PLAT BOOK 7 PAGE 185
SHEET 1 OF 1.

"HAIGHT-ASHBURY"

IN

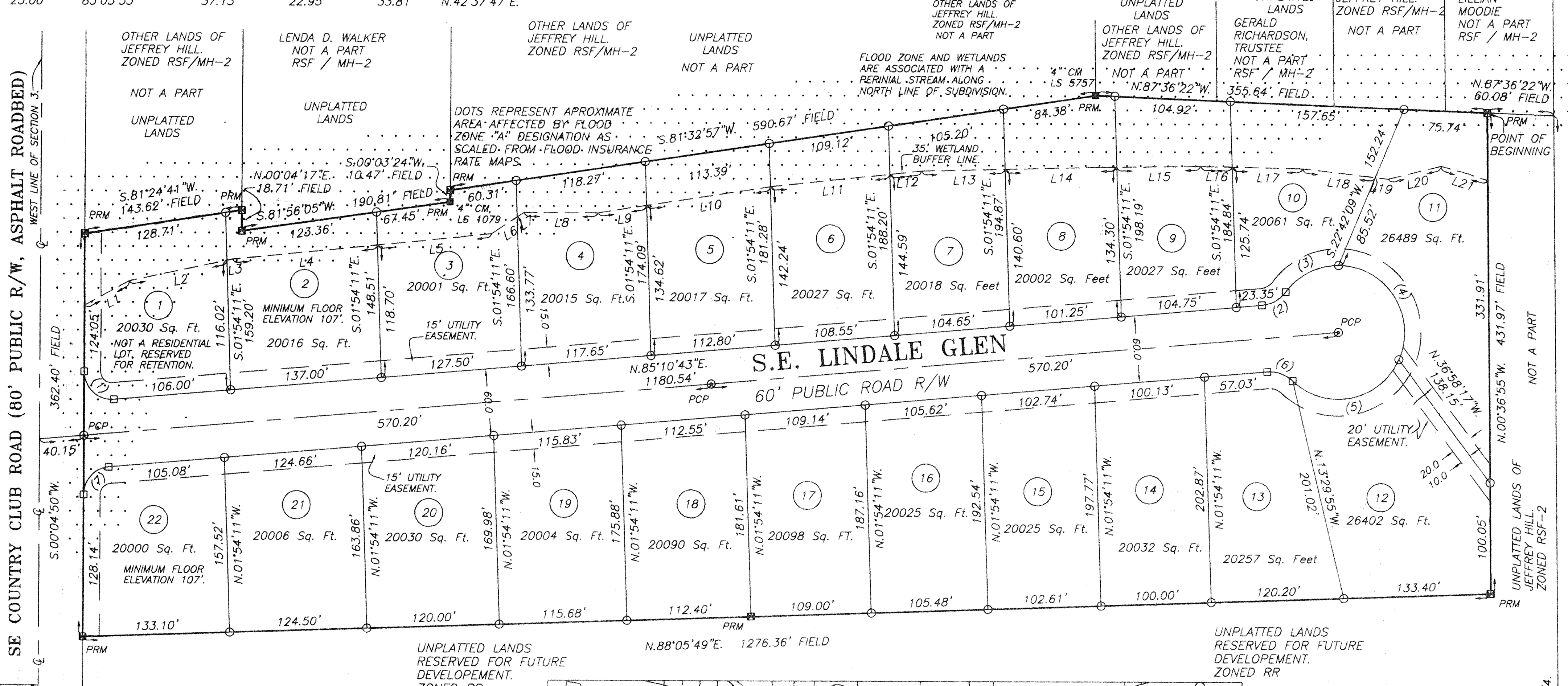
SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

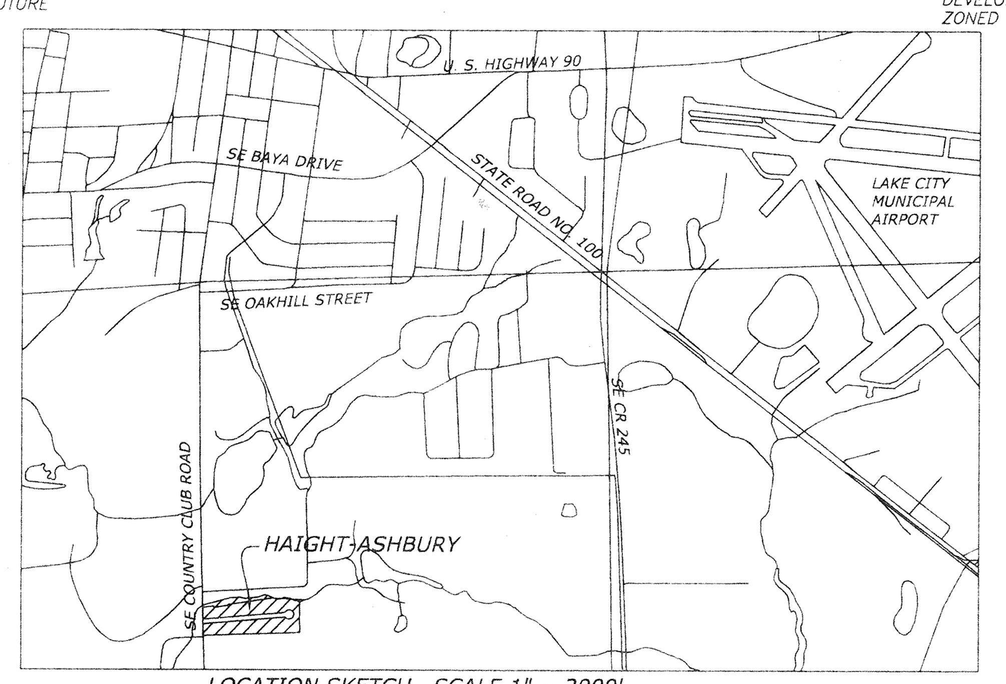
CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	94°54'07"	41.41'	27.24'	36.83'	N.47°22'13"W.
2	30.00'	48°11'23"	25.23'	13.42'	24.49'	S.61°05'02"W.
3	60.00'	52°59'41"	55.50'	29.91'	53.54'	N.63°29'11"E.
4	60.00'	113°50'33"	119.22'	92.11'	100.55'	S.33°05'42"E.
5	60.00'	109°32'32"	114.71'	84.96'	98.02'	S.78°35'50"W.
6	30.00'	48°11'23"	25.23'	13.42'	24.49'	S.70°43'35"E.
7	25.00'	85°05'53"	37.13'	22.95'	33.81'	N.42°37'47"E.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.





LOCATION SKETCH SCALE 1" = 2000'

DESCRIPTION:
COMMENCE AT THE SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.00°36'55"W. ALONG THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 3, A DISTANCE OF 1247.67 FEET; THENCE N.87°36'22"W. 60.08 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE N.87°36'22"W. 355.64 FEET; THENCE S.81°32'57"W. 590.67 FEET; THENCE S.00°03'24"W. 10.47 FEET; THENCE S.81°56'05"W. 190.81 FEET; THENCE N.00°04'17"E. 18.71 FEET; THENCE S.81°24'41"W. 143.62 FEET TO THE EAST RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED ROAD (S.E. COUNTRY CLUB ROAD); THENCE S.00°04'50"W. ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 362.40 FEET; THENCE N.88°05'49"E. 1276.36 FEET; THENCE N.00°36'55"W. 431.97 FEET TO THE POINT OF BEGINNING.
CONTAINING 12.18 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS BY OTHERS IN SECTION 3.
2. BEARINGS BASED ON FLORIDA DEPARTMENT OF TRANSPORTATION R/W SURVEY OF COUNTY ROAD 133 (SE COUNTRY CLUB ROAD).
3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0125 B. HOWEVER, PART OF THIS PARCEL IS IN ZONE A AND MAY BE SUBJECT TO FLOODING AS PER ABOVE NOTED FLOOD INSURANCE RATE MAP.
4. CONTOUR LINES TAKEN FROM FIELD ELEVATIONS BASED ON NGVD 29 DATUM.
5. MINIMUM LOT SIZE TO BE 20,000 SQUARE FEET.
6. WATER SOURCE TO BE A COMMUNITY WATER SYSTEM MAINTAINED BY DEVELOPER.
7. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
8. LAND IS PRIMARLY OPEN GRASSLAND.
9. CLOSURE OF FIELD SURVEY IS 1/21,448.
10. ZONING RSF-2.
11. LOT 1 IS NOT A RESIDENTIAL LOT AND IS RESERVED FOR A RETENTION BASIN.
12. LOT 2 AND LOT 22 ARE SUBJECT TO FLOODING AND A BASE FLOOD ELEVATION OF 106 FEET NGVD 29 DATUM WAS ESTABLISHED BY THE PROJECT ENGINEER. THE MINIMUM FINISHED FLOOR ELEVATION OF STRUCTURES CONSTRUCTED ON THESE LOTS WILL BE 107 FEET.
13. DATE OF PRELIMINARY PLAT APPROVAL BY COLUMBIA COUNTY: JANUARY 17, 2002.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 20th DAY OF MAY 2004, A.D.

CHAIRMAN

SURVEYORS CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 6/11/2004 A.D.

MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLORIDA 32025

GRAPHIC SCALE
0 25 50 100 200
1 INCH = 100 FEET

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 22 DAY OF June, 2004, A.D., IN PLAT BOOK 7 PAGE 185.

CLERK OF COURTS, COLUMBIA COUNTY, FLORIDA.

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $_______ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 6-21 2004, AD. ____________ PUBLIC WORKS DIRECTOR

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED June 22 2004, AD. ____________ COUNTY ATTORNEY

CERTIFICATE OF COUNTY SURVEYOR:
THIS IS TO CERTIFY THAT ON THIS 22 DAY OF JUNE, 2004 A.D., DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: ____________
TIMOTHY A. DELBENE, PSM #5594

"NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY".

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 4"X4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- —x— WIRE FENCE
- —E— ELECTRIC UTILITY LINE (OVERHEAD)
- —UGE— UNDERGROUND ELECTRIC SERVICE
- —CTV— CABLE TV LINE (OVERHEAD)
- —o— CHAIN LINK FENCE
- —◇— WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- ℄ CENTERLINE
- 4"X4" CONCRETE MONUMENT, PRM, LS 4708.
- C.M. CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929
- C.M. CONCRETE MONUMENT
- I.R. IRON ROD
- I.P. IRON PIPE
- NAIL AND DISC, LS 4708, CL PCP

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT JEFFREY L. HILL, PRESIDENT OF EL RANCHO NO TENGO, INC., AS OWNER, AND R. RICHARD YATES, AS VICE-PRESIDENT OF WIREGRASS HOMEBUILDERS, INC., MORTGAGEE, HAVE CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HAIGHT-ASHBURY", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS:

WITNESS AS TO OWNER — JEFFREY L. HILL, PRESIDENT

WITNESS [redacted] OWNER

WITNESS [redacted] MORTGAGEE — R. RICHARD YATES, V. P. WIREGRASS HOMEBUILDERS, INC.

WITNESS [redacted] MORTGAGEE

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 22nd DAY OF June, 2004 A.D., BEFORE ME PERSONALLY APPEARED JEFFREY L. HILL, AS PRESIDENT OF EL RANCHO NO TENGO, INC., OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF ~~COLUMBIA~~ Leon

I HEREBY CERTIFY THAT ON THIS 17th DAY OF June, A.D., BEFORE ME PERSONALLY APPEARED R. RICHARD YATES, AS VICE-PRESIDENT OF WIREGRASS HOMEBUILDERS, INC., MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA

Susan E. Platt
MY COMMISSION # CC988719 EXPIRES February 15, 2005

MY COMMISSION EXPIRES:

ENGINEER'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.

6-22-04
DATED

ARTHUR N. BEDENBAUGH, P.E. 9162
396 SW BEDENBAUGH LANE
LAKE CITY, FLA. 32025
(386) 752-5846

WETLAND BUFFER NOTE:
DEVELOPEMENT ON THE NORTH SIDE OF THE WETLAND BUFFER LINE IS RESTRICTED BY THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT.

ADDITIONAL UTILITY EASEMENT NOTE:
THE COMMON LINE BETWEEN LOTS 11 AND 12 IS THE CENTERLINE OF A 20 FOOT WIDE UTILITY EASEMENT RESERVED BY THE DEVELOPER FOR MAINTENANCE OF THE WATER SYSTEM.

WETLAND BUFFER LINE TABLE

Line	Bearing	Distance
L1	N.61°25'15"E.	46.05'
L2	N.78°08'27"E.	90.28'
L3	N.78°08'27"E.	5.24'
L4	N.84°17'43"E.	131.95'
L5	N.84°01'27"E.	104.20'
L6	N.56°54'44"E.	27.35'
L7	N.56°54'44"E.	7.50'
L8	S.89°56'36"E.	66.92'
L9	N.81°19'53"E.	44.52'
L10	N.81°19'53"E.	113.44'
L11	N.83°56'34"E.	108.69'
L12	N.84°00'09"E.	28.78'
L13	N.88°38'18"E.	75.81'
L14	N.88°44'54"E.	101.13'
L15	N.89°20'34"E.	76.11'
L16	S.88°45'57"E.	28.57'
L17	S.88°45'57"E.	64.12'
L18	S.83°19'13"E.	66.14'
L19	S.83°19'13"E.	11.85'
L20	N.76°21'48"E.	49.31'
L21	S.73°12'25"E.	44.28'

POINT OF COMMENCEMENT SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

DEVELOPER / OWNER:
EL RANCHO NO TENGO, INC.
908 SE COUNTRY CLUB RD.
LAKE CITY, FL 32025

PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386 758-9831 OFFICE
(386) 758-8010 FAX

WO# 00-417PH1_FP

FILE NUMBER 200410113xx
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
6/22, 2004 AT 11:30 O'CLOCK A M
RECORD VERIFIED
P. DeWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: ____________ D.C.

OFFICIAL RECORDS
BOOK 1016 PAGE 2825

CLERK CIRCUIT COURT COLUMBIA COUNTY, FLORIDA