ERP PERMITS

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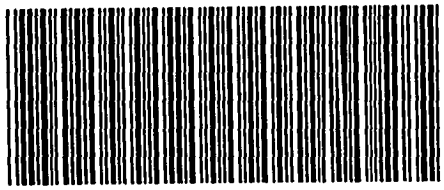

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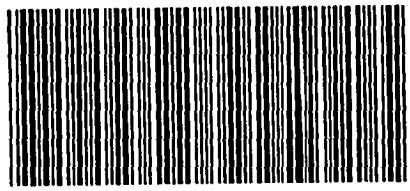
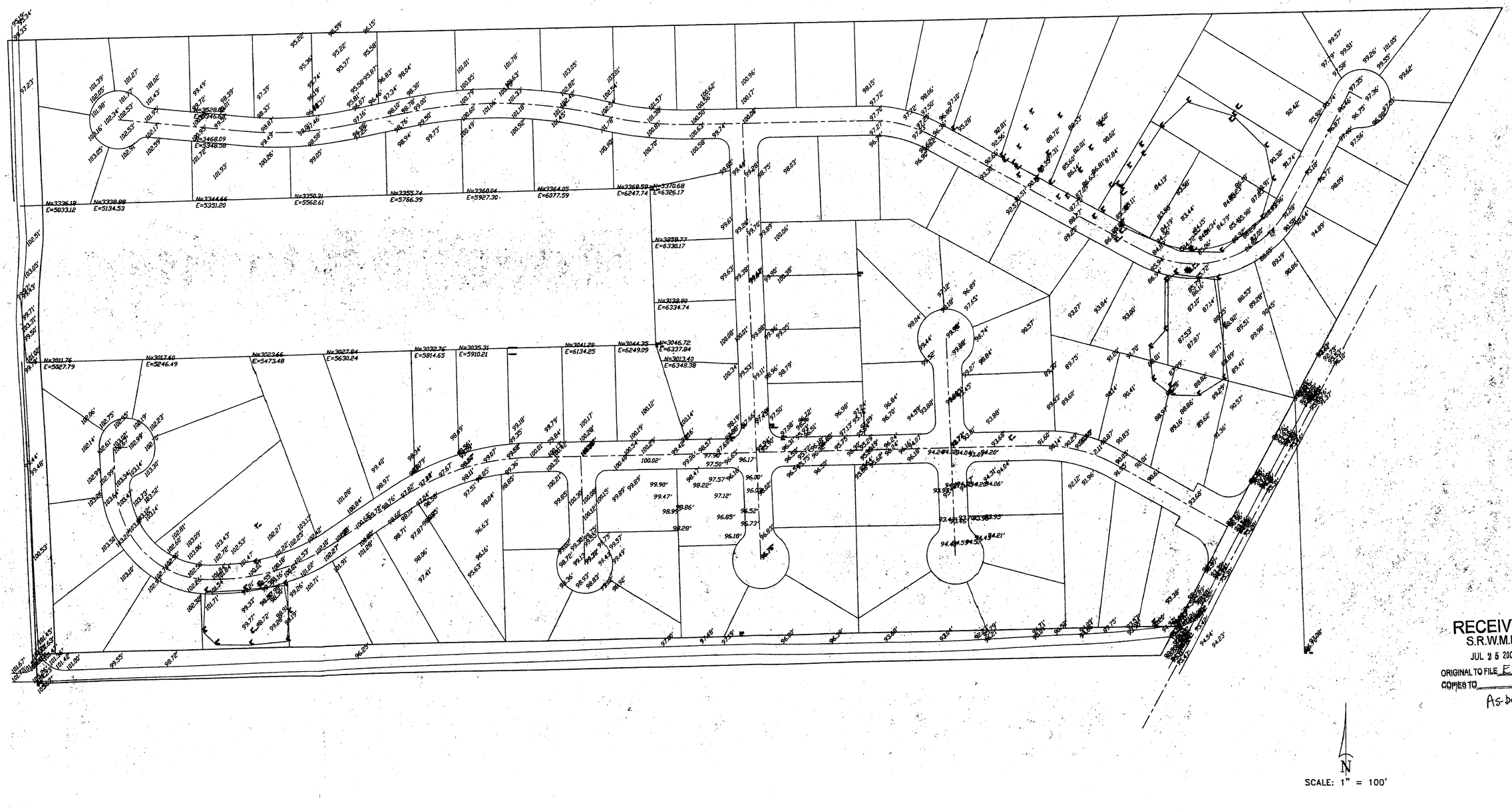


Created by Smeadlink express for [SUWANNEE RIVER WATER MGMT]



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S.R.W.M.D.
JUL 25 2007
ORIGINAL TO FILE ERP03-0016
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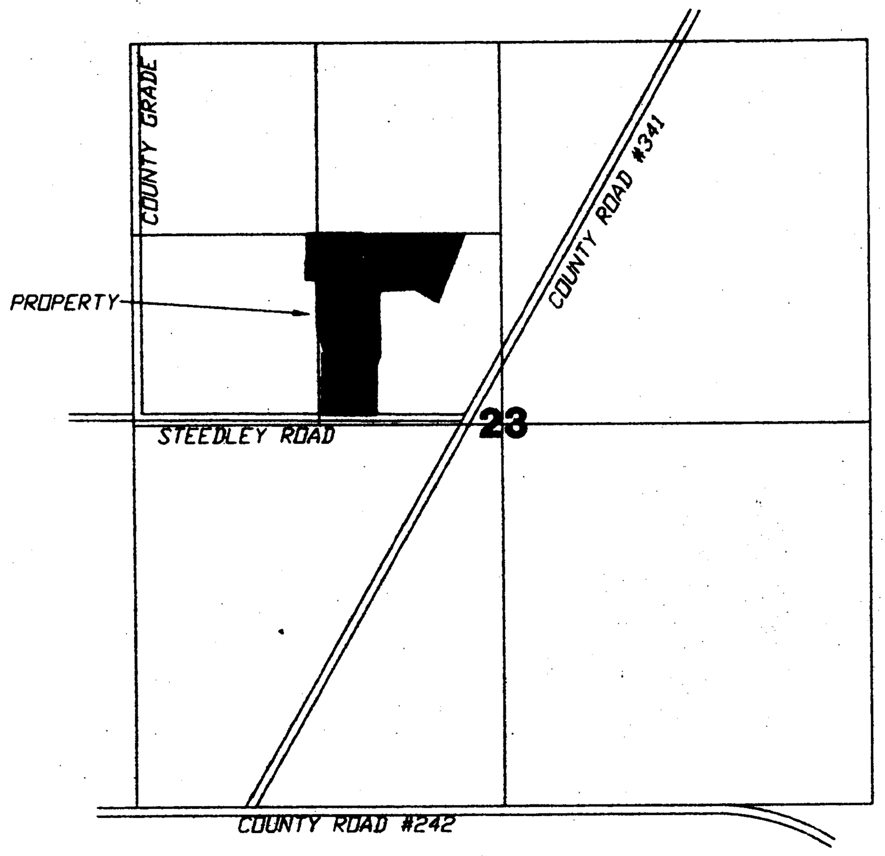
As-Built

ERP03-0016
DONALD WILLIAMS PROJECT

SCALE: 1" = 100'

C:\TEMP\L13049z8RT.dwg Mon Jul 16 10:46:42 2007
HP DesignJet 750C Plus Hewlett-Packard HP-GL/2 devices, ADI 4.3 - for Autodesk by HP

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



LOCATION SKETCH

NOT TO SCALE

'STONEHENGE PHASE 2'

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK ________

PAGES ________

SHEET 1 OF 2

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, THEODORE A. BRYAN, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, LISA M. MORGAN, STEPHEN D. MORGAN, UMESH MHATRE, AND SHILPA MHATRE, AS OWNER, AND PEOPLES STATE BANK WITH LONNIE HALTIWANGER AS VICE-PRESIDENT, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER	WITNESS AS TO OWNER	STEPHEN D. MORGAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	LISA M. MORGAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	CATHERINE H. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	THEODORE A. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	DONALD E. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SANDRA P. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	UMESH MHATRE
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SHILPA MHATRE
WITNESS AS TO MORTGAGEE	WITNESS AS TO MORTGAGEE	LONNIE HALTIWANGER VICE-PRESIDENT PEOPLES STATE BANK

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. THE PRELIMINARY PLAN FOR STONEHENGE PHASE 2 WAS APPROVED ON NOVEMBER 04, 2004.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B GREEN
MY COMMISSION # DD 091807
EXPIRES: February 12, 2006
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED THEODORE A. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES June 16, 2007
#DD 188249
Bonded thru Notary Public Underwriters
NOTARY PUBLIC STATE OF FLORIDA

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ______________

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RECEIVED
S. R. W. M. D.
JUL 1? 2005
ORIGINAL TO FILE ________
COPIES TO ________

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ______________

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ______________

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ______________

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ______________

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED LONNIE HALTIWANGER AS VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

RHONDA B GREEN
MY COMMISSION # DD 091807
EXPIRES: February 12, 2006
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED STEPHEN D. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

RHONDA B. GREEN
MY COMMISSION # DD 091807
EXPIRES: February 12, 2006
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ______ DAY OF ______________, 2005 A.D., BEFORE ME PERSONALLY APPEARED LISA M. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # DD 091807
EXPIRES: February 12, 2006
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: ______________ COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF ______________, 2005, A.D.

CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS ______________ DAY OF ______________, 2005, A.D., IN PLAT BOOK ______, PAGE ______

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

DIRECTOR DATE

CERTIFICATE OF COUNTY SURVEYOR:
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS DATE, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: *[signature]* DATE: 7/5/05 REGISTRATION #: 5594
PRINT: TIMOTHY A. DELBENE

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. SCOTT BRITT, PSM #5757 DATE:

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-**13049**

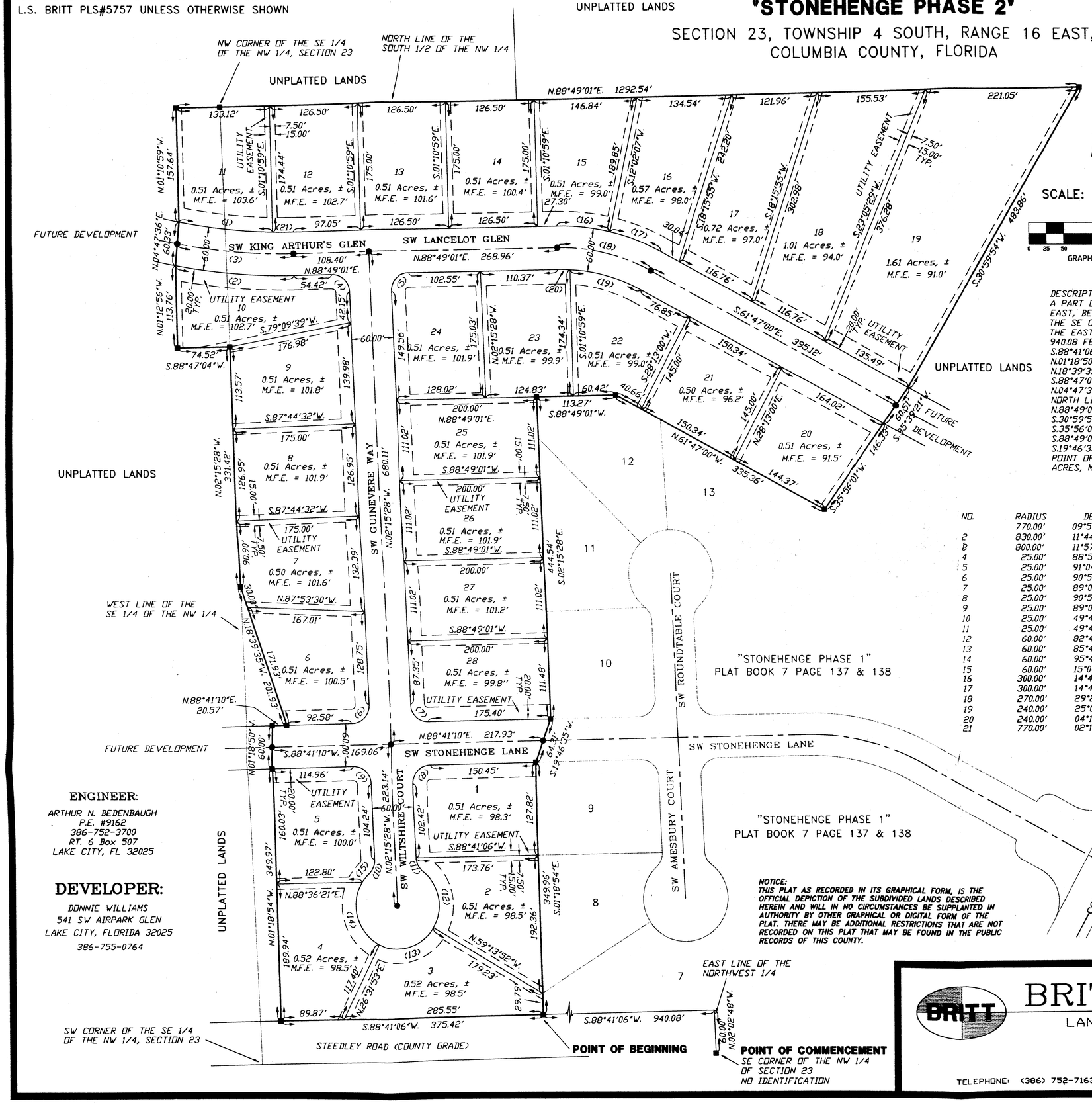
DONALD WILLIAMS PROJECT
ERP03-0016

ALL PRM'S AND PCP'S SHOWN HEREON ARE
L.S. BRITT PLS#5757 UNLESS OTHERWISE SHOWN

"STONEHENGE PHASE 2"

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK _____
PAGES _____
SHEET 2 OF 2



SYMBOL LEGEND

- ■ PERMANENT REFERENCE MONUMENT
- ● PERMANENT CONTROL POINT
- AC. ACREAGE
- TYP. TYPICAL
- PLS PROFESSIONAL LAND SURVEYOR
- ℄ CENTERLINE
- M.F.E. MINIMUM FLOOR ELEVATION

DESCRIPTION:

A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W., ALONG THE EAST LINE OF SAID NW 1/4, 60.00 FEET; THENCE S.88°41'06"W., 940.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°41'06"W., 375.42 FEET; THENCE N.01°18'54"W., 349.97 FEET; THENCE N.01°18'50"W., 60.00 FEET; THENCE N.88°41'10"E., 20.57 FEET; THENCE N.18°39'35"W., 201.93 FEET; THENCE N.02°15'28"W., 331.42 FEET; THENCE S.88°47'04"W., 74.52 FEET; THENCE N.01°12'56"W., 113.76 FEET; THENCE N.04°47'36"E., 60.33 FEET; THENCE N.01°10'59"W., 157.64 FEET TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 23; THENCE N.88°49'01"E., ALONG SAID NORTH LINE 1292.54 FEET; THENCE S.30°59'54"W., 483.86 FEET; THENCE S.35°39'21"W., 60.51 FEET; THENCE S.35°56'01"W., 146.33 FEET; THENCE N.61°47'00"W., 335.36 FEET; THENCE S.88°49'01"W., 113.27 FEET; THENCE S.02°15'28"E., 444.54 FEET; THENCE S.19°46'35"W., 64.31 FEET; THENCE S.01°18'54"E., 349.96 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 19.48 ACRES, MORE OR LESS.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	770.00'	09°59'48"	134.35'	67.34'	134.18'	S.83°59'33"E.
2	830.00'	11°44'17"	170.04'	85.32'	169.74'	S.85°18'50"E.
3	800.00'	11°57'18"	166.92'	83.77'	166.62'	S.85°12'20"E.
4	25.00'	88°55'31"	38.80'	24.54'	35.02'	S.46°43'13"E.
5	25.00'	91°04'29"	39.74'	25.47'	35.69'	N.43°16'47"E.
6	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W.
7	25.00'	89°03'22"	38.86'	24.59'	35.06'	N.46°47'09"W.
8	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E.
9	25.00'	89°03'22"	38.86'	24.59'	35.06'	S.46°47'09"E.
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W.
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W.
12	60.00'	82°42'22"	86.61'	52.81'	79.28'	S.10°35'04"E.
13	60.00'	85°45'45"	89.81'	55.72'	81.66'	S.73°39'00"W.
14	60.00'	95°49'03"	100.34'	66.42'	89.05'	N.15°33'35"W.
15	60.00'	15°04'23"	15.78'	7.94'	15.74'	N.39°53'08"E.
16	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.83°49'59"E.
17	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.69°07'59"E.
18	270.00'	29°23'59"	138.54'	70.83'	137.03'	S.76°28'59"E.
19	240.00'	25°09'32"	105.39'	53.56'	104.54'	N.74°21'46"W.
20	240.00'	04°14'27"	17.76'	8.89'	17.76'	N.89°03'45"W.
21	770.00'	02°11'32"	29.46'	14.73'	29.46'	N.89°54'47"E.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

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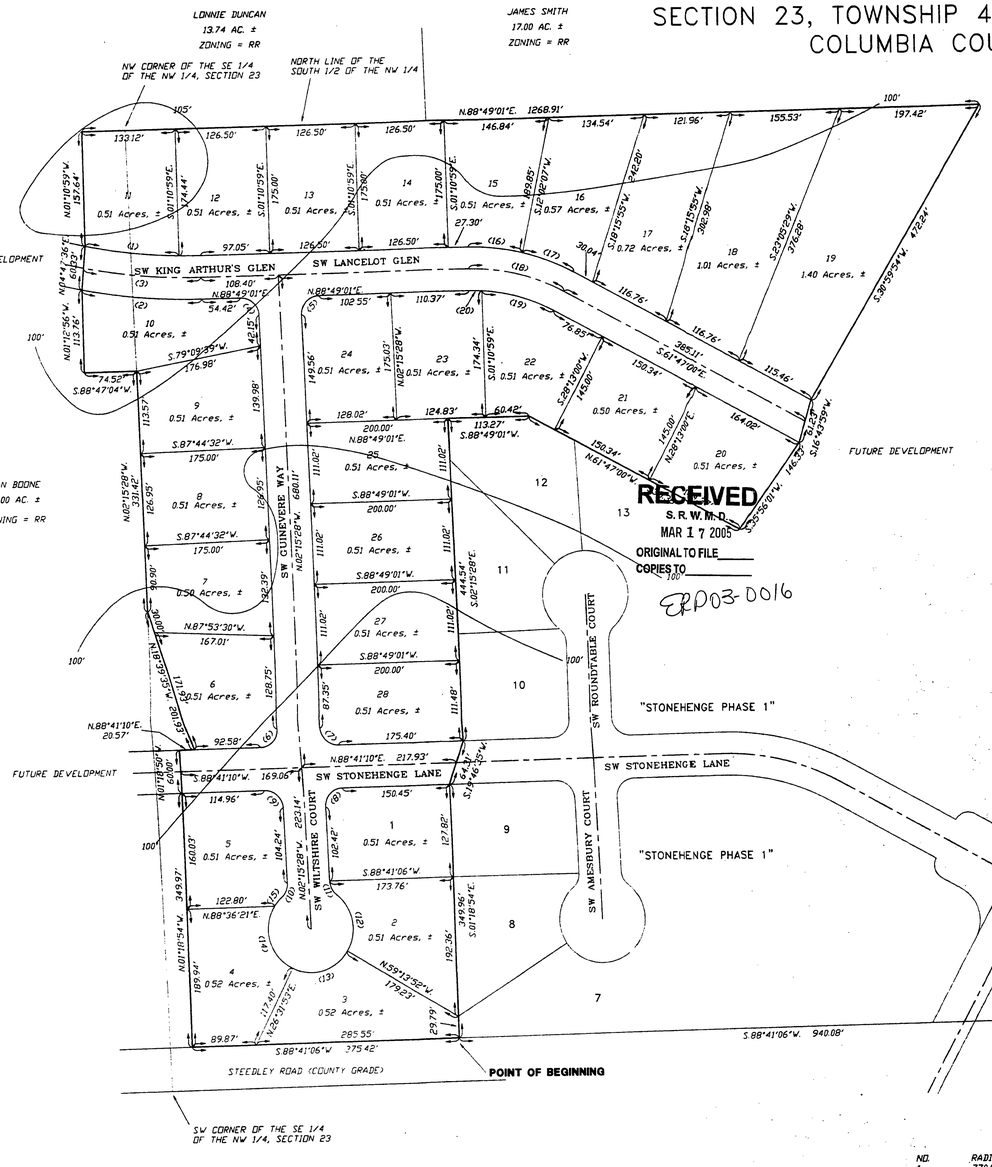
ENGINEER:
ARTHUR N. BEDENBAUGH
P.E. #9162
386-752-3700
RT. 6 Box 507
LAKE CITY, FL 32025

DEVELOPER:
DONNIE WILLIAMS
541 SW AIRPARK GLEN
LAKE CITY, FLORIDA 32025
386-755-0764

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-**13049**

NOT FOR FINAL RECORDING

A PRELIMINARY PLAN OF
"STONEHENGE PHASE 2"
SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



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MAR 17 2005
ORIGINAL TO FILE
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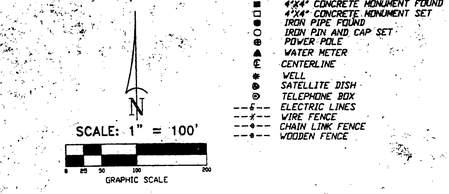
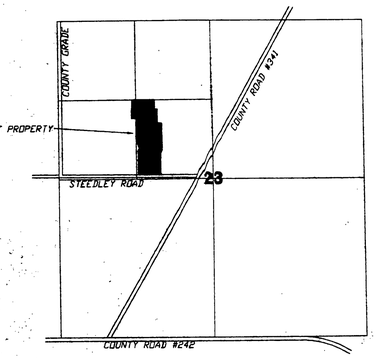


SYMBOL LEGEND
- 4"X4" CONCRETE MONUMENT FOUND
- 4"X4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- POWER POLE
- WATER METER
- CENTERLINE
- WELL
- SATELLITE DISH
- TELEPHONE BOX
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



LOCATION SKETCH
NOT TO SCALE

DESCRIPTION:
A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W., ALONG THE EAST LINE OF SAID NW 1/4, 60.00 FEET; THENCE S.88°41'06"W., 940.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°41'06"W., 375.42 FEET; THENCE N.01°18'54"W., 349.97 FEET; THENCE N.01°18'50"W., 60.00 FEET; THENCE N.88°41'10"E., 20.57 FEET; THENCE N.18°39'35"W., 201.93 FEET; THENCE N.02°15'28"W., 331.42 FEET; THENCE S.88°47'04"W., 74.52 FEET; THENCE N.01°12'56"W., 113.76 FEET; THENCE N.04°47'36"E., 60.33 FEET; THENCE N.01°10'59"W., 157.64 FEET TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 23; THENCE N.88°49'01"E., ALONG SAID NORTH LINE 1268.91 FEET; THENCE S.30°59'54"W., 472.24 FEET; THENCE S.16°43'59"W., 61.23 FEET; THENCE S.39°56'01"W., 146.33 FEET; THENCE N.61°47'00"W., 335.36 FEET; THENCE S.88°49'01"W., 113.27 FEET; THENCE S.02°15'28"E., 444.54 FEET; THENCE S.19°46'35"W., 64.31 FEET; THENCE S.01°18'54"E., 349.96 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINES 19.27 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

1. WATER SOURCE TO BE INDIVIDUAL WELLS.
2. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
3. MINIMUM LOT SIZE TO BE 0.5 ACRES, MORE OR LESS.
4. VEGETATION IS GRASS LAND, AND WOODED.
5. ELEVATIONS BASED ON U.S.C. AND G.S. AND FIELD ELEVATIONS ON SITE.
6. ALL LOTS TO BE USED FOR RESIDENTIAL PURPOSES.
7. DRAINAGE EASEMENTS AS REQUIRED WILL BE SHOWN ON THE FINAL PLAT.
8. EASEMENTS ARE TO BE PROVIDED FOR UTILITIES, AND WILL BE SHOWN ON FINAL PLAT TO SERVICE ALL LOTS SHOWN HEREON. THESE EASEMENTS WILL BE LOCATED SO AS TO REMOVE THE MINIMUM NUMBER OF TREES ON THE PROPERTY.
9. LOT DIMENSIONS ARE SUBJECT TO FINAL CALCULATIONS.
10. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
11. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PARCEL OF RECORD BY THIS OFFICE.
12. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	770.00'	09°59'48"	134.35'	67.34'	134.18'	S.83°59'33"E.
2	830.00'	11°44'17"	170.04'	85.36'	169.74'	S.85°18'50"E.
3	800.00'	11°57'18"	166.92'	83.77'	166.62'	S.85°12'20"E.
4	25.00'	89°59'21"	39.80'	24.94'	35.82'	S.46°43'13"E.
5	25.00'	91°04'29"	39.74'	25.47'	35.69'	N.43°16'47"E.
6	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W.
7	25.00'	89°03'22"	38.86'	24.59'	35.06'	N.46°47'09"W.
8	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E.
9	25.00'	89°03'22"	38.86'	24.59'	35.06'	S.46°47'09"E.
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W.
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W.
12	60.00'	82°42'22"	86.61'	52.81'	79.28'	S.10°35'04"E.
13	60.00'	85°45'45"	89.81'	55.72'	81.66'	S.73°39'00"W.
14	60.00'	95°49'03"	100.34'	66.42'	89.05'	N.15°33'35"W.
15	60.00'	15°04'23"	15.78'	7.94'	15.74'	N.39°53'08"E.
16	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.83°49'59"E.
17	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.69°07'59"E.
18	270.00'	29°23'59"	138.54'	70.83'	137.03'	S.76°28'59"E.
19	240.00'	25°09'32"	105.39'	53.56'	104.54'	N.74°21'46"W.
20	240.00'	04°14'27"	17.76'	8.89'	17.76'	N.69°03'45"W.

ENGINEER:
ARTHUR N. BEDENBAUGH
P.E. #9162
386-752-3700
RT. 6 Box 587
LAKE CITY, FL 32025

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5578

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

SCOTT A. BRITT, PSM
REGISTRATION NUMBER 5357
STATE OF FLORIDA

FIELD SURVEY DATE: 03/05/04
DRAWING DATE: 03/17/04

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DEVELOPER:
BONNIE WILLIAMS
511 SAWYERWOOD GLEN
LAKE CITY, FLORIDA 32025
386-755-0764

FIELD BOOK: SEE PAGE(S): FILE

JOB NUMBER: L-13049

SHEET
1 OF 1

NOT FOR FINAL RECORDING

DONALD WILLIAMS PROJECT
ERP03-0016

C:\Temp\L13049Pb2.dwg Mon Mar 14 12:10:33 2005

"STONEHENGE PHASE 1"

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

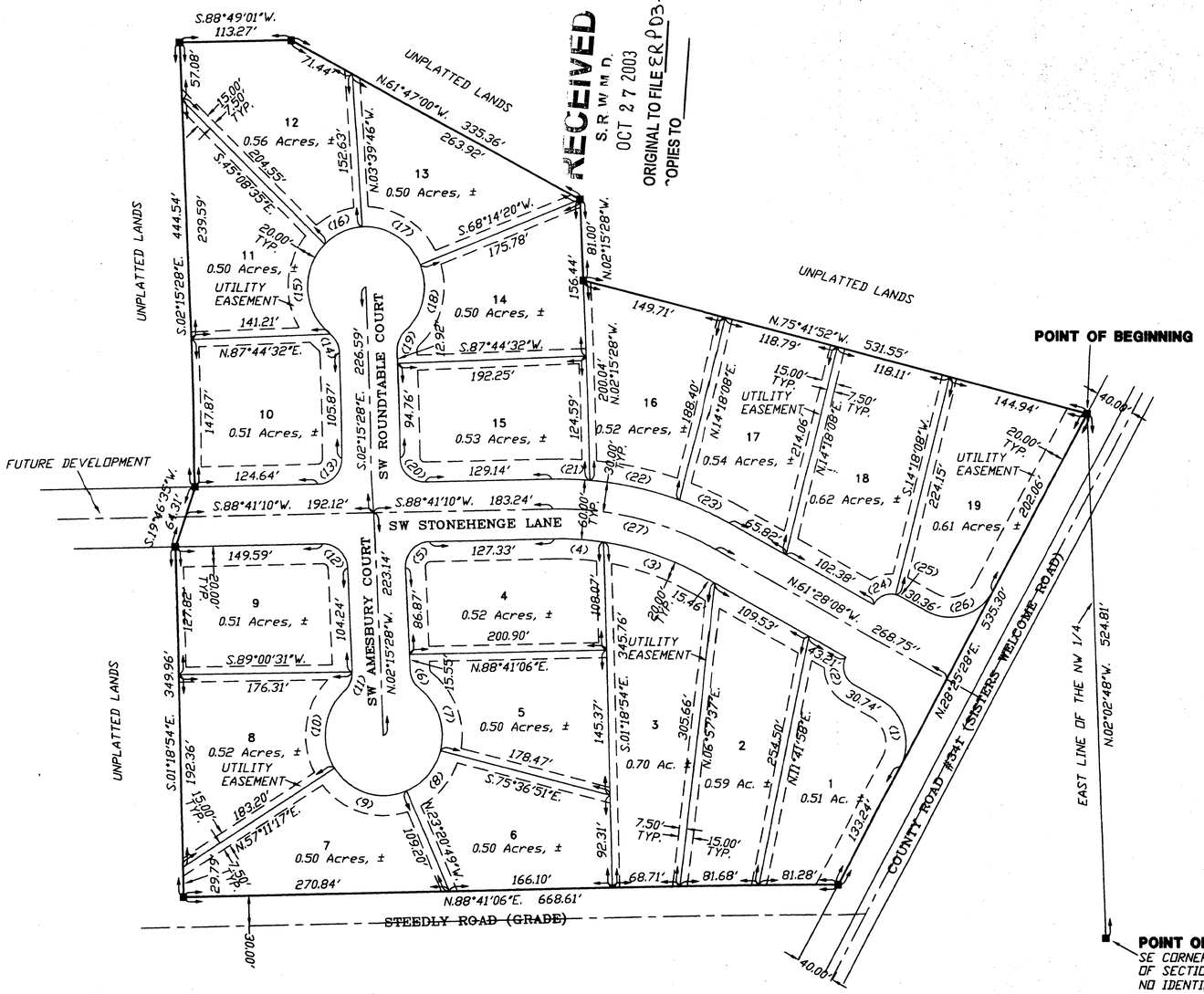
PLAT BOOK _____
PAGES _____
SHEET 2 OF 2

SCALE: 1" = 100'

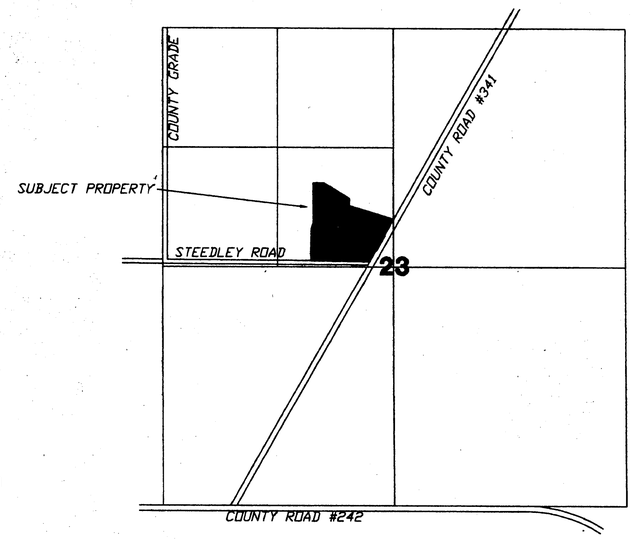
GRAPHIC SCALE 0 25 50 100 200

SYMBOL LEGEND:
- ■ PERMANENT REFERENCE MONUMENT
- ● PERMANENT CONTROL POINT
- AC. ACREAGE
- TYP. TYPICAL
- PLS PROFESSIONAL LAND SURVEYOR
- C CENTERLINE
- M.F.E. MINIMUM FLOOR ELEVATION

RECEIVED
OCT 27 2003
S.R.W.M.D.
ORIGINAL TO FILE ERP 03-0016, LM II
COPIES TO _____



SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,



LOCATION SKETCH
NOT TO SCALE

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	50.00'	89°53'36"	78.45'	49.91'	70.64'	S.16°31'20"E.
2	20.00'	90°00'00"	31.42'	20.00'	28.28'	N.16°28'08"W.
3	300.00'	20°15'03"	106.03'	53.58'	105.48'	N.71°35'40"W.
4	300.00'	09°35'39"	50.23'	25.18'	50.18'	N.86°31'01"W.
5	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E.
6	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W.
7	60.00'	66°19'24"	69.45'	39.21'	65.64'	S.18°46'33"E.
8	60.00'	52°16'03"	54.73'	29.44'	52.86'	S.40°31'10"W.
9	60.00'	80°32'06"	84.34'	50.83'	77.56'	N.73°04'46"W.
10	60.00'	80°14'03"	84.02'	50.56'	77.32'	N.07°18'18"E.
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W.
12	25.00'	89°03'22"	38.86'	24.59'	35.06'	S.46°47'09"E.
13	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W.
14	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.27°05'51"E.
15	60.00'	96°47'40"	101.36'	67.57'	89.73'	N.03°32'25"W.
16	60.00'	41°28'49"	43.44'	22.72'	42.50'	N.65°35'49"E.
17	60.00'	71°54'06"	75.30'	43.51'	70.45'	S.57°42'43"E.
18	60.00'	69°10'59"	72.45'	41.38'	68.13'	S.12°49'50"W.
19	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.22°34'56"E.
20	25.00'	89°03'22"	38.86'	24.59'	35.06'	N.46°47'09"W.
21	360.00'	06°09'06"	38.65'	19.34'	38.63'	S.88°14'17"E.
22	360.00'	14°48'12"	93.01'	46.77'	92.75'	S.77°45'38"E.
23	360.00'	08°53'23"	55.86'	27.98'	55.80'	S.65°54'50"E.
24	20.00'	74°18'00"	25.94'	15.15'	24.16'	N.65°40'52"E.
25	20.00'	15°42'00"	5.48'	2.76'	5.46'	S.69°19'08"E.
26	50.00'	90°06'24"	78.63'	50.09'	70.78'	S.73°28'40"W.
27	330.00'	29°50'42"	171.89'	87.94'	169.96'	S.76°23'29"E.

POINT OF COMMENCEMENT
SE CORNER OF THE NW 1/4
OF SECTION 23
NO IDENTIFICATION

NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES) PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

"STONEHENGE PHASE 1"

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK _____
PAGES _____
SHEET 1 OF 2

DESCRIPTION:
A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W., ALONG THE EAST LINE OF SAID NW 1/4, 524.81 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF COUNTY ROAD #341 SAID POINT BEING THE POINT OF BEGINNING; THENCE N.75°41'52"W., 531.55 FEET; THENCE N.02°15'28"W., 81.00 FEET; THENCE N.61°47'00"W., 335.36 FEET; THENCE S.88°49'01"W., 113.27 FEET; THENCE S.02°15'28"E., 444.54 FEET; THENCE S.19°46'35"W., 64.31 FEET; THENCE S.01°18'54"E., 349.96 FEET; THENCE N.88°41'06"E., 668.61 FEET TO SAID WESTERLY RIGHT-OF-WAY; THENCE N.28°25'28"E., ALONG SAID RIGHT-OF-WAY 535.30 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINES 12.39 ACRES, MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, JOHN G. BENBOW, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, UMESH MHATRE, AND SHILPA MHATRE, AS OWNER, AND PEOPLES STATE BANK WITH ROBERT WOODARD AS VICE-PRESIDENT, AS MORTGAGEE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER	WITNESS AS TO OWNER	CATHERINE H. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	JOHN G. BENBOW
WITNESS AS TO OWNER	WITNESS AS TO OWNER	DONALD E. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SANDRA P. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	UMESH MHATRE
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SHILPA MHATRE
WITNESS AS TO MORTGAGEE	WITNESS AS TO MORTGAGEE	ROBERT WOODARD EXECUTIVE VICE-PRESIDENT

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. THE PRELIMINARY PLAN FOR STONEHENGE WAS APPROVED ON AUGUST 07, 2003.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED JOHN G. BENBOW, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____DAY OF_____, 2003 A.D., BEFORE ME PERSONALLY APPEARED ROBERT WOODARD AS EXECUTIVE VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

_____
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:_____

NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE:_____ _____
COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF _____ , 2003, A.D.

_____
CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS _____ DAY OF _____ ,2003, A.D., IN PLAT BOOK _____ , PAGE _____

_____
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

_____ _____
DIRECTOR DATE

CERTIFICATE OF COUNTY SURVEYOR:
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON _____, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME:_____ DATE:_____ REGISTRATION #: _____

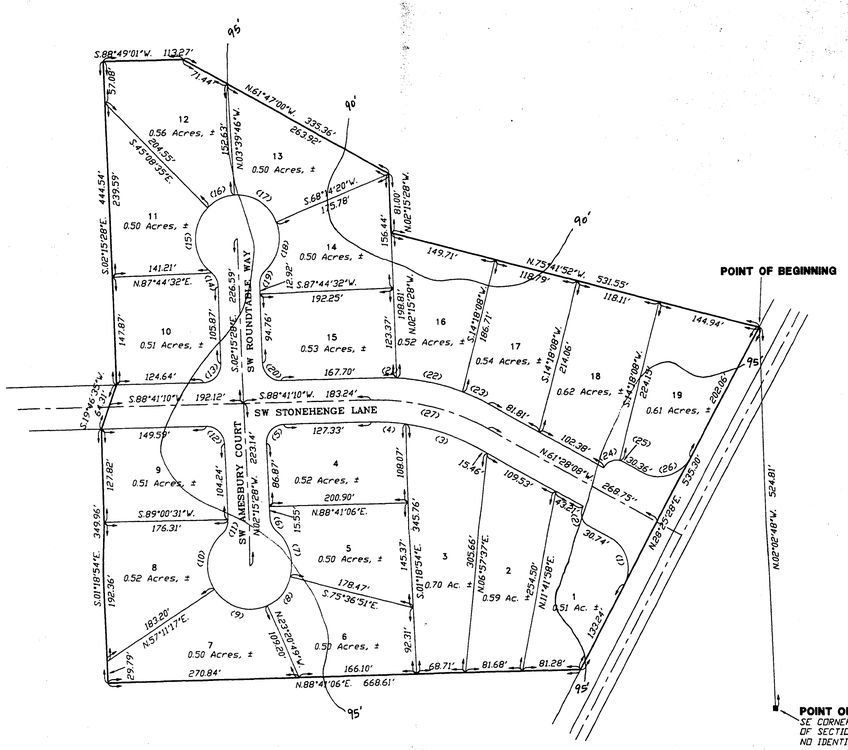
SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

_____ _____
L. SCOTT BRITT, PSM #5757 DATE:

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

A PRELIMINARY PLAN OF
"STONEHENGE PHASE 1"
SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



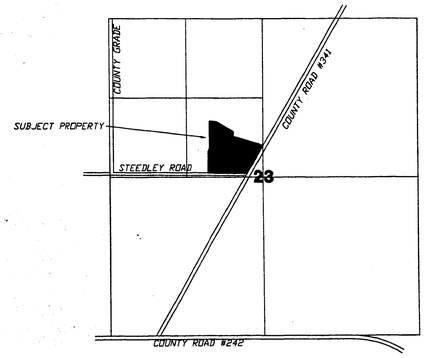
SYMBOL LEGEND

- ■ 4"X4" CONCRETE MONUMENT FOUND
- □ 4"X4" CONCRETE MONUMENT SET
- ● IRON PIPE FOUND
- ○ IRON PIN AND CAP SET
- ⊙ POWER POLE
- ▲ WATER METER
- ℄ CENTERLINE
- ⊛ WELL
- ⊛ SATELLITE DISH
- ⊛ TELEPHONE BOX
- ---E--- ELECTRIC LINES
- ---W--- WIRE FENCE
- ---x--- CHAIN LINK FENCE
- ---o--- WOODEN FENCE

SCALE: 1" = 100'

RECEIVED
JUL 30 2003
ORIGINAL
COPIES

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,



LOCATION SKETCH
NOT TO SCALE

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	50.00'	89°53'36"	78.45'	49.91'	70.64'	S.16°31'29"E.
2	20.00'	90°00'00"	31.42'	20.00'	28.28'	N.16°28'08"W.
3	300.00'	20°15'03"	106.03'	53.58'	105.48'	N.71°35'40"W.
4	300.00'	09°35'39"	50.23'	25.18'	50.18'	N.86°31'01"W.
5	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E.
6	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W.
7	60.00'	66°19'24"	69.45'	39.21'	65.64'	S.18°46'33"E.
8	60.00'	52°16'03"	54.73'	29.44'	52.86'	S.40°31'00"W.
9	60.00'	80°32'06"	84.34'	50.82'	77.56'	N.73°04'46"W.
10	60.00'	80°14'03"	84.02'	50.56'	77.32'	N.07°18'18"E.
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W.
12	25.00'	89°03'22"	38.86'	24.59'	35.06'	S.46°47'09"E.
13	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W.
14	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.27°05'51"E.
15	60.00'	96°47'40"	101.36'	67.57'	89.73'	N.03°32'25"W.
16	60.00'	41°28'49"	43.44'	22.72'	42.50'	N.65°35'49"E.
17	60.00'	71°54'06"	75.30'	43.51'	70.45'	S.57°42'43"E.
18	60.00'	69°10'59"	72.45'	41.38'	68.13'	S.12°49'50"W.
19	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.22°34'56"E.
20	25.00'	89°03'22"	38.86'	24.59'	35.06'	N.46°47'09"W.
21	300.00'	04°18'51"	22.59'	11.30'	22.58'	S.89°09'24"E.
22	300.00'	17°51'26"	93.50'	47.13'	93.12'	S.78°04'15"E.
23	300.00'	07°40'24"	40.18'	20.12'	40.15'	S.65°18'20"E.
24	20.00'	74°18'00"	25.94'	15.15'	24.16'	N.65°40'52"E.
25	20.00'	15°42'00"	5.48'	2.76'	5.46'	S.69°19'08"E.
26	50.00'	90°06'24"	78.63'	50.09'	70.78'	S.73°28'40"W.
27	330.00'	29°50'42"	171.89'	87.94'	169.96'	S.76°23'29"E.

RECEIVED
S. R. W. M. D.
JUL 30 2003
ORIGINAL TO FILE EP03-0516, LM
COPIES TO _____

DESCRIPTION:
A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W., ALONG THE EAST LINE OF SAID NW 1/4, 524.81 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF COUNTY ROAD #341 SAID POINT BEING THE POINT OF BEGINNING; THENCE N.75°41'52"W., 531.55 FEET; THENCE N.02°15'28"W., 81.00 FEET; THENCE N.61°47'00"W., 335.36 FEET; THENCE S.88°49'01"W., 113.27 FEET; THENCE S.02°15'28"E., 444.54 FEET; THENCE S.19°46'35"W., 64.31 FEET; THENCE S.01°18'54"E., 349.96 FEET; THENCE N.88°41'06"E., 668.61 FEET TO SAID WESTERLY RIGHT-OF-WAY; THENCE N.28°25'28"E., ALONG SAID RIGHT-OF-WAY 535.30 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINES 12.39 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

1. WATER SOURCE TO BE INDIVIDUAL WELLS.
2. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
3. MINIMUM LOT SIZE TO BE 0.5 ACRES, MORE OR LESS.
4. VEGETATION IS GRASS LAND, AND WOODED.
5. ELEVATIONS BASED ON U.S.C. AND G.S. AND FIELD ELEVATIONS ON SITE.
6. ALL LOTS TO USED FOR RESIDENTIAL PURPOSES.
7. DRAINAGE EASEMENTS AS REQUIRED WILL BE SHOWN ON THE FINAL PLAT.
8. EASEMENTS ARE TO BE PROVIDED FOR UTILITIES, AND WILL BE SHOWN ON FINAL PLAT TO SERVICE ALL LOTS SHOWN HEREON. THESE EASEMENTS WILL BE LOCATED SO AS TO REMOVE THE MINIMUM NUMBER OF TREES ON THE PROPERTY.
9. LOT DIMENSIONS ARE SUBJECT TO FINAL CALCULATIONS.
10. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
11. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PARCEL OF RECORD BY THIS OFFICE.
12. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.

RECEIVED
JUL 30 2003
ORIGINAL _____
COPIES _____

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DONALD F. BRITT, JR.
FLORIDA REG. NO. 3557
07/10/03
DRAWING DATE

01/20/03
FIELD SURVEY DATE

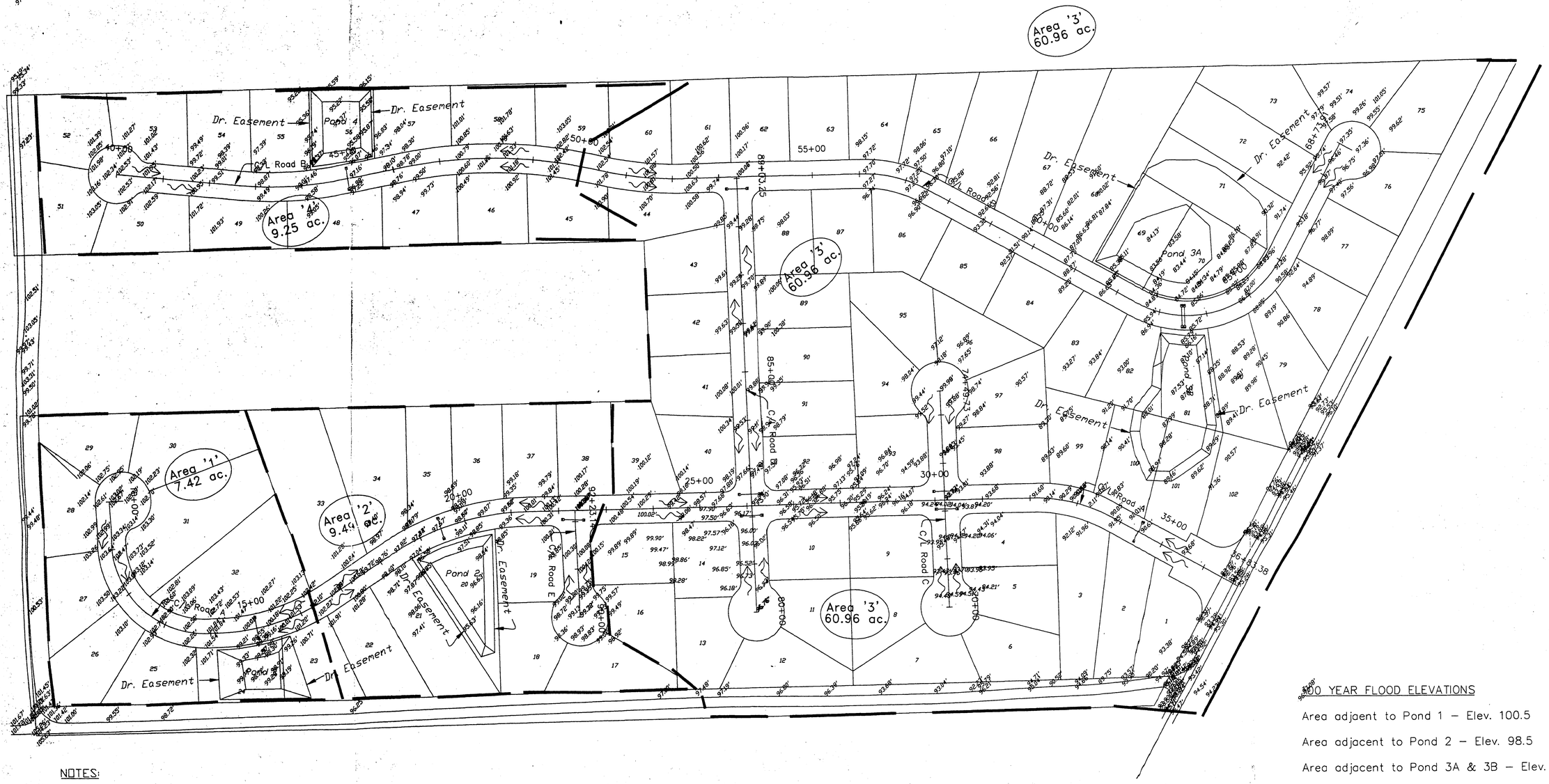
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DEVELOPER:
DONNIE WILLIAMS

FIELD BOOK: SEE PAGE(S): FILE

JOB NUMBER: L-13049

SHEET
1 OF 1



NOTES:

THE HYDRAULIC DATA IS SHOWN TO INDICATE WATER ELEVATIONS WHICH MAY BE ANTICIPATED IN ANY GIVEN YEAR. THIS DATA WAS GENERATED USING HIGHLY VARIABLE FACTORS DETERMINED BY A STUDY OF THE WATERSHED. MANY JUDGEMENTS AND ASSUMPTIONS ARE REQUIRED TO ESTABLISH THESE FACTORS. THE RESULTANT DATA IS SENSITIVE TO CHANGES, PARTICULARLY OF ANTECEDENT CONDITIONS, URBANIZATION, CHANNELIZATION, AND LAND USE. USERS OF THIS DATA ARE CAUTIONED AGAINST THE ASSUMPTION OF PRECISION WHICH CANNOT BE ATTAINED. DISCHARGES ARE IN CUBIC FEET PER SECOND AND STAGES ARE IN REFERENCE TO NGVD.

THE 100 YEAR FLOOD IS THE FLOOD HAVING A 1% CHANCE OF BEING EXCEEDED IN ANY YEAR.

DATA USED IS FROM USGS QUAD MAPS, SURVEYS BY BRITT SURVEYING, AND FLOOD INSURANCE RATE MAPS.

(DRAINAGE DETAILS AND NOTES ON SHEETS 4, 5, & 6)

100 YEAR FLOOD ELEVATIONS

Area adjaent to Pond 1 – Elev. 100.5

Area adjacent to Pond 2 – Elev. 98.5

Area adjacent to Pond 3A & 3B – Elev. 88.5

Area adjacent to Pond 4 – Elev. 97.5

Legend

—146— Exist. Quad Contours

⇝ Flow of Water

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JUL 11 2003
ORIGINAL TO FILE EPD03-0016,Am II
COPIES TO

Revisions						ARTHUR N. BEDENBAUGH, P.E.	DONALD E. WILLIAMS	Columbia County	DRAINAGE PLAN	SHEET
Date	By	Description	Date	By	Description	ROUTE 6 BOX 507 * LAKE CITY, FLORIDA 32025 TELEPHONE: (386) 752-5846	STONEHENGE SUBDIVISION	JOB NUMBER: 02-2003		3

02985-001
10.03 Ac

15

23

03097-000
40 Ac

03096-003
17 Ac

02978-002
6.27 Ac

2.18 Ac

03108-00
2.13 Ac

03108-00
2.13 Ac

086-101
4.07 Ac

ARROW TER

13.74 Ac

rt of
094-000

03100-000
10.65 Ac

03100-007
5.89 Ac

3100-012
2 Ac

3100-104 4
1 Ac

3100-105 5
1 Ac

3100-001
3.96 Ac

3100-003
1.01 Ac

3100-102 2
1 Ac

3100-101 1
1 Ac

5.66 Ac

3100-006
5.32 Ac

3100-008
5.32 Ac

03100-005
10.65 Ac

03100-004
11.36 Ac

03100-00
10.65 A

SW STEEDLEY DR

811.25'

SOUTHPOINTE ESTATES

SW SISTERS WELCOME RD (AKA CR - 341)

CITY

Part of
03094-000

23

03094-000
3 2 Ac

CITY

Part of
03094-000

27 26

22 23

304.25'

240.64'

873.73'

03114-0
11.03 A

733.

3112-
9.95

793.9

15 Ac

0309
42.0

400.04'

619.06'

118.25'

368.27'

284.33'

627.68'

788.11'

192.24'

178.24'

200.35'

3095-003
12.36 Ac

4 Ac

B. Pit

157

3095
.68

2186
001

3186
-0

3186-0

PREPARED BY
MD ATLANTIC
Technologies

NORTH

Prepared for:
THE STATE OF FLORIDA
DEPARTMENT OF REVENUE

THIS PHOTOGRAPH IS FOR ASSESSMENT PURPOSES ONLY

COLUMBIA COUNTY
FLORIDA

SCALE	1"=200'	SECTION	TWP.	RANGE	SHEET NO.	MAP
PHOTO DATE	FEB. 2003	23	4S	16E		71C
PHOTO NO.	5-30					