PLAT BOOK 9 PAGE 80

SHEET 1 OF 4.

# "INDIAN RIDGE, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 16 EAST,
AND
SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

20' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ABUTT LOTS. THERE IS ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES (EXECPT THE COMMON LINES BETWEEN LOT 28 AND LOT 29) WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT. THERE IS A 10' PUBLIC UTILITY EASEMENT ALONG THE EAST SIDE OF THE WEST LINE OF LOT 26 AND LOT 30.

DEVELOPER / OWNER:

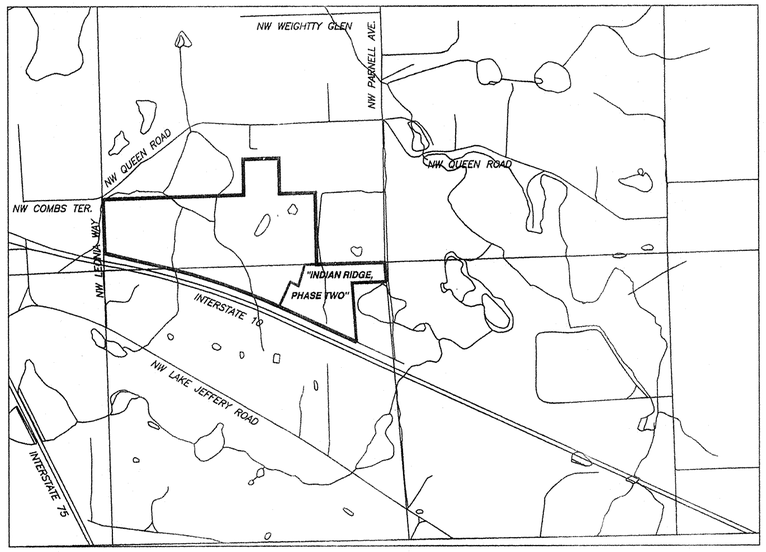
BULLARD-DENUNE INVESTMENT CO.
P. O. BOX 1733
LAKE CITY, FLORIDA 32056

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.

Arthur N. Bedenbaugh 10-27-08

ARTHUR N. BEDENBAUGH, PE #162
396 SW BEDENBAUGH LANE
LAKE CITY, FLA. 32025
( 386 ) 752-5846




LOCATION MAP
FROM 7.5 MINUTE SERIES QUADRANGLE MAP.
SCALE 1" = 2000'

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY".

MINIMUM FLOOR ELEVATIONS:

SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED.

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED October 16, 2008 Marlin Feagle
COUNTY ATTORNEY

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF SECTIONS 5 AND 32.
2. BEARINGS BASED ON FLA. D.O.T. R/W MAPS USING MONUMENTS FOUND ON THE WESTERLY R/W LINE OF INTERSTATE HIGHWAY 75 AT CENTERLINE STATION 1431+15.33 AND STATION 1443+98.86.
3. THIS PARCEL IS IN " ZONE X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY, 1988, COMMUNITY PANEL NO. 120070 0125 B.
4. THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS.
5. MINIMUM ACREAGE OF PLATTED LOTS IS 5.00 ACRES.
6. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
7. WATER SOURCE TO BE INDIVIDUAL WELLS.
8. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
9. CLOSURE OF FIELD SURVEY IS 1/19,180.
10. ZONING IS A-3.
11. DEVELOPEMENT CONTAINS 30.03 ACRES, MORE OR LESS.
12. PRELIMINARY PLAT APPROVED MAY 1, 2008.

SEE SHEET 2 OF 4 FOR LEGAL DESCRIPTION AND MATCH LINE KEY SHEET.

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 10/9/2008 A.D.

MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLORIDA 32025

DRAWING DATE: SEPTEMBER 11, 2008

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 9 DAY OF October, A.D., 2008 BEFORE ME PERSONALLY APPEARED AUDREY S. BULLARD, PRESIDENT OF BULLARD-DENUNE INVESTMENT CO., AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Holly C Hanover
NOTARY PUBLIC STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 5/18/10

Holly C. Hanover
Commission # DD553935
Expires May 18, 2010
Bonded Troy Fain - Insurance, Inc 800-385-7019

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 2ND DAY OF October, 2008 A.D.

Kenny A Williams
CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 12 DAY OF NOV 2008 A.D., IN PLAT BOOK 9 PAGE 80-83

P. DeWitt Cason
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR:

THIS IS TO CERTIFY THAT ON THIS 22 DAY OF OCTOBER 2008, A.D., Timothy A. Delbene A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, 5594, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: Timothy A. Delbene - DONALD F. LEE & ASSOC.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT AUDREY S. BULLARD, PRESIDENT OF BULLARD-DENUNE INVESTMENT CO., AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "INDIAN RIDGE, PHASE TWO", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. THE RETENTION BASIN DRAINAGE EASEMENTS SHALL BE OWNED BY THE INDIVIDUAL LOT OWNER AND ITS MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER, THEIR HEIRS, SUCCESSORS AND/OR ASSIGNS.

ATTESTS:

Ruby R. Middleton — WITNESS AS TO OWNER
Holly C Hanover — WITNESS AS TO OWNER
Audrey S. Bullard — AUDREY S. BULLARD, PRESIDENT

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $4,000.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 11/10/08

PUBLIC WORKS DIRECTOR

SYMBOL LEGEND

| | |
|---|---|
| ■ | CONCRETE MONUMENT FOUND |
| □ | 4"X4" CONCRETE MONUMENT SET,. LS 4708 |
| ● | IRON PIN OR PIPE FOUND |
| ○ | 5/8" IRON ROD SET, LS 4708 |
| —x— | WIRE FENCE |
| —E— | ELECTRIC UTILITY LINE (OVERHEAD) |
| – UGE – | UNDERGROUND ELECTRIC SERVICE |
| — CTV — | CABLE TV LINE (OVERHEAD) |
| —o— | CHAIN LINK FENCE |
| —◇— | WOODEN FENCE |
| CMP | CORRUGATED METAL PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| LS | LAND SURVEYOR |
| LB | LICENSED BUSINESS |
| ORB | OFFICIAL RECORD BOOK |
| PRM | PERMANENT REFERENCE MONUMENT |
| PCP | PERMANENT CONTROL POINT |
| ⊗ | UTILITY POLE |
| R/W | RIGHT-OF-WAY |
| NO ID. | NO IDENTIFICATION |
| FLA. D.O.T. | FLA. DEPT. OF TRANSPORTATION |
| ℄ | CENTERLINE |
| ■ | 4"X4" CONCRETE MONUMENT, PRM, LS 4708. |
| C.M. | CONCRETE MONUMENT |
| AC. | ACRES |
| EL. | ELEVATION |
| NGVD 29 | NATIONAL GEODETIC VERTICAL DATUM OF 1929 |
| I.R. | IRON ROD |
| I.P. | IRON PIPE |
| ⊙ | NAIL AND DISC, LS 4708, CL PCP |
| BM | ELEVATION BENCHMARK |

THIS PLAT PREPARED BY
MARK D. DUREN
AND ASSOCIATES, INC.
LB 7620
120 NW BURK AVE. STE. 103
LAKE CITY, FLA. 32055
(386) 758-9831 OFFICE
(386) 758-8010 FAX

WO# 08-014

SEE DRAWING FILE: 08014_INDIAN_RIDGE_PH2_9_11_08.DWG

FILE NUMBER 2008120475
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
11/12 2008 AT 4:04 O'CLOCK P M
RECORD VERIFIED
P. DeWitt CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Sharon Feagle D.C.

CIRCUIT COURT CLERK COLUMBIA COUNTY, FLORIDA

OFFICIAL RECORDS
BOOK 1162 PAGE 6

PLAT BOOK 9 PAGE 81

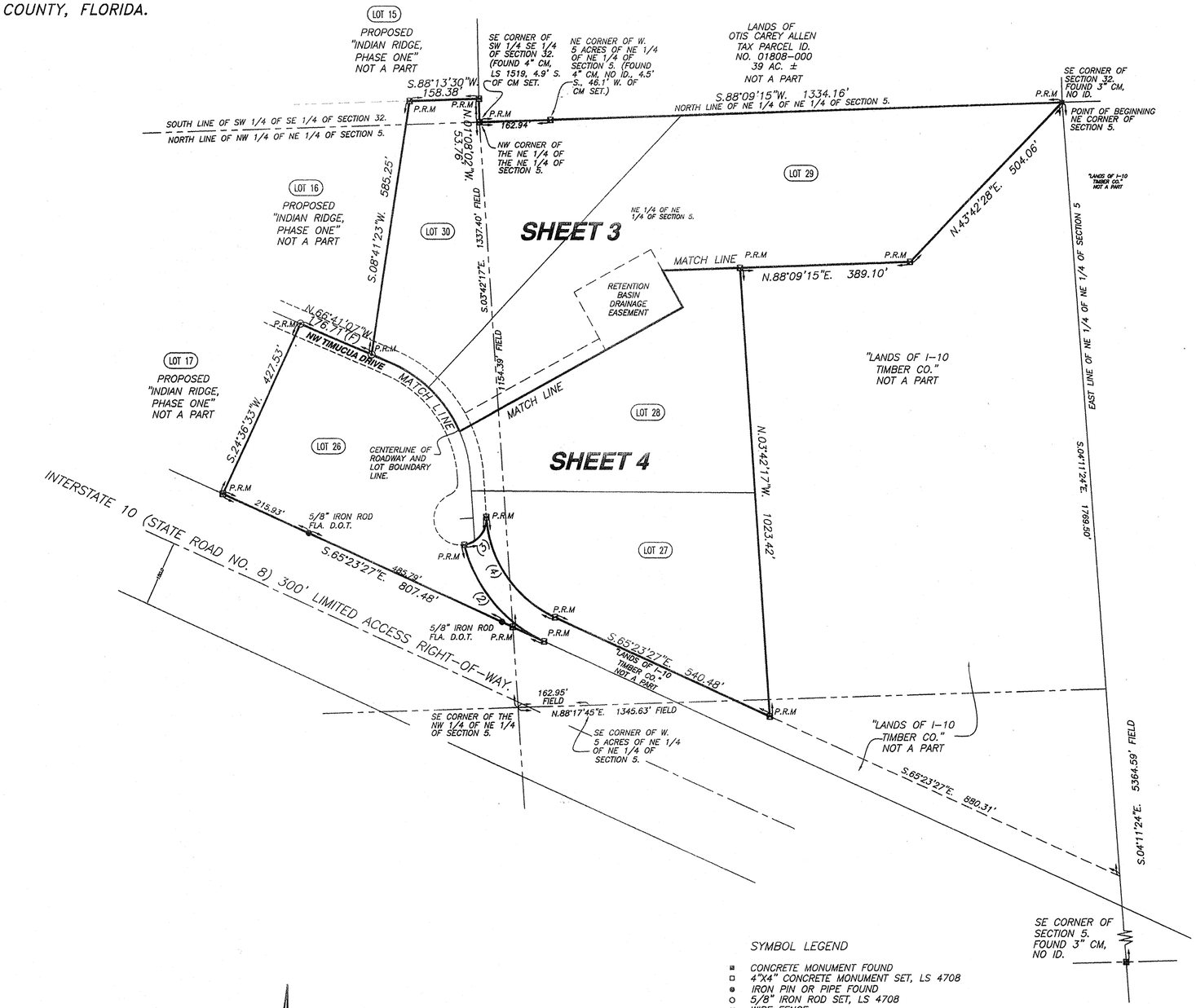
SHEET 2 OF 4.

# "INDIAN RIDGE, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 16 EAST,
AND
SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

DESCRIPTION:
PART OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 16 EAST AND SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT THE NE CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.88°09'15"W., ALONG THE NORTH LINE OF THE NE ¼ OF THE NE ¼ OF SAID SECTION 5, A DISTANCE OF 1334.16 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING THE NW CORNER OF SAID NE ¼ OF THE NE ¼; THENCE N.01°08'02"W., ALONG THE EAST LINE OF THE SW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, 53.76 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE S.88°13'30"W., 158.38 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE S.08°41'23"W., 585.25 FEET TO A POINT ON THE CENTERLINE OF A 60 FOOT WIDE ROAD RIGHT-OF-WAY; THENCE N.66°41'07"W., ALONG SAID CENTERLINE, 176.71 FEET; THENCE S.24°36'33"W., 427.53 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 10 (STATE ROAD NO. 8); THENCE S.65°23'27"E., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 807.48 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING A POINT OF CUSP WITH A CURVE CONCAVE TO THE NE AND HAVING A RADIUS OF 330.00 FEET AND A CENTRAL ANGLE OF 51°15'15" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF N.39°45'49"W. AND A CHORD LENGTH OF 285.46 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 295.20 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE ARC OF A CURVE DEFINING A PORTION OF A CUL-DE-SAC AND SAID CURVE BEING CONCAVE TO THE NW AND HAVING A RADIUS OF 60.00 FEET AND A CENTRAL ANGLE OF 84°47'03" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF N.38°41'14"E. AND A CHORD LENGTH OF 80.90 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 88.79 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE TO THE NE AND HAVING A RADIUS OF 270.00 FEET AND A CENTRAL ANGLE OF 61°41'10" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.34°32'52"E. AND A CHORD LENGTH OF 276.85 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 290.69 FEET TO A CONCRETE MONUMENT, LS 4708 MARKING THE POINT OF TANGENCY OF SAID CURVE; THENCE S.65°23'27"E., 540.48 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.03°42'17"W., 1023.42 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.88°09'15"E., 389.10 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.43°42'28"E., 504.06 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 30.03 ACRES, MORE OR LESS

## "KEY SHEET"




## CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| 2 | 330.00' | 51°15'15" | 295.20' | 158.30' | 285.46' | N.39°45'49"W. |
| 3 | 60.00' | 84°47'03" | 88.79' | 54.77' | 80.90' | S.38°41'14"W. |
| 4 | 270.00' | 61°41'10" | 290.69' | 161.23' | 276.85' | N.34°32'52"W. |
| 35 | 270.00' | 62°58'50" | 296.79' | 165.39' | 282.07' | S.35°11'42"E. |
| 36 | 300.00' | 19°30'42" | 102.18' | 51.58' | 101.67' | S.56°55'46"E. |
| 37 | 300.00' | 23°32'03" | 123.22' | 62.49' | 122.36' | S.35°24'24"E. |
| 38 | 300.00' | 19°56'05" | 104.38' | 52.72' | 103.85' | S.13°40'20"E. |
| 39 | 330.00' | 19°32'21" | 112.54' | 56.82' | 111.99' | S.56°54'56"E. |
| 40 | 330.00' | 23°02'20" | 132.69' | 67.26' | 131.80' | S.35°37'36"E. |
| 41 | 330.00' | 20°24'09" | 117.51' | 59.38' | 116.89' | S.13°54'21"E. |
| 42 | 300.00' | 62°58'50" | 329.77' | 183.77' | 313.41' | S.35°11'42"E. |
| 43 | 30.00' | 70°31'44" | 36.93' | 21.21' | 34.64' | S.31°33'35"W. |
| 44 | 60.00' | 165°44'41" | 173.57' | 479.82' | 119.07' | N.16°02'54"W. |

0 50 100 200 400
GRAPHIC SCALE

## SYMBOL LEGEND

| | |
|---|---|
| ■ | CONCRETE MONUMENT FOUND |
| □ | 4"X4" CONCRETE MONUMENT SET, LS 4708 |
| ● | IRON PIN OR PIPE FOUND |
| ○ | 5/8" IRON ROD SET, LS 4708 |
| —x— | WIRE FENCE |
| —E— | ELECTRIC UTILITY LINE (OVERHEAD) |
| — UGE — | UNDERGROUND ELECTRIC SERVICE |
| — CTV — | CABLE TV LINE (OVERHEAD) |
| —o— | CHAIN LINK FENCE |
| —o— | WOODEN FENCE |
| CMP | CORRUGATED METAL PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| LS | LAND SURVEYOR |
| LB | LICENSED BUSINESS |
| ORB | OFFICIAL RECORD BOOK |
| PRM | PERMANENT REFERENCE MONUMENT |
| PCP | PERMANENT CONTROL POINT |
| ⊗ | UTILITY POLE |
| R/W | RIGHT-OF-WAY |
| NO ID. | NO IDENTIFICATION |
| FLA. D.O.T. | FLA. DEPT. OF TRANSPORTATION |
| ℄ | CENTERLINE |
| ■ | 4"X4" CONCRETE MONUMENT, PRM, LS 4708. |
| C.M. | CONCRETE MONUMENT |
| AC. | ACRES |
| EL. | ELEVATION |
| NGVD 29 | NATIONAL GEODETIC VERTICAL DATUM OF 1929 |
| I.R. | IRON ROD |
| I.P. | IRON PIPE |
| ⊙ | NAIL AND DISC, LS 4708, CL PCP |
| BM | ELEVATION BENCHMARK |

DRAWING DATE: SEPTEMBER 11, 2008


THIS PLAT PREPARED BY
MARK D. DUREN
AND ASSOCIATES, INC.
LB 7620
120 NW BURK AVE. STE. 103
LAKE CITY, FLA. 32055
(386) 758-9831 OFFICE
(386) 758-8010 FAX


WO# 08-014

SEE DRAWING FILE: 08014_INDIAN_RIDGE_PH2_9_11_08.DWG

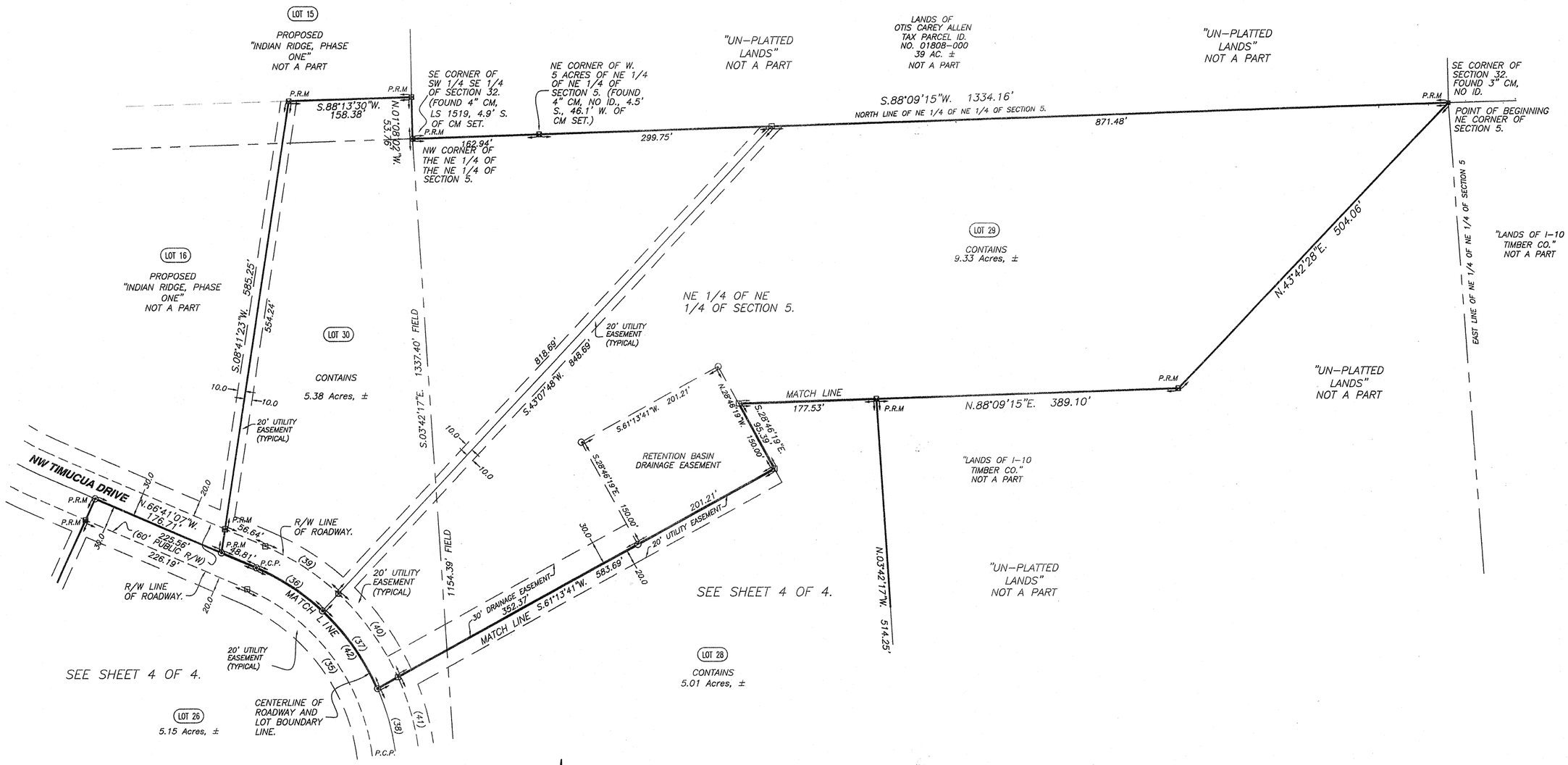
OFFICIAL RECORDS
BOOK 1162 PAGE 6

PLAT BOOK 9 PAGE 82

SHEET 3 OF 4.

# "INDIAN RIDGE, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 16 EAST,
AND
SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.




SEE SHEET 2 OF 4 FOR LEGAL DESCRIPTION AND MATCH LINE KEY SHEET.

## CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| 2 | 330.00' | 51°15'15" | 295.20' | 158.30' | 285.46' | N.39°45'49"W. |
| 3 | 60.00' | 84°47'03" | 88.79' | 54.77' | 80.90' | S.38°41'14"W. |
| 4 | 270.00' | 61°41'10" | 290.69' | 161.23' | 276.85' | N.34°32'52"W. |
| 35 | 270.00' | 62°58'50" | 296.79' | 165.39' | 282.07' | S.35°11'42"E. |
| 36 | 300.00' | 19°30'42" | 102.16' | 51.58' | 101.67' | S.56°55'46"E. |
| 37 | 300.00' | 23°32'03" | 123.22' | 62.49' | 122.36' | S.35°24'24"E. |
| 38 | 300.00' | 19°56'05" | 104.38' | 52.72' | 103.85' | S.13°40'20"E. |
| 39 | 330.00' | 19°32'21" | 112.54' | 56.82' | 111.99' | S.56°54'56"E. |
| 40 | 330.00' | 23°02'20" | 132.69' | 67.26' | 131.80' | S.35°37'36"E. |
| 41 | 330.00' | 20°24'09" | 117.51' | 59.38' | 116.89' | S.13°54'21"E. |
| 42 | 300.00' | 62°58'50" | 329.77' | 183.77' | 313.41' | S.35°11'42"E. |
| 43 | 30.00' | 70°31'44" | 36.93' | 21.21' | 34.64' | S.31°33'35"W. |
| 44 | 60.00' | 165°44'41" | 173.57' | 479.82' | 119.07' | N.16°02'54"W. |

SYMBOL LEGEND

| | |
|---|---|
| ■ | CONCRETE MONUMENT FOUND |
| □ | 4"X4" CONCRETE MONUMENT SET, LS 4708 |
| ● | IRON PIN OR PIPE FOUND |
| ○ | 5/8" IRON ROD SET, LS 4708 |
| —x— | WIRE FENCE |
| —E— | ELECTRIC UTILITY LINE (OVERHEAD) |
| — UGE — | UNDERGROUND ELECTRIC SERVICE |
| — CTV — | CABLE TV LINE (OVERHEAD) |
| —o—o— | CHAIN LINK FENCE |
| —o— | WOODEN FENCE |
| CMP | CORRUGATED METAL PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| LS | LAND SURVEYOR |
| LB | LICENSED BUSINESS |
| ORB | OFFICIAL RECORD BOOK |
| PRM | PERMANENT REFERENCE MONUMENT |
| PCP | PERMANENT CONTROL POINT |
| ⊗ | UTILITY POLE |
| R/W | RIGHT-OF-WAY |
| NO ID. | NO IDENTIFICATION |
| FLA. D.O.T. | FLA. DEPT. OF TRANSPORTATION |
| ℄ | CENTERLINE |
| ■ | 4"X4" CONCRETE MONUMENT, PRM, LS 4708. |
| C.M. | CONCRETE MONUMENT |
| AC. | ACRES |
| EL. | ELEVATION |
| NGVD 29 | NATIONAL GEODETIC VERTICAL DATUM OF 1929 |
| I.R. | IRON ROD |
| I.P. | IRON PIPE |
| ⊙ | NAIL AND DISC, LS 4708, CL PCP |
| BM | ELEVATION BENCHMARK |

DRAWING DATE: SEPTEMBER 11, 2008


THIS PLAT PREPARED BY
MARK D. DUREN AND ASSOCIATES, INC.
LB 7620
120 NW BURK AVE. STE. 103
LAKE CITY, FLA. 32055
(386) 758-9831 OFFICE
(386) 758-8010 FAX


WO# 08-014

SEE DRAWING FILE: 08014_INDIAN_RIDGE_PH2_9_11_08.DWG

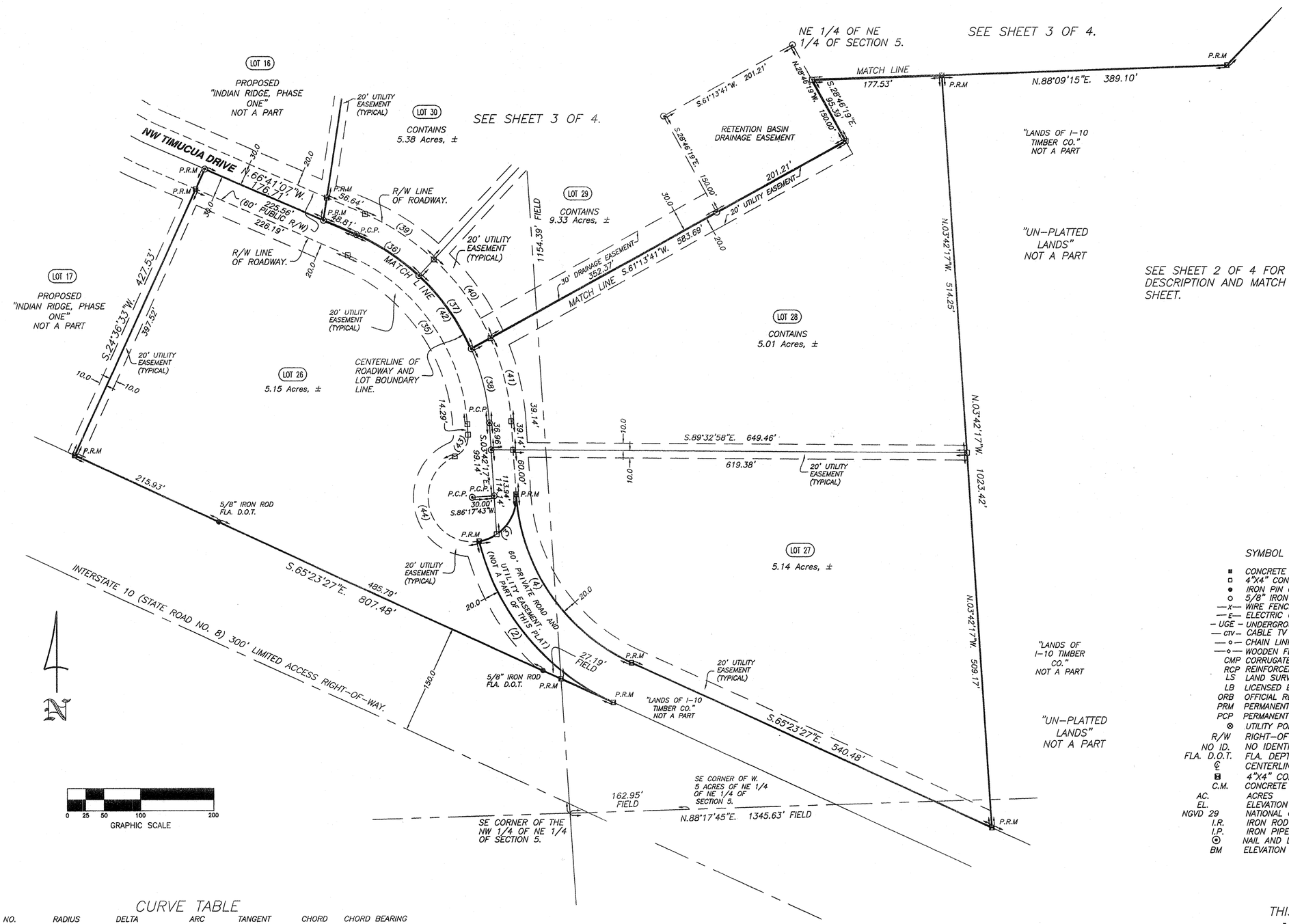
OFFICIAL RECORDS BOOK 1162 PAGE 6

PLAT BOOK 9 PAGE 83

SHEET 4 OF 4.

# "INDIAN RIDGE, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 16 EAST,
AND
SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.




## CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| 2 | 330.00' | 51°15'15" | 295.20' | 158.30' | 285.46' | N.39°45'49"W. |
| 3 | 60.00' | 84°47'03" | 88.79' | 54.77' | 80.90' | S.38°41'14"W. |
| 4 | 270.00' | 61°41'10" | 290.69' | 161.23' | 276.85' | N.34°32'52"W. |
| 35 | 270.00' | 62°58'50" | 296.79' | 165.39' | 282.07' | S.35°11'42"E. |
| 36 | 300.00' | 19°30'42" | 102.16' | 51.58' | 101.67' | S.56°55'46"E. |
| 37 | 300.00' | 23°32'03" | 123.22' | 62.49' | 122.36' | S.35°24'24"E. |
| 38 | 300.00' | 19°56'05" | 104.38' | 52.72' | 103.85' | S.13°40'20"E. |
| 39 | 330.00' | 19°32'21" | 112.54' | 56.82' | 111.99' | S.56°54'56"E. |
| 40 | 330.00' | 23°02'20" | 132.69' | 67.26' | 131.80' | S.35°37'36"E. |
| 41 | 330.00' | 20°24'09" | 117.51' | 59.38' | 116.89' | S.13°54'21"E. |
| 42 | 300.00' | 62°58'50" | 329.77' | 183.77' | 313.41' | S.35°11'42"E. |
| 43 | 30.00' | 70°31'44" | 36.93' | 21.21' | 34.64' | S.31°33'35"W. |
| 44 | 60.00' | 165°44'41" | 173.57' | 479.82' | 119.07' | N.16°02'54"W. |

## SYMBOL LEGEND

| | |
|---|---|
| ■ | CONCRETE MONUMENT FOUND |
| □ | 4"X4" CONCRETE MONUMENT SET, LS 4708 |
| ● | IRON PIN OR PIPE FOUND |
| ○ | 5/8" IRON ROD SET, LS 4708 |
| —x— | WIRE FENCE |
| —E— | ELECTRIC UTILITY LINE (OVERHEAD) |
| – UGE – | UNDERGROUND ELECTRIC SERVICE |
| —CTV— | CABLE TV LINE (OVERHEAD) |
| —o— | CHAIN LINK FENCE |
| —◇— | WOODEN FENCE |
| CMP | CORRUGATED METAL PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| LS | LAND SURVEYOR |
| LB | LICENSED BUSINESS |
| ORB | OFFICIAL RECORD BOOK |
| PRM | PERMANENT REFERENCE MONUMENT |
| PCP | PERMANENT CONTROL POINT |
| ⊗ | UTILITY POLE |
| R/W | RIGHT-OF-WAY |
| NO ID. | NO IDENTIFICATION |
| FLA. D.O.T. | FLA. DEPT. OF TRANSPORTATION |
| ℄ | CENTERLINE |
| ■ | 4"X4" CONCRETE MONUMENT, PRM, LS 4708. |
| C.M. | CONCRETE MONUMENT |
| AC. | ACRES |
| EL. | ELEVATION |
| NGVD 29 | NATIONAL GEODETIC VERTICAL DATUM OF 1929 |
| I.R. | IRON ROD |
| I.P. | IRON PIPE |
| ⊙ | NAIL AND DISC, LS 4708, CL PCP |
| BM | ELEVATION BENCHMARK |


THIS PLAT PREPARED BY
MARK D. DUREN
AND ASSOCIATES, INC.
LB 7620
120 NW BURK AVE. STE. 103
LAKE CITY, FLA. 32055
(386) 758-9831 OFFICE
(386) 758-8010 FAX


WO# 08-014

DRAWING DATE: SEPTEMBER 11, 2008

SEE DRAWING FILE: 08014_INDIAN_RIDGE_PH2_9_11_08.DWG

OFFICIAL RECORDS
BOOK 1162 PAGE 6