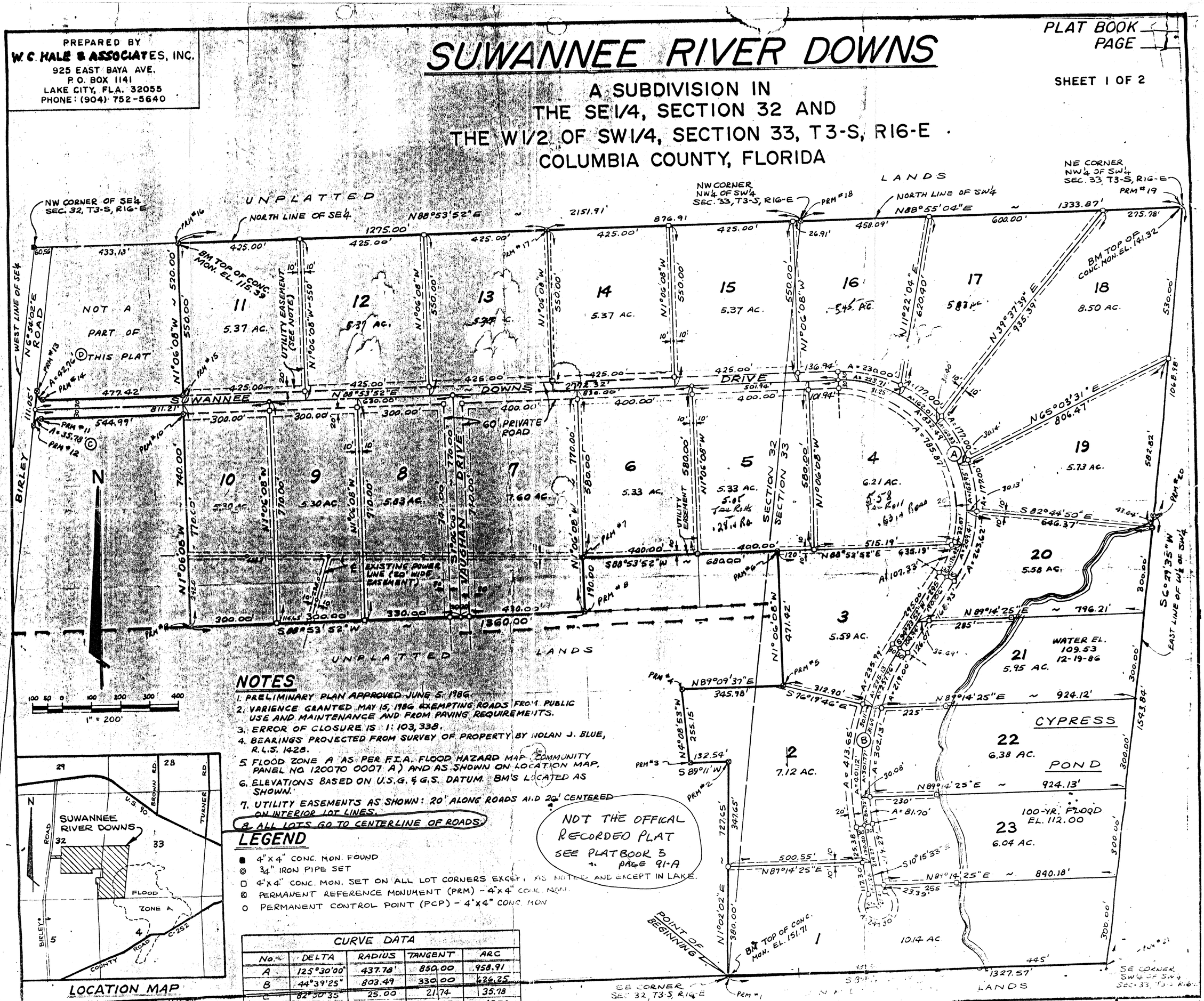
PREPARED BY
W. C. HALE & ASSOCIATES, INC.
925 EAST BAYA AVE.
P.O. BOX 1141
LAKE CITY, FLA. 32055
PHONE: (904) 752-5640

PLAT BOOK ___
PAGE ___

SHEET 1 OF 2

SUWANNEE RIVER DOWNS

A SUBDIVISION IN THE SE 1/4, SECTION 32 AND THE W 1/2 OF SW 1/4, SECTION 33, T3-S, R16-E COLUMBIA COUNTY, FLORIDA



NOTES

1. PRELIMINARY PLAN APPROVED JUNE 5, 1986.
2. VARIENCE GRANTED MAY 15, 1986 EXEMPTING ROADS FROM PUBLIC USE AND MAINTENANCE AND FROM PAVING REQUIREMENTS.
3. ERROR OF CLOSURE IS 1:103,338.
4. BEARINGS PROJECTED FROM SURVEY OF PROPERTY BY NOLAN J. BLUE, R.L.S. 1428.
5. FLOOD ZONE A AS PER F.I.A. FLOOD HAZARD MAP. COMMUNITY PANEL NO 120070 0007 A) AND AS SHOWN ON LOCATION MAP.
6. ELEVATIONS BASED ON U.S.G. & G.S. DATUM. BM'S LOCATED AS SHOWN.
7. UTILITY EASEMENTS AS SHOWN: 20' ALONG ROADS AND 20' CENTERED ON INTERIOR LOT LINES.
8. ALL LOTS GO TO CENTERLINE OF ROADS.

LEGEND

- ■ 4"x4" CONC. MON. FOUND
- ◎ ¾" IRON PIPE SET
- □ 4"x4" CONC. MON. SET ON ALL LOT CORNERS EXCEPT AS NOTED AND EXCEPT IN LAKE.
- ⊗ PERMANENT REFERENCE MONUMENT (PRM) - 4"x4" CONC. MON.
- ○ PERMANENT CONTROL POINT (PCP) - 4"x4" CONC. MON.

LOCATION MAP

SECTIONS 32 & 33, T3-S, R16-E

CURVE DATA				
No.	DELTA	RADIUS	TANGENT	ARC
A	125°30'00"	437.78'	850.00	958.91
B	44°39'25"	803.49	330.00	626.25
C	82°30'35"	25.00	21.74	35.78
D	47°54'25"	25.00	28.75	42.76

NOT THE OFFICAL RECORDED PLAT
SEE PLATBOOK 5
PAGE 91-A

POINT OF BEGINNING

FILE NO 87-03419
RECORDED
BOOK 5 PAGE 91-A
'87 MAR 18 A11:41
CLERK OF COURTS
COLUMBIA COUNTY FLORIDA

SUWANNEE RIVER DOWNS

PLAT BOOK 5
PAGE 91-A

SHEET 2 OF 2

A SUBDIVISION IN THE SE1/4, SECTION 32 AND THE W1/2 OF SW1/4, SECTION 33, T3-S, R16-E COLUMBIA COUNTY, FLORIDA

DESCRIPTION

BEGIN AT THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N1°02'02"E, 727.65 FEET, THENCE S89°11'00"W, 132.54 FEET, THENCE N4°08'53"W, 255.15 FEET, THENCE N89°09'37"E, 345.98 FEET, THENCE N1°06'08"W, 471.42 FEET, THENCE S 88°53'52"W, 680.00 FEET, THENCE S1°06'08"E, 190.00 FEET, THENCE S88°53'52"W, 1360.00 FEET, THENCE N1°06'08"W, 740.00 FEET, THENCE S88°53'52"W, 544.99 FEET TO A POINT OF CURVE, THENCE SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND CENTRAL ANGLE OF 82°00'35", AN ARC DISTANCE OF 35.78 FEET TO THE EAST LINE OF BIRLEY ROAD (A COUNTY MAINTAINED GRADED ROAD), THENCE N6°54'02"E ALONG SAID EAST LINE, 111.05 FEET, THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE TO LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 97°59'25", AN ARC DISTANCE OF 42.76 FEET, THENCE N88°53'52"E, 477.42 FEET, THENCE N1°06'08"W, 520.00 FEET TO THE NORTH LINE OF THE SE¼ OF SAID SECTION 32, THENCE N88° 53'52"E ALONG SAID NORTH LINE, 2151.91 FEET TO THE NW CORNER OF THE NW¼ OF SW¼, SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, THENCE N88°55'04"E ALONG THE NORTH LINE OF SAID SW¼, 1333.87 FEET TO THE NORTHEAST CORNER THEREOF, THENCE S 6°29'35"W ALONG THE EAST LINE OF THE W½ OF SAID SW¼, 2612.82 FEET TO THE SOUTHEAST CORNER OF THE SW¼ OF SW¼ OF SAID SECTION 33, THENCE S89°14'25"W ALONG THE SOUTH LINE OF SAID SECTION 33, 1327.57 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING A PART OF THE SE¼ OF SECTION 32 AND THE W½ OF THE SW¼ OF SECTION 33.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SUWANNEE RIVER DOWNS, INC., A FLORIDA CORPORATION, AS OWNER AND DEALERS UNDERWRITING SERVICES, INC., A FLORIDA CORPORATION, AS MORTGAGEE HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "SUWANNEE RIVER DOWNS" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON AND ARE HEREBY DEDICATED TO THE PRIVATE USE OF "SUWANNEE RIVER DOWNS" RESIDENTS.

SUWANNEE RIVER DOWNS, INC., OWNERS

JAMES C. THOMPSON
PRESIDENT

WITNESS

M.L. VAUGHAN
VICE PRES.

WITNESS

DEALERS UNDERWRITING SERVICES, INC., MORTGAGEE

M.L. VAUGHAN
PRESIDENT

WITNESS

JACK WYNNE

WITNESS

ACKNOWLEDGEMENT
STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, A.D., 1987, BEFORE ME PERSONALLY APPEARED JAMES C. THOMPSON, PRESIDENT AND M.L. VAUGHAN, VICE PRESIDENT OF SUWANNEE RIVER DOWNS, INC. AS OWNER AND M.L. VAUGHAN, PRESIDENT AND JACK WYNNE OF DEALERS UNDERWRITING SERVICES, INC., AS MORTGAGEE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE THEIR FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE Feb. 3, 1987 SIGNED W.C. Hale
W.C. HALE, LAND SURVEYOR
FLORIDA CERT. NO. 1519

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE March 9, 1987 SIGNED Duane L. Thomas
COUNTY ATTORNEY

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 9th DAY OF March A.D., 1987.

SIGNED _____
CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN DULY APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 18th DAY OF March A.D., 1987 IN PLAT BOOK 5, PAGES 91 AND 91-A.

Mary L. Childs
CLERK OF CIRCUIT COURT

PREPARED BY
W. C. HALE & ASSOCIATES, INC.
925 EAST BAYA AVE.
P. O. BOX 1141
LAKE CITY, FLA. 32055
PHONE: (904) 752-5640

FILE NO. 870 3419
RECORDED
BOOK 5 PAGE 91
'87 MAR 18 A11:42
Mary P. Chance
CLERK CIRCUIT COURTS
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 5
PAGE 91

SHEET 1 OF 2

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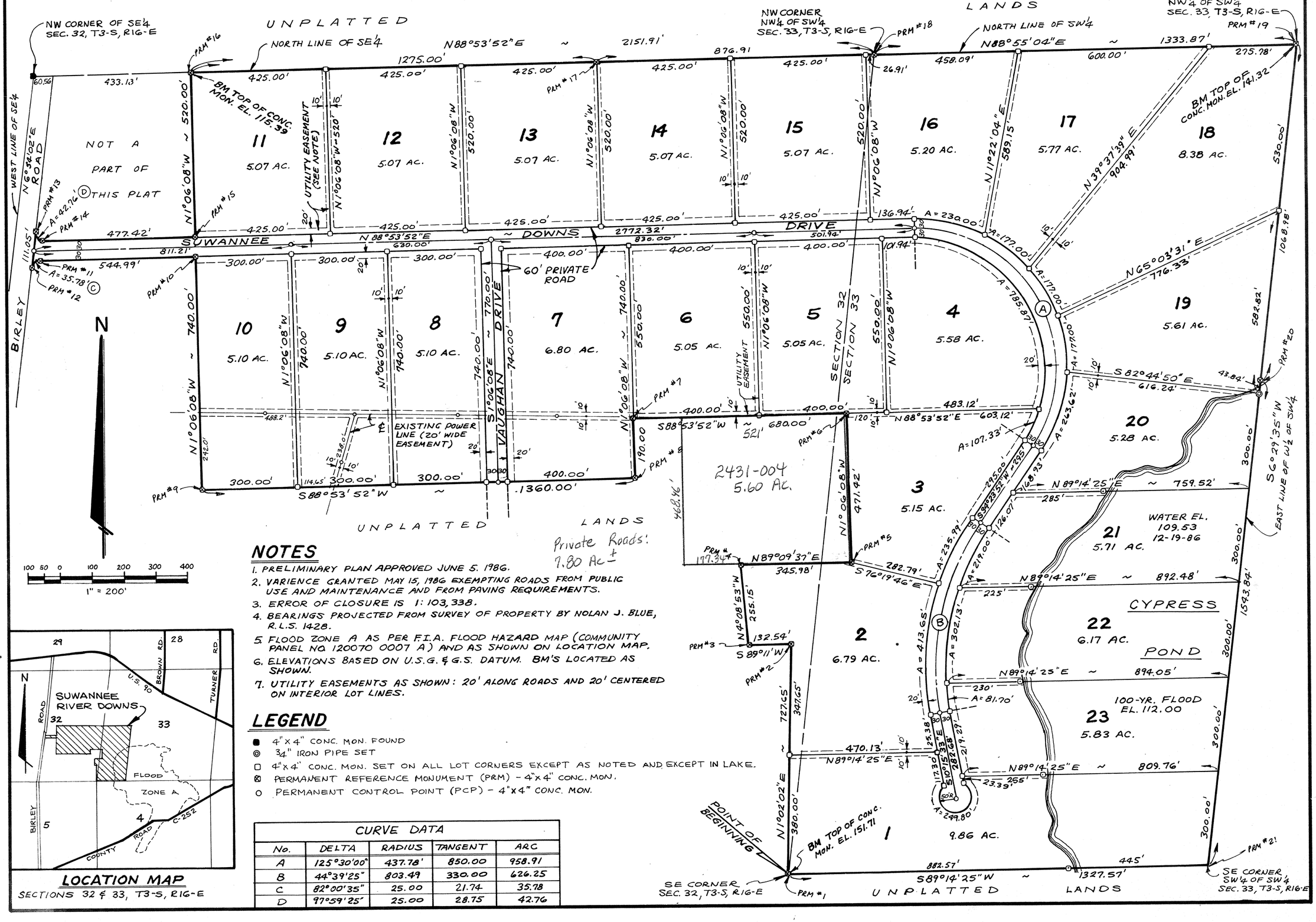

100 50 0 100 200 300 400
1" = 200'

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