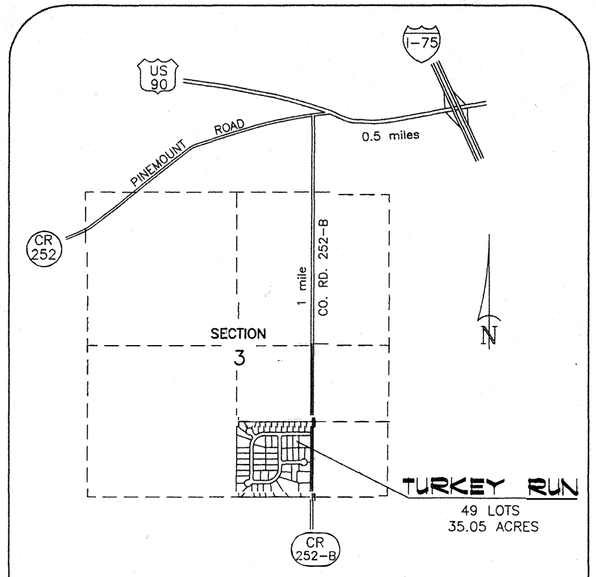
PLAT BOOK 7 PAGE 117

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



VICINITY MAP
SCALE: 1" = 2000'

NOTICE: This Plat as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event that a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

DEDICATION
KNOW ALL MEN BY THESE PRESENTS that Everett A. Phillips and Kathy J. Phillips, as owners, and CNB National Bank, as mortgagee, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as TURKEY RUN, and that all Rights-of-Way and easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

Everett Phillips
owner

Witness Cassandra L Norris
Witness Melissa Norris

Kathy J. Phillips
owner

Witness Cassandra L. Norris
Witness Melissa Norris

Clarence Cannon
Sr. Vice-President

Witness Cassandra L. Norris
Witness Melissa Norris

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

GENERAL NOTES

1.) Bearings projected from West Right-of-Way line of COUNTY ROAD 252-B - N 01°32' 50"W.

2.) Interior improvements or underground encroachments, if present, were not located with this survey.

3.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.

4.) According to the official Flood maps (FIRM) of Columbia County, this development lies partly within Flood Zone "A", which has been determined to be inside of the 100 year flood plain, and partly within Flood Zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 175 B). See face of plat for Zone "A" delineation.
Minimum Floor Elevations have been set by the Subdivider's Engineer for Lots 1, 2, 9, 10, 11, 12, 17, 18, 22, 23, & 24. See Sheet 1 for data.

5.) Preliminary approval: September 6, 2001

6.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.

7.) Date of Plat: 12/02/2002.

CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 14 *day of* Jan *20* 03 *in Plat Book* 7, *Page* 116-117

SIGNED : P. DeWitt Cason
Clerk of Circuit Court

COMMISSION APPROVAL

SIGNED :
Chairman
DATE: 01/10/2003
ATTEST: P. DeWitt Cason
Clerk

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

CASSANDRA L. NORRIS MY COMMISSION # CC 907535 EXPIRES: February 3, 2004 Bonded Thru Notary Public Underwriters

NOTARY SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Everett A. Phillips, as owner. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: Cassandra L Norris
Notary Public

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

CASSANDRA L. NORRIS MY COMMISSION # CC 907535 EXPIRES: February 3, 2004 Bonded Thru Notary Public Underwriters

NOTARY SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Kathy J. Phillips, as owner. She is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: Cassandra L Norris
Notary Public

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

NOTARY SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Clarance Cannon, for CNB National Bank, as mortgagee. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: Cassandra L Norris
Notary Public

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Marlin Mixon *DATE:* 1/14/03
County Attorney, Columbia County

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of $_____ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED : Hoyle Crowder *DATE:* 1/13/03
Director of Public Works

CERTIFICATE OF THE SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY, that on 12/13/02 ISSAM S. AKLY *Registered Florida Engineer, as specified within Chapter 471, Florida Statutes, License No.* 35125, *does hereby certify that all required improvements have been installed in compliance with the approved construction plans and is applicable, any submitted "as built" blue prints in accordance with the requirements of the Board of County Commissioners of Columbia County, Florida.*

SIGNED : I.S. Akly
Registered Florida Engineer

SEAL

COUNTY SURVEYOR-CHAPTER 177 APPROVAL

KNOW ALL MEN BY THESE PRESENT, that the undersigned, being a licenced and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on 12/03/20__ *reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.*

SIGNED : _____
NAME: L. Scott Brett
Florida Reg. Cert. No. 5757

SEAL

SHEET 2 OF 2 PLAT DATE: 12/02/2002

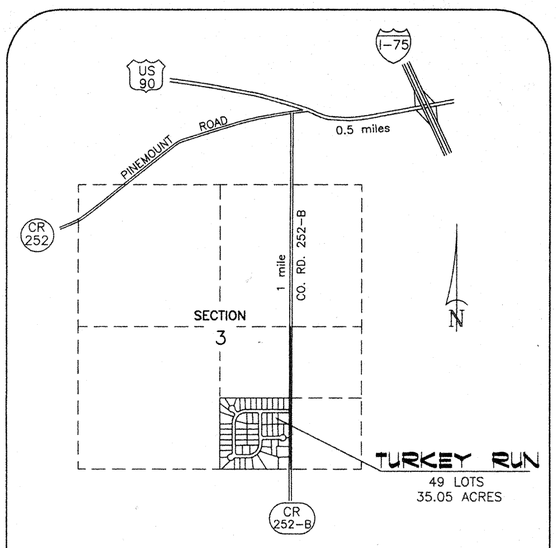
Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

OFFICIAL RECORDS BOOK 922 PAGE 398

PLAT BOOK 7 PAGE 117

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



VICINITY MAP
SCALE: 1" = 2000'

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DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

DEDICATION
KNOW ALL MEN BY THESE PRESENTS that Everett A. Phillips and Kathy J. Phillips, as owners, and CNB National Bank, as mortgagee, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as TURKEY RUN, and that all Rights-of-Way and easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

Everett Phillips
owner

Witness Cassandra L Norris
CORPORATE SEAL
Witness Melissa Norris

Kathy J. Phillips
owner

Witness Cassandra L. Norris
Witness Melissa Norris

Clarence Cannon
Sr. Vice-President

Witness Cassandra L. Norris
Witness Melissa Norris

GENERAL NOTES

1.) Bearings projected from West Right-of-Way line of COUNTY ROAD 252-B - N 01°32' 50"W.

2.) Interior improvements or underground encroachments, if present, were not located with this survey.

3.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.

4.) According to the official Flood maps (FIRM) of Columbia County, this development lies partly within Flood Zone "A", which has been determined to be inside of the 100 year flood plain, and partly within Flood Zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 175 B). See face of plat for Zone "A" delineation.
Minimum Floor Elevations have been set by the Subdivider's Engineer for Lots 1, 2, 9, 10, 11, 12, 17, 18, 22, 23, & 24. See Sheet 1 for data.

5.) Preliminary approval: September 6, 2001

6.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.

7.) Date of Plat: 12/02/2002.

OFFICIAL RECORDS BOOK 922 PAGE 338

CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 14 day of Jan 2003 in Plat Book 7 Page 117

SIGNED:
Clerk of Circuit Court

COMMISSION APPROVAL

SIGNED:
Chairman
DATE: 01/10/2003
ATTEST:
Clerk

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

CASSANDRA L. NORRIS
MY COMMISSION # CC 907635
EXPIRES: February 3, 2004
Bonded Thru Notary Public Underwriters
SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Everett A. Phillips, as owner. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.
SIGNED:
Notary Public

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

CASSANDRA L. NORRIS
MY COMMISSION # CC 907635
EXPIRES: February 3, 2004
Bonded Thru Notary Public Underwriters
NOTARY SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Kathy J. Phillips, as owner. She is personally known to me or has produced _____ as identification and (did / did not) take an oath.
SIGNED:
Notary Public

ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

CASSANDRA L. NORRIS
MY COMMISSION # CC 907635
EXPIRES: February 3, 2004
Bonded Thru Notary Public Underwriters
NOTARY SEAL
My Commission Expires:

The foregoing dedication was acknowledged before me this 14th day of Jan, 2003, by Clarance Cannon, for CNB National Bank, as mortgagee. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.
SIGNED:
Notary Public

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Marlin Mitchell DATE: 1/14/03
County Attorney, Columbia County

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of $_____ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: Hoyle Crowder DATE: 1/13/03
Director of Public Works

CERTIFICATE OF THE SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY, that on 12/13/02 ISSAM S. AKLY Registered Florida Engineer, as specified within Chapter 471, Florida Statutes, License No. 35125, does hereby certify that all required improvements have been installed in compliance with the approved construction plans and is applicable, any submitted "as built" blue prints in accordance with the requirements of the Board of County Commissioners of Columbia County, Florida.

SIGNED:
Registered Florida Engineer
SEAL

COUNTY SURVEYOR-CHAPTER 177 APPROVAL

KNOW ALL MEN BY THESE PRESENT, that the undersigned, being a licenced and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on 12/03/20__ reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.

SIGNED:
NAME: L. SCOTT BRITT
SEAL
Florida Reg. Cert. No. 5757

SHEET 2 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

FILE NUMBER 2003000833
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
1-14, 2003 AT 1:52 PM O'CLOCK
RECORD VERIFIED
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Mick D.C.

OFFICIAL RECORDS
BOOK 922 PAGE 398

OWNER: Clyde Musgrove, Trustee
332 acres

OWNER: P.D. Horne
30 acres

OWNER: Margaret Jarvis
27 acres

CURVE Ⓐ
℄ CURVE DATA
R=230.00'
L=363.73'
Δ=90°36'28"
CH=326.99'
CB=S 42°59'38" W

CURVE Ⓑ
℄ CURVE DATA
R=230.00'
L=363.32'
Δ=90°30'24"
CH=326.70'
CB=N 42°56'36" E

COMMENCE

N.W. CORNER OF S.W.1/4 OF S.E.1/4

PRM2 CONC. MON. FOUND D.F. LEE, PLS

NORTH LINE OF S.W.1/4 OF S.E.1/4

N 88°17'52" E 1084.52'

N.E. CORNER OF S.W.1/4 OF S.E.1/4

WEST R/W LINE OF C.R. 252-B

EAST LINE OF S.W.1/4 OF S.E.1/4

COUNTY ROAD 252-B

S.W. PHILLIPS CIRCLE

S.W. ETHEL GLEN

P.O.B.

1.02 AC. NOT A PART

1 ACRE ± NOT A PART

1.01 ac. NOT A PART

2.12 AC.

0.97 AC.

WATER RETENTION AREA 0.95 AC.

WATER RETENTION AREA 0.65 AC.

FLOOD ZONE "A"

FLOOD ZONE DELINEATION PER FIRM FLOOD MAPS.

WETLAND JURISDICTIONAL LINE

15 foot Drainage Easement

15' UTILITY EASEMENT

35' SETBACK

Min. Floor EL.=100.0 = Minimum Floor Elevation

1 INCH = 100 FEET

0 50 100

PRM1 PRM2 PRM3 PRM4 PRM5 PRM6 PRM7 PRM8 PRM9 PRM10 PRM11 PRM12 PRM13 PRM14

PCP1 PCP2 PCP3 PCP4 PCP5 PCP6 PCP7 PCP8 PCP9 PCP10 PCP11 PCP12 PCP13

S.W. CORNER OF S.W.1/4 OF S.E.1/4

SOUTH LINE OF S.W.1/4 OF S.E.1/4

WEST LINE OF S.W.1/4 OF S.E.1/4

S.E. CORNER OF S.W.1/4 OF S.E.1/4

S 88°11'48" W 1070.24'

N 2°18'36" W 1332.29'

ABBREVIATION LEGEND

P.L.S.	= PROFESSIONAL LAND SURVEYOR
LB	= LICENSED BUSINESS
P.O.B.	= POINT OF BEGINNING
R/W	= RIGHT-OF-WAY
PRM	= PERMANENT REFERENCE MONUMENT
⊠	= 4x4 CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PRM NO., AND DATE
○PRM	= PERMANENT REFERENCE MONUMENT NAIL AND DISK STAMPED LB 7042, PRM NO., AND DATE
○PCP	= PERMANENT CONTROL POINT BRASS DISK AND NAIL STAMPED LB 7042
○	= REBAR & CAP SET AT WETLANDS JURISDICTIONAL LINE.
CONC.	= CONCRETE
MON.	= MONUMENT
Δ	= DELTA (CENTRAL ANGLE)
R	= RADIUS OF CURVE
L	= ARC LENGTH OF CURVE
CH	= CHORD OF CURVE
CB	= CHORD BEARING OF CURVE
P.B.	= PLAT BOOK
PG.	= PAGE
IRC	= IRON ROD AND CAP
NC	= NAIL AND CAP FOUND
R&C	= 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
℄	= CENTERLINE

CURVE	RADIUS	LENGTH	DELTA
C1	R=30.00'	L=40.87'	Δ=78°03'34"
C2	R=30.00'	L=25.23'	Δ=48°11'23"
C3	R=30.00'	L=25.23'	Δ=48°11'23"
C4	R=30.00'	L=40.87'	Δ=78°03'34"
C5	R=30.00'	L=47.36'	Δ=90°27'01"
C6	R=60.00'	L=94.72'	Δ=90°27'00"
C7	R=60.00'	L=85.63'	Δ=81°46'26"
C8	R=60.00'	L=74.70'	Δ=71°19'55"
C9	R=30.00'	L=21.68'	Δ=41°24'06"
C10	R=30.00'	L=11.63'	Δ=22°12'39"
C11	R=260.00'	L=39.12'	Δ=8°37'14"
C12	R=30.00'	L=47.12'	Δ=90°00'00"
C13	R=30.00'	L=25.23'	Δ=48°11'23"
C14	R=30.00'	L=25.23'	Δ=48°11'23"
C15	R=30.00'	L=47.12'	Δ=90°00'00"
C16	R=200.00'	L=26.07'	Δ=7°28'11"

DESCRIPTION:

A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Westerly Right-of-Way line of County Road No. 252-B and run S.01°32'50"E. along said Westerly Right-of-Way line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E. still along said Westerly Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land; thence S.88°17'52"W. along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E. along the West line of said parcel of land and parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E. along the South line of said parcel of land 210.00 feet to a point on the Westerly Right-of-Way line of said County Road No. 252-B; thence S.01°32'50"E. along said Westerly Right-of-Way line 416.35 feet; thence S.88°27'10"W. 239.85 feet; thence S.01°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 202.54 feet; thence S.71°56'15"E. a distance of 37.15 feet; thence S.1°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°11'48"W. along said South line 1070.24 to the Southwest corner of Southwest 1/4 of Southeast 1/4; thence N. 2°18'36" W. along the West line of Southwest 1/4 of Southeast 1/4 a distance of 1332.29 feet to the Northwest corner of Southwest 1/4 of Southeast 1/4; thence N. 88°17'52" E. along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; thence S.01°42'08"E a distance of 213.61 feet; thence N.88°17'52"E. a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and is in good standing with the Board of Land Surveyors, does hereby certify that on 11/22/02 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said is located in Section 3, Township 4, and Range 16E, Columbia County, Florida.

NAME: Donald F. Lee
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628

SEAL

DATE: 11/22/2002

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

SEE SHEET 2 OF 2 FOR VICINITY MAP

SHEET 1 OF 2 PLAT DATE: 12/02/2002

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IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
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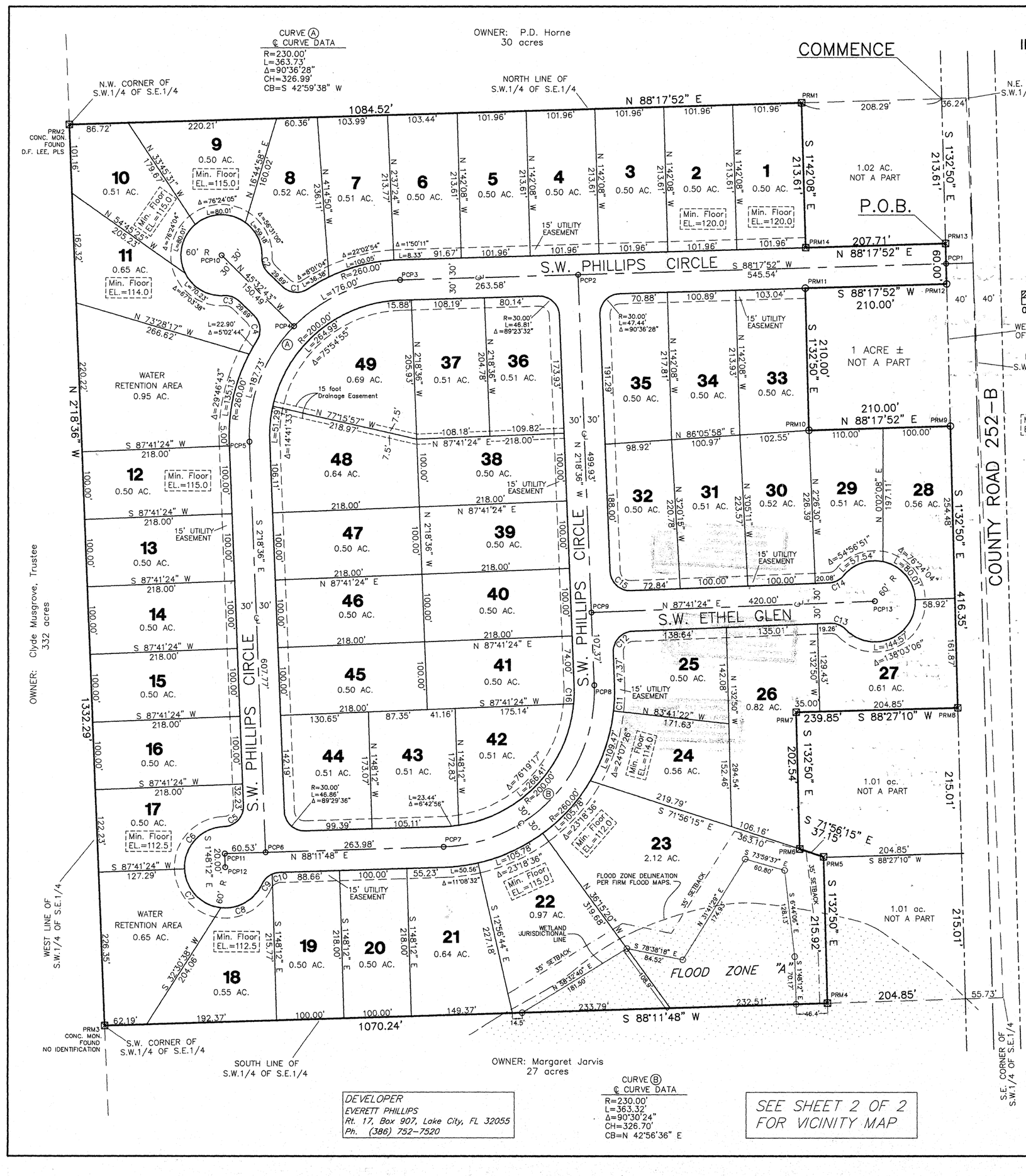

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P.O.B.	= POINT OF BEGINNING
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○ PRM	= PERMANENT REFERENCE MONUMENT NAIL AND DISK STAMPED LB 7042, PRM NO., AND DATE
○ PCP	= PERMANENT CONTROL POINT BRASS DISK AND NAIL STAMPED LB 7042
○	= REBAR & CAP SET AT WETLANDS JURISDITIONAL LINE.
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P.B.	= PLAT BOOK
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IRC	= IRON ROD AND CAP
NC	= NAIL AND CAP FOUND
R&C	= 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
℄	=CENTERLINE

CURVE	RADIUS	LENGTH	DELTA
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C16	R=200.00'	L=26.07'	Δ=7°28'11"

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SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and is in good standing with the Board of Land Surveyors, does hereby certify that on 11/27/02 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said is located in Section 3, Township 4, and Range 16, Columbia County, Florida.

NAME: Donald F. Lee
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628

SEAL

DATE: 11/27/2002

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

CURVE (B) ℄ CURVE DATA
R=230.00'
L=363.32'
Δ=90°30'24"
CH=326.70'
CB=N 42°56'36" E

SEE SHEET 2 OF 2 FOR VICINITY MAP

SHEET 1 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS – ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

FILE NUMBER 2003000833
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
1-14-03 AT 15:25 O'CLOCK P M
RECORD VERIFIED
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: D.C.

OFFICIAL RECORDS BOOK 922 PAGE 328

PLAT BOOK 7 PAGE 116

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

ABBREVIATION LEGEND

P.L.S.	= PROFESSIONAL LAND SURVEYOR
LB	= LICENSED BUSINESS
P.O.B.	= POINT OF BEGINNING
R/W	= RIGHT-OF-WAY
PRM	= PERMANENT REFERENCE MONUMENT 4x4 CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PRM NO., AND DATE
PRM	= PERMANENT REFERENCE MONUMENT NAIL AND DISK STAMPED LB 7042, PRM NO., AND DATE
PCP	= PERMANENT CONTROL POINT BRASS DISK AND NAIL STAMPED LB 7042
	= REBAR & CAP SET AT WETLANDS JURISDICTIONAL LINE.
CONC.	= CONCRETE
MON.	= MONUMENT
Δ	= DELTA (CENTRAL ANGLE)
R	= RADIUS OF CURVE
L	= ARC LENGTH OF CURVE
CH	= CHORD OF CURVE
CB	= CHORD BEARING OF CURVE
P.B.	= PLAT BOOK
PG.	= PAGE
IRC	= IRON ROD AND CAP
NC	= NAIL AND CAP FOUND
R&C	= 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
℄	=CENTERLINE

CURVE	RADIUS	LENGTH	DELTA
C1	R=30.00'	L=40.87'	Δ=78°03'34"
C2	R=30.00'	L=25.23'	Δ=48°11'23"
C3	R=30.00'	L=25.23'	Δ=48°11'23"
C4	R=30.00'	L=40.87'	Δ=78°03'34"
C5	R=30.00'	L=47.36'	Δ=90°27'01"
C6	R=60.00'	L=94.72'	Δ=90°27'00"
C7	R=60.00'	L=85.63'	Δ=81°46'26"
C8	R=60.00'	L=74.70'	Δ=71°19'55"
C9	R=30.00'	L=21.68'	Δ=41°24'06"
C10	R=30.00'	L=11.63'	Δ=22°12'39"
C11	R=260.00'	L=39.12'	Δ=8°37'14"
C12	R=30.00'	L=47.12'	Δ=90°00'00"
C13	R=30.00'	L=25.23'	Δ=48°11'23"
C14	R=30.00'	L=25.23'	Δ=48°11'23"
C15	R=30.00'	L=47.12'	Δ=90°00'00"
C16	R=200.00'	L=26.07'	Δ=7°28'11"

DESCRIPTION:

A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Westerly Right-of-Way line of County Road No. 252-B and run S.01°32'50"E. along said Westerly Right-of-Way line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E. still along said Westerly Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land; thence S.88°17'52"W. along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E. along the West line of said parcel of land and parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E. along the South line of said parcel of land 210.00 feet to a point on the Westerly Right-of-Way line of said County Road No. 252-B; thence S.01°32'50"E. along said Westerly Right-of-Way line 416.35 feet; thence S.88°27'10"W. 239.85 feet; thence S.01°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 202.54 feet; thence S.71°56'15"E. a distance of 37.15 feet; thence S.1°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°11'48"W. along said South line 1070.24 to the Southwest corner of Southwest 1/4 of Southeast 1/4; thence N. 2°18'36" W. along the West line of Southwest 1/4 of Southeast 1/4 a distance of 1332.29 feet to the Northwest corner of Southwest 1/4 of Southeast 1/4; thence N. 88°17'52" E. along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; thence S.01°42'08"E a distance of 213.61 feet; thence N.88°17'52"E. a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and is in good standing with the Board of Land Surveyors, does hereby certify that on 11/20/20 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said is located in Section 3, Township 4 South and Range 16 East, Columbia County, Florida.

NAME: Donald F. Lee, P.S.M. Florida Registered Cert. No. 3628

SEAL

DATE: 11/20/2020

SHEET 1 OF 2 PLAT DATE: 12/02/2020

Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

CURVE (B) ℄ CURVE DATA
R=230.00'
L=363.32'
Δ=90°30'24"
CH=326.70'
CB=N 42°56'36" E

SEE SHEET 2 OF 2 FOR VICINITY MAP

FILE NUMBER 2032008833
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
01-14-2003 @ 03:25 PM
JOYCE HERITED CLERK OF COURT COLUMBIA COUNTY, FLORIDA
BY: DEPUTY CLERK

OFFICIAL RECORDS BOOK 998 PAGE 398

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

ABBREVIATION LEGEND

P.L.S. = PROFESSIONAL LAND SURVEYOR
LB = LICENSED BUSINESS
P.O.B. = POINT OF BEGINNING
R/W = RIGHT-OF-WAY
PRM = PERMANENT REFERENCE MONUMENT 4x4 CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PRM NO., AND DATE
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CB = CHORD BEARING OF CURVE
P.B. = PLAT BOOK
PG. = PAGE
IRC = IRON ROD AND CAP
NC = NAIL AND CAP FOUND
RAC = 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
℄ =CENTERLINE

CURVE	RADIUS	LENGTH	DELTA
C1	R=30.00'	L=40.87'	Δ=78°03'34"
C2	R=30.00'	L=25.23'	Δ=48°11'23"
C3	R=30.00'	L=25.23'	Δ=48°11'23"
C4	R=30.00'	L=40.87'	Δ=78°03'34"
C5	R=30.00'	L=47.36'	Δ=90°27'01"
C6	R=60.00'	L=94.72'	Δ=90°27'00"
C7	R=60.00'	L=85.63'	Δ=81°46'28"
C8	R=60.00'	L=74.70'	Δ=71°19'55"
C9	R=30.00'	L=21.68'	Δ=41°24'06"
C10	R=30.00'	L=41.63'	Δ=221°2'39"
C11	R=260.00'	L=39.12'	Δ=8°37'14"
C12	R=30.00'	L=47.12'	Δ=90°00'00"
C13	R=30.00'	L=25.23'	Δ=48°11'23"
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DESCRIPTION:

A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Westerly Right-of-Way line of County Road No. 252-B and run S.01°32'50"E. along said Westerly Right-of-Way line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E. still along said Westerly Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land; thence S.88°17'52"W. along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E. along the West line of said parcel of land and parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E. along the South line of said parcel of land 210.00 feet to a point on the Westerly Right-of-Way line of said County Road No. 252-B; thence S.01°32'50"E. along said Westerly Right-of-Way line 416.35 feet; thence S.88°27'10"W. 239.85 feet; thence S.01°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 202.54 feet; thence S.71°56'15"E. a distance of 37.10 feet; thence S.1°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°11'48"W. along said South line 1070.24 to the Southwest corner of Southwest 1/4 of Southeast 1/4; thence N. 2°18'36" W. along the West line of Southwest 1/4 of Southeast 1/4 a distance of 1332.29 feet to the Northwest corner of Southwest 1/4 of Southeast 1/4; thence N. 88°17'52" E. along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; thence S.01°42'08"E a distance of 213.61 feet; thence N.88°17'52"E. a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

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NAME: Donald F. Lee
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628

SEAL

DATE: 11/12/2020

SHEET 1 OF 2 PLAT DATE: 12/02/2020

Donald F. Lee and Associates, Inc.
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140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

SEE SHEET 2 OF 2 FOR VICINITY MAP

FILE NUMBER 2003008833
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
1-14-03 @ 3:15:55 P.M.
BOOK 998 PAGE 2
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: D.C.

OFFICIAL RECORDS BOOK 998 PAGE 338

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

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NAME: Donald F. Lee, P.S.M. Florida Registered Cert. No. 3528

DATE: 12/12/02

SEAL

SHEET 1 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

DEVELOPER
EVERETT PHILLIPS
P.O. Box 507, Lake City, FL 32055
Ph. (386) 752-7920

OWNER: Margaret Jarvis
27 acres

SEE SHEET 2 OF 2 FOR VICINITY MAP

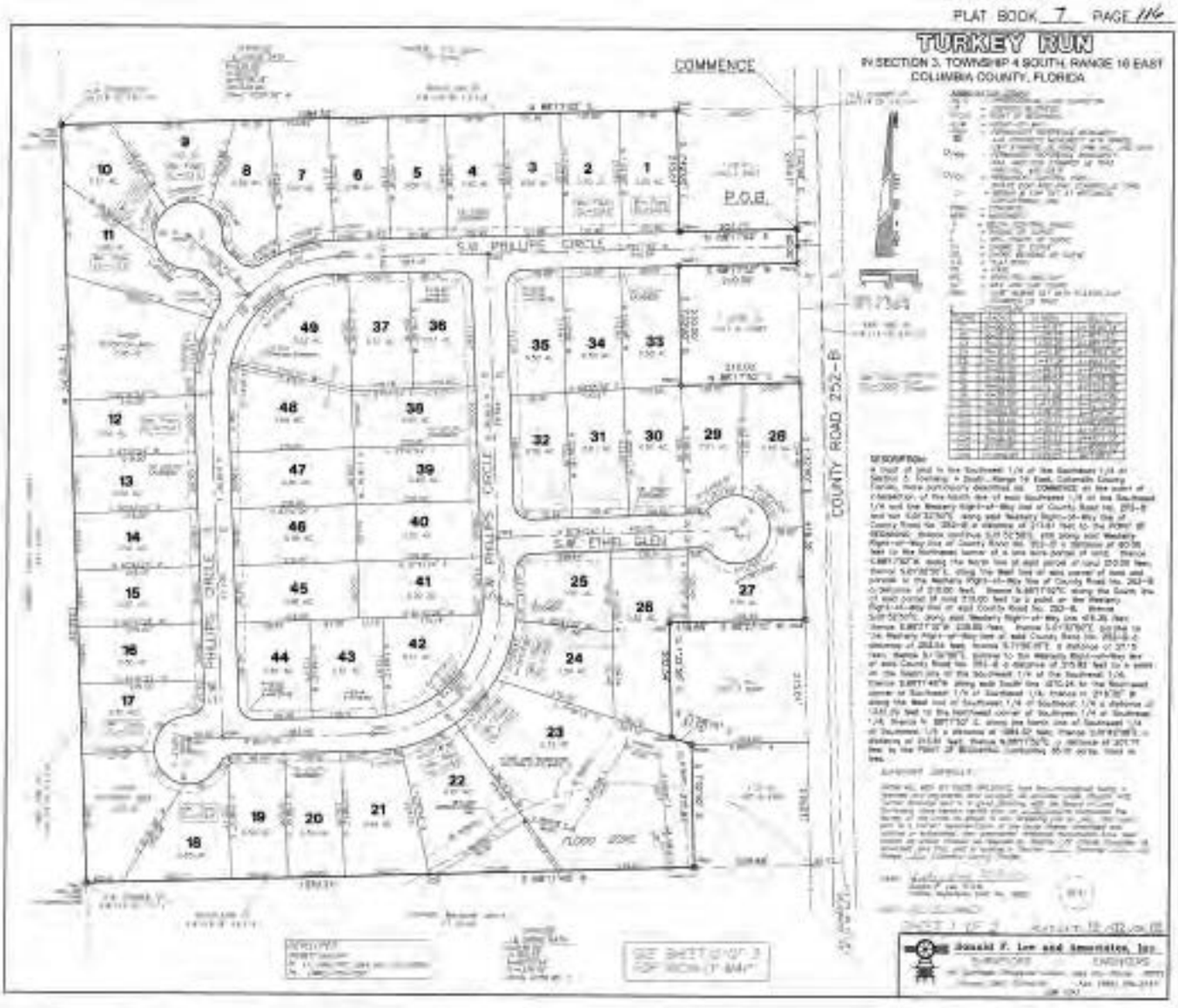
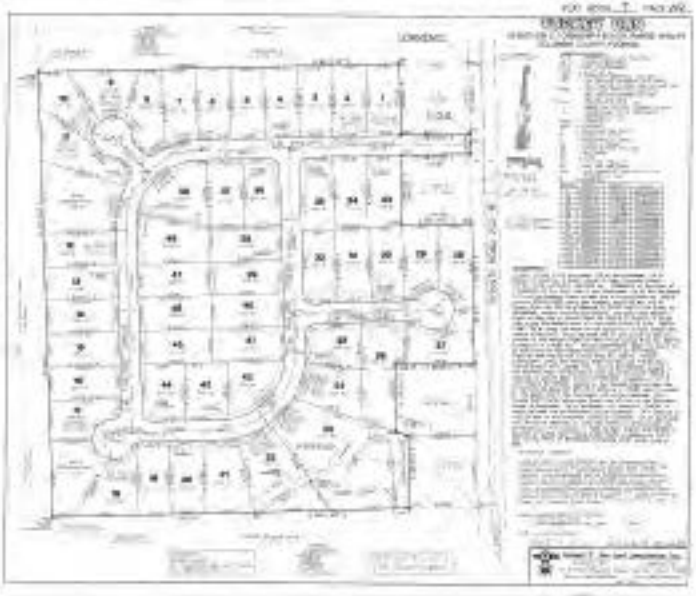
FILE NUMBER 2003000833
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
1-14-03 AT 15:25 P.M.
RECORD VERIFIED
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: D.C.

OFFICIAL RECORDS BOOK 972 PAGE 398

PLAT BOOK 7 PAGE 116

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA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