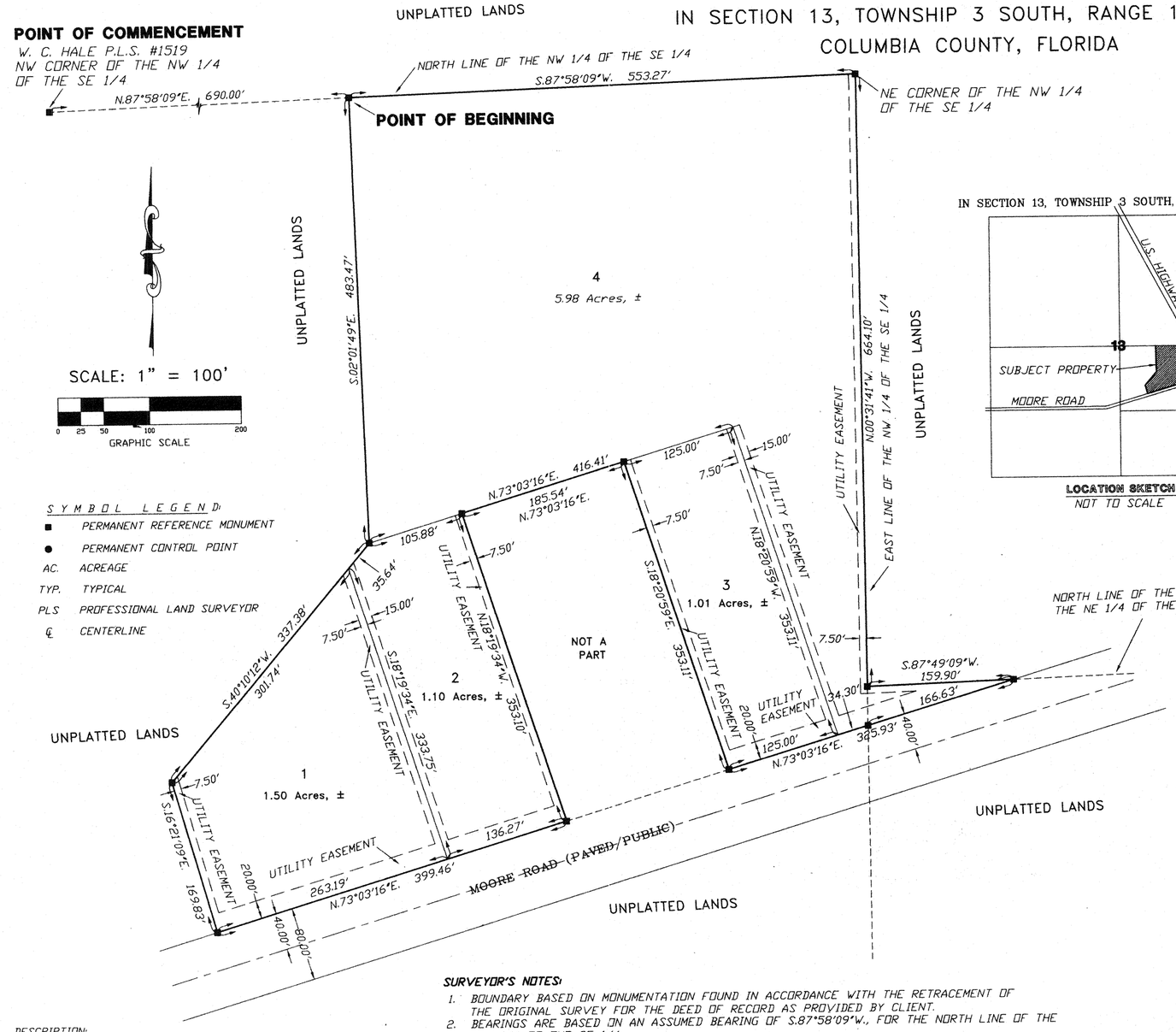
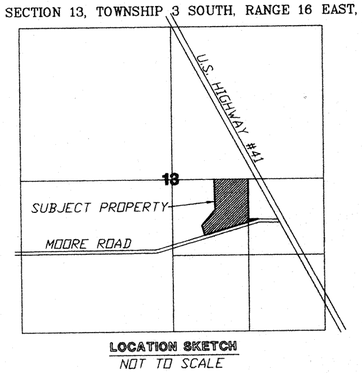
"MOORE'S PLACE"

IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 7
PAGES 163
SHEET 1 OF 1



IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST,



LOCATION SKETCH
NOT TO SCALE

NORTH LINE OF THE S 1/2 OF THE NE 1/4 OF THE SE 1/4

SYMBOL LEGEND:

- ■ PERMANENT REFERENCE MONUMENT
- ● PERMANENT CONTROL POINT
- AC. ACREAGE
- TYP. TYPICAL
- PLS PROFESSIONAL LAND SURVEYOR
- ℄ CENTERLINE

DESCRIPTION:
A PART OF THE SE 1/4 OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NW 1/4 OF THE SE 1/4 AND RUN THENCE N.87°58'09"E., ALONG THE NORTH LINE OF SAID SE 1/4 690.00 FEET TO THE POINT OF BEGINNING; THENCE S.02°01'49"E., 483.47 FEET; THENCE S.40°10'12"W., 337.38 FEET; THENCE S.16°21'09"E., 169.83 FEET TO THE NORTH MAINTAINED RIGHT-OF-WAY OF MOORE ROAD; THENCE N.73°03'16"E., ALONG SAID RIGHT-OF-WAY 399.46 FEET; THENCE N.18°19'34"W., 353.10 FEET; THENCE N.73°03'16"E., 185.54 FEET; THENCE S.18°20'59"E., 353.11 FEET TO SAID NORTH RIGHT-OF-WAY; THENCE N.73°03'16"E., ALONG SAID RIGHT-OF-WAY 325.93 FEET TO THE INTERSECTION WITH THE NORTH LINE OF THE S 1/2 OF THE NE 1/4 OF SAID SE 1/4; THENCE S.87°49'09"W., ALONG SAID NORTH LINE 159.90 FEET TO THE NW CORNER OF SAID S 1/2 OF THE NE 1/4 OF THE SE 1/4; THENCE N.00°31'41"W., ALONG THE EAST LINE OF SAID NW 1/4 OF THE SE 1/4, 664.10 FEET TO THE NE CORNER OF SAID NW 1/4 OF THE SE 1/4; THENCE S.87°58'09"W., ALONG SAID NORTH LINE OF NW 1/4 OF THE SE 1/4, 553.27 FEET TO THE POINT OF BEGINNING. CONTAINING 9.59 ACRES, MORE OR LESS.

NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.87°58'09"W., FOR THE NORTH LINE OF THE NW 1/4 OF THE SE 1/4.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0110 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. THE PRELIMINARY PLAN FOR MOORE'S PLACE WAS APPROVED ON JULY 02, 2003.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

DEVELOPER:
G.I. JONES
J.R. MARTIN
386-365-3666
RT. 2 BOX 360
LAKE CITY, FL 32024

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Martin Teagle
COUNTY ATTORNEY

DATE: November 17, 2003

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF November 21, 2003, 2003, A.D.

CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 2nd DAY OF April, 2003, A.D. IN PLAT BOOK 7, PAGE 163

P. DeWitt Cason
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

Hoyle Crowder — 11/20/03
DIRECTOR — DATE

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT J. R. MARTIN, AND G. I. JONES, AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "MOORE'S PLACE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST:

WITNESS AS TO OWNER — WITNESS AS TO OWNER — J. R. MARTIN
WITNESS AS TO OWNER — WITNESS AS TO OWNER — G. I. JONES
WITNESS AS TO OWNER — WITNESS AS TO OWNER

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ____ DAY OF ____, 2003 A.D., BEFORE ME PERSONALLY APPEARED ____ AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND SEAL ON THE DATE AFORESAID. WHEREOF I HAVE SET MY HAND AND SEAL ON THE

Notary Public - State of Florida
My Commission Expires Oct 14, 2007
Commission # DD 223411
Bonded By National Notary Assn.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS ____ DAY OF ____, 2003 A.D., BEFORE ME PERSONALLY APPEARED J. R. MARTIN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND SEAL ON THE DATE AFORESAID. WHEREOF I HAVE SET MY HAND AND SEAL ON THE

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Commission # DD 223411
Bonded By National Notary Assn.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ____

CERTIFICATE OF COUNTY SURVEYOR:
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA, REVIEW THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: [illegible] DATE: 8/6/03 REGISTRATION #: 3628

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. SCOTT BRITT, PSM #5757 — 8/5/03 DATE

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13719

OFFICIAL RECORDS BOOK 1011 PAGE 1537

FILE NUMBER 204028
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
4/2, 2004 AT 16:40 O'CLOCK P.M.
RECORD VERIFIED
P. DeWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [signature] D.C.

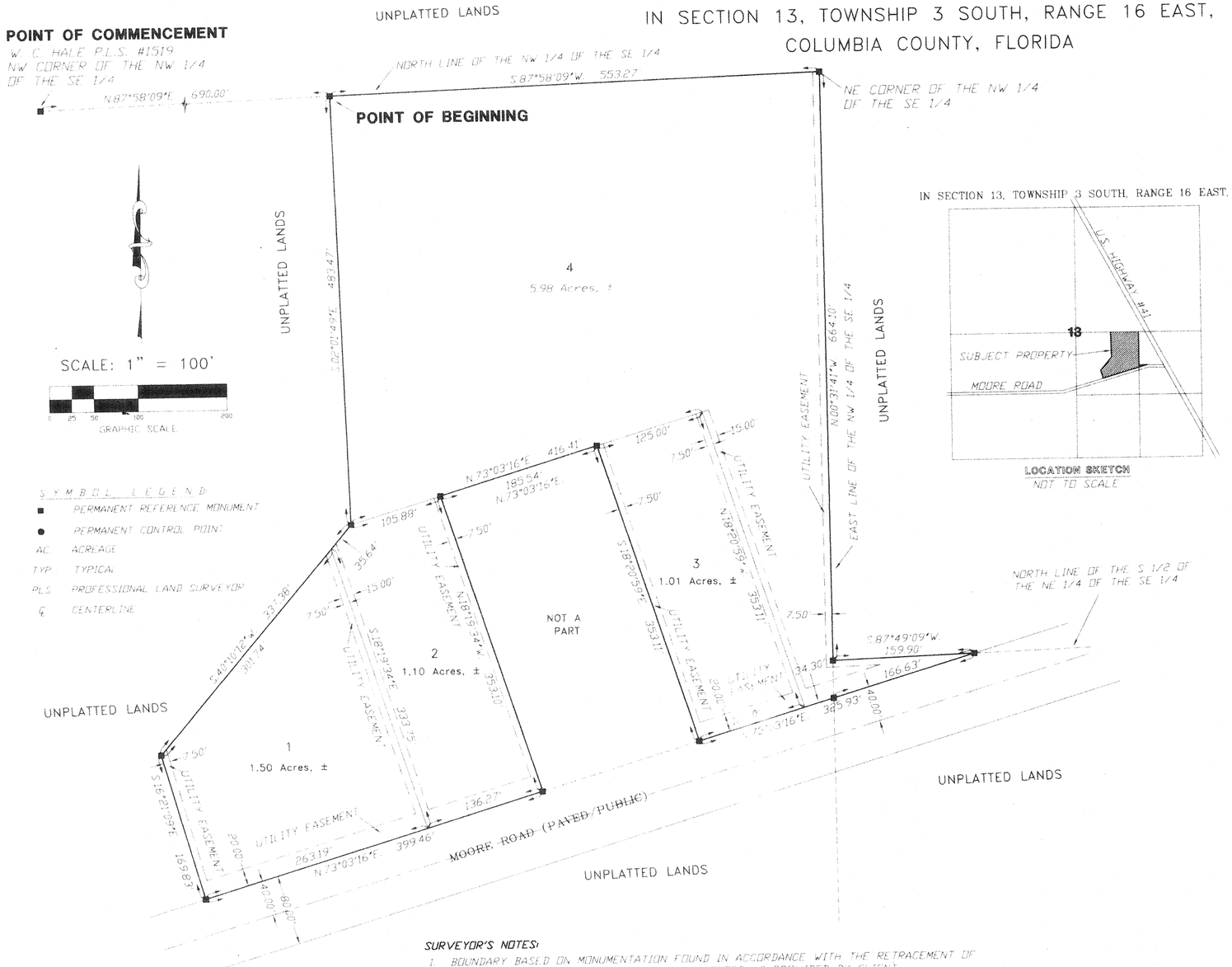
CLERK CIRCUIT COURT COLUMBIA COUNTY, FLORIDA

"MOORE'S PLACE"

IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 7
PAGES 163
SHEET 1 OF 1

OFFICIAL RECORDS
BOOK ____ PAGE ____



IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST.

LOCATION SKETCH
NOT TO SCALE

DESCRIPTION:
A PART OF THE SE 1/4 OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NW 1/4 OF THE SE 1/4 AND RUN THENCE N.87°58'09"E., ALONG THE NORTH LINE OF SAID SE 1/4 690.00 FEET TO THE POINT OF BEGINNING; THENCE S.02°01'49"E., 483.47 FEET; THENCE S.40°10'12"W., 337.38 FEET; THENCE S.16°21'09"E., 169.83 FEET TO THE NORTH MAINTAINED RIGHT-OF-WAY OF MOORE ROAD; THENCE N.73°03'16"E., ALONG SAID RIGHT-OF-WAY 399.46 FEET; THENCE N.18°19'34"W., 353.10 FEET; THENCE N.73°03'16"E., 185.54 FEET; THENCE S.18°20'59"E., 353.11 FEET TO SAID NORTH RIGHT-OF-WAY; THENCE N.73°03'16"E., ALONG SAID RIGHT-OF-WAY 325.93 FEET TO THE INTERSECTION WITH THE NORTH LINE OF THE S 1/2 OF THE NE 1/4 OF SAID SE 1/4; THENCE S.87°49'09"W., ALONG SAID NORTH LINE 159.90 FEET TO THE NW CORNER OF SAID S 1/2 OF THE NE 1/4 OF THE SE 1/4; THENCE N.00°31'41"W., ALONG THE EAST LINE OF SAID NW 1/4 OF THE SE 1/4, 664.10 FEET TO THE NE CORNER OF SAID NW 1/4 OF THE SE 1/4; THENCE S.87°58'09"W., ALONG SAID NORTH LINE OF NW 1/4 OF THE SE 1/4, 553.27 FEET TO THE POINT OF BEGINNING CONTAINING 9.59 ACRES, MORE OR LESS.

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SURVEYOR'S NOTES:

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4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
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8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. THE PRELIMINARY PLAN FOR MOORE'S PLACE WAS APPROVED ON JULY 02, 2003.

NOTICE:
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COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Marlin Feagle
COUNTY ATTORNEY

DATE: November 17, 2003

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 21 DAY OF November, 2003, 2003. A.D.

CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS, IS ACCEPTED FOR FILES AND RECORDED THIS ____ DAY OF ____, 2003, A.D. IN PLAT BOOK ____, PAGE ____

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

Doyle Crowder
DIRECTOR

11/20/03
DATE

DEDICATION:

KNOW ALL MEN BY THESE PRESENT, THAT J. R. MARTIN, AND G. T. JONES, AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "MOORE'S PLACE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST:

WITNESS AS TO OWNER — WITNESS AS TO OWNER — J. R. MARTIN

WITNESS AS TO OWNER — WITNESS AS TO OWNER — G. T. JONES

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS ____ DAY OF ____, 2003 A.D., BEFORE ME PERSONALLY APPEARED ____ AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE SAME TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE DAY AND YEAR ABOVE WRITTEN.

ELAINE V. DAVIS
Notary Public - State of Florida
My Commission Expires Oct 14, 2007
Commission # DD 223411
Bonded By National Notary Assn.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: ____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS ____ DAY OF ____, 2003 A.D., BEFORE ME PERSONALLY APPEARED J. R. MARTIN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE SAME TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE DAY AND YEAR ABOVE WRITTEN.

ELAINE V. DAVIS
Notary Public - State of Florida
My Commission Expires Oct 14, 2007
Commission # DD 223411
Bonded By National Notary Assn.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

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KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA, REVIEW THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: ____ DATE: ____ REGISTRATION #: ____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. SCOTT BRITT, PSM #5757

8/6/03
DATE

DEVELOPER:
G.T. JONES
J.R. MARTIN
386-365-3666
RT. 2 BOX 360
LAKE CITY, FL. 32024

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE (386) 752-7163 FAX (386) 752-5573 WORK ORDER # L-13719

For 2005

"MOORE'S PLACE"

Parent parcel – 13-3s-16-02098-000 16.59 Ac – 9.59 = 7.00 Ac remain

Header Parcel - 13-3s-16-02098-020
A S/D of a part of the SE1/4 of Sec 13, Twp 3 South, Rge 16 East, containing 9.59 acres more or less. Rec in Plat Bk 7, Pg 163.

Lot 1	**13-3s-16-02098-021**	**1.50 Ac**
Lot 2	**13-3s-16-02098-022**	**1.10 Ac**
Lot 3	**13-3s-16-02098-023**	**1.01 Ac**
Lot 4	**13-3s-16-02098-024**	**5.98 Ac**