# HUNTINGTON AT WOODCREST

A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA.

SYMBOL LEGEND

- ● = PERMANENT CONTROL POINT SET
- ■ = PERMANENT REFERENCE MONUMENT SET
- (1) = CURVE DATA NUMBER SEE CURVE TABLE

NOTE:

SEE NOTE 7 OF THE SURVEYOR'S NOTES ON PAGE 1 OF 2 FOR ALL EASEMENTS THAT ARE NOT SHOWN ON THIS PLAT.

THE 100 YEAR FLOOD ELEVATION FOR LOTS 15, 16, 17, 18, 19, 22, 23, & 24 IS 123.00 FEET.

## CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| 1 | 25.00' | 88°28'30" | 38.60' | 24.34' | 34.88' | N.47°11'01"W. |
| 2 | 375.54' | 11°29'00" | 75.27' | 37.76' | 75.14' | S.85°42'27"E. |
| 3 | 375.54' | 17°37'18" | 115.50' | 58.21' | 115.04' | S.71°09'18"E. |
| 4 | 375.54' | 03°12'16" | 21.00' | 10.50' | 21.00' | S.60°44'32"E. |
| 5 | 281.98' | 14°17'58" | 70.37' | 35.37' | 70.19' | N.65°13'05"W. |
| 6 | 1064.17' | 04°44'50" | 88.17' | 44.11' | 88.15' | S.68°55'17"E. |
| 7 | 1064.17' | 03°20'17" | 62.00' | 31.01' | 61.99' | S.64°52'43"E. |
| 8 | 25.00' | 62°10'43" | 27.13' | 15.07' | 25.82' | S.85°41'52"W. |
| 9 | 50.00' | 64°14'06" | 56.05' | 31.38' | 53.16' | N.86°43'33"E. |
| 10 | 50.00' | 82°45'07" | 72.21' | 44.04' | 66.10' | S.19°46'50"E. |
| 11 | 50.00' | 95°11'43" | 83.07' | 54.75' | 73.84' | S.69°11'35"W. |
| 12 | 1004.17' | 08°05'07" | 141.70' | 70.97' | 141.59' | S.67°15'08"E. |
| 13 | 341.98' | 14°17'58" | 85.35' | 42.90' | 85.13' | N.65°13'05"W. |
| 14 | 315.54' | 32°16'52" | 177.78' | 91.32' | 175.44' | S.75°16'50"E. |
| 15 | 25.00' | 90°13'04" | 39.36' | 25.10' | 35.42' | N.43°28'11"E. |
| 16 | 1165.76' | 04°12'57" | 85.78' | 42.91' | 85.76' | N.03°44'49"W. |
| 17 | 1165.76' | 04°11'31" | 85.29' | 42.66' | 85.27' | N.07°57'03"W. |
| 18 | 586.79' | 08°21'31" | 85.60' | 42.88' | 85.53' | S.05°52'03"E. |
| 19 | 586.79' | 08°27'25" | 86.61' | 43.38' | 86.53' | S.02°32'24"W. |
| 20 | 1165.82' | 06°23'07" | 129.92' | 65.03' | 129.85' | N.03°34'33"E. |
| 21 | 1165.82' | 02°01'21" | 41.15' | 20.58' | 41.15' | N.00°37'40"W. |
| 22 | 345.54' | 32°16'52" | 194.68' | 100.00' | 192.12' | S.75°16'50"E. |
| 23 | 311.98' | 14°24'00" | 78.41' | 39.41' | 78.20' | N.65°13'04"W. |
| 24 | 1034.17' | 08°06'05" | 146.23' | 73.24' | 146.10' | S.67°15'37"E. |

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OFFICIAL RECORDS BOOK 84 PAGE 84

FILE NUMBER 96-1108
FILED AND RECORD D[illegible] OFFICIAL RECORDS
OF COLUMBIA C[illegible], FLORIDA
8-5, 1996 AT 2:30 O'CLOCK P M
RECORD VERIFIED
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA
BY: D.C.



PLAT BOOK 6 PAGE 145

# HUNTINGTON AT WOODCREST

A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENT THAT PETER W. GIEBEIG, AS OWNER, AND FAYE McCLELLAN, AS MORTGAGEE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HUNTINGTON AT WOODCREST", AND THAT ALL ROADS, STREETS, AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST

Betty Knocke — WITNESS AS TO OWNER
Elizabeth Mitchell — WITNESS AS TO OWNER
Peter W. Giebeig — PETER W. GIEBEIG

Betty Knocke — WITNESS AS TO OWNER
Elizabeth Mitchell — WITNESS AS TO OWNER
Faye McClellan — FAYE McCLELLAN

**ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

I HEREBY CERTIFY THAT ON THIS 18th DAY OF July, 1996 A.D., BEFORE ME PERSONALLY APPEARED PETER W. GIEBEIG, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Elaine K. Tolar
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC STATE OF FLORIDA
ELAINE K. TOLAR
COMMISSION # CC 301508
EXPIRES AUL 29, 1997
Atlantic Bonding Co., Inc.
800-732-2245

**ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

I HEREBY CERTIFY THAT ON THIS 18th DAY OF July, 1996 A.D., BEFORE ME PERSONALLY APPEARED FAYE McCLELLAN, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Elaine K. Tolar
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COMMISSION # CC 301508
EXPIRES AUL 29, 1997
Atlantic Bonding Co., Inc.
800-732-2245

**COUNTY ATTORNEY CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: July 31, 1996

Marlin Feagle
COUNTY ATTORNEY

**APROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF Aug. 1, 1996, A.D.

CHAIRMAN

**PUBLIC WORKS DIRECTOR, COLUMBIA COUNTY, FLORIDA.**

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PREFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $ _____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE: Aug. 5, 1996

Jerry Brooks
PUBLIC WORKS DIRECTOR

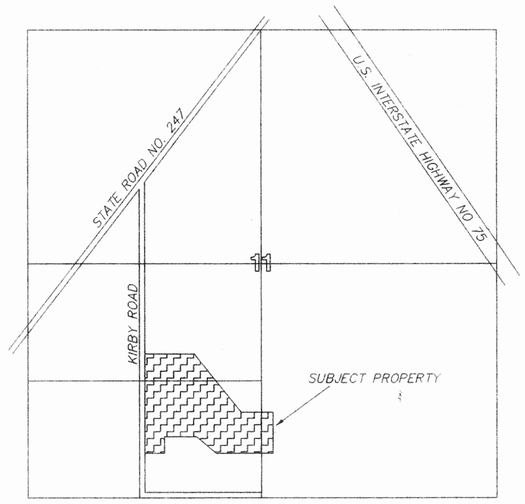
**CERTIFICATE OF CLERK:**

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 5 DAY OF August, 1996, A.D., IN PLAT BOOK 6, PAGE 145 146

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

OFFICIAL RECORDS
BOOK 826 PAGE 494

SECTION 11, TOWNSHIP 4 SOUTH, RANGE 16 EAST




LOCATION SKETCH
NOT TO SCALE

**DESCRIPTION:**

A PART OF THE E 1/2 OF THE SW 1/4, AND A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SW 1/4 AND RUN N.01°53'42"W. ALONG THE WEST LINE THEREOF, 500.00 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE N.01°53'42"W., 823.32 FEET TO THE NORTHWEST CORNER OF THE SE 1/4 OF SW 1/4 OF SAID SECTION 11; THENCE CONTINUE N.01°53'42"W., 225.59 FEET; THENCE N.88°34'44"E., 564.58 FEET; THENCE S.59°08'23"E., 1055.24 FEET; THENCEN.87°34'50"E., 229.63 FEET TO THE EAST LINE OF W 1/2 OF W 1/2 OF SW1/4 OF SE 1/4 OF SAID SECTION 11; THENCE S.02°04'08"E., ALONG SAID EAST LINE 460.00 FEET; THENCE S.87°34'50"W., 723.34 FEET; THENCE N.37°21'30"W., 255.03 FEET; THENCE S.88°03'41"W., 501.05 FEET; THENCE S.01°38'21"E., 213.29 FEET; THENCE S.87°34'50"W., 285.02 FEET TO THE POINT OF BEGINNING. CONTAINING 28.45 ACRES MORE OR LESS.

**SURVEYORS NOTES:**

1. PRELIMINARY PLAN APPROVED ON NOVEMBER 16, 1995.
2. CLOSURE IS GREATER THAN 1:50,000
3. BEARINGS ARE BASED ON AN ASSUMED DATUM. THE SOUTH LINE OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 16 EAST, HELD AS S.87°34'50"W.
4. SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, A FLOOD ELEVATION OF 123.00 FEET HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
5. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. EASEMENTS OF TWENTY (20') FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND FIVE (7.5') FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDER-GROUND UTILITES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS. SAID UTILITY EASEMENTS SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION, AND OTHER PUBLIC UTILITES.

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

OCTOBER 1995-JUNE 1996 — FIELD SURVEY DATE
6/26/96 — DRAWING DATE
LAUREN E. BRITT, P.S.M. — FLORIDA CERTIFICATION #1079

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

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