FILE NUMBER 98-07442
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
5-12, 1998 AT 9:25 O'CLOCK AM
RECORD VERIFIED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Mark Rain D.C.

OFFICIAL RECORDS
BOOK 858 PAGE 204

PLAT BOOK 6 PAGE 202

SHEET 1 OF 1

"PERRY PLACE PHASE 2"

IN SECTION 15, TOWUNSHIP 4 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA.

10 11
15 14

N

SCALE: 1" = 100'

SYMBOL LEGEND
SYMBOL DENOTES
⊗ = SECTION CORNER
■ = PERMANENT REFERANCE MONUMENT
(2) = CURVE DATA SEE CURVE TASBLE

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°31'14"	39.50'	25.23'	35.52'	N.42°49'17"E.
2	25.00'	76°28'23"	33.37'	19.70'	30.95'	S.53°40'54"E.
3	1196.28'	03°44'42"	78.19'	39.11'	78.18'	N.17°19'01"W.

PERRY PLACE
PLAT BOOK 6 PAGE 195

DESCRIPTION:

A PART OF THE N 1/2 OF THE NE 1/4 OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SAID SECTION 15 AND RUN THENCE S.02°26'27"E., ALONG THE EAST LINE THEREOF A DISTANCE OF 445.54 FEET TO ITS INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD #245 SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE S.02°26'27"E., ALONG SAID EAST LINE A DISTANCE OF 196.48 FEET; THENCE S.88°04'54"W., A DISTANCE OF 1352.94 FEET TO THE EAST RIGHT-OF-WAY OF SE BONNIE WAY; THENCE N.02°26'20"W., ALONG SAID EAST RIGHT-OF-WAY A DISTANCE OF 265.78 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°31'14", A TANGENT LENGTH OF 25.23 FEET, A CHORD BEARING OF N.42°49'17"E. AND A CHORD LENGTH OF 35.52 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 39.50 FEET TO THE POINT OF TANGENCY OF SAID CURVE SAID POINT BEING ALSO ON THE SOUTH RIGHT-OF-WAY OF SE SHARON LANE; THENCE N.88°04'54"E., ALONG SAID SOUTH RIGHT-OF-WAY A DISTANCE OF 1283.50 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 76°28'23", A TANGENT LENGTH OF 19.70 FEET, A CHORD BEARING OF S.53°40'54"E. AND A CHORD LENGTH OF 30.95 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 33.37 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 1196.28 FEET, A CENTRAL ANGLE OF 03°44'42", A TANGENT LENGTH OF 39.11 FEET, A CHORD BEARING OF S.17°19'01"E. AND A CHORD LENGTH OF 78.18 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 78.19 FEET TO THE END OF SAID CURVE AND THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 9.01 ACRES, MORE OR LESS.

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: May 7 1998 — COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF May 7, 1998, A.D. — CHAIRMAN

CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 12 DAY OF May, 1998, A.D., IN PLAT BOOK 6 PAGE 202

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.88°04'54"E. FOR THE NORTH LINE THEREOF.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. PRELIMINARY APPROVAL DATE: FEBRUARY 5, 1998.
9. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

NOTICE:

THE EASEMENTS REFERRED TO HEREON IN NOTE # 6 SHALL CONSTITUTE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRICITY, TELEPHONE, CABLE TELEVISION, AND PUBLIC UTILITIES WHICH MAY SERVICE THE LANDS ENCOMPASSED BY THIS PLAT.

PUBLIC WORKS DIRECTOR, COLUMBIA COUNTY, FLORIDA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $ _____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE: 5/8/98 — PUBLIC WORKS DIRECTOR

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THAT ORDINANCE.

DATE: 4-10-98

ARTHUR N. BEDENBAUGH, P.E.
PROFESSIONAL ENGINEER # 9162
RT. 6 BOX 500
LAKE CITY, FLORIDA 32025

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT LENVIL H. DICKS, AS OWNER HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "PERRY PLACE PHASE 2", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST: Shirley Hilton — WITNESS AS TO OWNER

Lenvil H. Dicks — LENVIL H. DICKS

Andrew Dicks — WITNESS AS TO OWNER

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 17 DAY OF APRIL 1998 A.D., BEFORE ME PERSONALLY APPEARED LENVIL H. DICKS AS OWNER TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC STATE OF FLORIDA — OFFICIAL NOTARY SEAL SHIRLEY BITSON COMMISSION NUMBER CC504836 MY COMMISSION EXP. NOV. 3,1999

MY COMMISSION EXPIRES: 11-3-99

Shirley Hilton — NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

3-30-98 — FIELD SURVEY DATE
4-10-98 — DRAWING DATE
LAUREN E. BRITT, P.S.M. — FLORIDA CERTIFICATION #1079

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-5602

" PERRY PLACE PHASE 2 "
BLOCK B

PARENT PARCEL - 15-4S-17-08355-000 (121.15 - 9.01 = 112.14 Ac.)
(Owner: Lenvil Dicks)

HEADER PARCEL - 15-4S-17-08355-200

A S/D of NE1/4 of Sec. 15, Twp. 4 South, Rge. 17 East, consisting of 9.01 Ac. & recorded in Plat Bk. 6, Pg. 202.

Acreage	Lot #	Parcel #
1.00 Ac.	26	15-4s-17-08355-226
1.00 Ac.	27	15-4s-17-08355-227
1.00 Ac.	28	15-4s-17-08355-228
1.00 Ac.	29	15-4s-17-08355-229
1.00 Ac.	30	15-4s-17-08355-230
1.00 Ac.	31	15-4s-17-08355-231
1.00 Ac.	32	15-4s-17-08355-232
1.00 Ac.	33	15-4s-17-08355-233
1.00 Ac.	34	15-4s-17-08355-234

Tax Dist.	003
NBHD Code	015417.10
Zoned	RMH-1
Road	07
Topo	02
Utilities	03
ORB	771-1124
Map #	126-A
Value	$ 9,000 / Lt.