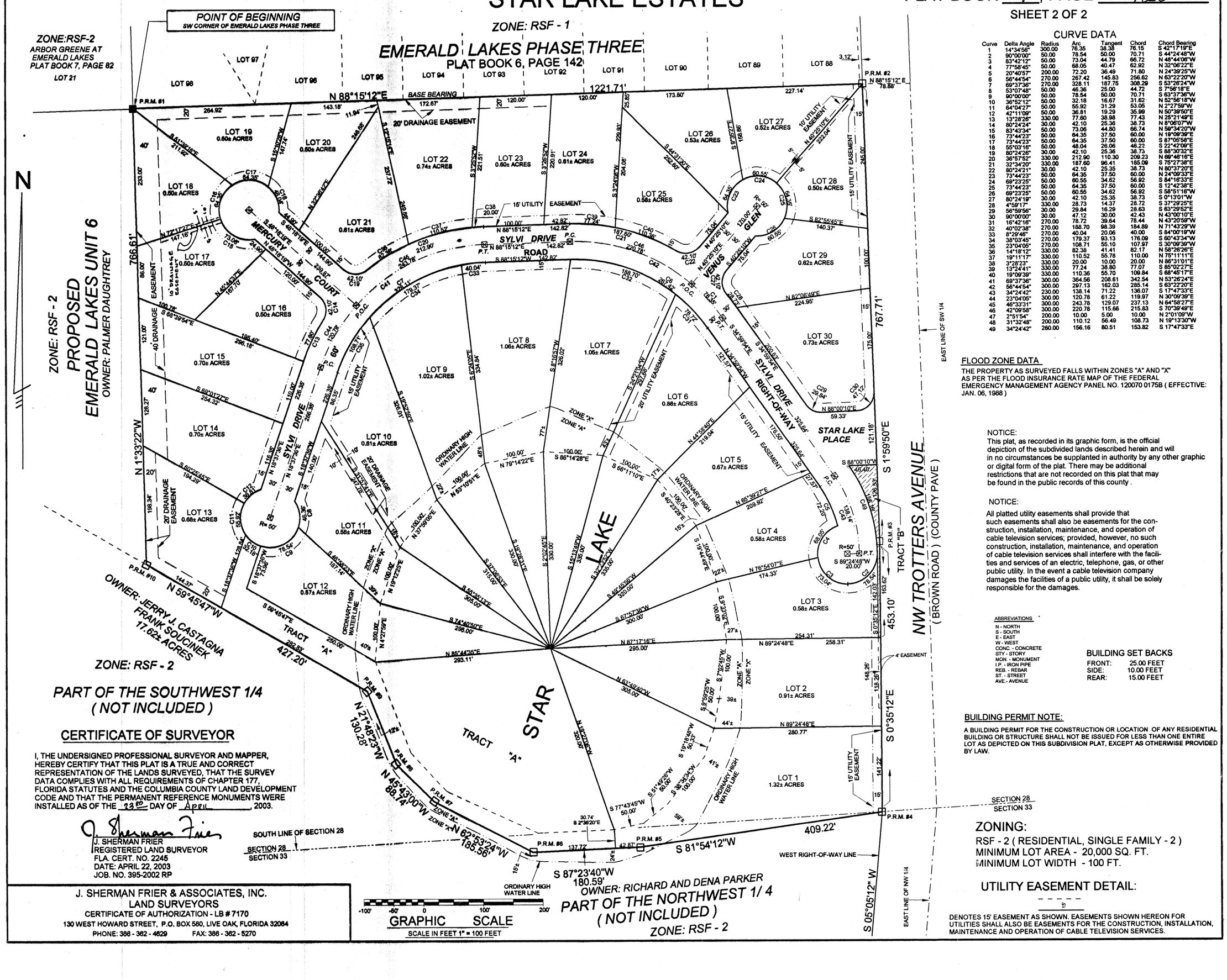
STAR LAKE ESTATES

PLAT BOOK 7, PAGE 120

SHEET 2 OF 2



CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	14°34'56"	300.00	76.35	38.38	76.15	S 42°17'19"E
2	90°00'00"	50.00	78.54	50.00	70.71	S 44°24'48"W
3	83°42'12"	50.00	73.04	44.79	66.72	N 48°44'06"W
4	77°58'45"	50.00	68.05	40.47	62.92	N 32°06'22"E
5	20°40'57"	200.00	72.20	36.49	71.80	N 24°39'25"W
6	56°44'54"	270.00	267.42	145.83	256.62	N 63°22'20"W
7	69°37'36"	270.00	328.11	187.75	308.29	S 53°26'24"W
8	53°07'48"	50.00	46.36	25.00	44.72	S 7°56'18"E
9	90°00'00"	50.00	78.54	50.00	70.71	S 63°37'36"W
10	36°52'12"	50.00	32.18	16.67	31.62	N 52°56'18"W
11	64°04'27"	50.00	55.92	31.29	53.05	N 2°27'59"W
12	42°11'09"	50.00	36.81	19.29	35.99	N 50°39'50"E
13	13°28'26"	330.00	77.60	38.98	77.43	N 25°21'49"E
14	80°24'24"	30.00	42.10	25.36	38.73	N 8°06'07"W
15	83°43'34"	50.00	73.06	44.80	66.74	N 59°34'20"W
16	73°44'23"	50.00	64.35	37.50	60.00	N 19°09'39"E
17	73°44'23"	50.00	64.35	37.50	60.00	S 87°05'58"E
18	55°03'16"	50.00	48.04	26.06	46.22	S 22°42'06"E
19	80°24'26"	30.00	42.10	25.36	38.73	S 88°30'32"E
20	36°57'52"	330.00	212.90	110.30	209.23	N 69°46'16"E
21	32°34'20"	330.00	187.60	96.41	185.08	S 75°27'38"E
22	80°24'21"	30.00	42.10	25.35	38.73	N 80°37'20"E
23	73°44'23"	50.00	64.35	37.50	60.00	N 24°09'33"E
24	69°23'25"	50.00	60.55	34.62	56.92	S 84°16'33"E
25	73°44'23"	50.00	64.35	37.50	60.00	S 12°42'38"E
26	69°23'25"	50.00	60.55	34.62	56.92	S 58°51'16"W
27	80°24'19"	30.00	42.10	25.35	38.73	S 0°13'01"W
28	4°59'17"	330.00	28.73	14.37	28.72	S 37°29'25"E
29	56°59'56"	30.00	29.84	16.29	28.63	S 63°29'52"E
30	90°00'00"	30.00	47.12	30.00	42.43	N 43°00'10"E
31	16°42'16"	270.00	78.72	39.64	78.44	N 43°20'59"W
32	40°02'38"	270.00	188.70	98.39	184.89	N 71°43'29"W
33	8°29'46"	270.00	40.04	20.06	40.00	S 84°00'19"W
34	38°03'45"	270.00	179.37	93.13	176.09	S 60°43'34"W
35	23°04'05"	270.00	108.71	55.10	107.97	S 30°09'39"W
36	14°18'12"	330.00	82.38	41.41	82.17	N 58°26'26"E
37	19°11'17"	330.00	110.52	55.78	110.00	N 75°11'11"E
38	3°28'23"	330.00	20.00	10.00	20.00	N 86°31'01"E
39	13°24'41"	330.00	77.24	38.80	77.07	S 85°02'27"E
40	19°09'39"	330.00	110.36	55.70	109.84	S 68°45'17"E
41	69°37'36"	300.00	364.56	208.61	342.54	N 53°26'24"E
42	56°44'54"	300.00	297.13	162.03	285.14	S 63°22'20"E
43	34°24'42"	230.00	138.14	71.22	136.07	S 17°47'33"E
44	23°04'05"	300.00	120.78	61.22	119.97	N 30°09'39"E
45	46°33'31"	300.00	243.78	129.07	237.13	N 64°58'27"E
46	42°09'58"	300.00	220.78	115.66	215.83	S 70°39'49"E
47	2°51'54"	200.00	10.00	5.00	10.00	N 2°01'09"W
48	31°32'48"	200.00	110.12	56.49	108.73	N 19°13'30"W
49	34°24'42"	260.00	156.16	80.51	153.82	S 17°47'33"E

FLOOD ZONE DATA

THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 0175B (EFFECTIVE: JAN. 06, 1988)

NOTICE:
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county .

NOTICE:
All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

ABBREVIATIONS
N - NORTH
S - SOUTH
E - EAST
W - WEST
CONC. - CONCRETE
STY - STORY
MON. - MONUMENT
I.P. - IRON PIPE
REB. - REBAR
ST. - STREET
AVE - AVENUE

BUILDING SET BACKS

FRONT:	25.00 FEET
SIDE:	10.00 FEET
REAR:	15.00 FEET

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 23RD DAY OF April 2003.

J. Sherman Frier

J. SHERMAN FRIER
REGISTERED LAND SURVEYOR
FLA. CERT. NO. 2245
DATE: APRIL 22, 2003
JOB. NO. 395-2002 RP

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB # 7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

ZONING:
RSF - 2 (RESIDENTIAL, SINGLE FAMILY - 2)
MINIMUM LOT AREA - 20,000 SQ. FT.
MINIMUM LOT WIDTH - 100 FT.

UTILITY EASEMENT DETAIL:

15'

DENOTES 15' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

OFFICIAL RECORDS
BOOK 983 PAGE 2798

STAR LAKE ESTATES

PLAT BOOK 7, PAGE 119

SHEET 1 OF 2

PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHWEST CORNER OF EMERALD LAKES PHASE THREE AS RECORDED IN PLAT BOOK 6, PAGE 142 OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE RUN NORTH 88°15'12" EAST ALONG THE SOUTH LINE OF SAID EMERALD LAKES PHASE THREE AND IT'S EASTERLY PROLONGATION, A DISTANCE OF 1221.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF NORTHWEST TROTTER AVENUE; THENCE RUN SOUTH 01°59'50" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 787.71 FEET; THENCE CONTINUE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 00°35'12" EAST, A DISTANCE OF 453.10 FEET; THENCE RUN SOUTH 81°54'12" WEST, A DISTANCE OF 409.22 FEET; THENCE RUN SOUTH 87°23'40" WEST, A DISTANCE OF 180.59 FEET; THENCE RUN NORTH 62°53'24" WEST, A DISTANCE OF 185.56 FEET; THENCE RUN NORTH 45°43'00" WEST, A DISTANCE OF 88.74 FEET; THENCE RUN NORTH 21°48'23" WEST, A DISTANCE OF 130.28 FEET; THENCE RUN NORTH 59°45'47" WEST, A DISTANCE OF 427.20 FEET TO THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID EMERALD LAKES PHASE THREE; THENCE RUN NORTH 01°33'22" WEST ALONG SAID SOUTHERLY PROLONGATION, A DISTANCE OF 766.61 FEET TO THE POINT OF BEGINNING.
CONTAINING 31.61 ACRES MORE OR LESS.

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT ELAINE V. SCOTT, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST DATED SEPTEMBER 20, 2002 HAS CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS " STAR LAKE ESTATES", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

TRUSTEE: Elaine V Scott
ELAINE V. SCOTT

Tim Alcorn
WITNESS

Travis Alcorn
WITNESS

ACKNOWLEDGEMENT:
STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF APRIL, 2003 BY ELAINE V. SCOTT, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST DATED SEPTEMBER 20, 2002, FOR AND ON BEHALF OF SAID SUBDIVISION. SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED Personally Known AS IDENTIFICATION.

SIGNED: Timothy Bruce Alcorn
NOTARY PUBLIC

TIMOTHY BRUCE ALCORN
MY COMMISSION # CC 847697
EXPIRES: Jun 20, 2003
1-800-3-NOTARY Fla. Notary Service & Bonding Co.

MY COMMISSION EXPIRES: 6-20-03

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 15 DAY OF MAY, 2003, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

CHAIRMAN

ATTEST: P. DeWitt Cason
P.D.C.

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 23 RD DAY OF MAY, 2003 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

SIGNED: Timothy A. Delbene
NAME: TIMOTHY A. DELBENE, P.S.M.
DATE: 5-23-2003
REGISTRATION NO. LS 5594

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON THIS 22 DAY OF MAY, 2003 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

ATTORNEY

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 23 DAY OF MAY, 2003, IN PLAT BOOK 7, PAGES 119-120

SIGNED: P. DeWitt Cason
CLERK OF CIRCUT COURT

FILE NUMBER 200301079 0
FILED AND RECORDED IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA
5/23, 2003 12:01 P M
RECORD VERIFIED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: MCK D.C.

OFFICIAL RECORDS
BOOK 983 PAGE 2798

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT COLUMBIA COUNTY BANK, BEING CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA BEING THE MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS STAR LAKE ESTATES, FOR THE USES AND PURPOSES HEREON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF COLUMBIA COUNTY BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' SENIOR VICE PRESIDENT, GERALD H. GRAY BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 5TH DAY OF May, A.D. 2003.

Gerald H. Gray
GERALD H. GRAY, SENIOR VICE PRESIDENT

WITNESS: Travis Land

ATTEST: Michael Bay

WITNESS Leslie McCalvin

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $_____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

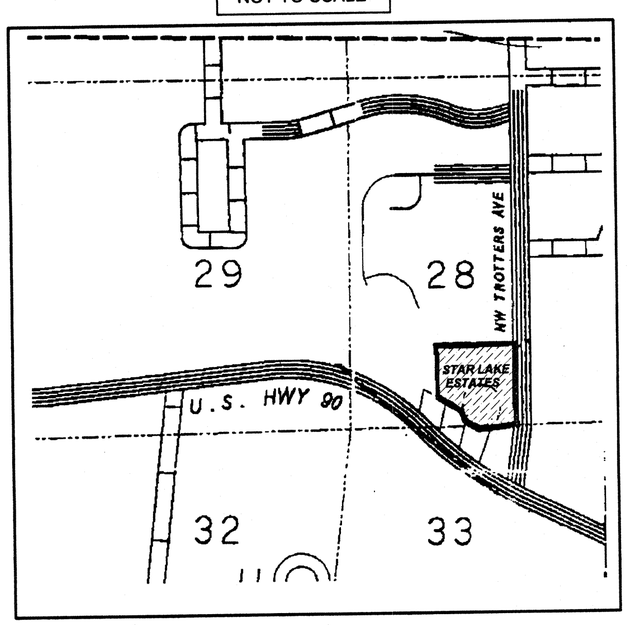
SIGNED: Hoyle Crowder DATE: 5/21/03
DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 24TH OF APRIL, 2003, CURTIS KEEN, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 23836, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

Curtis Keen
REGISTERED FLORIDA ENGINEER

VICINITY MAP
NOT TO SCALE



LEGEND AND NOTES:

- ☐ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" X 24" CONCRETE MONUMENT , LB # 7170
- ■ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) , FOUND 4" x 4" x 24" CONCRETE MONUMENT, R.L.S. # 4303, UNLESS NOTED OTHERWISE.
- ☒ DENOTES P.C.P (PERMANENT CONTROL POINT), SET 2" x 2" ALUMINUM PLATE, STAMPED LB # 7170

1) 4" x 4" x 24" CONCRETE MONUMENTS SET ON ALL LOT CORNERS,L.B. # 7170

2) BEARINGS BASED ON THE SOUTH LINE OF EMERALD LAKES PHASE THREE. (N 88°15'12" E)

3) ACREAGE FIGURES SHOWN ON LOTS 1-12 ARE OF UPLAND AREAS ONLY, AND DOES NOT INCLUDE AREAS AS SHOWN WITHIN STAR LAKE.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 23RD DAY OF April, 2003.

J. Sherman Frier
J. SHERMAN FRIER
REGISTERED LAND SURVEYOR

FLA. CERT. NO. 2245

DATE: APRIL 22, 2003

JOB. NO. 395-2002 RP

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB # 7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270