROPOSED AT&T BURIED FIBER CABLE
- ⑧ EXISTING AT&T BURIED COPPER CABLE
- ⑪ PROPOSED AT&T 2" CONDUIT 31ft IN LENGTH
- ⑫ PROPOSED AT&T 2" CONDUIT 33ft IN LENGTH
- ⑬ PROPOSED AT&T 2" CONDUIT 24ft IN LENGTH

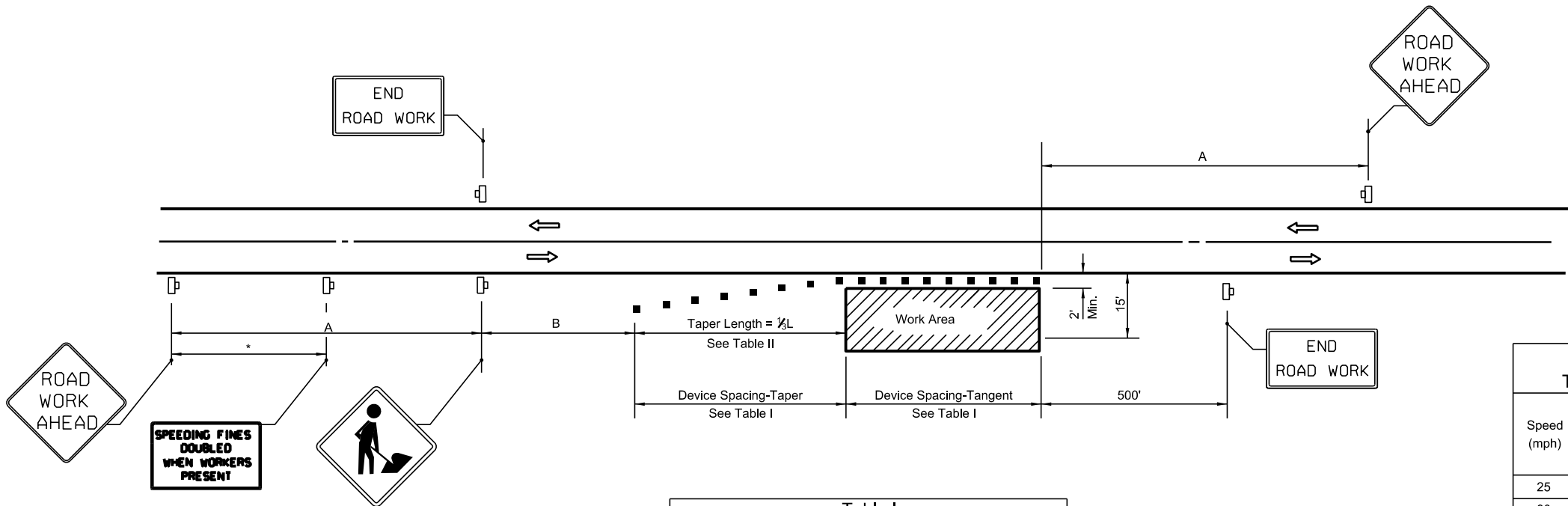


ATTSE	
PROPOSED TELEPHONE F-CILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
654 SE B-LD E-GLE LP	
Exchange:	386752
Designer:	Mcgarity,Daniel
Phone:	352-371-5250
Authorization:	OYE6I027N
Dwg.	3 of 6

- 5 PROPOSED AT&T BURIED FIBER CABLE
- 8 EXISTING AT&T BURIED COPPER CABLE
- 9 EXISTING AT&T BURIED COPPER CABLE
- 10 EXISTING AT&T BURIED COPPER CABLE
- 14 PROPOSED AT&T 2" CONDUIT 41ft IN LENGTH
- 15 PROPOSED AT&T 2" CONDUIT 35ft IN LENGTH



ATTSE	
PROPOSED TELEPHONE F-CILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
654 SE B-LD E-GLE LP	
Exchange:	386752
Designer:	Mcgarity,Daniel
Phone:	352-371-5250
uthorization:	OYE6I027N
Dwg. 4 of 6	p.91



DISTANCE BETWEEN SIGNS		
Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

Table I Device Spacing				
Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Table II Taper Length - Shoulder				
Speed (mph)	1/2 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	L = $\frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	L=WS
45	120	150	180	
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width

1/2 L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

SYMBOLS

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
- SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
- For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

9/18/2018 10:22:44 AM

LAST REVISION	DESCRIPTION:	FDOT FY 2019-20 STANDARD PLANS		TWO-LANE, TWO-WAY, WORK ON SHOULDER		INDEX 102-602	SHEET 1 of 1
11/01/17							

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

654 SE BALD EAGLE LP

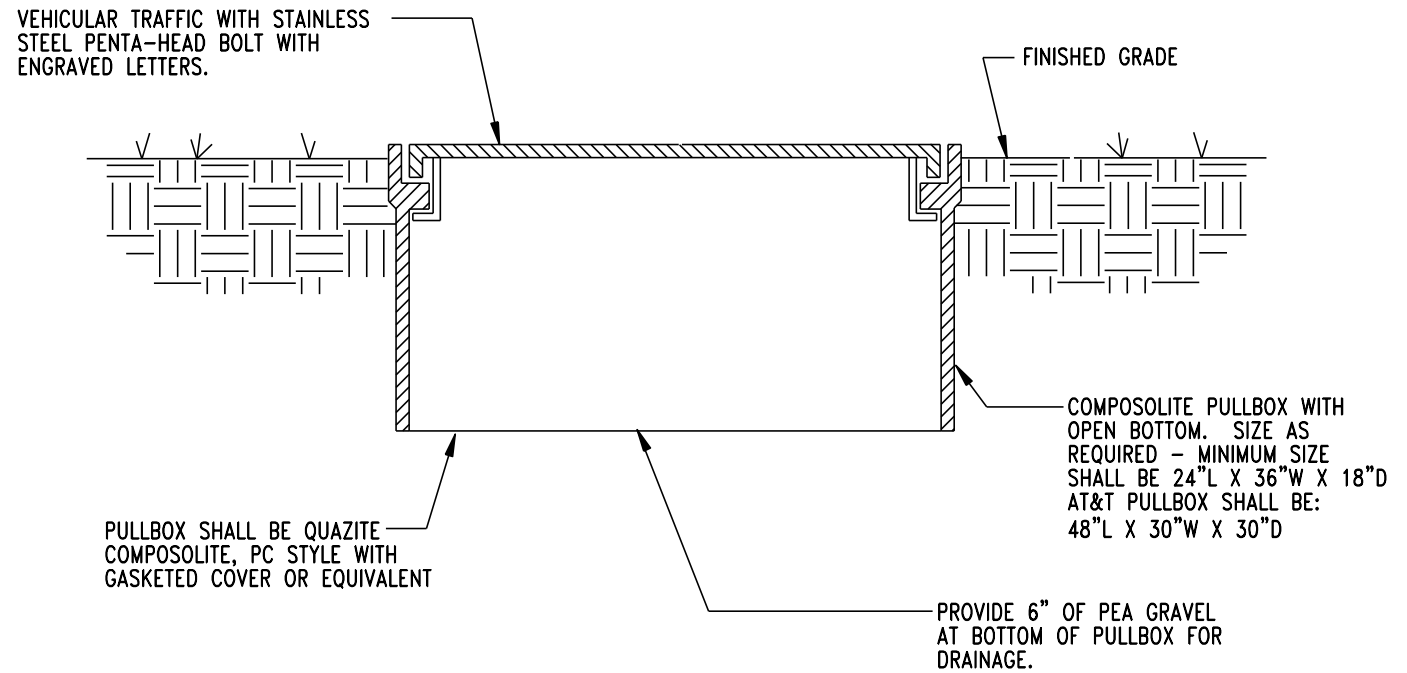
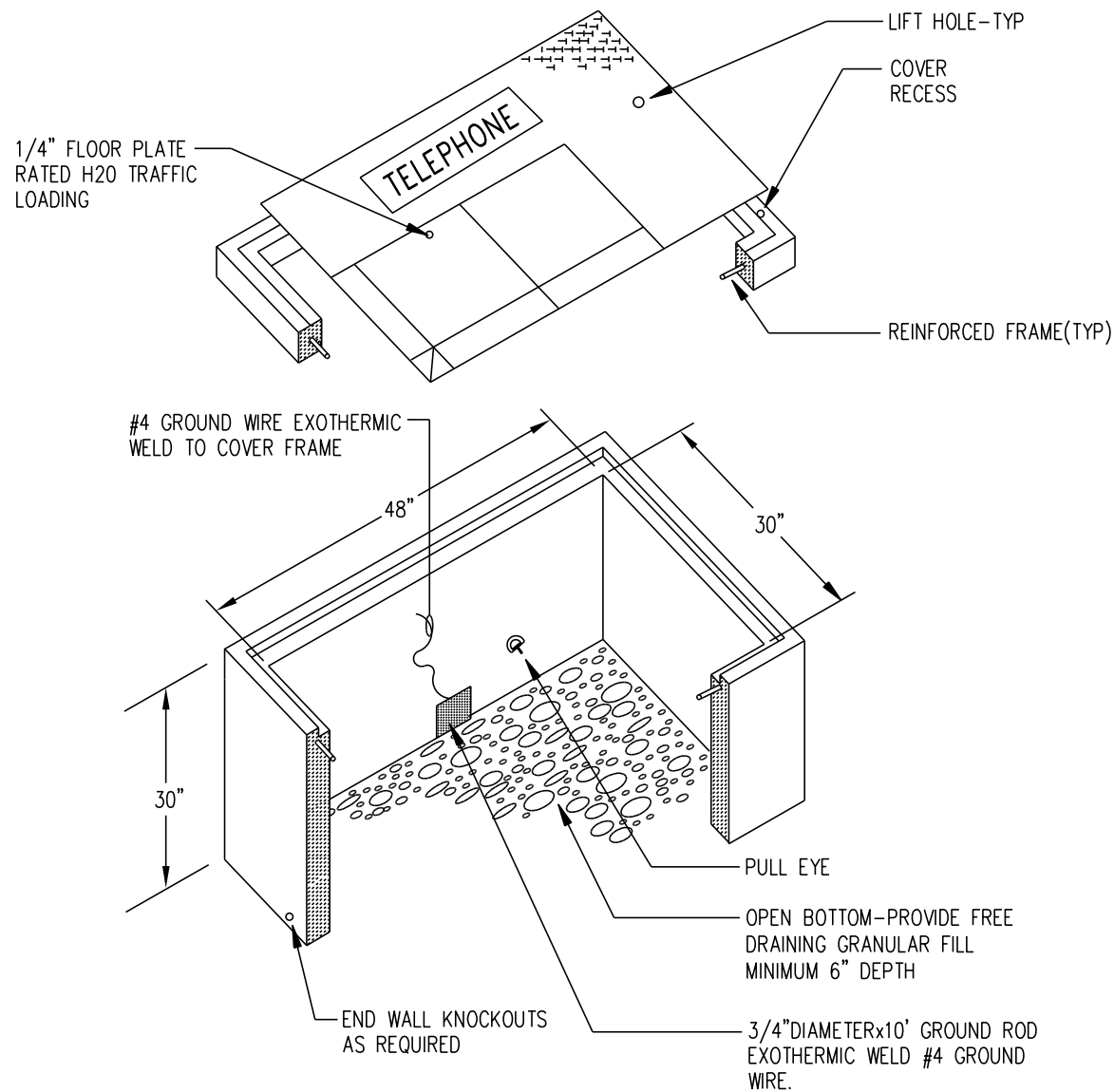
Exchange:
386752

Designer:
Mcgarity,Daniel

Phone:
352-371-5250

Authorization:
OYE6I027N

Dwg. 5 of 6



TELEPHONE SYSTEM HAND HOLE DETAIL

NOT TO SCALE

30X48X30 HH

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
654 SE BALD EAGLE LP	
Exchange:	386752
Designer:	Mcgarity,Daniel
Phone:	352-371-5250
Authorization:	OYE61027N
Dwg. 6 of 6	p.93



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/24/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

Ben Scott

1. Nature and purpose of agenda item:

Utility permit from Comcast to run a cable on CR 242

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: _____ Permit No. _____ County Road _____ Section No. _____

Permittee _____

Address 12344 LAWSON CREEK DR, JACKSONVILLE, FL 32218 Phone Number _____

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain _____

FROM: _____ TO: _____

Submitted for the Utility Owner by: _____	6/30/2020
Typed Name & Title	Signature
Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ____ days after issuance of permit, and shall be completed within ____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee

Place Corporate Seal

Jennifer Sanders
Signature and Title Authorized Comcast Agent

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager _____

Date: 7-24-2020 _____

Approval by Board of County Commissioners, Columbia County, Florida:

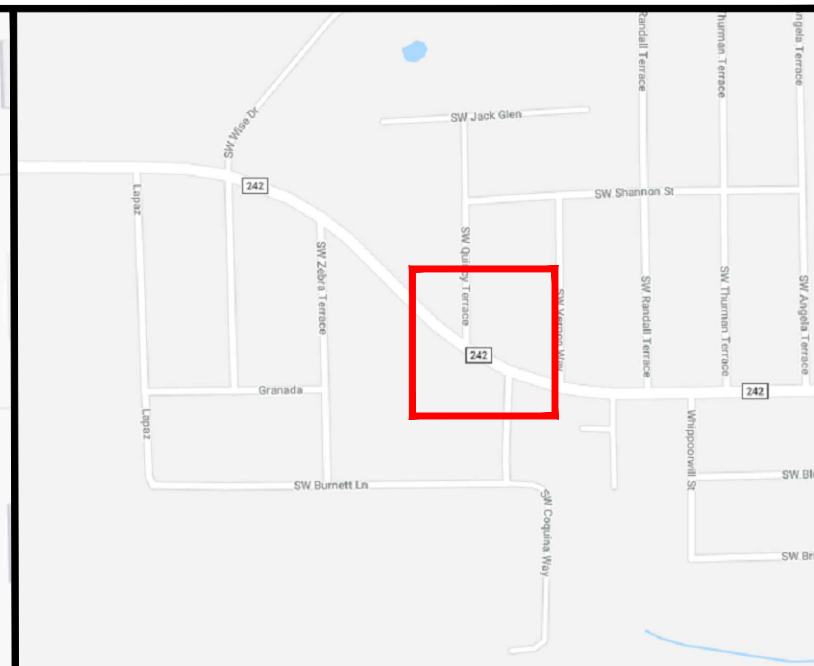
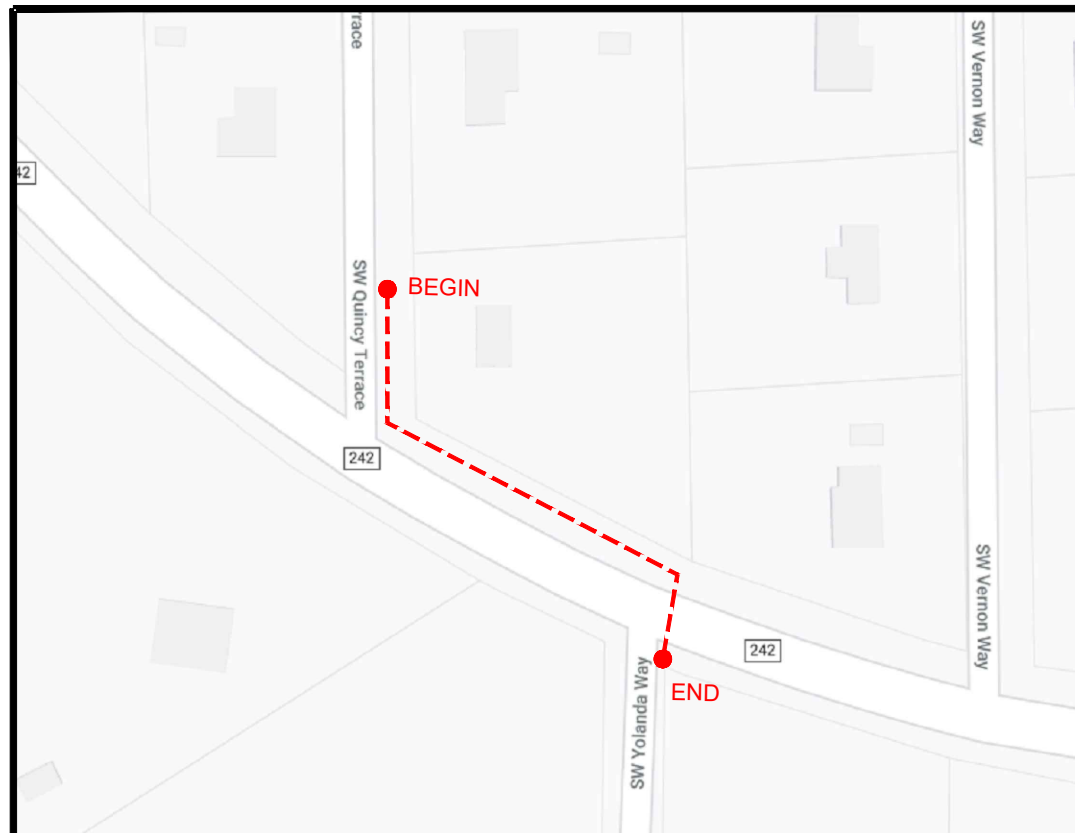
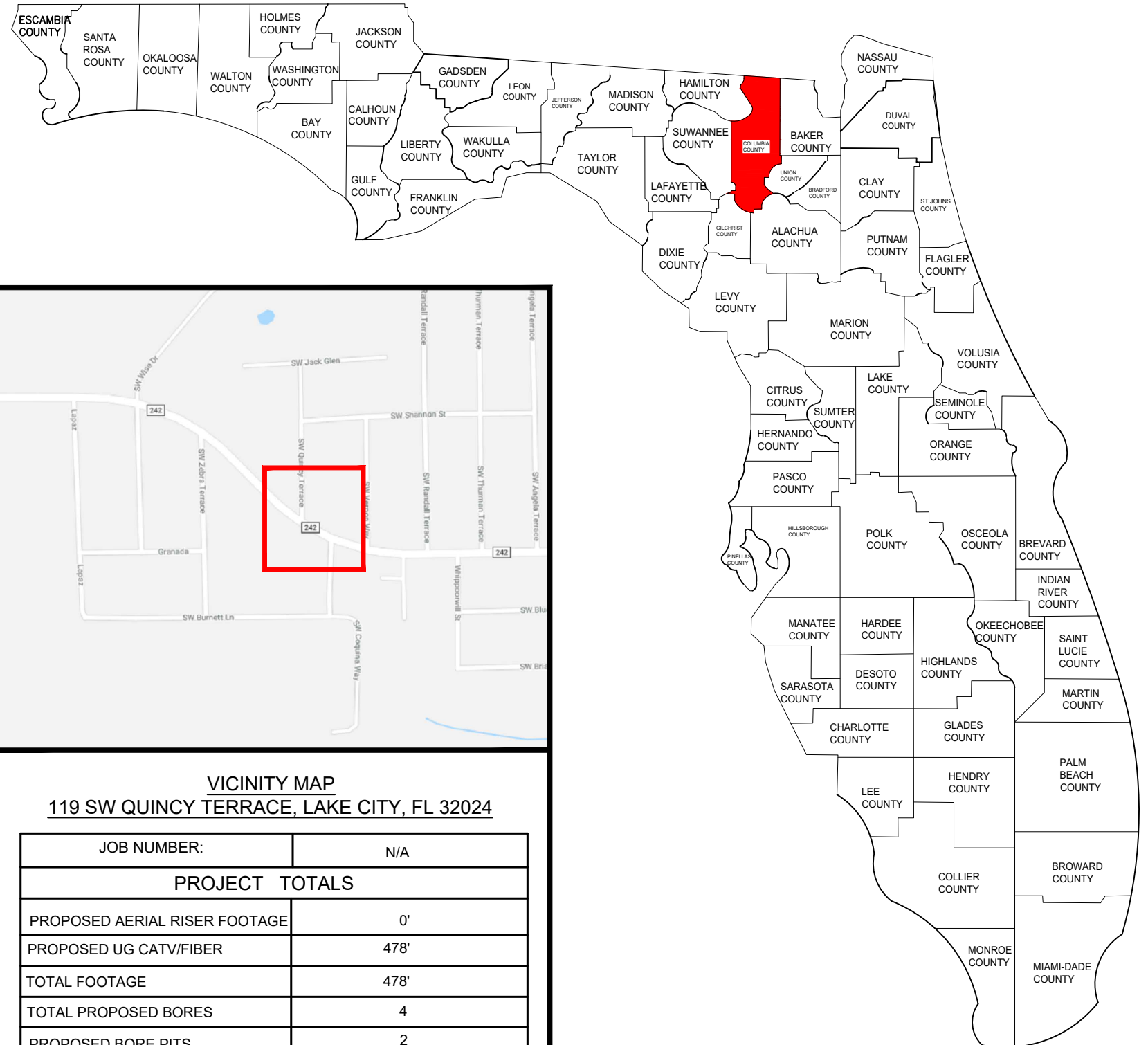
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

COMCAST PERMIT REQUEST FOR
119 SW QUINCY TERRACE,
LAKE CITY, FL 32024

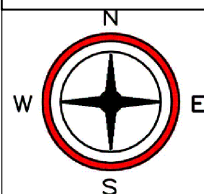
THESE PLANS WERE PREPARED UNDER THE
RESPONSIBLE CHARGE OF COMCAST AND
ARE EXEMPT FROM THE SIGNING AND SEALING
REQUIREMENTS PRESCRIBED IN
SECTION 471 OF THE FLORIDA STATUTES



VICINITY MAP
119 SW QUINCY TERRACE, LAKE CITY, FL 32024

JOB NUMBER:	N/A
PROJECT TOTALS	
PROPOSED AERIAL RISER FOOTAGE	0'
PROPOSED UG CATV/FIBER	478'
TOTAL FOOTAGE	478'
TOTAL PROPOSED BORES	4
PROPOSED BORE PITS	2
PROPOSED PEDS	0

JOB SITE:
119 SW QUINCY TERRACE, LAKE CITY, FL 32024



5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

VICINITY VIEW	CITY:	LAKE CITY
SHEET NO: 1 OF 10	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 06-29-2020	DRAWN:	FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 60" DEEP AND DRIVEWAY BORES AT 60" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 48' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

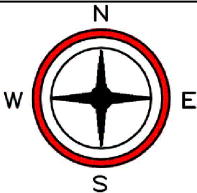
CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

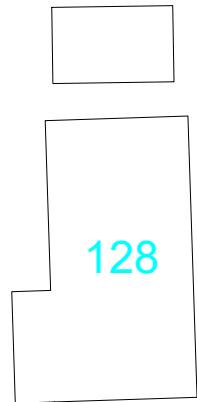
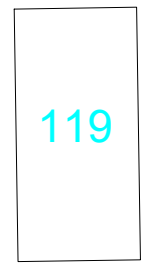
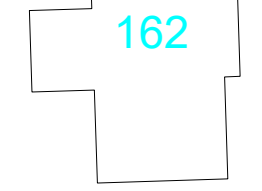
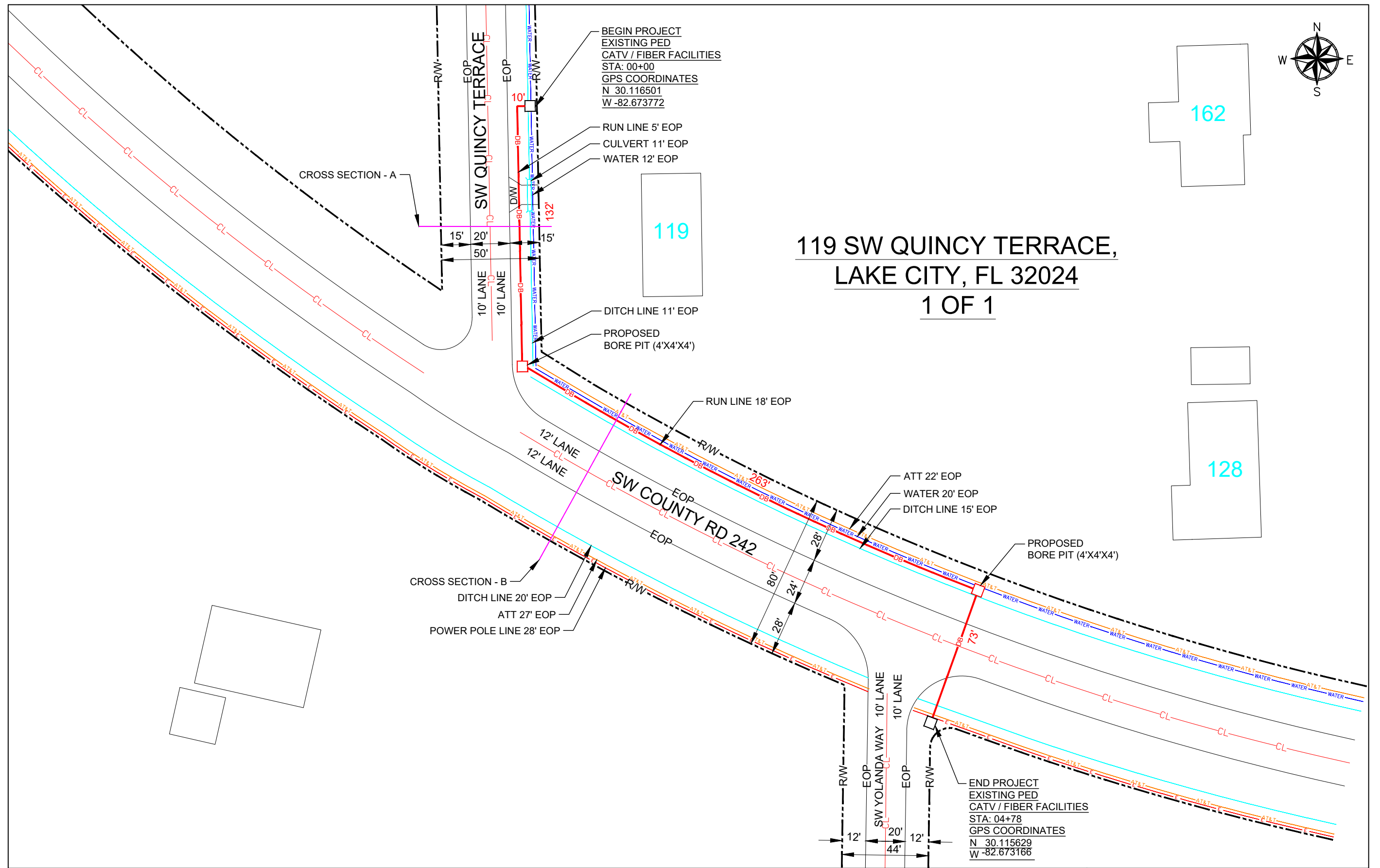
RIGHT OF WAY	-----
PROPOSED AERIAL	—A—A—A—
PROPOSED TRENCH	-----
BURIED POWER	-----
AT&T	—AT&T—AT&T—
GAS	—G-S—G-S—G-S—
STORM SEWER	—SEWER—SEWER—
WATER	—W-TER—W-TER—
FENCE	—●●●●—
COAX	



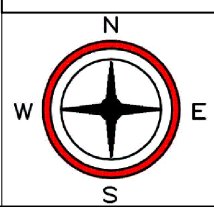
COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	—S/L—S/L—S/L—	PHONE	—PHONE—PHONE—	CONCRETE POLE	☑ VAULT
STREET LIGHT	—S/L—S/L—S/L—	PROPOSED AERIAL	—A—A—A—	JOINT USAGE POLE	☑ ANCHOR
POWER	—E—E—E—	PROPOSED TRENCH	-----	WOOD POLE	☐ PEDESTAL
CATV	—CATV—CATV—	PROPOSED BORE	—DB—DB—DB—	☒ TRANSFORMER POLE	☐ CULVERT
WATER	—WATER—	GAS	—GAS—GAS—	Ⓡ RISER POLE	
SEWER	—SEWER—	RIGHT OF WAY	-----	○ 4'X4'X4' BORE PIT	

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
CONSTRUCTION NOTES	CITY: LAKE CITY
SHEET NO: 2 OF 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 06-29-2020	DRAWN: FIBER CORE GROUP



119 SW QUINCY TERRACE,
LAKE CITY, FL 32024
1 OF 1



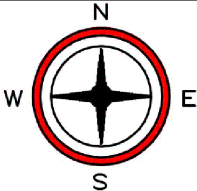
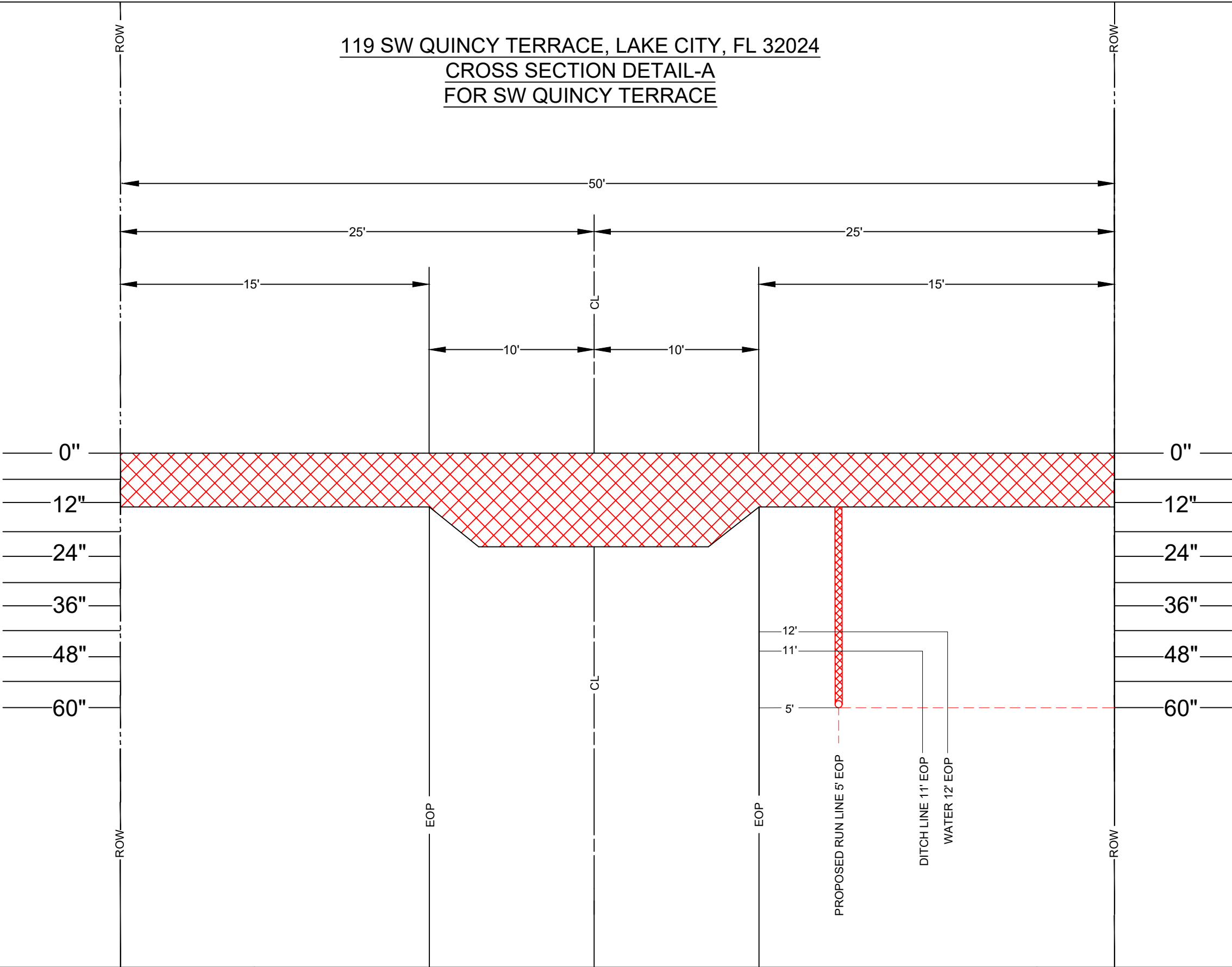
Comcast.
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW	CITY:	LAKE CITY	
SHEET NO: 3 OF 10	COUNTY:	COLUMBIA	
SCALE: NOT TO SCALE	STATE:	FLORIDA	
DATE: 06-29-2020	DRAWN:	FIBER CORE GROUP	

119 SW QUINCY TERRACE, LAKE CITY, FL 32024
CROSS SECTION DETAIL-A
FOR SW QUINCY TERRACE



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

— S/L — S/L — S/L —
— E — E — E —
— CATV — CATV —
— WATER — WATER —
— SEWER — SEWER —

PHONE
PROPOSED AERIAL
PROPOSED TRENCH
PROPOSED BORE
GAS
RIGHT OF WAY

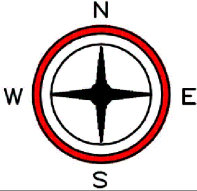
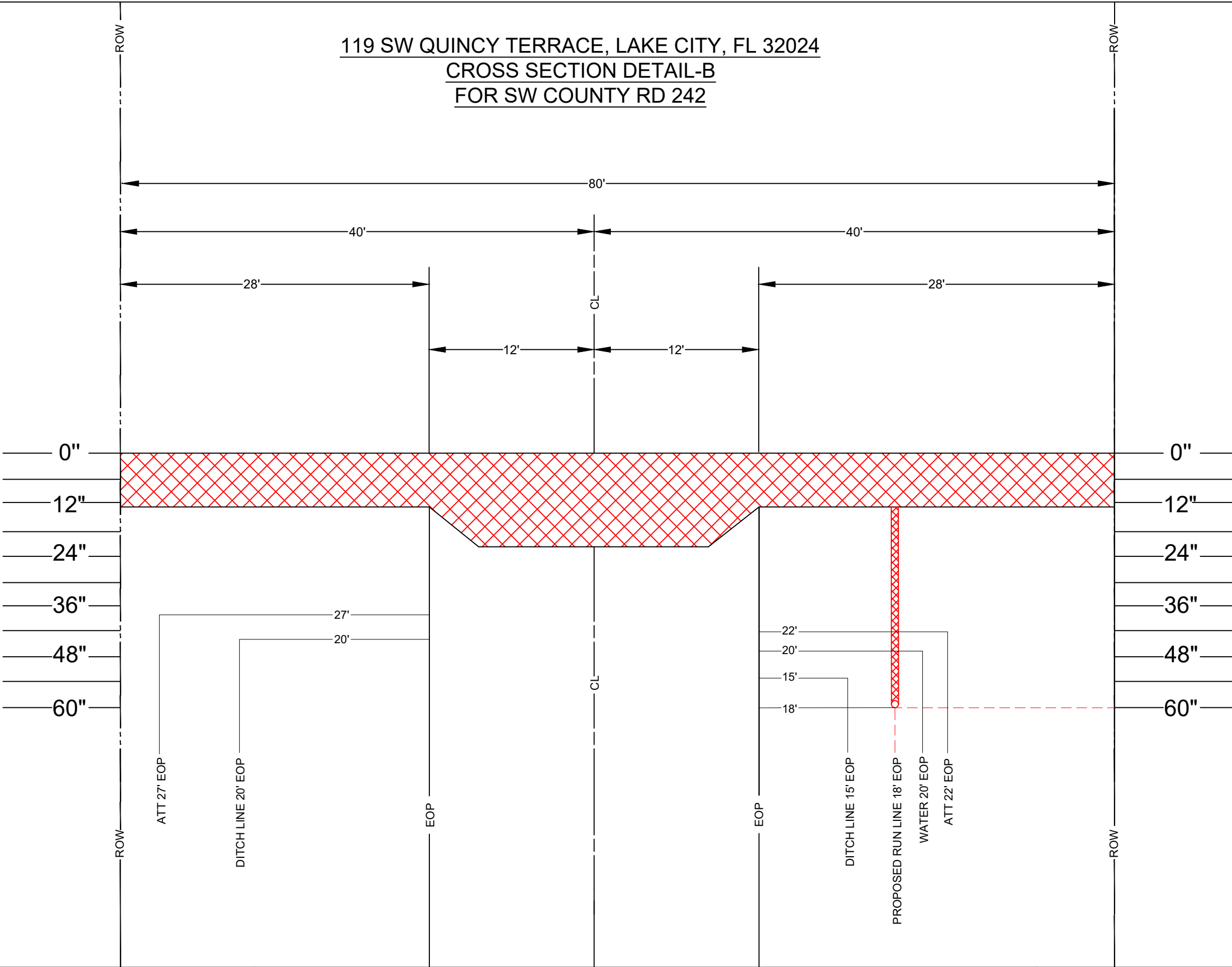
— PHONE — PHONE —
— A — A — A —
— DB — DB — DB —
— GAS — GAS —
— — —

⊙ CONCRETE POLE
× JOINT USAGE POLE
× WOOD POLE
⊗ TRANSFORMER POLE
Ⓡ RISER POLE
○ 4'X4'X4' BORE PIT
☐ VAULT
Y ANCHOR
☐ PEDESTAL
≡ CULVERT

PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

CROSS SECTION-A	CITY:	LAKE CITY
SHEET NO: 4 OF 10	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 06-29-2020	DRAWN:	FIBER CORE GROUP

119 SW QUINCY TERRACE, LAKE CITY, FL 32024
CROSS SECTION DETAIL-B
FOR SW COUNTY RD 242

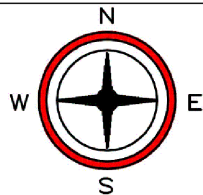
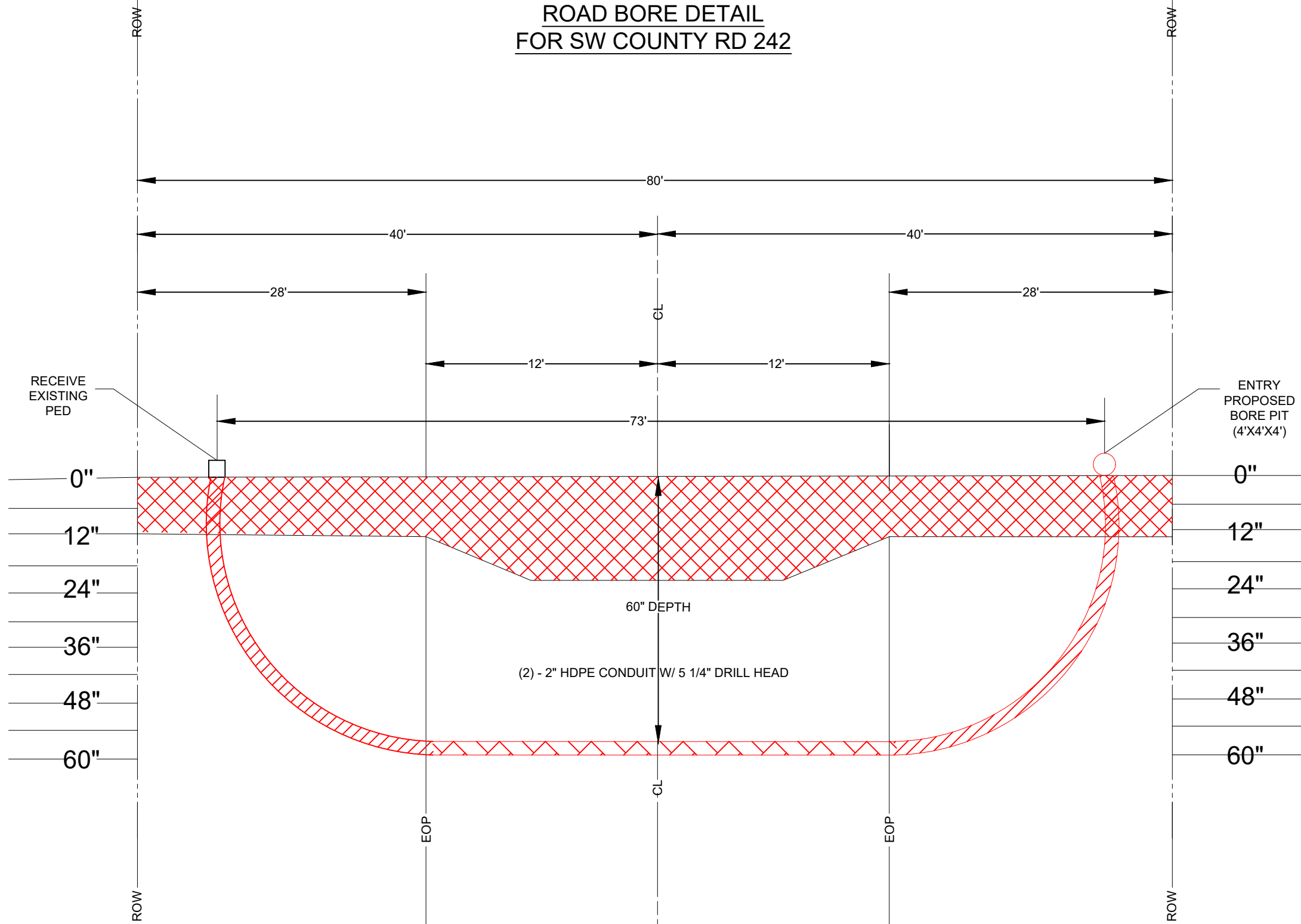


COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA		
CROSS SECTION-B	CITY:	LAKE CITY
SHEET NO: 5 OF 10	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 06-29-2020	DRAWN:	FIBER CORE GROUP

119 SW QUINCY TERRACE, LAKE CITY, FL 32024
ROAD BORE DETAIL
FOR SW COUNTY RD 242



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

— S/L — S/L — S/L —
— E — E — E —
— CATV — CATV —
— WATER —
— SEWER —

PHONE
PROPOSED AERIAL
PROPOSED TRENCH
PROPOSED BORE
GAS
RIGHT OF WAY

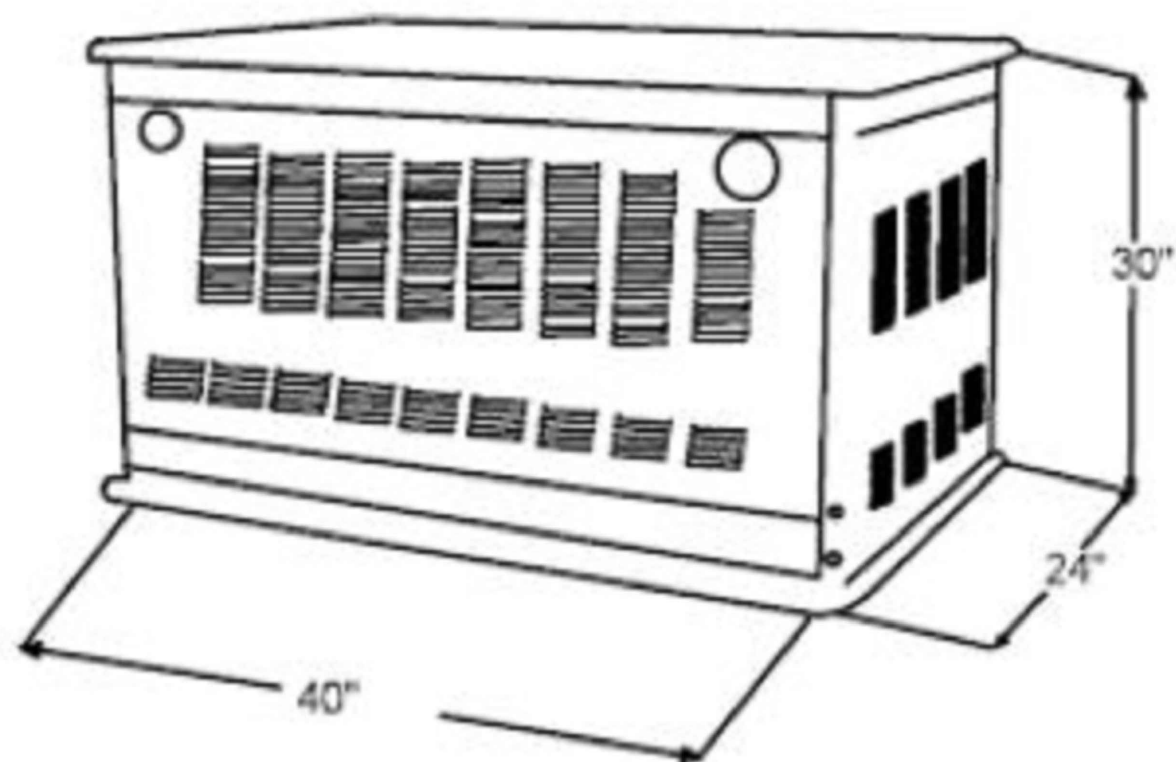
— PHONE — PHONE —
— A — A — A —
— DB — DB — DB —
— GAS — GAS —
— — —

⊙ CONCRETE POLE
× JOINT USAGE POLE
× WOOD POLE
⊗ TRANSFORMER POLE
Ⓡ RISER POLE
○ 4'X4'X4' BORE PIT
☑ VAULT
⋈ ANCHOR
□ PEDESTAL
▤ CULVERT

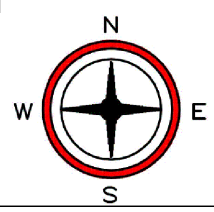
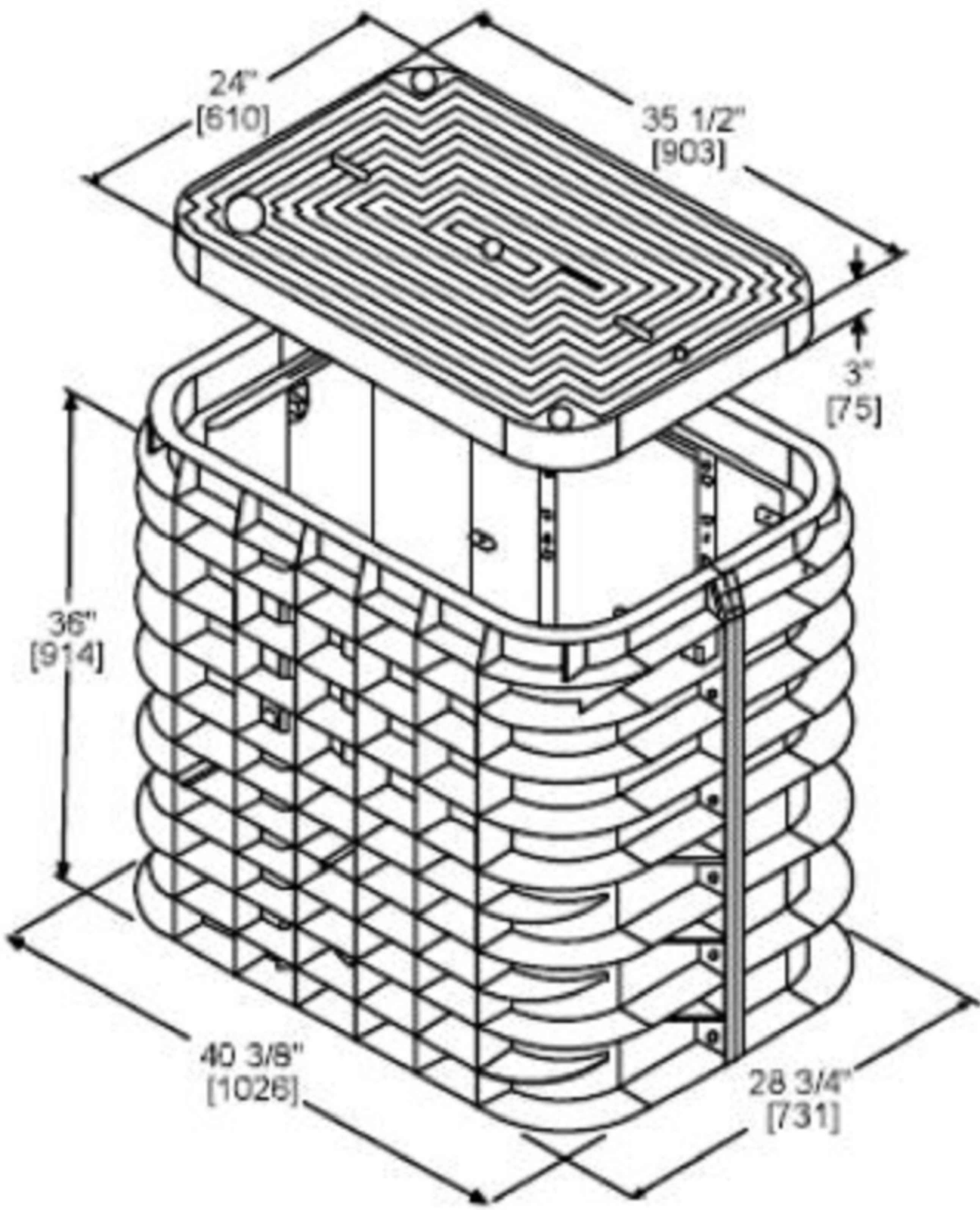
PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

ROAD BORE		CITY:	LAKE CITY
SHEET NO:	6 OF 10	COUNTY:	COLUMBIA
SCALE:	NOT TO SCALE	STATE:	FLORIDA
DATE:	06-29-2020	DRAWN:	FIBER CORE GROUP

Node Cabinet



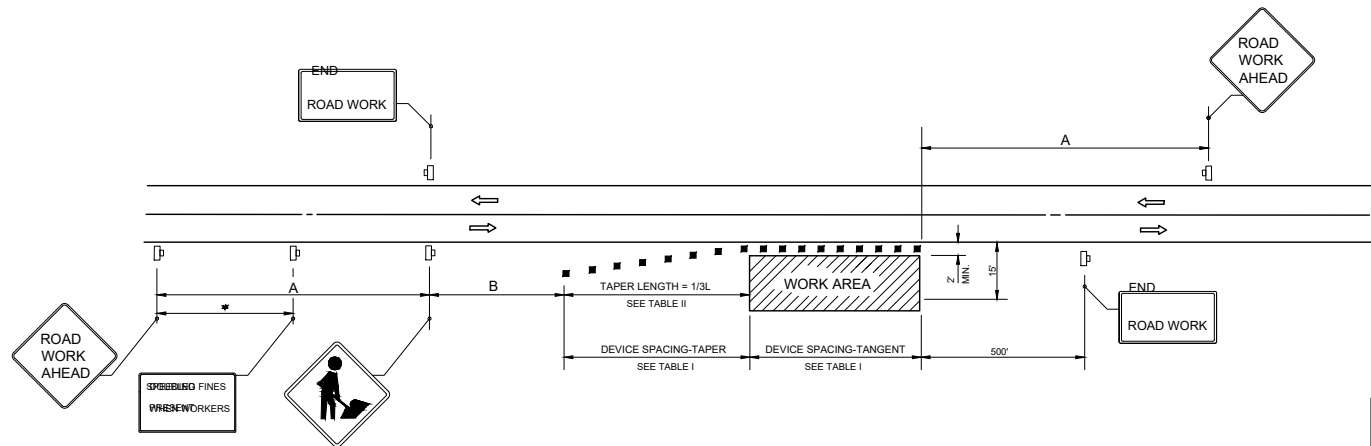
Ground Level Box



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA			
POWER & NODE TYPICAL	CITY:	LAKE CITY	
SHEET NO: 7 OF 10	COUNTY:	COLUMBIA	
SCALE: NOT TO SCALE	STATE:	FLORIDA	
DATE: 06-29-2020	DRAWN:	FIBER CORE GROUP	



DISTANCE BETWEEN SIGNS		
speed	SPACING (FT.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

* 250' beyond the ROAD WORK AHEAD sign or midway between signs whichever is less

Table I Device Spacing				
Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
	25	50	25	50
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

TABLE II Taper Length - Shoulder				
speed (mph)	1/3L (ft.)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25'	28'	35'	42'	$L = \frac{WS^2}{60}$
30'	40'	50'	60'	
35'	55'	68'	82'	
40'	72'	90'	107'	
45'	120'	150'	180'	$L = WS$
50'	133'	167'	200'	
55'	147'	183'	220'	
60'	160'	200'	240'	
65'	173'	217'	260'	
70'	187'	233'	280'	

8' minimum shoulder width.

1/3L = length of shoulder taper in feet

w = width of total shoulder in feet
(combined paved and unpaved width)

s = posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

SYMBOLS

- Work Area
- Channelizing Device (see Index 102-600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

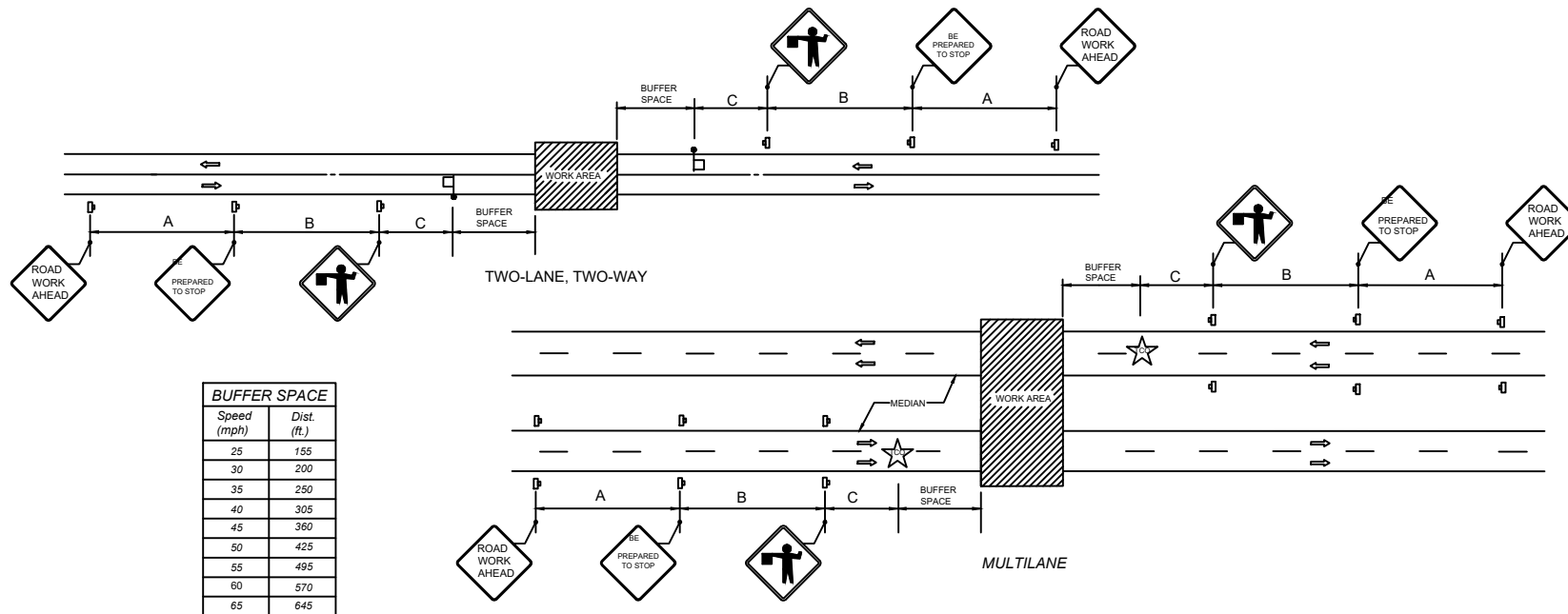
GENERAL NOTES

- When four or more work vehicles pass through traffic areas in one hour period (plus or minus 15 minutes) for terminating the work area, an advance FLAGGER sign shall be substituted for the WORKERS sign. for location of flaggers and FLAGGER signs, see index no. 102-603.
- SHOULDER work sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TTC indexes.
- For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

LAST REVISION 011/01/17	DESCRIPTION:		FY 2019-20 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX	SHEET
					102-602	8 OF 10



BUFFER SPACE	
Speed (mph)	Dist. (ft.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645

DISTANCE BETWEEN SIGNS			
Speed (mph)	Spacing (ft.)		
	A	B	C
40 or less	200	200	200
45	350	350	350
50 or Greater	500	500	500

SYMBOLS

- Work Area
- Work Zone Sign
- Flagger
- Traffic Control Officer
- Lane Identification + Direction of Traffic

GENERAL NOTES

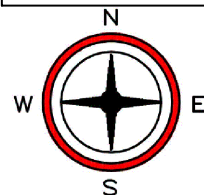
1. This Index does not apply to limited access facilities.
2. When a side road intersects the highway within the TTC zone, additional ttc devices shall be placed in accordance with applicable TCZ Indexes.
3. Traffic volume or complexity of the roadway may dictate additional devices, signs, flagmen and/or a traffic control officer.
4. The buffer space may be omitted if there are no sight obstructions to vehicles approaching the Flagger/Officer for distance equal to the buffer space.
5. A Flagger may be substituted for a traffic control officer and the BE PREPARED TO STOP sign may be omitted, when the following conditions are met:
 - a. Speed limit is 45 mph or less
 - b. No sight obstructions to vehicles approaching the Flagger/Officer for a distance equal to the buffer space.
 - c. The work area have high-intensity, rotating, flashing, oscillating, or strobe lights.
6. On undivided highways the median sign as shown are to be omitted.
7. For general TCZ requirements and additional information refer to Index 102-600.

CONDITIONS
 PLANNED CLOSURE NOT
 EXCEEDING 5 MINUTES

LAST REVISION 11/01/17	DESCRIPTION:		FY 2019-20 STANDARD PLANS	TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS	INDEX 102-625	SHEET 9 OF 10
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THE FOLLOWING STANDARD PLANS
ARE IN ACCORDANCE WITH THE
FLORIDA DEPARTMENT OF TRANSPORTATION
2019-2020 102-600 INDEX AND APPLY TO
119 SW QUINCY TERRACE, LAKE CITY, FL 32024

- STANDARD PLANS INDEX NO 102-602 (TWO LANE, TWO WAY, WORK ON SHOULDER)
- STANDARD PLANS INDEX NO 102-625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4' BORE PIT	

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
TRAFFIC CONTROL NOTES	CITY: LAKE CITY
SHEET NO: 10 OF 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 06-29-2020	DRAWN: FIBER CORE GROUP



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/22/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "K Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Utility permit from Windstream to run a cable on CR 778.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT

(HGSPFLWO #704702231)

Date: 6/30/2020 Permit No. _____ County Road CR778 Section
No. 35

Permittee Windstream Communications
ATTN: PERMITS

Address 11101 Anderson Dr. Suite 100, Little Rock, AR 72212 Telephone Number 501-748-7654

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain To place by directional bore a 48-ct buried fiber optic cable under CR778 at a point 57' East of the CL of SW Bethlehem Church Ave. and proceeding under CR778 from North to South and placing a new Cable terminal along with a Windstream Crossbox and power drop pole on the back of the South R/W

FROM: NORTH SIDE OF CR778 TO: SOUTH SIDE OF CR138

Submitted for the Utility Owner by Gabrielle Johnson-permitting [Signature] 6/30/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are show on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (X). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners Clay Electric,

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at Lake City Telephone Number 386-752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is TRAWICK CONSTRUCTION Telephone Number 866-958-2420 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility

as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of the permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

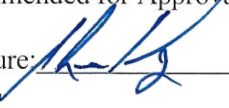
It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Windstream Communications
Permittee
Gabrielle Johnson
Signature and Title

Place Corporate Seal
Kyngi Mook
Attested
A circular purple ink stamp for Windstream Holdings, Inc. The outer ring contains the text "Windstream Holdings, Inc." and the inner ring contains "CORPORATE SEAL". In the center, the date "2013" and the word "PRISMA" are visible, along with a small star symbol.

Utilities Permit
Page Three
Revised: 6/22/01

Recommended for Approval:

Signature: _____

Title : Assistant County Manager

Date : 7-22-2020

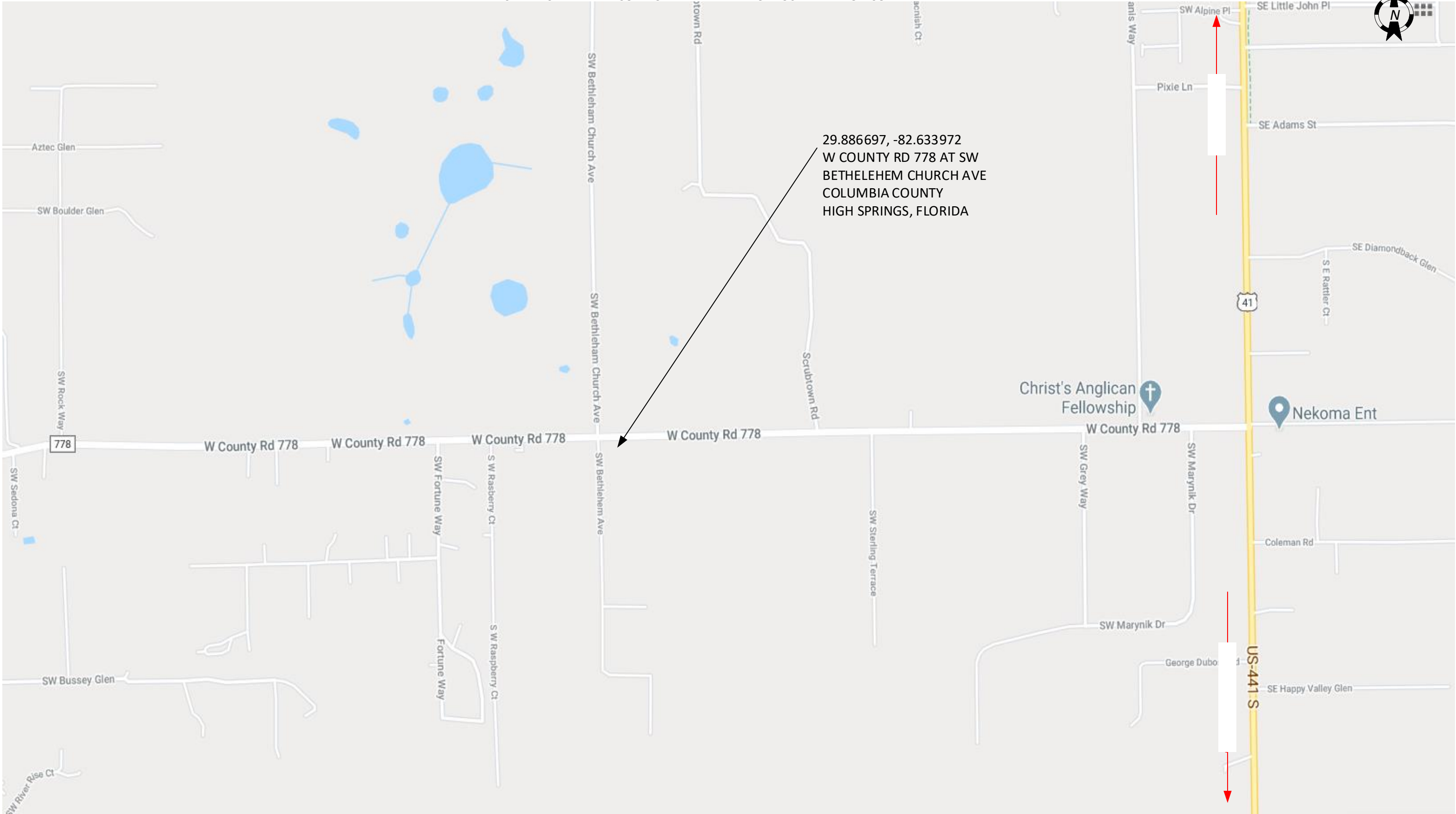
Approval by Board of County Commissioners, Columbia County Florida

YES () NO ()

Date Approved:_____

Chairman's Signature:_____

PLACE ALL CABLE AND CONDUIT WITH MINIMUM 36" DEPTH OF COVER



29.886697, -82.633972
W COUNTY RD 778 AT SW
BETHELEHEM CHURCH AVE
COLUMBIA COUNTY
HIGH SPRINGS, FLORIDA



CONSTRUCTION MANAGER: CLYDE AMERSON (386)339-1901
LUFFMAN BYERS OSP MANAGER: DAVID BRYSON (813)629-1266
LBT ENGINEER: RANDY SOMMERS

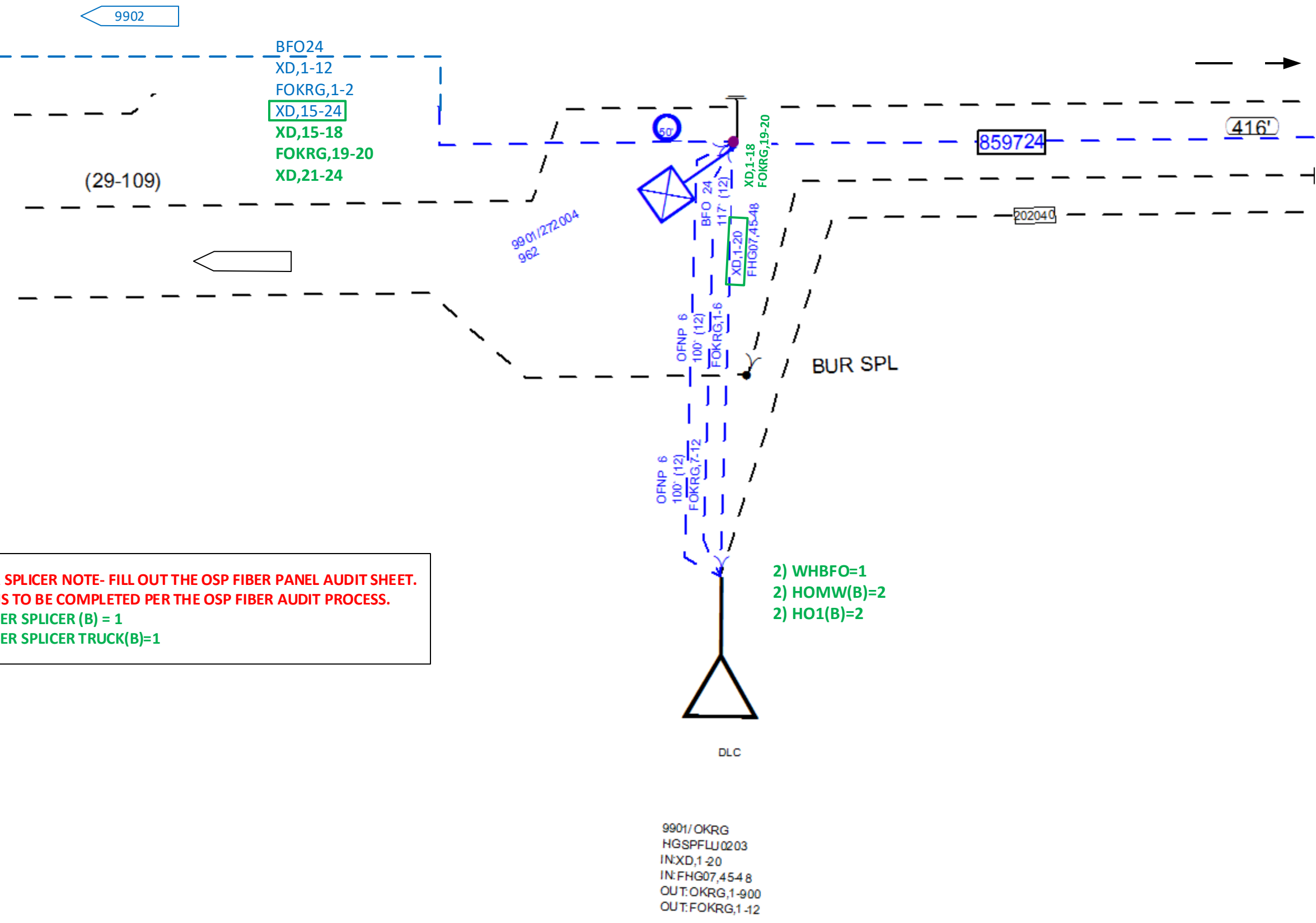
WINDSTREAM FLORIDA	
PROJECT: FB HGSPFL PCAP0544 HGSPFLP0028 SWOK	
WO#: 704702231	TAX DISTRICT: 107
ENG: CHRIS SMITH	DWG 1 of 3

PLACE ALL CABLE AND CONDUIT WITH MINIMUM 36" DEPTH OF COVER



MATCH PAGE 3

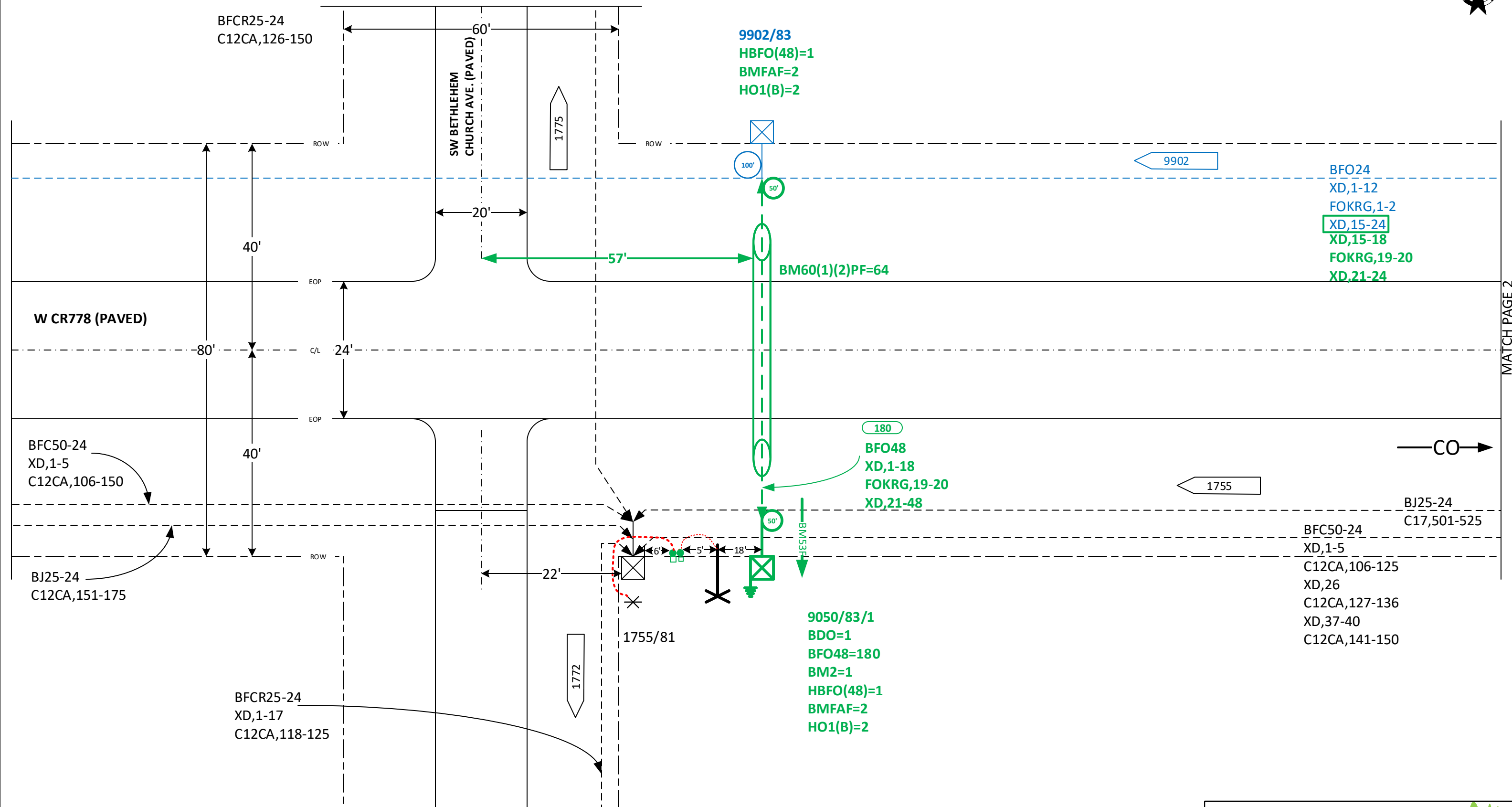
**FIBER SPLICER NOTE- FILL OUT THE OSP FIBER PANEL AUDIT SHEET.
THIS IS TO BE COMPLETED PER THE OSP FIBER AUDIT PROCESS.**
2) FIBER SPLICER (B) = 1
2) FIBER SPLICER TRUCK(B)=1



CONSTRUCTION MANAGER: CLYDE AMERSON (386)339-1901
LUFFMAN BYERS OSP MANAGER: DAVID BRYSON (813)629-1266
LBT ENGINEER: RANDY SOMMERS

WINDSTREAM FLORIDA	
PROJECT: FB HGSPFL PCAP0544 HGSPFLP0028 SWOK	
WO#: 704702231	TAX DISTRICT: 107
ENG: CHRIS SMITH	DWG 2 of 3 p. 113

PLACE ALL CABLE AND CONDUIT WITH MINIMUM 36" DEPTH OF COVER



MATCH PAGE 2



CONSTRUCTION MANAGER: CLYDE AMERSON (386)339-1901
LUFFMAN BYERS OSP MANAGER: DAVID BRYSON (813)629-1266
LBT ENGINEER: RANDY SOMMERS

WINDSTREAM FLORIDA		
PROJECT: FB HGSPFL PCAP0544 HGSPFLP0028 SWOK		
WO#: 704702231	TAX DISTRICT: 107	
ENG: CHRIS SMITH	DWG 3 of 3	



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/22/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Utility permit from Comcast to run a cable along SW Ring Ct.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: _____ Permit No. _____ County Road _____ Section No. _____

Permittee _____

Address 12344 LAWSON CREEK DR, JACKSONVILLE, FL 32218 Phone Number _____

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED UG CATV FACILITIES, 266' COAX FOR NEW SERVICE

FROM: 30.121800-82.655930 TO: 30.122433-82.656252

Submitted for the Utility Owner by: _____	7/22/2020
Typed Name & Title	Signature
	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 7/22/2020 to the following utility owners LAKE CITY UTILITIES

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee

Place Corporate Seal

Jennifer Sanders
Signature and Title Authorized Comcast Agent

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager _____

Date: 7-22-2020 _____

Approval by Board of County Commissioners, Columbia County, Florida:

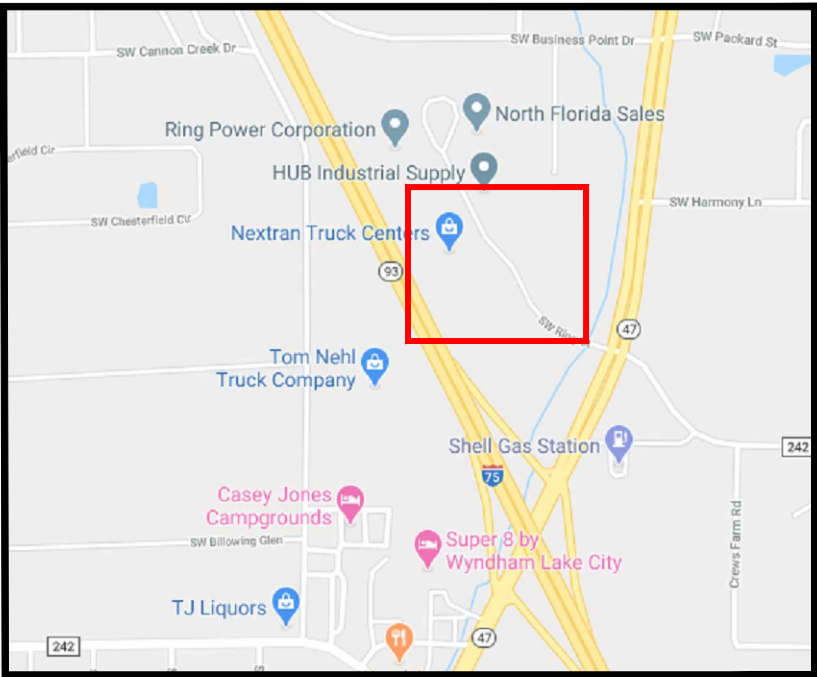
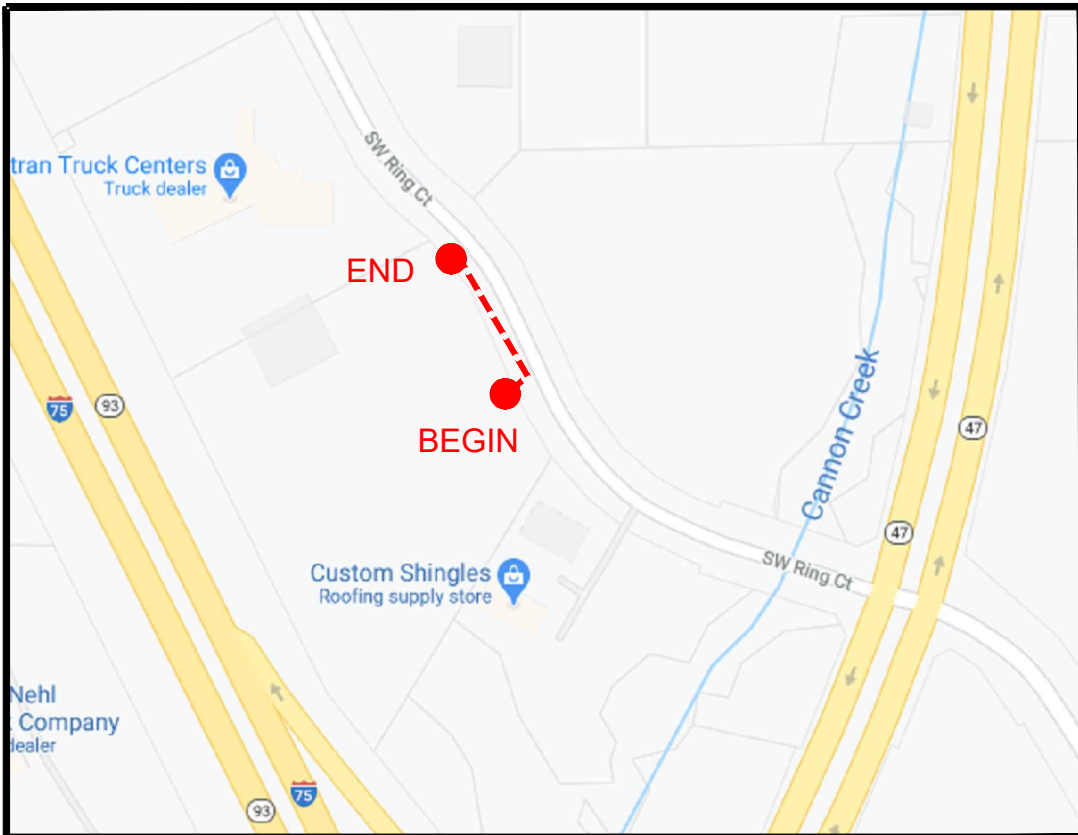
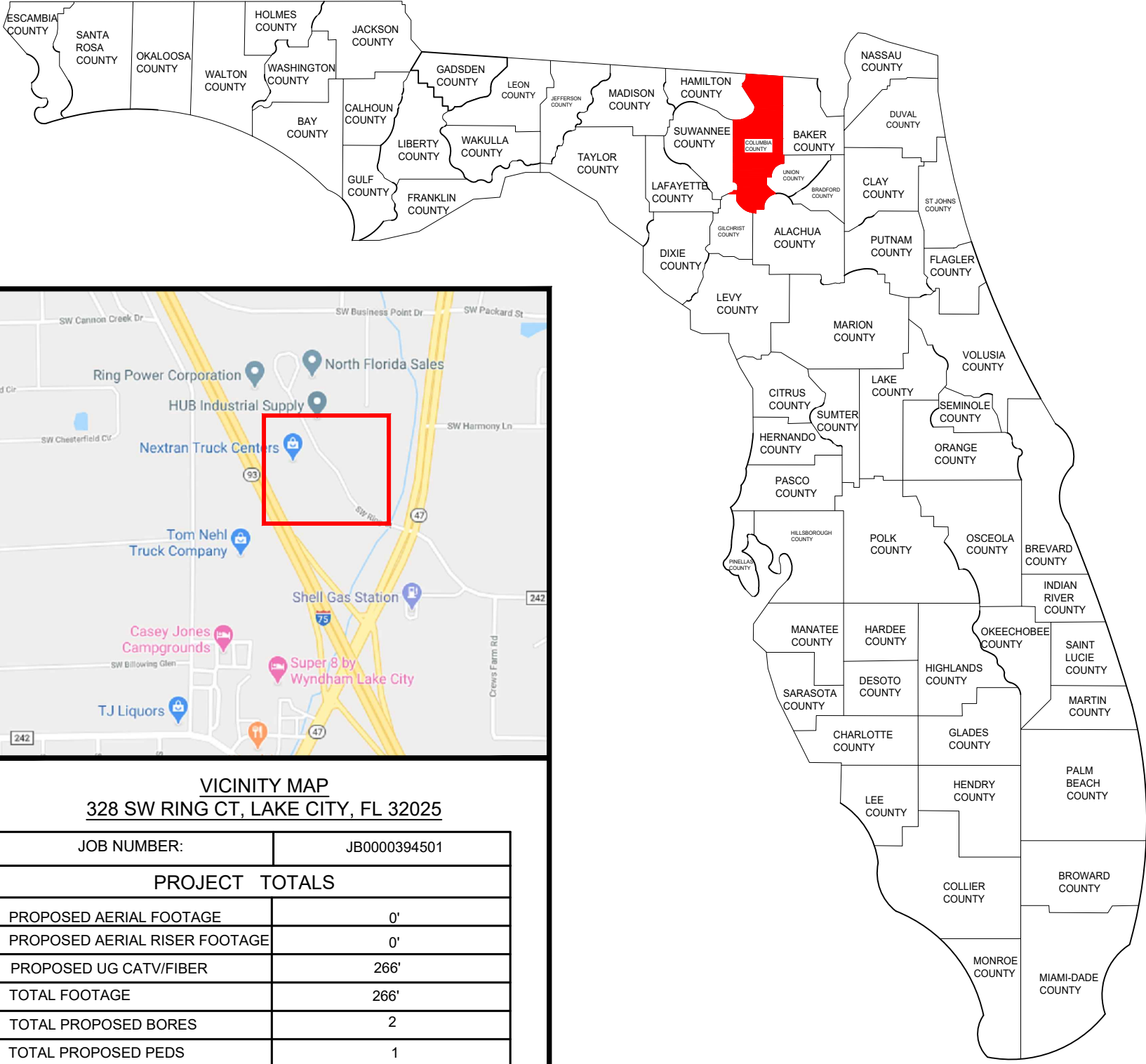
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

COMCAST PERMIT REQUEST FOR
328 SW RING CT, LAKE CITY, FL 32025

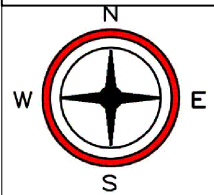
THESE PLANS WERE PREPARED UNDER THE
RESPONSIBLE CHARGE OF COMCAST AND
ARE EXEMPT FROM THE SIGNING AND SEALING
REQUIREMENTS PRESCRIBED IN
SECTION 471 OF THE FLORIDA STATUTES



VICINITY MAP
328 SW RING CT, LAKE CITY, FL 32025

JOB NUMBER:	JB0000394501
PROJECT TOTALS	
PROPOSED AERIAL FOOTAGE	0'
PROPOSED AERIAL RISER FOOTAGE	0'
PROPOSED UG CATV/FIBER	266'
TOTAL FOOTAGE	266'
TOTAL PROPOSED BORES	2
TOTAL PROPOSED PEDS	1
TOTAL PROPOSED BORE PITS	1

JOB SITE:
328 SW RING CT, LAKE CITY, FL 32025



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

- COMCAST

STREET LIGHT

POWER

CATV

WATER

SEWER
- S/L — S/L — S/L —

— E — E — E —

— CATV — CATV —

— WATER —

— SEWER —
- PHONE

PROPOSED AERIAL

PROPOSED TRENCH

PROPOSED BORE

GAS

RIGHT OF WAY
- PHONE — PHONE —

— A — A — A —

— DB — DB — DB —

— GAS — GAS —

— — —
- CONCRETE POLE

JOINT USAGE POLE

WOOD POLE

TRANSFORMER POLE

RISER POLE

4"x4"x4" BORE PIT
- VAULT

ANCHOR

PEDESTAL

CULVERT

PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

VICINITY VIEW	CITY:	LAKE CITY
SHEET NO: 1 OF 7	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 07-21-2020	DRAWN:	FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 60" DEEP AND DRIVEWAY BORES AT 60" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 7' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

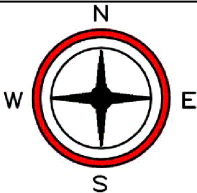
CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

RIGHT OF WAY	-----
PROPOSED AERIAL	—A—A—A—
PROPOSED TRENCH	-----
BURIED POWER	-----
AT&T	—AT&T—AT&T—
GAS	—G-S—G-S—G-S—
STORM SEWER	—SEWER—SEWER—
WATER	—W-TER—W-TER—
FENCE	—●●●●—
COAX	



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

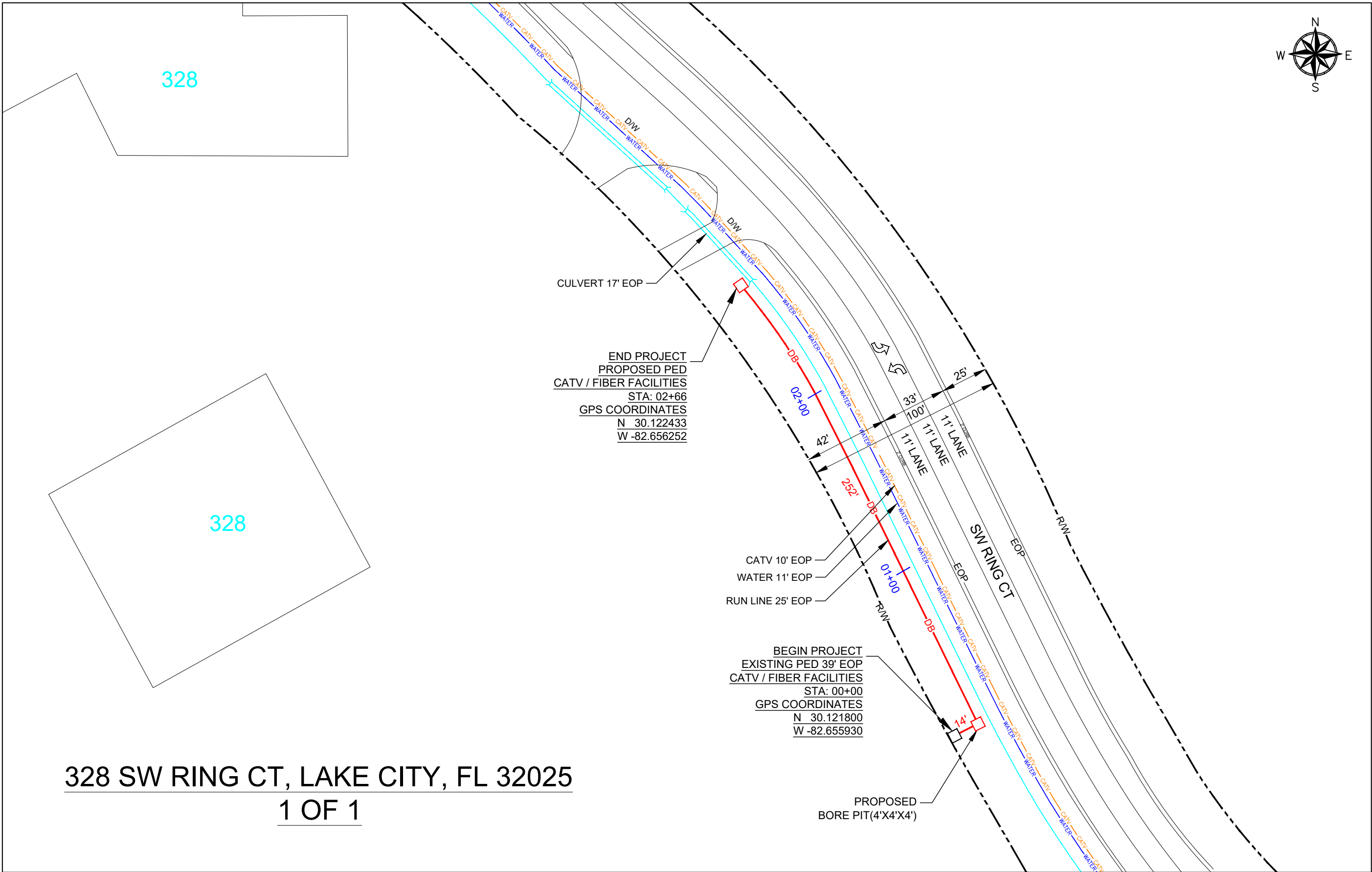
COMCAST	-----
STREET LIGHT	—S/L—S/L—S/L—
POWER	—E—E—E—
CATV	—CATV—CATV—
WATER	—WATER—
SEWER	—SEWER—

PHONE	—PHONE—PHONE—
PROPOSED AERIAL	—A—A—A—
PROPOSED TRENCH	-----
PROPOSED BORE	—DB—DB—DB—
GAS	—GAS—GAS—
RIGHT OF WAY	-----

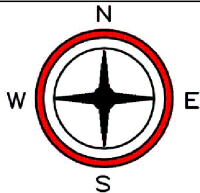
CONCRETE POLE	⊗
JOINT USAGE POLE	⊗
WOOD POLE	⊗
TRANSFORMER POLE	⊗
RISER POLE	⊗
4'X4'X4' BORE PIT	⊗
VAULT	⊠
ANCHOR	⊠
PEDESTAL	⊠
CULVERT	⊠

PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

CONSTRUCTION NOTES	CITY:	LAKE CITY
SHEET NO: 2 OF 7	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 07-21-2020	DRAWN:	FIBER CORE GROUP



328 SW RING CT, LAKE CITY, FL 32025
1 OF 1

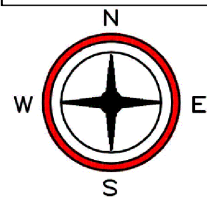
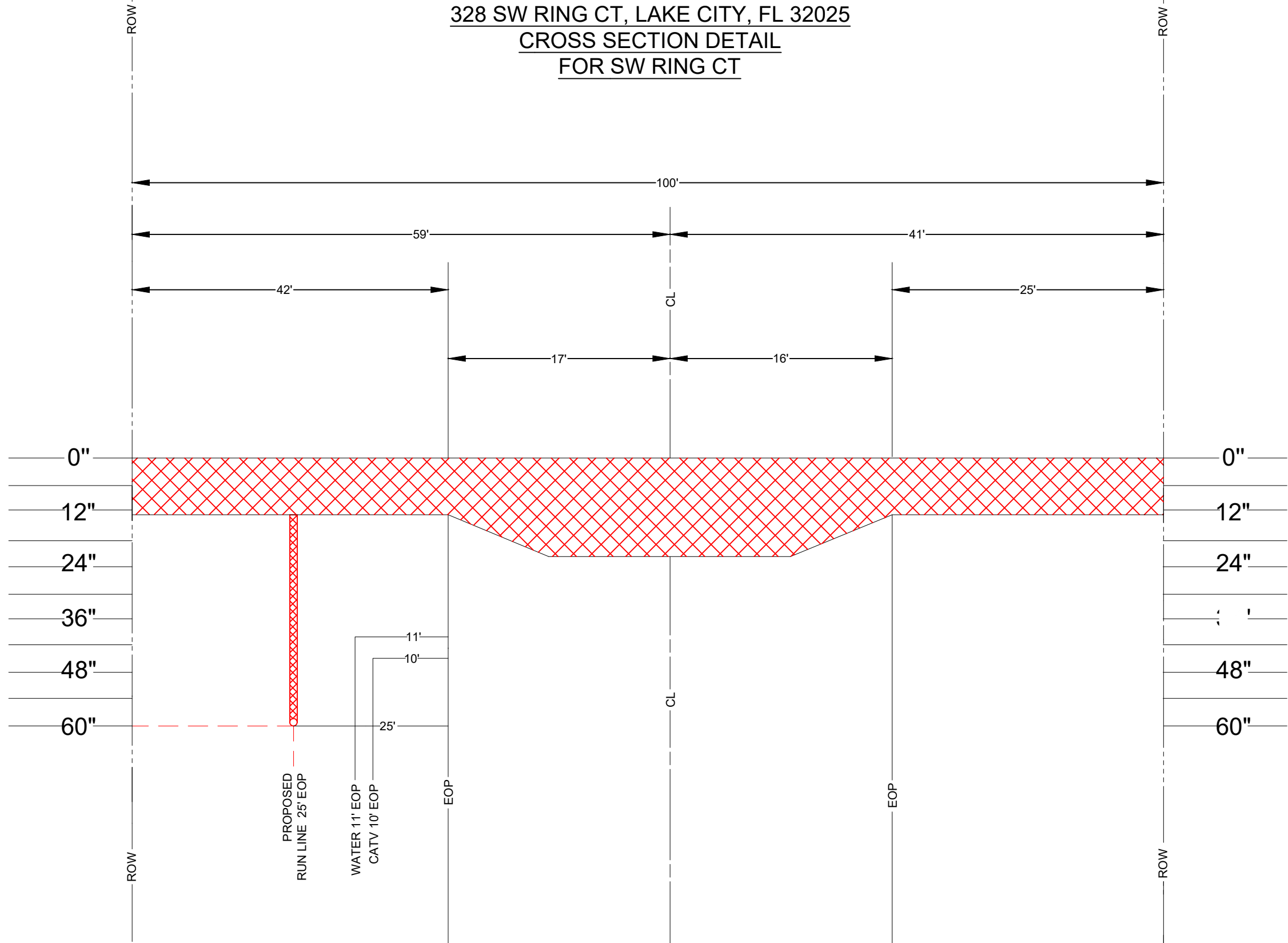


COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW	CITY:	LAKE CITY	
SHEET NO: 3 OF 7	COUNTY:	COLUMBIA	
SCALE: NOT TO SCALE	STATE:	FLORIDA	
DATE: 07-21-2020	DRAWN:	FIBER CORE GROUP	

328 SW RING CT, LAKE CITY, FL 32025
CROSS SECTION DETAIL
FOR SW RING CT



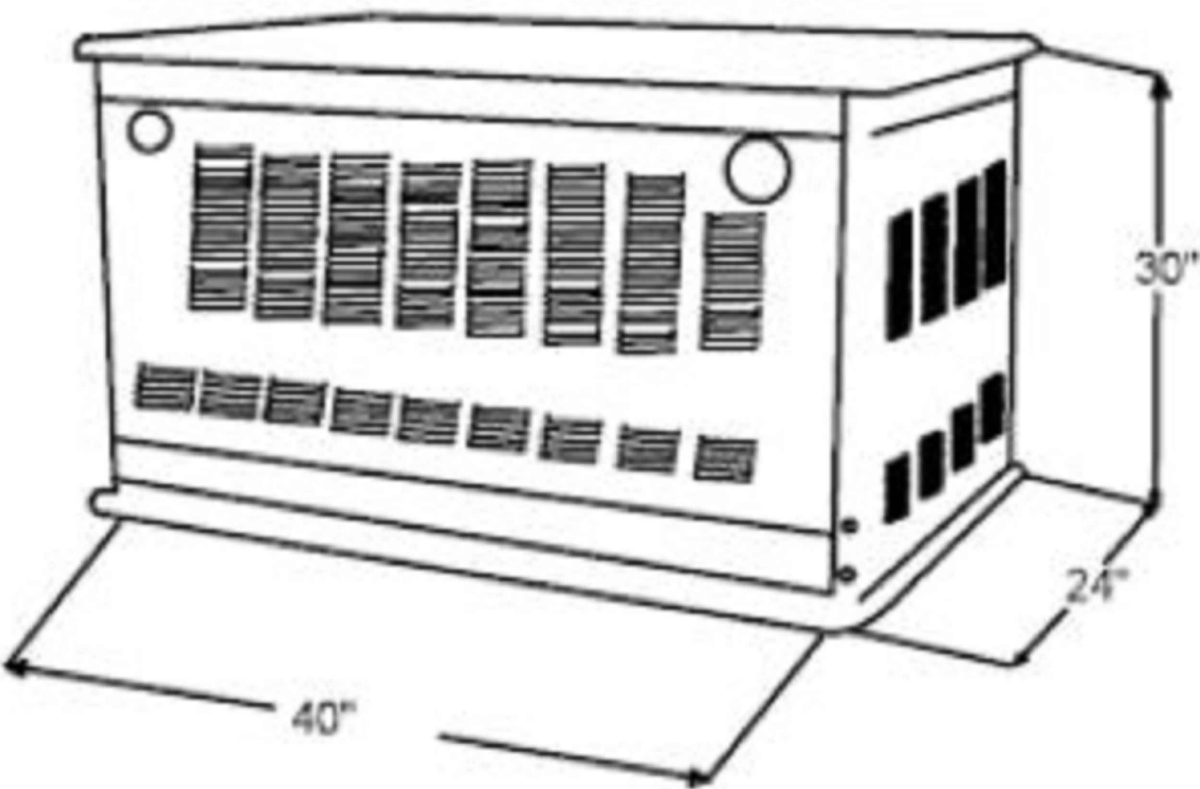
COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

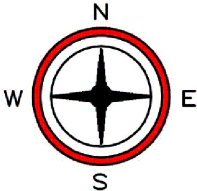
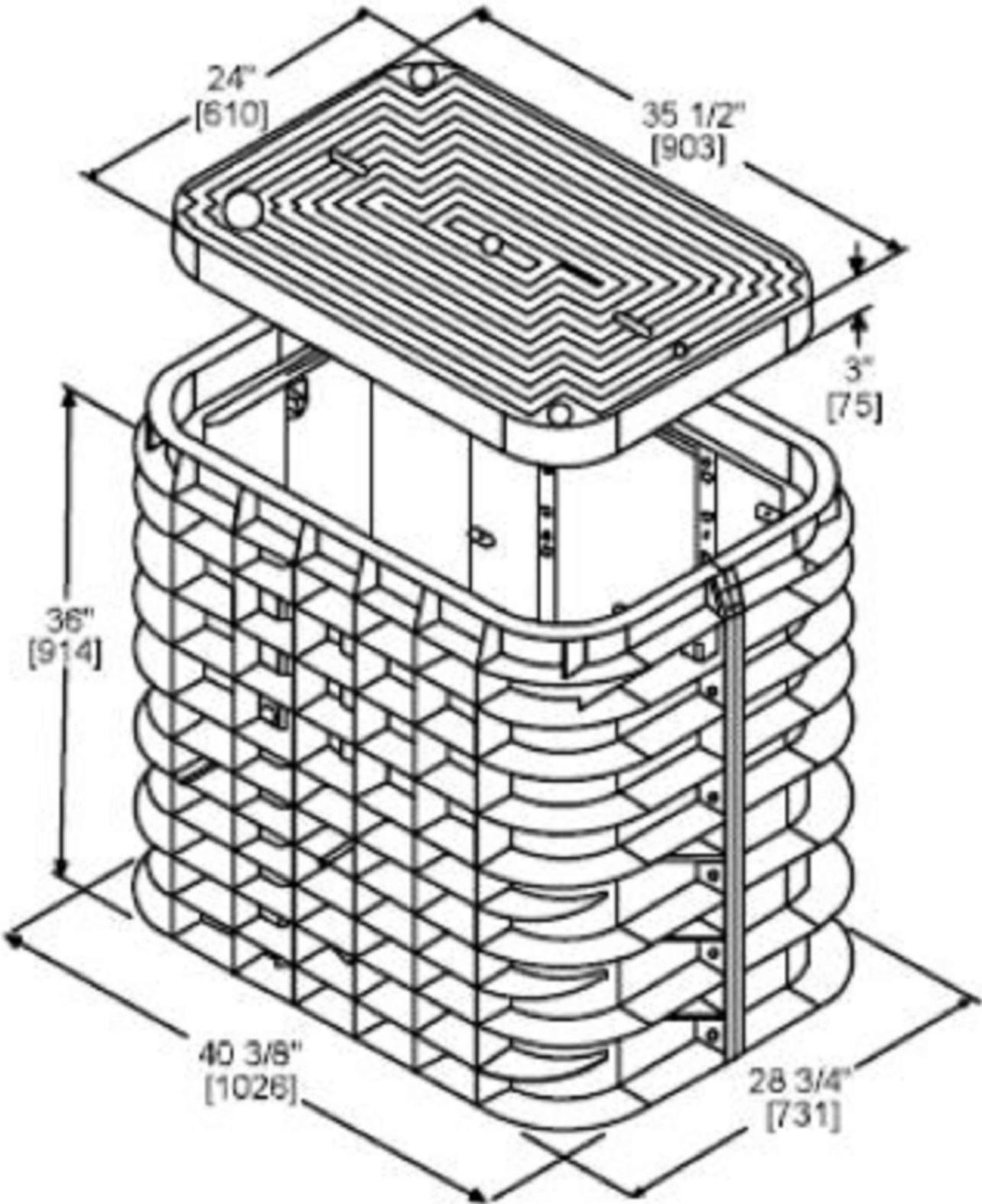
PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

CROSS SECTION	CITY:	LAKE CITY
SHEET NO: 4 OF 7	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 07-21-2020	DRAWN:	FIBER CORE GROUP

Node Cabinet



Ground Level Box

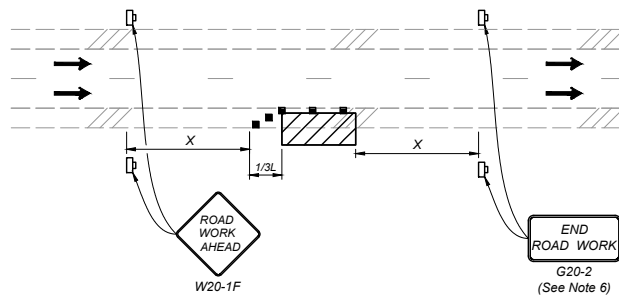


COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

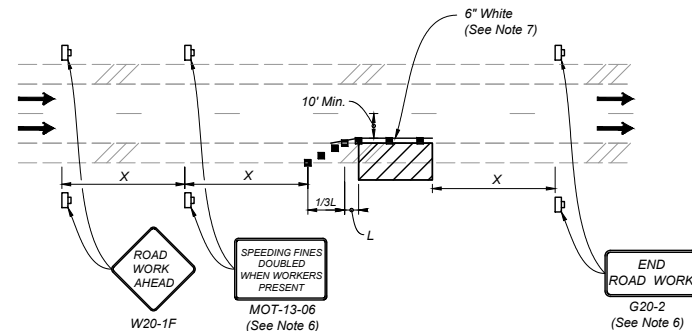
COMCAST	— S/L — S/L — S/L —	PHONE	— A — A — A —
STREET LIGHT	— E — E — E —	PROPOSED AERIAL	— DB — DB — DB —
POWER	— CATV — CATV —	PROPOSED TRENCH	— GAS — GAS —
CATV	— WATER — WATER —	PROPOSED BORE	— RIGHT OF WAY —
WATER	— SEWER — SEWER —		
SEWER			

CONCRETE POLE	VAULT
JOINT USAGE POLE	ANCHOR
WOOD POLE	PEDESTAL
TRANSFORMER POLE	CULVERT
RISER POLE	
4'X4'X4' BORE PIT	

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
POWER & NODE TYPICAL	CITY: LAKE CITY
SHEET NO: 5 OF 7	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 07-21-2020	DRAWN: FIBER CORE GROUP



SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY
(Multilane Roadway Shown, Two-Lane Roadway Similar)



**SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS**
(Multilane Roadway Shown, Two-Lane Roadway Similar)

NOTES:

1. L = Taper Length
 X = Work Zone Sign Distance
See Index 102-000 for L and X values.
2. For incidental work (e.g., mowing or litter removal), only the Road Work Ahead sign is required.
3. As determined by the Engineer, use a flagger or lane closure to accommodate a significant amount of work vehicle ingress and egress.
4. For work less than two feet from the traveled way and work zone speed greater than 45 MPH, use a lane closure.
5. This Index may be applied to the medians of divided roadways.
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2) along with associated work zone sign distances may be omitted when the temporary condition is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the temporary condition is in place for 24 hours or less.

SYMBOLS:

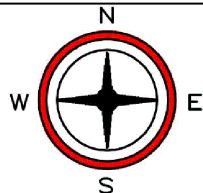
- Work Space
- Channelizing Device (See Index 102-000)
- Work Zone Sign
- Lane Identification and Direction of Traffic

APPLIES TO TWO-LANE AND MULTILANE ROADWAYS

LAST REVISION 11/01/19	DESCRIPTION:		FY 2020-21 STANDARD PLANS	WORK ON SHOULDER	INDEX 102-010	SHEET 6 OF 7
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THE FOLLOWING STANDARD PLANS
ARE IN ACCORDANCE WITH THE
FLORIDA DEPARTMENT OF TRANSPORTATION
2020-2021 102-600 INDEX AND APPLY TO
328 SW RING CT, LAKE CITY, FL 32025

- STANDARD PLANS INDEX NO 102-010 (WORK ON SHOULDER)



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4'X4' BORE PIT	

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
TRAFFIC CONTROL RULES-01	CITY: LAKE CITY
SHEET NO: 7 OF 7	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 07-21-2020	DRAWN: FIBER CORE GROUP



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 7/31/2020 Meeting Date: 8/6/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink that reads "Ben Scott".

1. Nature and purpose of agenda item:

Utility permit from AECOM on behalf of Florida Gas to install gas line on CR 341 (Sisters Welcome Rd.)

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 07/27/2020 Permit No. _____ County Road 341 Section No. _____

Permittee Chris Kearby, Florida Gas Transmission, LLC

Address 2405 Lucien Way, Suite 200 Maitland, FL 32715

Telephone Number 407-342-6899

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Florida Gas Transmission, LLC is proposing to relocate a portion of their existing 3" Natural Gas pipeline along SW Sisters Welcome Rd. This relocation

will entail workspace and excavation within FDOT and County right of way. Eastbound Sisters Welcome rd will be closed during construction per FDOT standard plans.

(See included site / MOT plan)

FROM: Wednesday August 19

TO: Friday September 11

Submitted for the Utility Owner by: Chris Kearby - J. RAW Agent Ch Kearby 07/27/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (X). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 07/27/2020 to the following utility owners Comcast Cable Communications, AT&T, Clay Electric Lake City District, City of Lake City Utilities, Lake City Public Works-Traffic Control, City of Lake City-Reuse,

Lake City Natural Gas/Public Works Gas, AT&T Distribution, Traffic Control Devices, INC

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St Lake City, FL 32055 Telephone Number (386) 758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Morgan Dellinger - Bobs Barricades Telephone Number (561) 239-0115 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 14 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

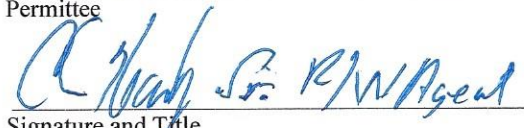
9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between Ford Feagle Rd and Business Point Rd within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Chris Kearby, ROW Agent
Permittee

Signature and Title

Place Corporate Seal

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

Date: July 30, 2020

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

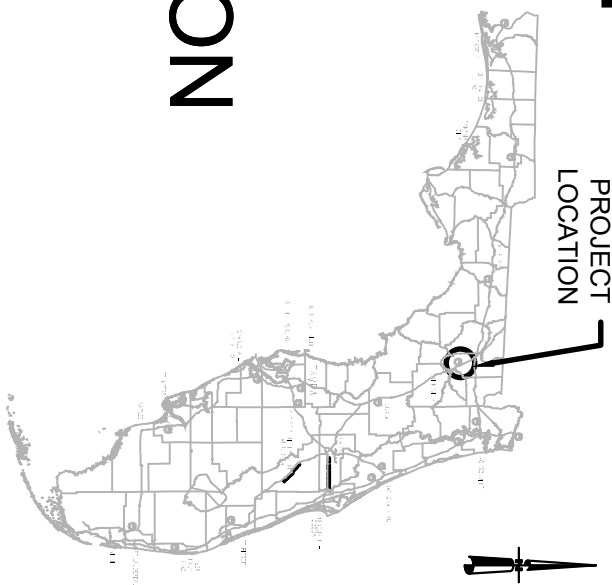
FGT 3" LAKE CITY RELOCATION

COLUMBIA COUNTY, FL

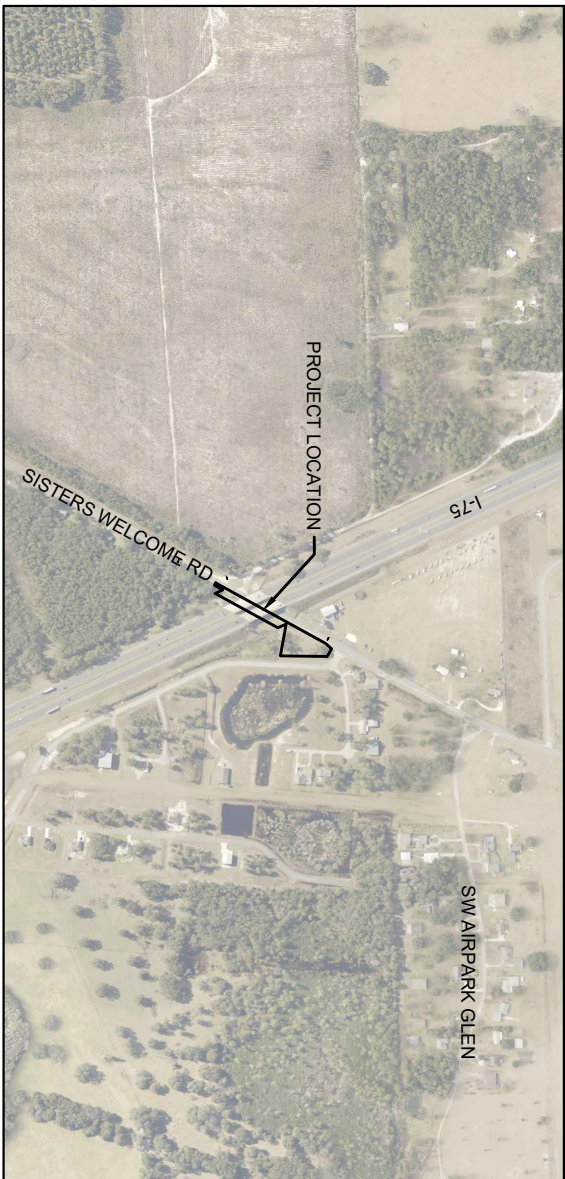
PREPARED FOR:

**FLORIDA GAS TRANSMISSION
COMPANY, LLC (F.G.T.)**

2405 LUCIEN WAY, SUITE 200
MAITLAND, FL 32751



<u>INDEX OF DRAWINGS</u>	
TITLE	SHEET NO.
COVER SHEET	C-01
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SITE PLAN	C-03
MOT / TRAFFIC CONTROL PLAN 1	C-04
MOT / TRAFFIC CONTROL PLAN 2	C-05
MOT / TRAFFIC CONTROL PLAN 3	C-06
MOT / TRAFFIC CONTROL PLAN 4	C-07
SIGNAL CONTROL PLAN	C-08
PAVEMENT RESTORATION DETAIL	C-09

[illegible]

FGT 3" LAKE CITY RELOCATION

AECOM

7650 W COURTNEY CAMPBELL CSWY
TAMPA, FL 33607
TEL: 813.286.1711
CERTIFICATE OF AUTHORIZATION NO. 8115

PROJECT #60638341

TRAFFIC CONTROL GENERAL NOTES

1. ALL TRAFFIC CONTROL DEVICES SHALL REMAIN ON ALL ROADWAYS UNLESS OTHERWISE NOTED IN THE PLANS.
2. THE PROPOSED TRAFFIC CONTROL SHALL CONFORM TO THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) DESIGN STANDARD INDEX 102 SERIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A DEDICATED CREW FOR THE PROPER INSTALLATION, MAINTENANCE, AND REMOVAL OF THE TRAFFIC CONTROL DEVICES (I.E. BARRICADES, SIGNS, ARROW BOARDS, ETC.). THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT THEIR WORK FORCE HAS THE PROPER CERTIFICATIONS PER FLORIDA STATE POLICY REQUIREMENTS, LATEST EDITION (IE –FLAGGER, INTERMEDIATE, ADVANCED, ETC.). THIS APPLIES TO ALL PERSONNEL RESPONSIBLE FOR IMPLEMENTATION, OPERATION, ENFORCEMENT AND INSPECTION OF WORK ZONE RELATED TRANSPORTATION MANAGEMENT AND TEMPORARY TRAFFIC CONTROL. IT IS RECOMMENDED THAT THIS CREW SHALL CONSIST OF AT LEAST TWO MEMBERS OF THE CONTRACTOR'S WORK FORCE WHOSE SOLE RESPONSIBILITY WILL BE THE MAINTENANCE OF TRAFFIC CONTROL. THE CONTRACTOR SHALL FURNISH A WORK VEHICLE TO AID IN MAINTAINING THE TRAFFIC CONTROL DEVICES TO ENSURE THAT THEY ARE PROPERLY MAINTAINED AT ALL TIMES DURING WORKING HOURS.
4. DROP OFFS WITHIN THE CLEAR ZONE SHALL BE TREATED IN ACCORDANCE WITH INDEX 600, USING SHOULDER TREATMENT OR TEMPORARY BARRIER WALL AS CALLED OUT ON THE TRAFFIC CONTROL PLAN.
5. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN IN A SAFE CONDITION TEMPORARY APPROACHES OR CROSSINGS AND INTERSECTIONS WITH TRAILS, ROADS, STREETS, BUSINESS PARKING LOTS, RESIDENCES, GARAGES, AND FARMS. THE CONTRACTOR SHALL BEAR ALL EXPENSES OF MAINTAINING THE TRAFFIC OVER THE SECTION OF ROAD UNDERGOING THE IMPROVEMENT AND CONSTRUCTING AND MAINTAINING SUCH APPROACHED CROSSINGS, INTERSECTIONS, AND OTHER FEATURES AS MAY BE NECESSARY, WITHOUT DIRECT COMPENSATION.
6. THE CONTRACTOR SHALL PROVIDE A CERTIFIED TRAFFIC CONTROL/WORK ZONE SAFETY SUPERVISOR (ENGLISH SPEAKING) ON SITE WHILE WORK IS BEING CONDUCTED. THE CONTRACTOR SHALL PROVIDE A 24 HOUR CONTACT PERSON'S NAME AND PHONE NUMBER IN CASE OF AN EMERGENCY.
7. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ACCESS TO AND FROM SINGLE-FAMILY HOMES, DRIVEWAYS, LOCAL STREETS, AND COMMERCIAL BUSINESSES AT ALL TIMES, UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE BY THE CONTRACTOR WITH THE PROPERTY OWNER.
8. EXISTING DRAINAGE STRUCTURES WITHIN CONSTRUCTION LIMITS SHALL REMAIN UNLESS OTHERWISE NOTED. MAINTAIN THE DRAINAGE STRUCTURES (TO INCLUDE BUT NOT LIMITED TO DESILTING) FOR THE DURATION OF THE PROJECT.
9. CONTRACTOR SHALL NOT PLACE ANY TRAFFIC CONTROL DEVICES OR SIGNS IN CONFLICT WITH PUBLIC OR PRIVATE DRIVEWAYS.
10. TEMPORARY BARRIERS SHALL BE PLACED AND ALIGNED IN ACCORDANCE WITH STANDARD INDEX 102-120 FOR TEMPORARY LOW PROFILE BARRIER WALL AND STANDARD INDEX 102-100 FOR TEMPORARY BARRIER WALL, WHEN APPLICABLE.
11. AT THE CONTRACTOR'S OPTION, WATER-FILLED TEMPORARY BARRIER WALL CAN BE USED IN LIEU OF TEMPORARY CONCRETE BARRIER WALL PROVIDED IT IS ON THE FDOT APPROVED PRODUCTS LIST (APL).
12. INSTALLATION AND PLACEMENT OF THE WATER-FILLED TEMPORARY BARRIER WALL SHALL ADHERE TO FDOT APPROVED STANDARD PRODUCT DRAWINGS FOR INSTALLATION, ALIGNMENT, AND END TREATMENT CONFIGURATIONS.
13. THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING EXCAVATIONS AGAINST COLLAPSE AND SHALL PROVIDE BRACING, SHEETING, SHORING, OR TRENCH BOX AS NECESSARY PER THE REQUIREMENTS OF THE AGENCY HAVING JURISDICTION. THE DESIGN PROVIDED BY AECOM IN THESE PLANS DOES NOT INCLUDE THE DESIGN OF THE EXCAVATION BRACING METHOD.

RIGHT-OF-WAY (ROW) CONSTRUCTION NOTES

1. CONSTRUCTION SHALL OCCUR WITHIN FLORIDA GAS TRANSMISSION COMPANY, LLC'S DESIGNATED WORK ZONE. CONSTRUCTION IS PROJECTED TO BEGIN ON AUGUST 19, 2020 AND THE DURATION IS ANTICIPATED TO BE 20 DAYS.
2. WORKSITE TRAFFIC SUPERVISOR: FLORIDA GAS TRANSMISSION COMPANY, LLC; CONTACT: CHRIS KEARBY; PH: (407) 838-7059; CELL: (407) 342-6899. FGT CONSTRUCTION MANAGER / 24 HOUR CONTACT: KENNETH MCNEESE; CELL: (407) 838-7134.
3. ALL EXISTING UTILITIES TO BE LOCATED/NOTIFIED PRIOR TO CONSTRUCTION. CONTRACTOR TO CALL "SUNSHINE STATE ONE CALL" (1-800-432-4770) A MINIMUM OF 2 DAYS AND MAX. OF 5 DAYS PRIOR TO START OF CONSTRUCTION.
4. ALL MATERIAL BEING REPLACED WITHIN COUNTY RIGHT-OF-WAY WILL COMPLY WITH THE

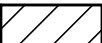
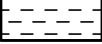
FDOT INDEX 102-001.

5. AS REQUIRED BY FEDERAL, STATE OR LOCAL MUNICIPALITIES, ANY DISTURBED EXISTING SITE CONDITION MAY/SHALL BE REPLACED IN COMPLIANCE WITH CURRENT ADA STANDARD SPECIFICATIONS AT THE EXPENSE OF THE SITE CONTRACTOR. THE ENGINEER OF RECORD IS NOT RESPONSIBLE FOR ANY DIRECTIVE GIVEN BY THE AUTHORITATIVE AGENCY IN EXCESS OF THAT WHICH IS SHOWN ON THE APPROVED SITE CONSTRUCTION PLANS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER UPON BEING ISSUED ANY WORK DIRECTIVES FROM GOVERNMENTAL ENTITIES THAT RESULT IN ADDITIONAL COSTS OUTSIDE THE SCOPE OF THE CONSTRUCTION CONTRACT.

COLUMBIA COUNTY GENERAL NOTES

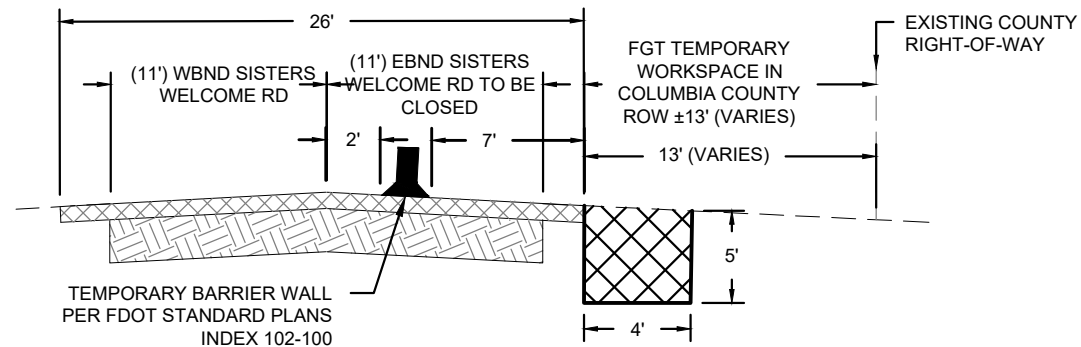
1. THE PERMITTED WORK SCHEDULE IS DEFINED AS FOLLOWS: MONDAY THROUGH SUNDAY 7:00 AM TO 7:00 PM FROM START OF CONSTRUCTION (08/19/20) TO END OF CONSTRUCTION (ANTICIPATED 09/11/20). ANY WORK DESIRED OUTSIDE OF THIS PERIOD MUST BE REQUESTED IN ADVANCE AND APPROVED BEFORE WORKING THE ALTERNATE SCHEDULE.
2. NO WORK SHALL BE PERFORMED DURING THE WEEKS OF ANY STATE OR FEDERAL HOLIDAYS UNLESS OTHERWISE APPROVED IN WRITING BY THE COUNTY.
3. ALL WORK ZONES ARE TO BE SET UP AND MAINTAINED BY SOMEONE WHO HAS THE FDOT INTERMEDIATE MOT LEVEL TRAINING OR EQUIVALENT.
4. TEST RESULTS OF ANY TESTS TAKEN FOR OR DURING CONSTRUCTION OF THE PERMITTED WORK SHALL BE PROVIDED TO THE COUNTY UPON REQUEST.
5. ALL WORK PERFORMED WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH FDOT DESIGN STANDARDS, SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE UTILITY ACCOMMODATION MANUAL, LATEST EDITION.
6. IF AS-BUILT PLANS ARE REQUIRED, CONTRACTOR TO PROVIDE A RECORD DRAWING REPORT WITH THE PLANS TO THE COUNTY WITHIN 30 DAYS OF COMPLETION.
7. IT WILL BE THE RESPONSIBILITY OF THE PERMITTEE TO REPAIR ANY DAMAGE TO COUNTY FACILITIES AND/OR PRIVATE PROPERTY CAUSED BY CONSTRUCTION OF THE PROJECT.
8. ALL DISTURBED AREAS IN THE COUNTY RIGHT OF WAY SHALL BE RESTORED WITH SOD TO EQUAL OR BETTER THAN EXISTING CONDITIONS. ALL VEGETATION SHALL BE MAINTAINED BY THE PERMITTEE OR PERMITTEE'S CONTRACTOR UNTIL ESTABLISHED.
9. THE PERMITTEE SHALL NOTIFY THE COUNTY OF DATE OF COMPLETION, REQUEST A FINAL INSPECTION, AND A NOTICE OF FINAL ACCEPTANCE.
10. ALL CONSTRUCTION AND/OR MAINTENANCE IN THE COUNTY RIGHT-OF-WAY SHALL CONFORM TO THE FEDERAL MANUAL ON UNIFORM TRAFFIC DEVICES (MUTCD), THE FDOT ROADWAY AND TRAFFIC DESIGN STANDARDS, THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, PLANS PREPARATION MANUAL, AND DRAINAGE MANUAL.
11. NO STOCK PILING, STORING, OR SEMI-PERMANENT USE OF THE RIGHT-OF-WAY IS AUTHORIZED UNLESS SPECIFICALLY IDENTIFIED WITHIN THE PERMIT.
12. SEE INCLUDED COLUMBIA COUNTY UTILITY PERMIT FOR ADDITIONAL COLUMBIA COUNTY GENERAL NOTES.

LEGEND:

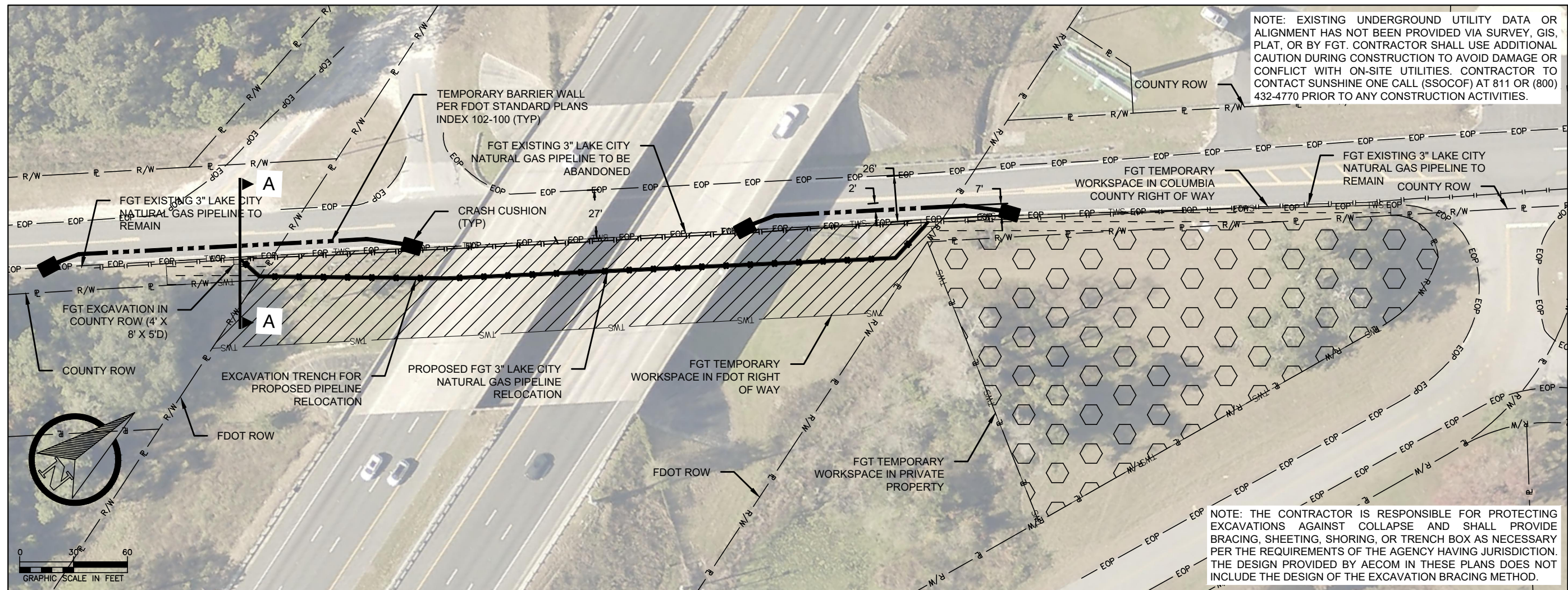
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	SHEET PILING
	WORK ZONE SIGN
	SIGN 18"x18" (MIN.)
	TYPE III BARRICADE
	ADVANCE WARNING PANEL
	DIRECTION OF TRAFFIC FLOW
	PCMS
	FLAGGER
	LAW ENFORCEMENT OFFICER (LEO)
	TEMPORARY CONCRETE BARRIER
	TEMPORARY WORKSPACE IN FDOT RIGHT-OF-WAY
	TEMPORARY WORKSPACE IN COUNTY RIGHT-OF-WAY
	TEMPORARY WORKSPACE IN PRIVATE PROPERTY
	EXCAVATION ZONE

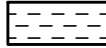
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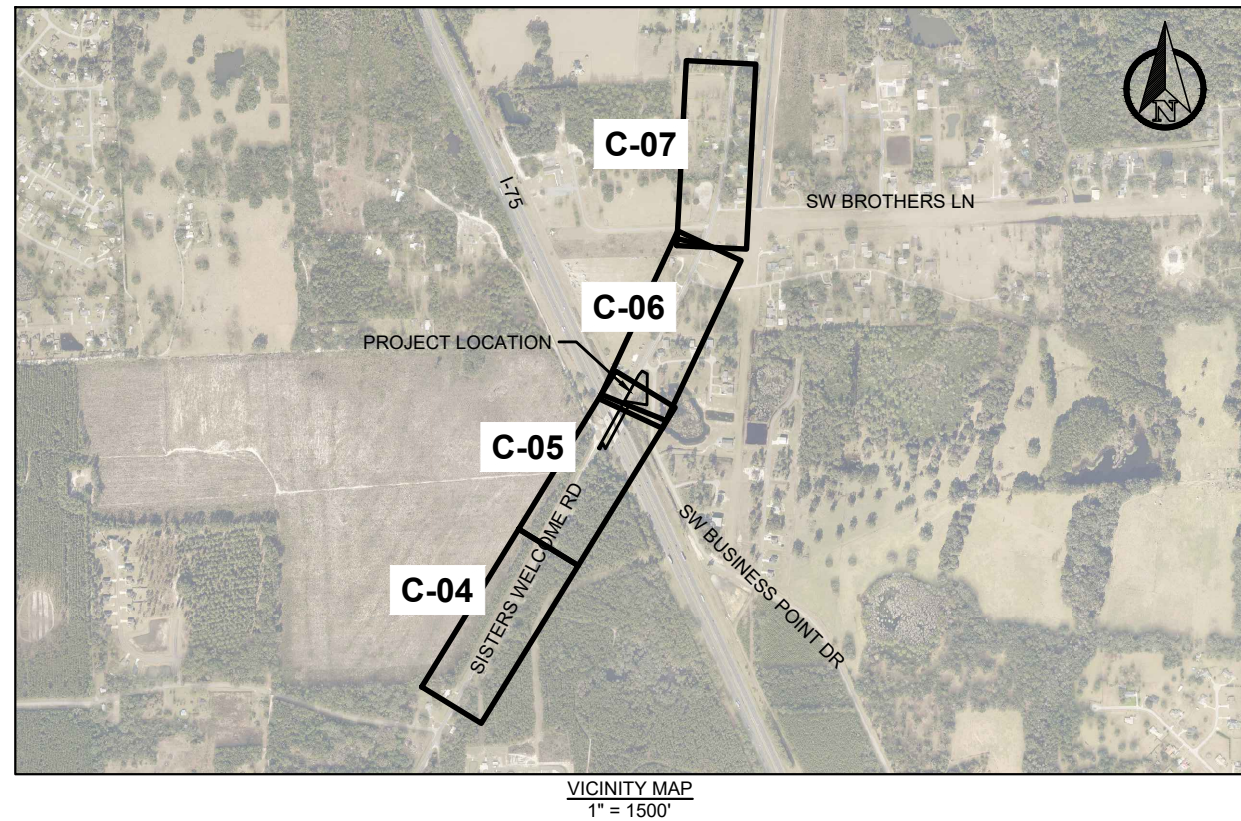
SECTION A-A
NTS



- | | |
|---|---|
|  | CHANNELIZING DEVICE
(FDOT INDEX NO. 600) |
|  | SHEET PILING |
|  | WORK ZONE SIGN |
|  | SIGN 18"x18" (MIN.) |
|  | TYPE III BARRICADE |
|  | SIGNALIZED CONTROL |
|  | DIRECTION OF TRAFFIC FLOW |
|  | PCMS |
|  | FLAGGER |
|  | LAW ENFORCEMENT
OFFICER (LEO) |
|  | TEMPORARY CONCRETE
BARRIER |
|  | TEMPORARY WORKSPACE IN
FDOT RIGHT-OF-WAY |
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|  | TEMPORARY WORKSPACE IN
PRIVATE PROPERTY |
|  | EXCAVATION ZONE |

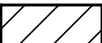
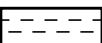
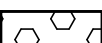
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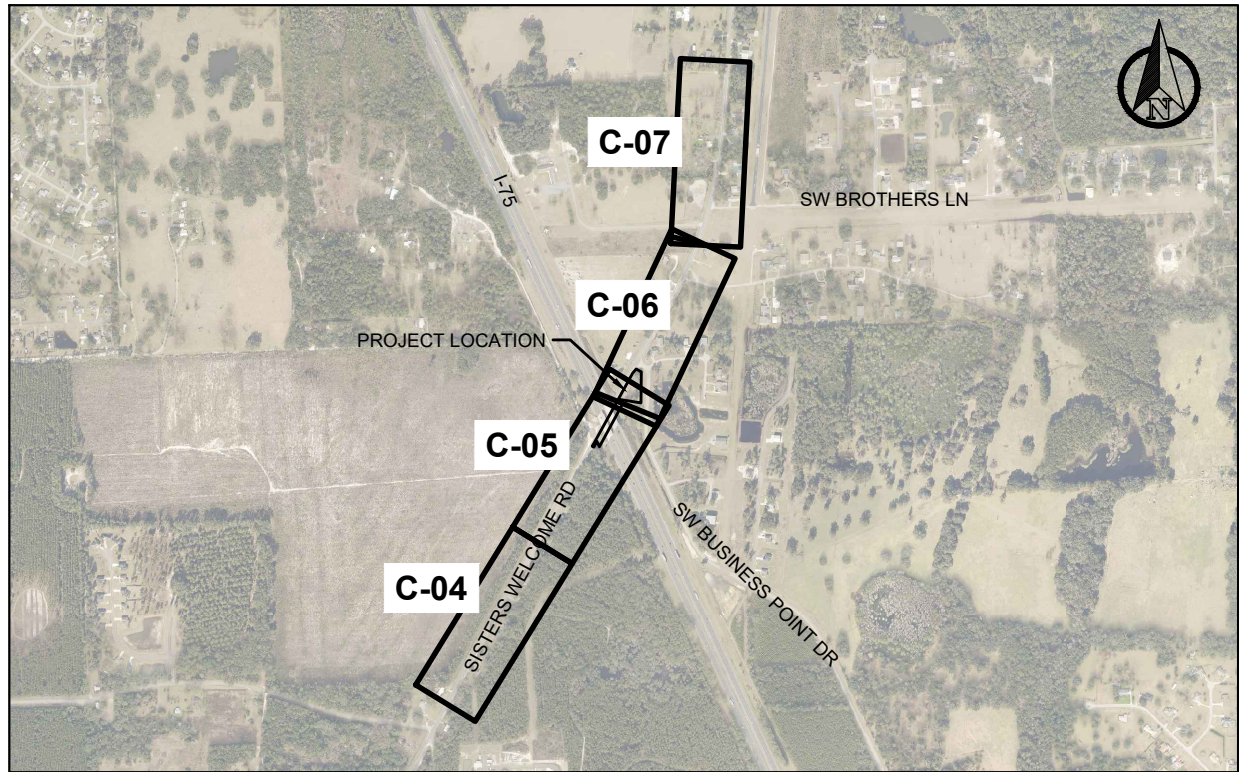
NOTE: SEE SHEETS C-04 - C-07 FOR CONTINUATION. SEE SHEET C-08 FOR SIGNALIZED OPERATION PLAN.

LEGEND:

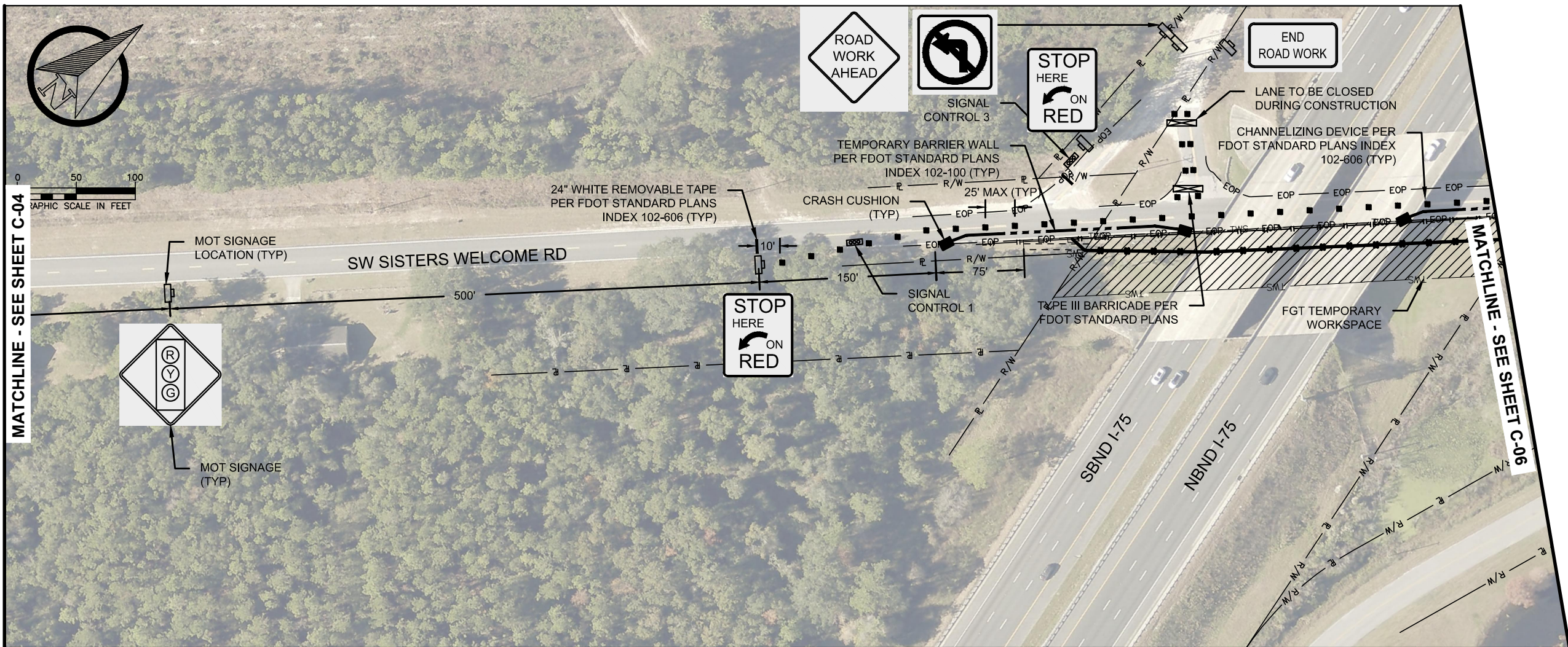
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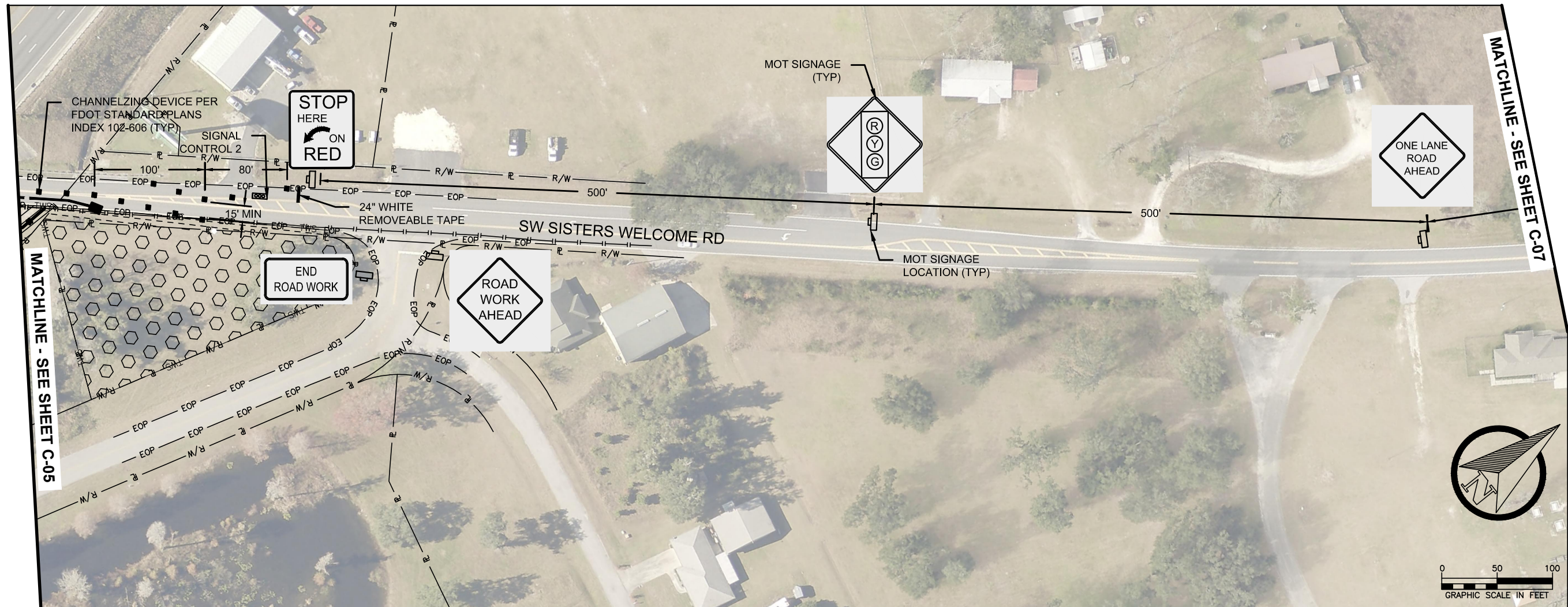
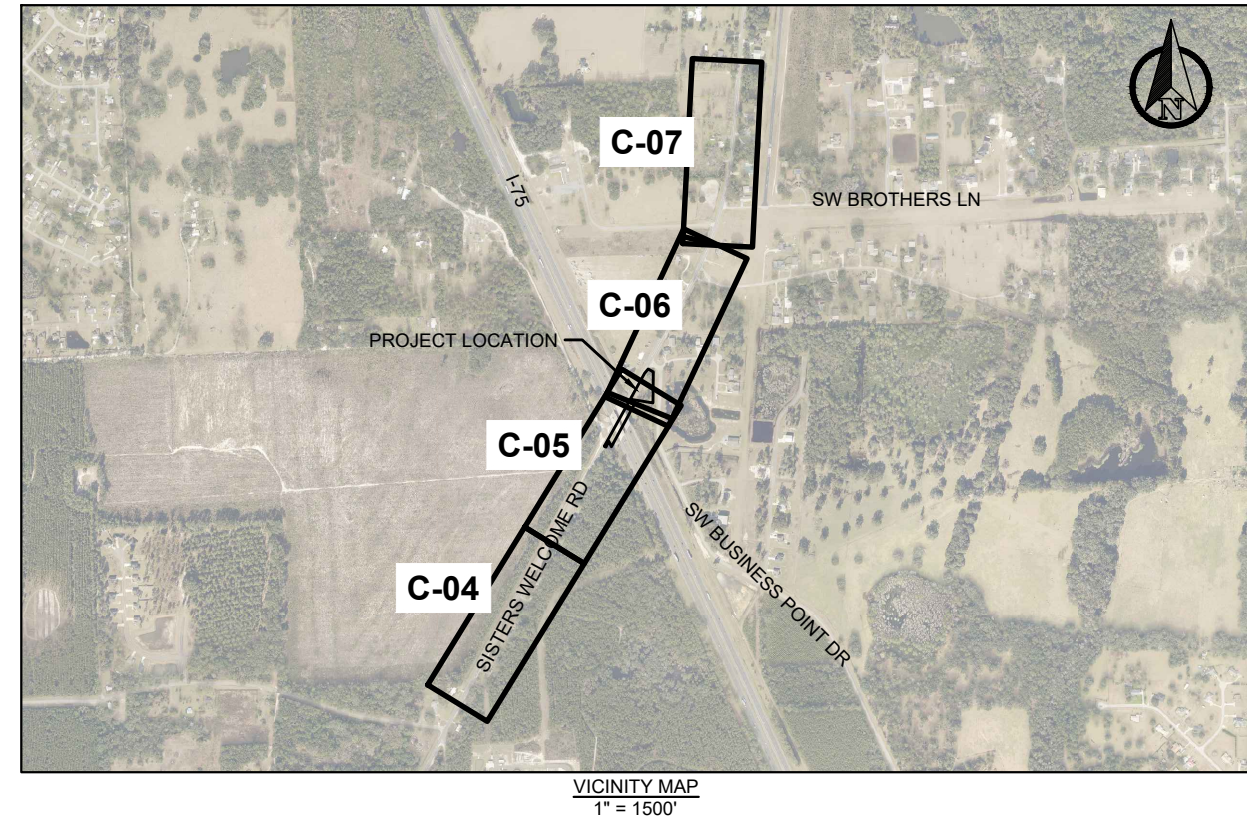


VICINITY MAP
1" = 1500'



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	TEMPORARY WORKSPACE IN PRIVATE PROPERTY
	EXCAVATION ZONE

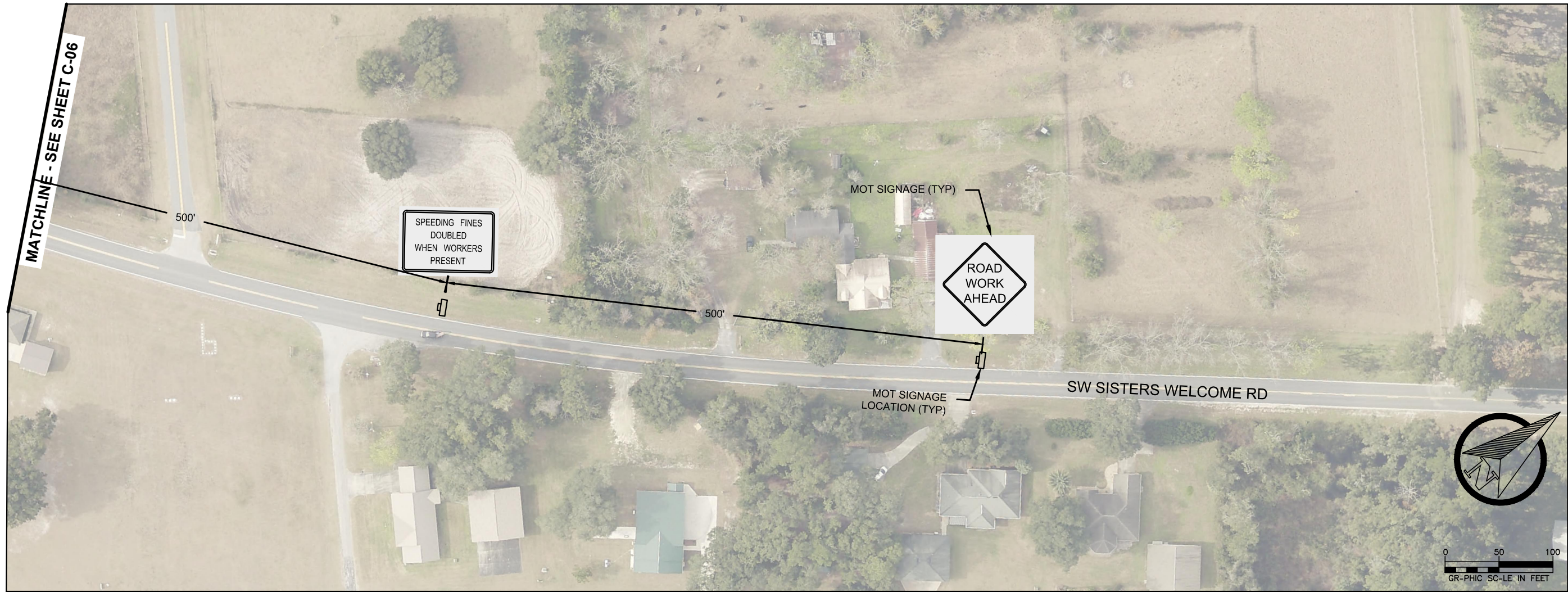
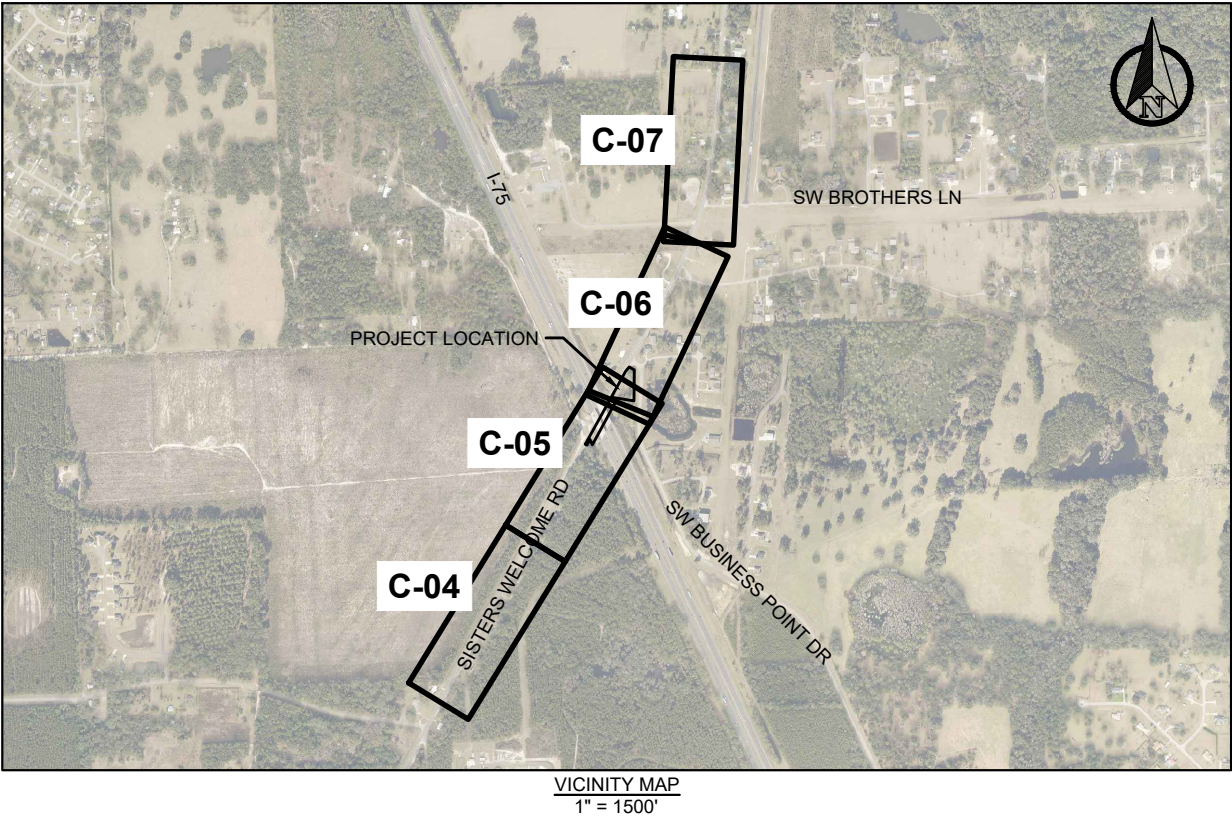
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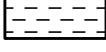
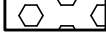
LEGEND:

	CHANNELIZING DEVICE (FDOT INDEX NO. 600)
	SHEET PILING
	WORK ZONE SIGN
	SIGN 18"x18" (MIN.)
	TYPE III BARRICADE
	SIGNALIZED CONTROL
	DIRECTION OF TRAFFIC FLOW
	PCMS
	FLAGGER
	LAW ENFORCEMENT OFFICER (LEO)
	TEMPORARY CONCRETE BARRIER
	TEMPORARY WORKSPACE IN FDOT RIGHT-OF-WAY
	TEMPORARY WORKSPACE IN COUNTY RIGHT-OF-WAY
	TEMPORARY WORKSPACE IN PRIVATE PROPERTY
	EXCAVATION ZONE

- PROJECT GENERAL NOTES:**
1. CONSTRUCTION SHALL OCCUR WITHIN FLORIDA GAS TRANSMISSION COMPANY, LLC'S DESIGNATED WORK ZONE.
 2. WORKSITE TRAFFIC SUPERVISOR: FLORIDA GAS TRANSMISSION COMPANY, LLC; CONTACT: CHRIS KEARBY; PH: (407) 838-7059; CELL: (407) 342-6899. FGT CONSTRUCTION MANAGER / 24 HOUR CONTACT: KENNETH MCNEESE; CELL: (407) 838-7134.
 3. ALL EXISTING UTILITIES TO BE LOCATED/NOTIFIED PRIOR TO CONSTRUCTION. CONTRACTOR TO CALL "SUNSHINE STATE ONE CALL" (1-800-432-4770) A MINIMUM OF 2 DAYS AND MAX. OF 5 DAYS PRIOR TO START OF CONSTRUCTION.
 4. THE CONTRACTOR SHALL HAVE AN AUTHORIZED PERSON AVAILABLE AT OR NEAR THE WORK SITE ON A 24 HOUR BASIS, 7 DAYS A WEEK IN ORDER TO ADDRESS EMERGENCY ISSUES ASSOCIATED WITH THE PROJECT.
 5. THE PERMITTED WORK SCHEDULE IS DEFINED AS MONDAY THROUGH SUNDAY 7:00 AM TO 7:00 PM. ANY WORK DESIRED OUTSIDE OF THIS PERIOD MUST BE REQUESTED IN ADVANCE AND APPROVED BEFORE WORKING THE ALTERNATE SCHEDULE.
 6. NO WORK SHALL BE PERFORMED DURING THE WEEKS OF ANY STATE OR FEDERAL HOLIDAYS UNLESS OTHERWISE APPROVED IN WRITING BY THE COUNTY.
 7. ALL WORK ZONES ARE TO BE SET UP AND MAINTAINED BY SOMEONE WHO HAS THE FDOT INTERMEDIATE MOT LEVEL TRAINING OR EQUIVALENT.
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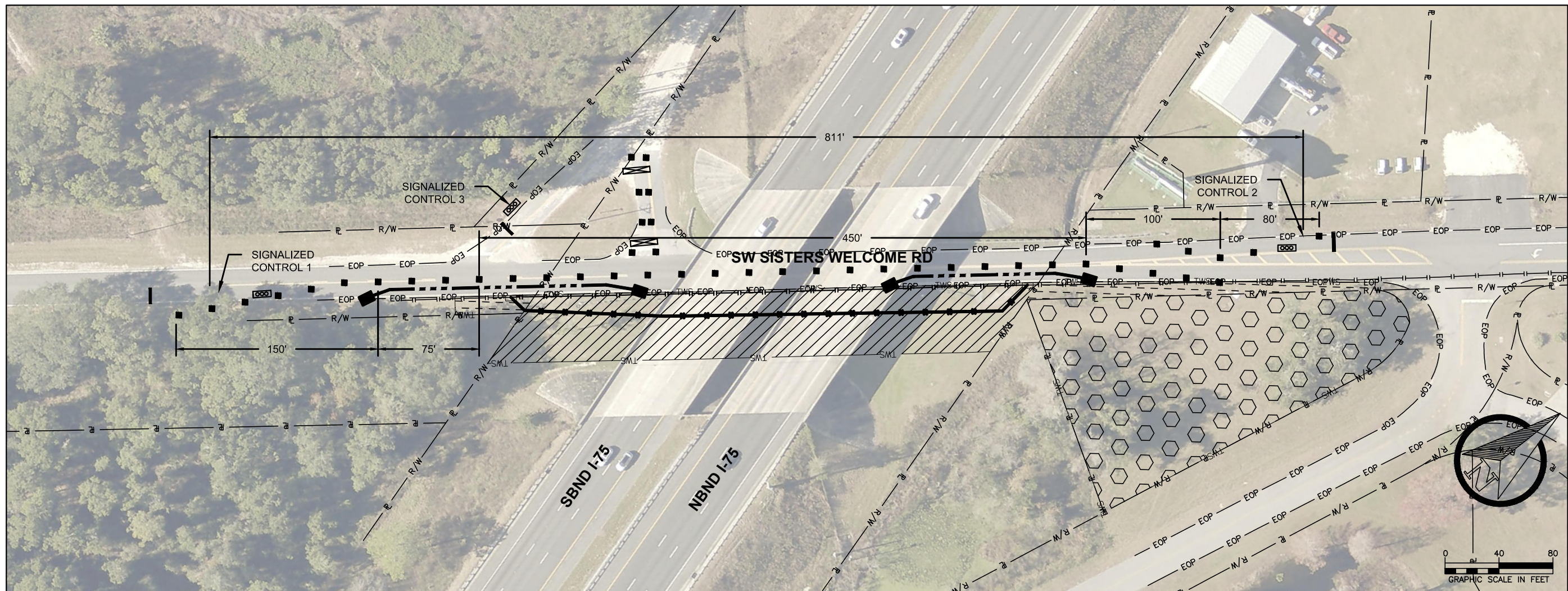
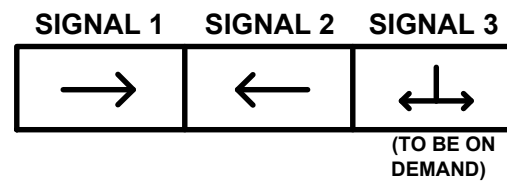
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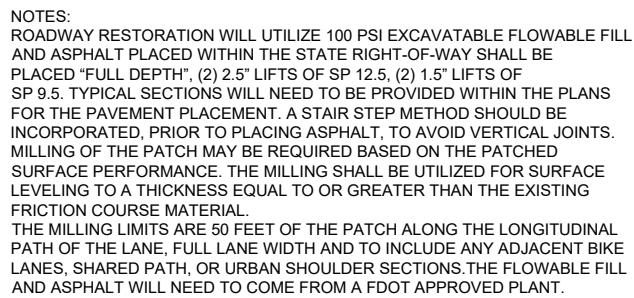
CONTROLLER TIMINGS

TIMING FUNCTION	(TIMING IN SECONDS)		
SIGNAL NUMBER	1	2	3
GREEN	20/60	20/60	15/30
YELLOW CLEARANCE	4	4	4
ALL RED	20	20	20
ON DEMAND			✓

NOTE: SIGNAL TIMING IS INITIAL AND MAY REQUIRE ADJUSTMENT BY THE CONTRACTOR. GREEN SIGNAL TIMING IS DEPENDENT ON TRAFFIC FLOW.



SEE SHEETS C-04 - C-07 FOR MOT DEVICE PLACEMENT.



FGT 3" LAKE CITY RELOCATION
FLORIDA GAS TRANSMISSION COMPANY, LLC (FGT)
2405 LUCIEN WAY, SUITE 200, MAITLAND, FL 32751
Project No.:



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 7/31/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: Purchasing

Division Manager's Signature:

A handwritten signature in blue ink that reads "Ben Scott".

1. Nature and purpose of agenda item:

2020-F Annie Mattox Park Renovations - Deductive Change Order 1 - (\$10,116)

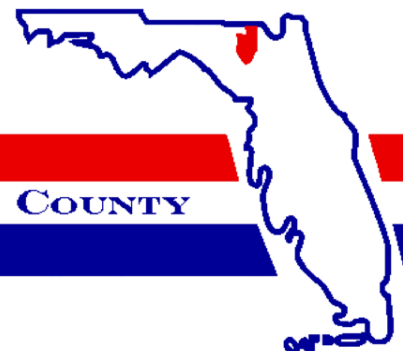
2. Recommended Motion/Action:

Approve change order

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: 7 / 24 / 2020

To: Board of County Commissioners

From: Donny DuPree, Maintenance Director

RE: Deductive Change Order, Annie Mattox Park Renovation

Please find attached for your review a deductive change order with Anglin Construction Co. in the amount of \$10,116.41 to remove the flooring cost from their contract for the Annie Mattox Park Renovation project. Per quotes, Staff can accomplish the flooring installation for \$8,848.87. At this time, Staff is requesting approval of the deductive change order.

XC: 2020-F Bid File

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.



Vinyl Plank Deductive Change Order	
TO:	Donny Dupree
JOB:	Annie Mattox Park Renovations
DATE:	7/13/2020
	SCOPE OF THE WORK
1	Remove Vinyl Plank Flooring and Vinyl Cove Base (Approx. 1980sf) from Anglin Construction's scope of work. Anglin Construction is removing vinyl plank flooring from the contract with the owner (Columbia County Board of County Commissioners) and is not responsible for: - Maintenance, protection, or warranty of vinyl plank flooring provided by owner. - The condition of the subfloor or any problems that may arise from the existing subfloor. - Ensuring the two buildings stay air conditioned.
PRICE	-\$10,116.41
SIGNED	

VANN CARPET ONE
164 NORTH WEST MADISON STREET
LAKE CITY, FL 32055
Telephone: 386-752-3420 Fax: 386-752-8093

Page 1

VQ001906

ESTIMATE

Sold To	Ship To
COLUMBIA COUNTY BD. OF COUNTY COMMISSIONERS P. O. BOX 1529 LAKE CITY, FL 32056-1529	ANNIE MATTOX 2 BLDGS SVP 10 YEAR COMMERCIAL

Quote Date	Tele #1	PO Number	Quote Number
07/07/20	386-755-4100		VQ001906

Inventory	Style/Item	Color/Description	Extension
SVP	MOTANA CANYON		4,692.36
TAYLOR 2091	PLANK ADHESIVE	TAYLOR 2091	715.20
	FLOOR PREP-HEAVY		1,788.00
	VINYL PLANK/TILE INSTALL		1,224.91
CB	COVE BASE	4" BROWN	248.40
	4" BASE INSTALL		180.00

07/07/20

11:31AM

Sales Representative(s):

DONALD

Material: 5,655.96

Service: 3,192.91

Misc. Charges: 0.00

Sales Tax: 0.00

Misc. Tax: 0.00

ESTIMATE TOTAL: \$8,848.87

Wayne's Carpet Plus

3325 S US Hwy 441 Ste #101
Lake City, FL 32025
(386) 719-4200

Proposal

July 10, 2020

To: Donnie Dupree
From: Eric Adams
Re: Annie Mattox

Furnish and Install: 20 mill Commercial Vinyl Plank (color to be selected) with recommended adhesive and extensive floor prep.

Furnish and Install: 4" vinyl cove base (color to be selected)

Furnish and Install: Transitions at kitchen step up and ramp.

Total: \$12,427.80

Thank you for your consideration,

Eric Adams

;'/../'



CONSTRUCTION COMPANY

102 NE 10th Avenue, Suite 5

Gainesville, FL 32601

(352)376-4089

SCHEDULE OF VALUES

JOB : Annie Mattox Park

date:

6/30/2020

Draw Request Number:

2

Code	Description of Work	Quantity	C Scheduled Value	E Work Completed		F Materials Presently Stored (NOT IN D O R E)	G Total Completed & Stored (D+E+F)	% (G/C)	H BALANCE TO FINISH (C-G)	I RETAINAGE
				D Frm prv. Applic (D+E)	This Period					
1	Mobilization	LS	\$4,380	\$4,380	\$0	\$0	\$4,380	100%	\$0	\$438.00
2	Performance & Payment Bond	LS	\$4,000	\$4,000	\$0	\$0	\$4,000	100%	\$0	\$400.00
3	General Requirements	LS	\$24,350	\$7,792	\$8,500	\$0	\$16,292	67%	\$8,058	\$1,629.20
4	Floor Demolition	LS	\$6,450	\$6,450	\$0	\$0	\$6,450	100%	\$0	\$645.00
5	Wall Demolition	LS	\$7,750	\$7,750	\$0	\$0	\$7,750	100%	\$0	\$775.00
6	Masonry Infill	LS	\$4,100	\$0	\$4,100	\$0	\$4,100	100%	\$0	\$410.00
7	Plumbing Trench Infill and Misc Slab Infill	LS	\$1,500	\$0	\$1,500	\$0	\$1,500	100%	\$0	\$150.00
8	Interior Framing	LS	\$2,300	\$2,300	\$0	\$0	\$2,300	100%	\$0	\$230.00
9	Roof Edge Framing/Repair	LS	\$1,500	\$1,500	\$0	\$0	\$1,500	100%	\$0	\$150.00
10	Cement Board Siding/Sheathing/Trim	LS	\$7,850	\$3,532.50	\$4,317.50	\$0	\$7,850	100%	\$0	\$785.00
11	Restroom Building Vinyl Chase Wall	LS	\$3,400	\$0	\$3,400	\$0	\$3,400	100%	\$0	\$340.00
12	Wall/Ceiling Insulation	LS	\$1,400	\$0	\$1,400	\$0	\$1,400	100%	\$0	\$140.00
13	Kitchenette Cabinets/Countertop	LS	\$7,500	\$0	\$0	\$0	\$0	0%	\$7,500	\$0.00
14	Women's Restroom Vanity/Partitions	LS	\$5,300	\$0	\$0	\$0	\$0	0%	\$5,300	\$0.00
15	Aluminum Fascia & Soffit	LS	\$1,900	\$0	\$0	\$0	\$0	0%	\$1,900	\$0.00
16	Doors & Frames	LS	\$7,150	\$6,100	\$1,050	\$0	\$7,150	100%	\$0	\$715.00
17	Door Hardware	LS	\$3,160	\$2,500	\$660	\$0	\$3,160	100%	\$0	\$316.00
18	Hang & Finish Drywall	LS	\$5,150	\$0	\$4,378	\$0	\$4,378	85%	\$773	\$437.75
19	Vinyl Plank Flooring and Base - MP Bldg	LS	\$7,610	\$0	\$0	\$0	\$0	0%	\$7,610	\$0.00
20	Vinyl Plank Flooring and Base - RR Bldg	LS	\$4,025	\$0	\$0	\$0	\$0	0%	\$4,025	\$0.00
21	Multi-Purpose Bldg Toilet Acc.	LS	\$860	\$0	\$0	\$0	\$0	0%	\$860	\$0.00
22	MP Bldg Painting	LS	\$6,505	\$0	\$2,750	\$520	\$3,270	50%	\$3,235	\$327.00
23	RR & Conc. Bldg Painting	LS	\$4,315	\$0	\$1,850	\$300	\$2,150	50%	\$2,165	\$215.00
24	Floor Paint - Restroom Building	LS	\$2,300	\$0	\$0	\$0	\$0	0%	\$2,300	\$0.00
25	HVAC - Mini-Splits	LS	\$9,075	\$0	\$0	\$0	\$0	0%	\$9,075	\$0.00
26	Plumbing Demolition	LS	\$4,790	\$4,790	\$0	\$0	\$4,790	100%	\$0	\$479.00
27	Plumbing Slab Rough-In	LS	\$4,600	\$3,910	\$690	\$0	\$4,600	100%	\$0	\$460.00
28	Plumbing Wall Stack-out	LS	\$4,600	\$2,600	\$2,000	\$0	\$4,600	100%	\$0	\$460.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 7/23/2020 Meeting Date: 8/6/2020

Name: Esther Chung Department: Purchasing

Division Manager's Signature:

Ben Scott

1. Nature and purpose of agenda item:

Purchasing - Return Parcel to Inventory

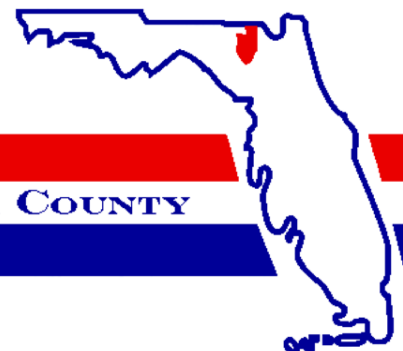
2. Recommended Motion/Action:

Approve return

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Board of County Commissioners

FR: Esther Chung, Purchasing Director

DATE: July 23, 2020

RE: Parcel No. 01774-001

The above referenced parcel is located at the corner of NW Suwannee Valley Road and NW Parnell Avenue. It was approved for surplus at a regular meeting of the Board on April 02, 2020. However, since then, the parcel has been found to be the location of a retention pond. At this time, I am requesting the asset be removed from surplus and re-entered into inventory.

XC: Outgoing Correspondence

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.



Columbia County Property Appraiser Jeff Hampton Lake City, Florida 386-758-1083																								
PARCEL: 28-2S-16-01774-001 OTHER COUNTY (008600) 0.387 AC THEN N 130 FT OF THE W 130 FT OF N1/2 OF NW1/4. (FINAL JUDG IN ORB 878-573).																								
COLUMBIA COUNTY, FLORIDA Owner: P O BOX 1529 LAKE CITY, FL 32056 Site: 1602 PARNELL AVE. Sales Info 4/5/1999 \$0 V(U) 2018 Certified Values <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Mkt Lnd \$1,000</td> <td>Appraised</td> <td>\$1,000</td> </tr> <tr> <td>Ag Lnd \$0</td> <td>Exempt</td> <td>\$1,000</td> </tr> <tr> <td>Bldg \$0</td> <td>Assessed</td> <td>\$1,000</td> </tr> <tr> <td>XFOB \$0</td> <td></td> <td>county:\$0</td> </tr> <tr> <td>Just \$1,000</td> <td>Total</td> <td>city:\$0</td> </tr> <tr> <td>Class \$0</td> <td>Taxable</td> <td>other:\$0</td> </tr> <tr> <td></td> <td></td> <td>school:\$0</td> </tr> </table>				Mkt Lnd \$1,000	Appraised	\$1,000	Ag Lnd \$0	Exempt	\$1,000	Bldg \$0	Assessed	\$1,000	XFOB \$0		county:\$0	Just \$1,000	Total	city:\$0	Class \$0	Taxable	other:\$0			school:\$0
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