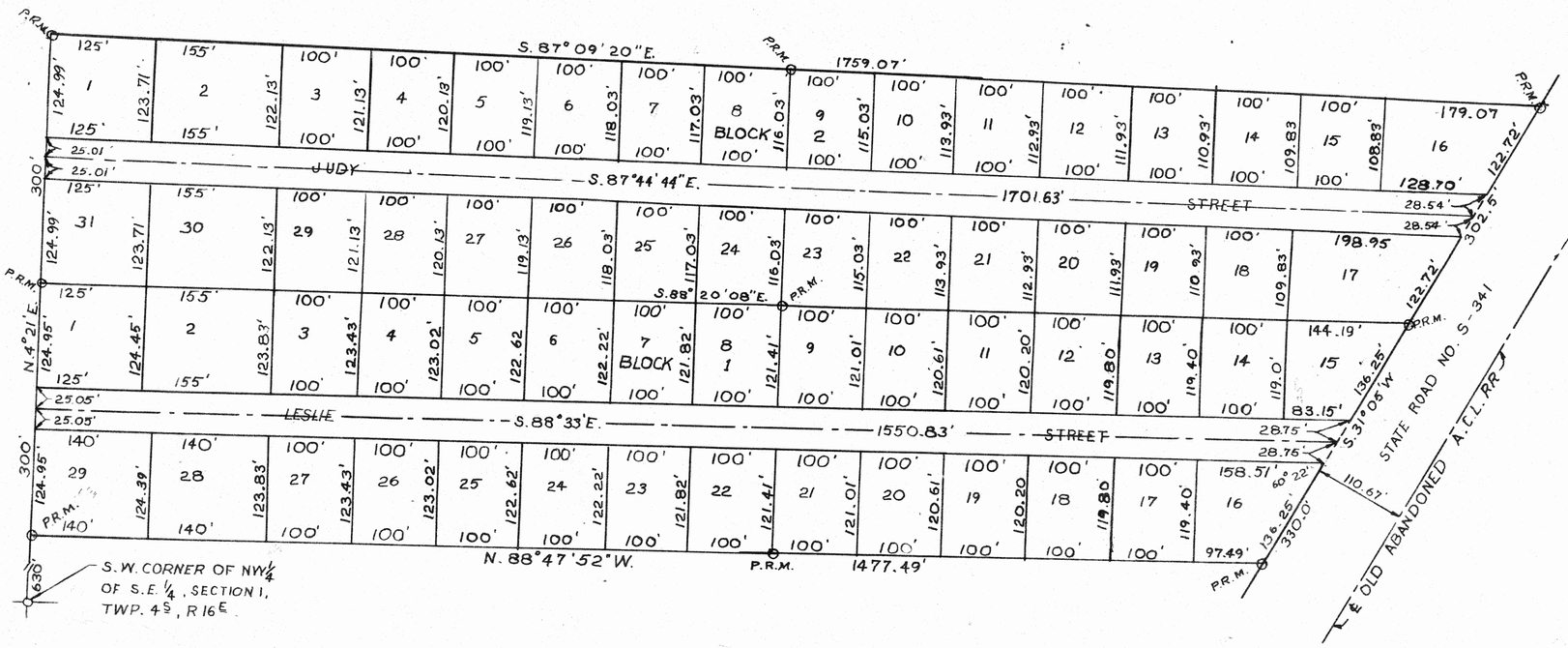
3 104

QUAIL HEIGHTS

A SUBDIVISION OF A PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE NW¼ OF THE SE¼, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 16, EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N. 4° 21' E., ALONG THE WEST LINE OF THE NW¼ OF THE SE¼, 630.0 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE N. 4° 21' E., ALONG SAID WEST LINE OF NW¼ OF SE¼, 600.0 FEET, THENCE RUN S. 87° 09' 20" E., 1759.07 FEET TO THE WESTERLY LINE OF STATE ROAD NO. S-341, THENCE RUN S. 31° 05' W., ALONG SAID WESTERLY LINE OF SAID STATE ROAD, 632.50 FEET, THENCE RUN N. 88° 47' 52" W., 1477.49 FEET TO THE POINT OF BEGINNING, SAID LAND LYING IN THE NW¼ OF SE¼, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND CONTAINING 21.0 ACRES MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT JAMES R. TISON AND NADINE TISON, HIS WIFE, OWNERS, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE KNOWN AS "QUAIL HEIGHTS", AND DEDICATE TO THE USE OF THE PUBLIC THE STREETS SHOWN HEREON.

WITNESS James R. Minch SIGNED James R Tison

WITNESS Phyllis R Russ SIGNED Nadine Tison

DATE July 7, 1971

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED, AS SHOWN ON THIS PLAT, UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B G Moore

B. G. MOORE, LAND SURVEYOR
FLORIDA CERTIFICATE NO. 439

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 7th DAY OF July, 1971, PERSONALLY APPEARED BEFORE ME JAMES R. TISON AND NADINE TISON, HIS WIFE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SIGNED Faye H. Bowling
NOTARY PUBLIC, MY COMMISSION EXPIRES June 5, 1975

APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

SIGNED Robert F Bickenbaugh, CHAIRMAN

ATTEST W E Crews, CLERK

DATE 7-6-71

NOTE:
ALL CORNER MARKERS ARE 4"x 4" x 16" CONC. MONU. EXCEPT THOSE DENOTED AS P.R.M.'S

PLAT

Clerk's No. 71-5693
State of Florida, County of Columbia
Filed for record on this 20th day of December, 19 71 and recorded in Official Record Book No. 3 page 104
Witness my hand & Official seal the date last aforesaid.
W. E. CREWS, Clerk Circuit Court
By Faye H. Bowling