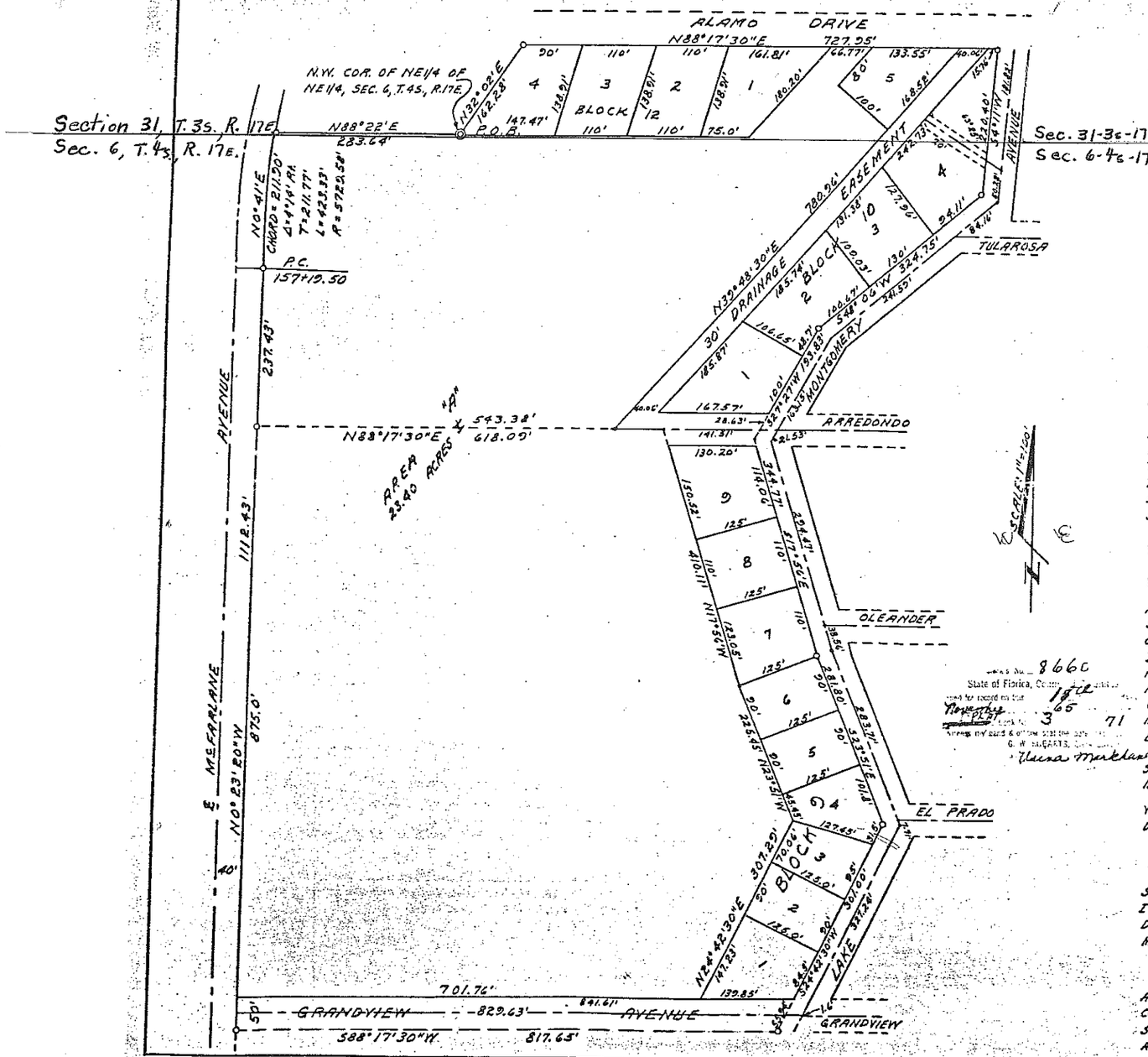
PLAT NO. 1

LAKE FOREST UNIT NO. 4

A SUBDIVISION OF A PART OF THE NE1/4, SECTION 6, TSP. 4 S., R. 17 E., LAKE CITY, COLUMBIA COUNTY, FLA.

RECORDED IN PLAT BOOK 3 PAGE NO. 71



DESCRIPTION:

BEGIN AT THE NORTHWEST CORNER OF NE1/4 OF NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N32°02'E, 162.28 FEET, THENCE RUN N88°17'30"E, 727.95 FEET TO THE WEST LINE OF LAKE MONTGOMERY AVENUE, THENCE RUN S4°11'W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 220.40 FEET, THENCE RUN S48°06'W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 324.75 FEET, THENCE RUN S27°27'W ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE., 193.83 FEET, THENCE RUN S17°56'E ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE., 344.77 FEET, THENCE RUN S23°51'E, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 281.80 FEET, THENCE RUN S24°42'30"W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE, 301.00 FEET, THENCE RUN S88°17'30"W, 841.61 FEET TO THE EAST LINE OF M°FARLANE AVENUE, THENCE RUN N0°23'20"W ALONG SAID EAST LINE OF M°FARLANE AVENUE, 1112.43 FEET TO A POINT OF CURVE, (WITH A RADIUS OF 5729.58 FEET), THENCE RUN ON A CHORD BEARING OF N0°41'E, A CHORD DISTANCE OF 211.90 FEET, TO THE NORTH LINE OF SAID NE1/4, THENCE RUN N88°22'E, ALONG SAID NORTH LINE OF NE1/4, 283.64 FEET TO THE POINT OF BEGINNING, SAID LAND LYING IN THE NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE LAKE FOREST DEVELOPEMENT CORPORATION, INC., A FLORIDA CORPORATION HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "LAKE FOREST, UNIT NO. 4", IN WITNESS THERE OF THE SAID LAKE FOREST DEVELOPEMENT CORPORATION INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Robert P Bishop Sr. SIGNED O. P. Daughtry Jr., PRESIDENT

WITNESS Pauline J. Kinard SIGNED H. K. Hopkins, SECRETARY

ACKNOWLEDGEMENT:

STATE OF FLORIDA:

COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS 22 DAY OF October, 1965 BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, JR. AND H.K. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPEMENT CORPORATION, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 22 DAY OF October, 1965.

SIGNED Pauline J. Kinard
NOTARY PUBLIC, MY COMMISSION EXPIRES April 15, 1969

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE, LAND SURVEYOR
FLA. CERT. NO. 433

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA
SIGNED _____, CHAIRMAN
ATTEST H.W. Roberts, CLERK
DATE November 2, 1965

APPROVED BY BOARD OF CITY COMMISSIONERS, LAKE CITY, FLORIDA
SIGNED _____, MAYOR
ATTEST _____, CLERK
DATE _____

State of Florida, County of ... 8660
... 18th day of November A.D. 1965 at 3:65 o'clock 71 M. and recorded in Plat Book ... page ...
G. W. ROGERS, Clerk
By Elena Markham

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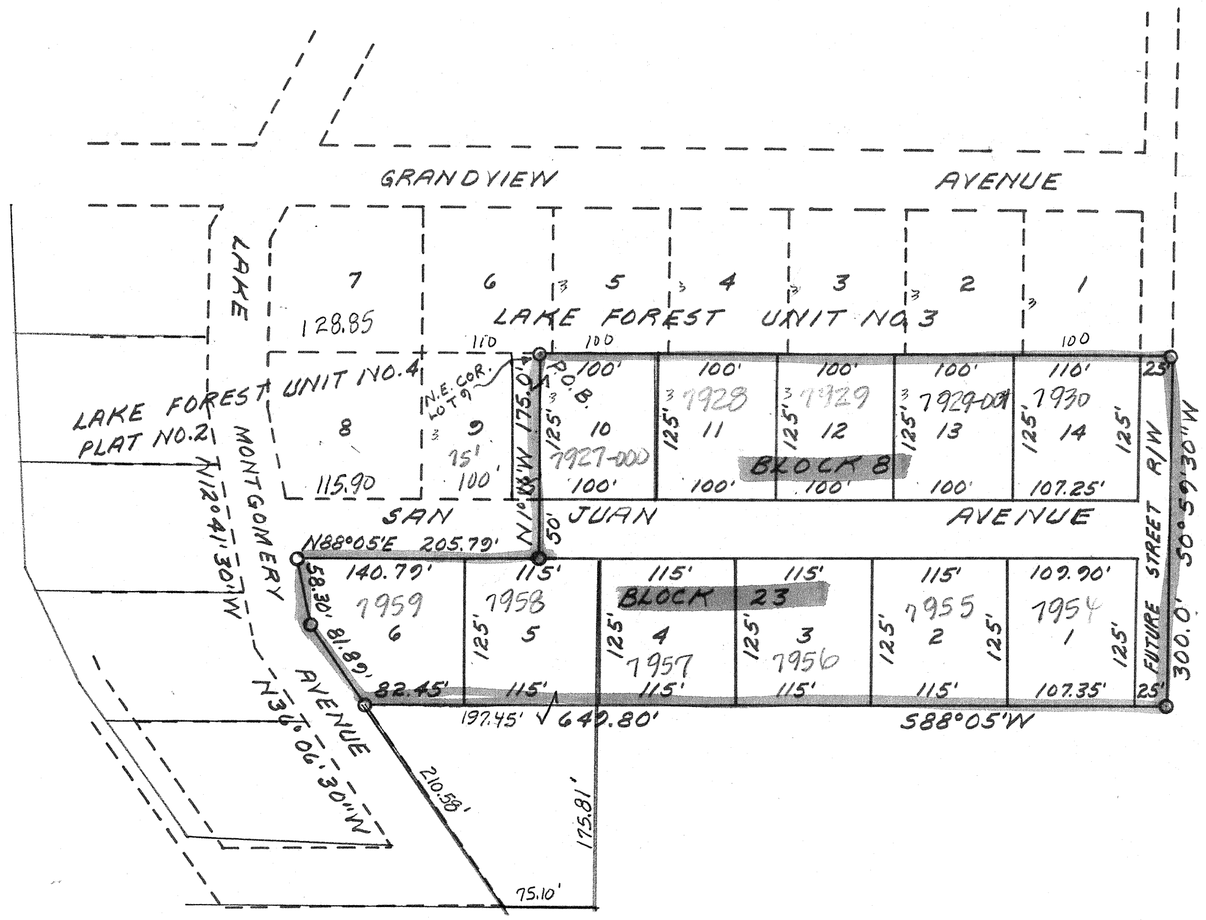
LAKE FOREST UNIT NO. 4, PLAT NO. 3

A SUBDIVISION OF A PART OF THE SE1/4 OF THE NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

RECORDED IN PLAT BOOK 3, PAGE 79



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DESCRIPTION:

BEGIN AT THE NORTHEAST CORNER OF LOT 9, BLOCK 8, OF LAKE FOREST, UNIT NO. 4, PLAT NO. 2, AS RECORDED IN PLAT BOOK 3, PAGE 74, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N88°05'E, ALONG THE SOUTH LINE OF BLOCK 8, OF LAKE FOREST, UNIT NO.3, AS RECORDED IN PLAT BOOK 3, PAGE 59, 535.0 FEET, THENCE S0°59'30"W, 300.0 FEET, THENCE S88°05'W, PARALLEL TO SAID SOUTH LINE OF BLOCK 8, 649.80 FEET, TO THE EAST LINE OF LAKE MONTGOMERY AVENUE, THENCE N36°06'30"W, ALONG SAID EAST LINE OF LAKE MONTGOMERY AVENUE 81.89 FEET, THENCE N12°41'30"W, ALONG THE EAST LINE OF LAKE MONTGOMERY AVENUE, 583.0 FEET TO THE SOUTH LINE OF A STREET, THENCE N88°05'E, ALONG SAID SOUTH LINE OF STREET, 205.79 FEET, THENCE N1°16'W, ALONG THE EAST LINE OF SAID LOT 9 EXTENDED, 175.0 FEET TO THE POINT OF BEGINNING, AND CONTAINING 4.24 ACRES MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE LAKE FOREST DEVELOPEMENT CORPORATION, INC., A FLORIDA CORPORATION HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "LAKE FOREST UNIT NO. 4, PLAT NO. 3" IN WITNESS THEREOF THE SAID LAKE FOREST DEVELOPEMENT CORPORATION, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Robert P. Bishop Sr. SIGNED O P Daughtry Jr., PRESIDENT

WITNESS Sherrill A. Hillhouse SIGNED W K Hopkins, SECRETARY

ACKNOWLEDGEMENT:
STATE OF FLORIDA:
COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS 15th DAY OF September, 1966 BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, JR. AND H.K. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPEMENT CORPORATION, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 15th DAY OF September, 1966.

SIGNED Quincie P. Register
NOTARY PUBLIC, MY COMMISSION EXPIRES February 27, 1970

APPROVED BY BOARD OF CITY COMMISSIONERS, LAKE CITY, FLORIDA

SIGNED J.R. Fraser, MAYOR

ATTEST [illegible], CLERK

DATE [illegible]

APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

SIGNED Robert Hancock, CHAIRMAN

ATTEST G.W. Roberts, CLERK

DATE March 9, 1967

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B G Moore
B.G. MOORE, LAND SURVEYOR
FLA. CERT. NO. 430

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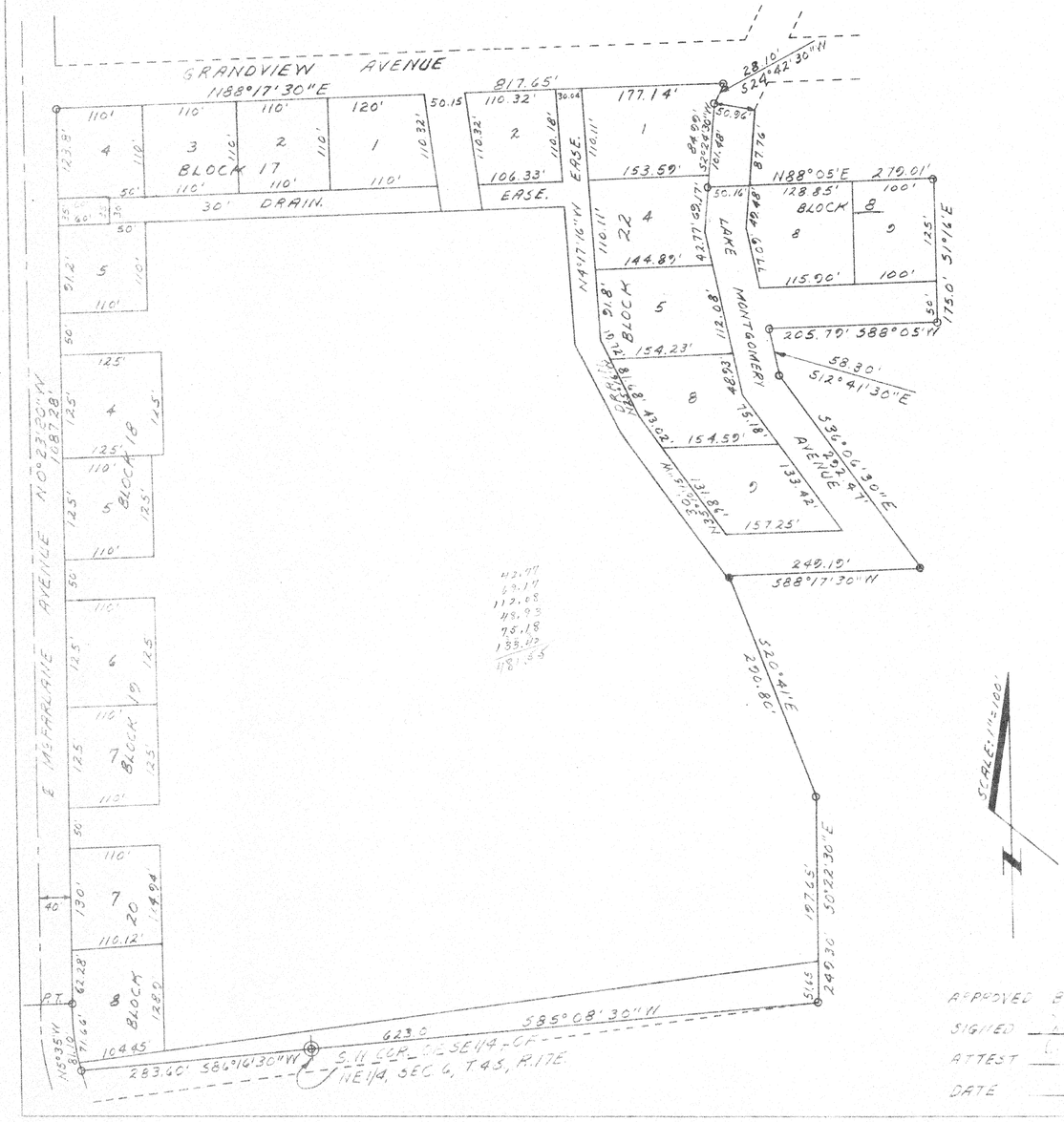
PLAT NO. 2

LAKE FOREST UNIT NO. 4

A SUBDIVISION OF A PART OF THE S1/2 OF THE NE1/4, SEC. 6, T. 4 S., R. 17 E.
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:
BEGIN AT THE S.W. CORNER OF SE1/4 OF NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S86°16'30"W, ALONG THE SOUTH LINE OF THE SW1/4 OF NE1/4, 283.60 FEET, TO THE EAST LINE OF McFARLANE AVENUE, THENCE RUN ON A CHORD BEARING OF N5°35'W, A CHORD DISTANCE OF 81.10 FEET TO A POINT OF TANGENCY ON SAID EAST LINE OF McFARLANE AVENUE, THENCE RUN N0°23'20"W, ALONG SAID EAST LINE OF McFARLANE AVENUE, 1087.28 FEET, THENCE RUN N88°17'30"E, 817.65 FEET TO A POINT ON THE WEST LINE OF LAKE MONTGOMERY AVENUE, THENCE RUN S29°42'30"W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVENUE 28.10 FEET, THENCE RUN S2°24'30"W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVENUE, 101.48 FEET, THENCE RUN N88°05'E, 279.01 FEET, THENCE RUN S1°16'E, 175.0 FEET, THENCE RUN S88°05'W, 205.79 FEET, THENCE RUN S12°41'30"E, 58.30 FEET, THENCE RUN S36°06'30"E, 292.47 FEET, THENCE RUN S88°17'30"W, 249.19 FEET, THENCE RUN S20°41'E, 290.80 FEET, THENCE RUN S0°22'30"E, 249.30 FEET, TO THE SOUTH LINE OF SAID SE1/4 OF THE NE1/4, THENCE RUN S85°08'30"W, ALONG SAID SOUTH LINE OF THE SE1/4 OF THE NE1/4, 623.0 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE S1/2 OF THE NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

PLAT
Clerk's No. 66-1197
State of Florida, County of Columbia
Filed for record on this 18th day of July, 1966, and recorded in Official Record Book No. 3 page 74.
Witness my hand & official seal the date last aforesaid.
G. W. ROBARTS, Clerk Circuit Court
By: Deputy Clerk

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT THE LAKE FOREST DEVELOPEMENT CORPORATION, INC., A FLORIDA CORPORATION HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "LAKE FOREST, UNIT NO. 4". IN WITNESS THEREOF THE SAID LAKE FOREST DEVELOPEMENT CORPORATION, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS James D. Battle — SIGNED O P Daughtry, PRESIDENT
WITNESS Robert P. Bishop Jr. — SIGNED H K Hopkins, SECRETARY

ACKNOWLEDGEMENT:
STATE OF FLORIDA:
COUNTY OF COLUMBIA:
I HEREBY CERTIFY THAT ON THIS 21st DAY OF April, 1966 BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, JR. AND H.K. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPEMENT CORPORATION, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 21st DAY OF April, 1966.

SIGNED Frances E Powell
NOTARY PUBLIC, MY COMMISSION EXPIRES Feb 20 1970

SURVEYORS CERTIFICATE:
I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED
B.G. MOORE, LAND SURVEYOR
FLA. CERT NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA
SIGNED ____ CHAIRMAN
ATTEST ____ CLERK
DATE ____

APPROVED BY BOARD OF CITY COMMISSIONERS, LAKE CITY, FLORIDA
SIGNED ____, MAYOR
ATTEST ____, CLERK
DATE ____