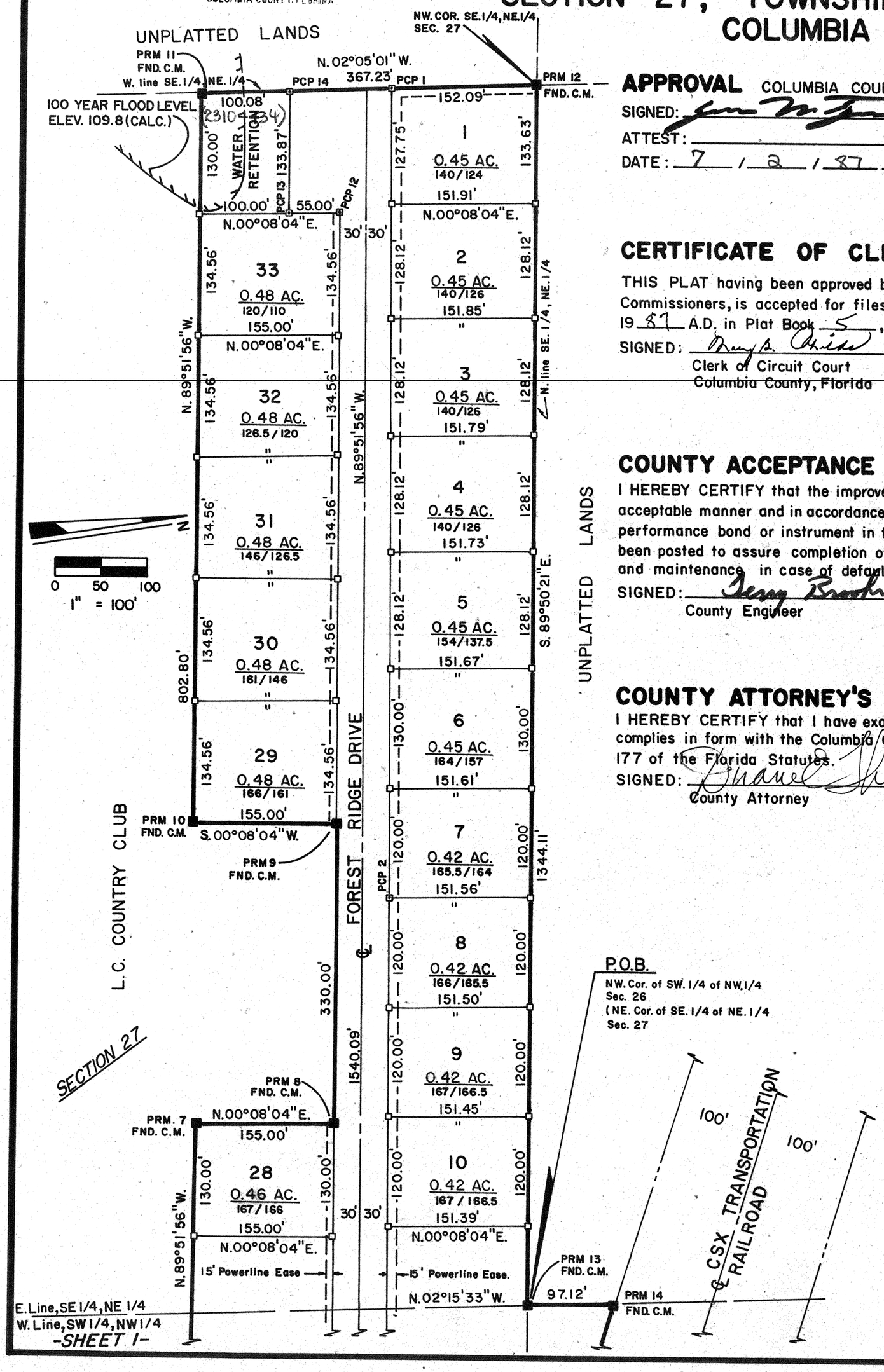
FILE NO. 87-07387
RECORDED
PLAT BOOK 5 PAGE 95-A

'87 JUL -7 A 4:20

Mary B. Chance
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

"VILLAGE ON THE GREEN"

IN SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST & SECTION 27, TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



APPROVAL

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

SIGNED: _____, Chairman

ATTEST: _____, Clerk

DATE: 7 / 2 / 87.

CERTIFICATE OF CLERK

THIS PLAT having been approved by the Columbia Board of County Commissioners, is accepted for files and recorded this 7th day July, 19 87 A.D. in Plat Book 5, Page 95+95A.

SIGNED: Mary B. Chance
Clerk of Circuit Court
Columbia County, Florida

COUNTY ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County Specifications or that a performance bond or instrument in the amount of S _____ has been posted to assure completion of all required improvement and and maintenance in case of default.

SIGNED: Jerry Brooks DATE: 2 / 2 / 87.
County Engineer

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the forgoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Shawel Thomas DATE: 7-7-87.
County Attorney

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that O.P. Daughtry, Jr. and O.P. Daughtry III as owners and Barnett Bank of Columbia County, Florida as Mortgagee have caused the lands hereon described to be Surveyed, Subdivided and Platted to be known as VILLAGE ON THE GREEN and that all Streets and Easements, as depicted hereon, are hereby dedicated to the perpetual use of the public for proper uses and purposes thereon stated.

OWNERS:

O.P. Daughtry, Jr.

O.P. Daughtry III

Witness

MORTGAGEE:

George C. Hinkley, Sr. Vice Pres.

W.M. Jopling, Vice Pres.

Witness

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY that before me personally appeared O.P. Daughtry, Jr. and O. P. Daughtry III, as owners, and George C. Hinkley, Sr. Vice-President and W.M. Jopling, Vice-President of Barnett Bank of Columbia County, Florida, to me known to be the individuals named in the foregoing dedication, and that they acknowledge execution thereof with their seals affixed hereto.

WITNESS my hand and seal this 11th day of June 19 87 A.D.

SIGNED: Lonnie J. Hattaway
NOTARY PUBLIC, Florida

FILE NO. 87-07387
RECORDED
PLAT BOOK 5 PAGE 95-96-A
'87 JUL -7 A 11:20
Mary B. Chance
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

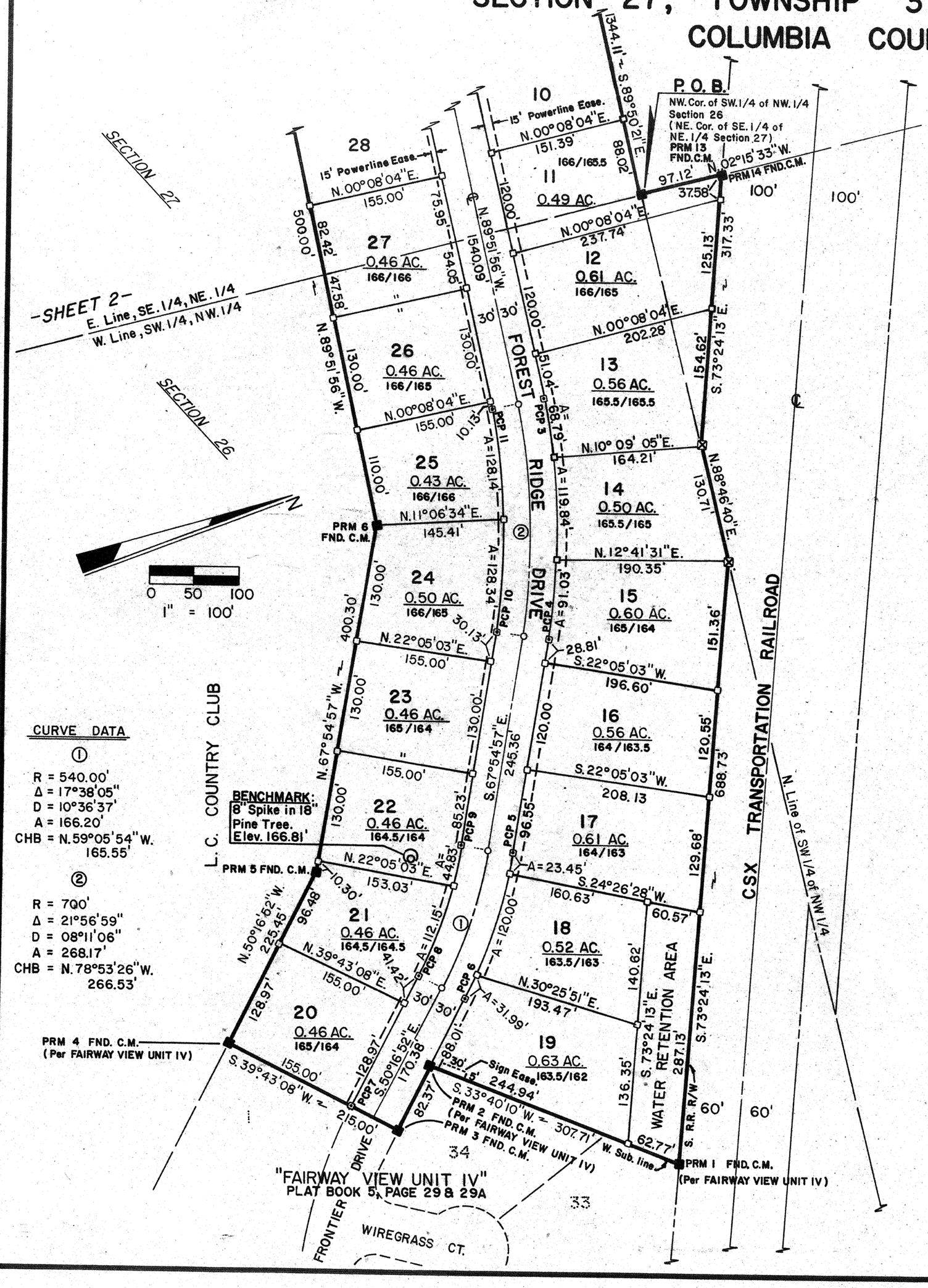
BOOK 5 PAGE 95

SHEET 1 OF 2

"VILLAGE ON THE GREEN"

IN

SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST
&
SECTION 27, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



CURVE DATA

①
R = 540.00'
Δ = 17°38'05"
D = 10°36'37'
A = 166.20'
CHB = N.59°05'54"W.
165.55'

②
R = 700'
Δ = 21°56'59"
D = 08°11'06"
A = 268.17'
CHB = N.78°53'26"W.
266.53'

DESCRIPTION

BEGIN at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 26 (being also the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 27), Township 3 South, Range 16 East, Columbia County, Florida and run N.02°15'33"W. along the West line of said Section 26 (being also the East line of said Section 27) a distance of 97.12 feet to a point on the Southerly Railroad Right-of-Way line of C.S.X. Transportation, Inc.; thence S.73°24'13"E. along said Railroad Right-of-Way line 317.33 feet; thence N.88°46'40"E. along the North line of said Southwest 1/4 of the Northwest 1/4 of Section 26, being also said Railroad Right-of-Way line 130.71 feet; thence S.73°24'13"E. still along said Railroad Right-of-way line 688.73 feet to the Northwest corner of "FAIRWAY VIEW - UNIT IV" a Subdivision as recorded in Plat Book No. 5, Pages 29 & 29A of the Official Records of Columbia County, Florida; thence S.33°40'10"W. along the West line of said "FAIRWAY VIEW - UNIT IV" a distance of 307.71 feet; thence S.50°16'52"E. still along said West line 82.37 feet; thence S.39°43'08"W. still along said West line 215.00 feet to the Southwest corner of said "FAIRWAY VIEW - UNIT IV"; thence N.50°16'52"W. 225.45 feet; thence N.67°54'57"W. 400.30 feet; thence N.89°51'56"W. 500.00 feet; thence N.00°08'04"E. 155.00' feet; thence N.89°51'56"W. 330.00 feet; thence S.00°08'04"W. 155.00 feet; thence N.89°51'56"W. 802.80 feet to a point on the West line of said Southeast 1/4 of the Northeast 1/4 of Section 27; thence N.02°05'01"W. along said West line 367.23' feet to the Northwest corner of said Southeast 1/4 of the Northeast 1/4; thence S.89°50'21"E. along the North line of said Southeast 1/4 of the Northeast 1/4; thence S.89°50'21"E. along the North line of said Southeast 1/4 of the Northeast 1/4 a distance of 1344.11 feet to the POINT OF BEGINNING. Containing 20.16 acres, more or less. SUBJECT TO a Powerline Easement along the West line thereof.

LEGEND

1.) ■ = P.R.M. - Concrete Monument Found in Place.
2.) ⊡ = P.C.P. - Permanent Control Point Set, cap stamped PLS 3628 with PCP No.
3.) □ = 4"x4" Concrete Monument Set, cap stamped PLS No. 3628.
4.) Boundary based on prior work by L.L. Lee & Associates, Inc.
5.) Bearing projected from above-referenced L.L. Lee Survey.
6.) Closure percision: 1 foot in 286,000 feet.
7.) Water Supply is by Central Distribution system. Sewerage disposal is by individual septic tank & drain fields.
8.) 121/120 = HI/LOW Lot Elevation. Elevations based on U.S.C. & G.S. data. (Elev. shown are approximate)
9.) Data of preliminary plan approval: 3/5/1987.
10.) Zoning District: RSF-2

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY that this Plat is a true and correct representation of the land Surveyed and shown hereon, that the Survey was made under my responsible direction and supervision, and that Permanent Control Points have been set and that Survey Data and Monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Donald F. Lee
DONALD F. LEE, P.L.S.
Florida Registered Certificate No. 3628
DATE: 7 / 7 / 1987

BUILDING SETBACK NOTE

Building Setback lines are established as follows: 25' from all Road R/W lines, 10' from each side lot line, 15' from rear lot lines.

NOTE: Minimum Floor Slab Elevation = 111.0