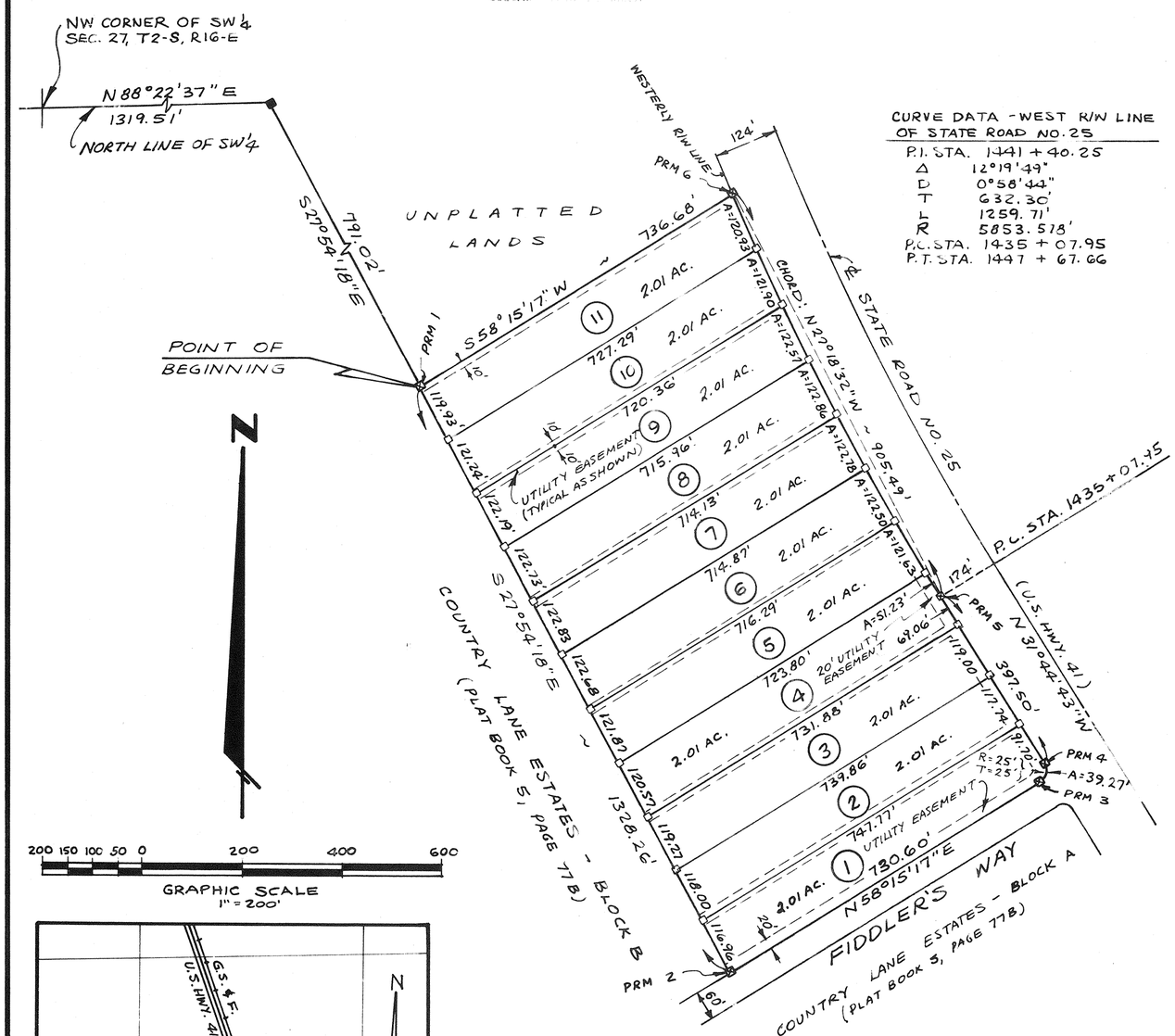
PREPARED BY
W. C. HALE & ASSOCIATES, INC.
925 EAST BAYA AVE.
P. O. BOX 1141
LAKE CITY, FLA. 32055
PHONE: (904) 752-5640

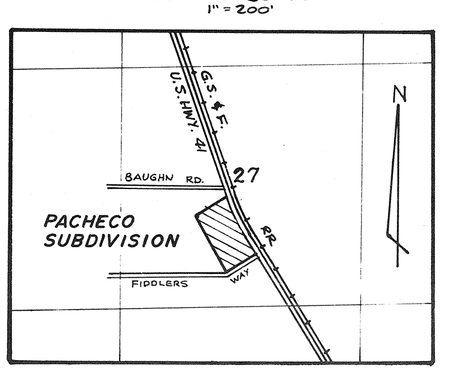
FILE NO. 87-11925
RECORDED
BOOK
'87 NOV 24 P1

PACHECO SUBDIVISION

PLAT BOOK 5, PAGE 109

A SUBDIVISION IN THE S1/2 OF SECTION 27, T2-S, R16-E COLUMBIA COUNTY, FLORIDA





LOCATION MAP
SECTION 27, T2-S, R16-E

LEGEND

- ■ 4"x4" CONCRETE MONUMENT FOUND
- ⊠ PERMANENT REFERENCE MONUMENT (PRM).
- □ 4"x4" CONCRETE MONUMENT SET AT EACH LOT CORNER

NOTES

1. PRELIMINARY PLAN APPROVED JULY 2, 1987.
2. ERROR OF CLOSURE IS 1:17,886.
3. BEARINGS PROJECTED FROM PLAT OF COUNTRY LANE ESTATES PLAT BOOK 5, PAGES 77A & 77B.
4. NO PORTION OF THE SUBDIVISION LIES IN A FLOOD PRONE AREA.
5. UTILITY EASEMENTS ARE LOCATED AS SHOWN.

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE _____ SIGNED _____
COUNTY ATTORNEY

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 24th DAY OF November, A.D., 1987 IN PLAT BOOK 5 PAGE 109.

Mary M. Petry
CLERK OF CIRCUIT COURT

DESCRIPTION

COMMENCE AT THE NORTHWEST CORNER OF THE SW¼, SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 88°22'37"E ALONG THE NORTH LINE OF SAID SW¼, 1319.51 FEET, THENCE S 27°54'18"E, 791.02 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 27°54'18"E, 1328.26 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FIDDLER'S WAY, THENCE N 58°15'17"E ALONG SAID NORTH RIGHT-OF-WAY LINE, 730.60 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND AN INCLUDED ANGLE OF 90°00', THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 39.27 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 25 (U.S. HIGHWAY 41), THENCE N 31°44'43"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 397.50 FEET TO THE P.C. OF A CURVE, THENCE NORTHWESTERLY ALONG SAID CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 5853.578 FEET ALONG A CHORD BEARING N 27°18'32"W, 905.49 FEET, THENCE S 58°15'17"W, 736.68 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT H. H. PACHECO, AS OWNER AND BARNETT BANK OF COLUMBIA COUNTY, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "PACHECO SUBDIVISION" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

_____ _____
H.H. PACHECO, OWNER WITNESS

MORTGAGEE - BARNETT BANK OF COLUMBIA COUNTY

_____ _____
J.C. BELL, PRES. WITNESS

George C. Hinckley _____
GEORGE C. HINCKLEY, SR. V. PRES. WITNESS

ACKNOWLEDGEMENT
STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 1st DAY OF September 1987, A.D. BEFORE ME PERSONALLY APPEARED H. H. PACHECO, AS OWNER AND J.C. BELL, PRESIDENT AND GEORGE C. HINCKLEY, SR. VICE PRESIDENT OF BARNETT BANK OF COLUMBIA COUNTY, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND THEY ACKNOWLEDGE THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE THEIR FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES _____ _____
NOTARY PUBLIC, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE August 27, 1987 SIGNED W.C. Hale
W.C. HALE, LAND SURVEYOR
FLORIDA CERT. NO. 1519

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 24th DAY OF November A.D, 1987.

_____ ATTEST: Shelby G. Crews
CHAIRMAN DEPUTY CLERK