PLAT BOOK 8 PAGE 92
SHEET 1 OF 5.

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 27 & 28,
TOWNSHIP 6 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

received
6-2-06

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY".

MINIMUM FLOOR ELEVATIONS:
SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED.

SEE SHEET 2 OF 5
FOR LEGAL DESCRIPTION.

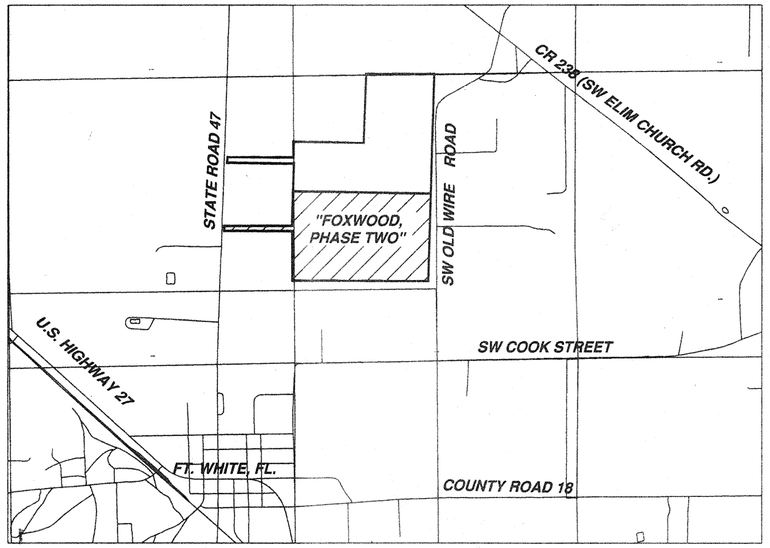
20' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ABUTT LOTS AND ALONG THE INSIDE OF ALL LOT LINES ABUTTING THE EXTERIOR OF THE SUBDIVISION. THERE IS ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT.

DEVELOPER / OWNER:
NORTH FLORIDA TIMBERLAND, INC./ERNIE VARGAS
25115 NW 68TH LANE
HIGH SPRINGS, FL. 32643
CONTACT: ERNIE VARGAS (352) 472-1685

ENGINEER'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.

Charles R Bell May 24, 2006

CHARLES R. BELL
3729 NW 20 TH AVENUE
BELL, FLORIDA 32619
(386) 935-2007



LOCATION MAP
FROM 7.5 MINUTE SERIES QUADRANGLE MAP.
SCALE 1" = 2000'

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT ERNEST R. VARGAS, AS PRESIDENT OF NORTH FLORIDA TIMBERLAND, INC., AS OWNER, HAS CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "FOXWOOD, PHASE TWO", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. DRAINAGE EASEMENTS MAINTENANCE SHALL BE THE RESPONSIBILITY OF PROPERTY OWNERS.

ATTESTS:
Jannette S Boyd — WITNESS AS TO OWNER
Crystal L Norton — WITNESS AS TO OWNER
ERNEST R. VARGAS, PRESIDENT

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY BY WAYNE CHANCE, INC. DATED 5/31/01.
2. BEARINGS BASED ON SAID PREVIOUS SURVEY USING S.00°37'50"E. FOR THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 27.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAPS DATED JANUARY 6, 1988, COMMUNITY PANEL NUMBERS 120070 0225 B AND 120070 0260 B. HOWEVER, DRAINAGE EASEMENT AREAS MAY BE SUBJECT TO FLOODING.
4. THIS CONSTITUTES A MAJOR SUBDIVION AS PER COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS.
5. MINIMUM ACREAGE OF PLATTED LOTS IS 5.00 ACRES.
6. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
7. WATER SOURCE TO BE INDIVIDUAL WELLS.
8. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
9. CLOSURE OF FIELD SURVEY IS 1/56,831.
10. ZONING IS A-3.
11. PRELIMINARY PLAT APPROVED MARCH 4, 2004.
12. DRAINAGE EASEMENT AREAS MAY BE SUBJECT TO FLOODING.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 19 DAY OF May, A.D. 2006 BEFORE ME PERSONALLY APPEARED ERNEST R. VARGAS, PRESIDENT OF NORTH FLORIDA TIMBERLAND, INC., AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Jannette S Boyd
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
Jannette S. Boyd
MY COMMISSION # DD230332 EXPIRES August 7, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

MY COMMISSION EXPIRES:_____

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $40,380.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 5/24/06 — Hoyle Crowder, PUBLIC WORKS DIRECTOR

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION
THIS 18 DAY OF MAY, A.D.

CHAIRMAN

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED May 26, 2006 — COUNTY ATTORNEY

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 30 DAY OF May 2006, A.D., IN PLAT BOOK 8 PAGE 92-96

P. DeWitt Cason
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR:
THIS IS TO CERTIFY THAT ON THIS 22 DAY OF May 2006, A.D., DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED:_____

SURVEYORS CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 19 MAY 2006 A.D.

Mark D. Duren
MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLORIDA 32025

SYMBOL LEGEND

■	CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
— UGE —	UNDERGROUND ELECTRIC SERVICE
— CTV —	CABLE TV LINE (OVERHEAD)
—o—	CHAIN LINK FENCE
—•—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊗	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
FLA. D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
■	4"X4" CONCRETE MONUMENT, PRM, LS 4708.
C.M.	CONCRETE MONUMENT
AC.	ACRES
EL.	ELEVATION
NGVD 29	NATIONAL GEODETIC VERTICAL DATUM OF 1929
C.M.	CONCRETE MONUMENT
I.R.	IRON ROD
I.P.	IRON PIPE
⊙	NAIL AND DISC, LS 4708, CL PCP

PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386 758-9831 OFFICE
(386) 758-8010 FAX

WO# 02587_FP

02587_FP_03_17_06.DWG

FILE NUMBER 2006012979
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
5/30, 2006 AT 9:10 O'CLOCK A.M
P. DeWITT CASON RECORD VERIFIER
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY Shawn Boyle D.C.

OFFICIAL RECORDS
BOOK 1085 PAGE 257

CLERK CIRCUIT COURT COLUMBIA COUNTY FLORIDA

PLAT BOOK 8 PAGE 93
SHEET 2 OF 5.

OFFICIAL RECORDS BOOK 1085 PAGE 257

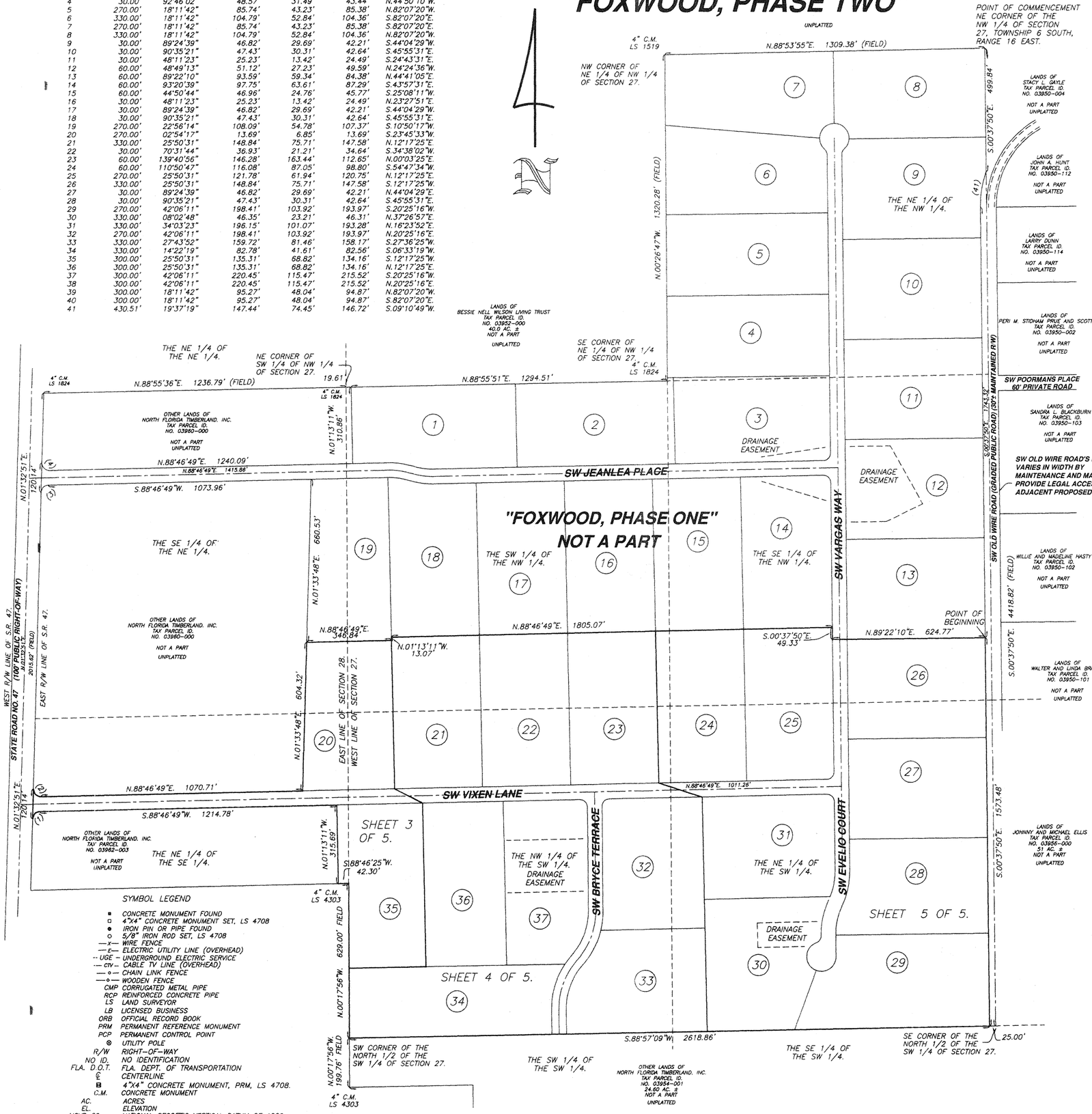
"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF SECTIONS 27 AND 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	30.00'	87°13'58"	45.67'	28.58'	41.39'	S.45°09'50"W.
2	30.00'	92°46'02"	48.57'	31.49'	43.44'	S.44°50'10"E.
3	30.00'	87°13'58"	45.67'	28.58'	41.39'	N.45°09'50"E.
4	30.00'	92°46'02"	48.57'	31.49'	43.44'	N.44°50'10"W.
5	270.00'	18°11'42"	85.74'	43.23'	85.38'	N.82°07'20"W.
6	330.00'	18°11'42"	104.79'	52.84'	104.36'	S.82°07'20"E.
7	270.00'	18°11'42"	85.74'	43.23'	85.38'	S.82°07'20"E.
8	330.00'	18°11'42"	104.79'	52.84'	104.36'	N.82°07'20"W.
9	30.00'	89°24'39"	46.82'	29.69'	42.21'	S.44°04'29"W.
10	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
11	30.00'	48°11'23"	25.23'	13.42'	24.49'	S.24°43'31"E.
12	60.00'	48°49'13"	51.12'	27.23'	49.59'	N.24°24'36"W.
13	60.00'	89°22'10"	93.59'	59.34'	84.38'	N.44°41'05"E.
14	60.00'	93°20'39"	97.75'	63.61'	87.29'	S.43°57'31"E.
15	60.00'	44°50'44"	46.96'	24.76'	45.77'	S.25°08'11"W.
16	30.00'	48°11'23"	25.23'	13.42'	24.49'	N.23°27'51"E.
17	30.00'	89°24'39"	46.82'	29.69'	42.21'	S.44°04'29"W.
18	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
19	270.00'	22°56'14"	108.09'	54.78'	107.37'	S.10°50'17"W.
20	270.00'	02°54'17"	13.69'	6.85'	13.69'	S.23°45'33"W.
21	330.00'	25°50'31"	148.84'	75.71'	147.58'	N.12°17'25"E.
22	30.00'	70°31'44"	36.93'	21.21'	34.64'	S.34°38'02"W.
23	60.00'	139°40'56"	146.28'	163.44'	112.65'	N.00°03'25"E.
24	60.00'	110°50'47"	116.08'	87.05'	98.80'	S.54°47'34"W.
25	270.00'	25°50'31"	121.78'	61.94'	120.75'	N.12°17'25"E.
26	330.00'	25°50'31"	148.84'	75.71'	147.58'	S.12°17'25"W.
27	30.00'	89°24'39"	46.82'	29.69'	42.21'	N.44°04'29"E.
28	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
29	270.00'	42°06'11"	198.41'	103.92'	193.97'	S.20°25'16"W.
30	330.00'	08°02'48"	46.35'	23.21'	46.31'	N.37°26'57"E.
31	330.00'	34°03'23"	196.15'	101.07'	193.28'	N.16°23'52"E.
32	270.00'	42°06'11"	198.41'	103.92'	193.97'	N.20°25'16"E.
33	330.00'	27°43'52"	159.72'	81.46'	158.17'	S.27°36'25"W.
34	330.00'	14°22'19"	82.78'	41.61'	82.56'	S.06°33'19"W.
35	300.00'	25°50'31"	135.31'	68.82'	134.16'	S.12°17'25"W.
36	300.00'	25°50'31"	135.31'	68.82'	134.16'	N.12°17'25"E.
37	300.00'	42°06'11"	220.45'	115.47'	215.52'	S.20°25'16"W.
38	300.00'	42°06'11"	220.45'	115.47'	215.52'	N.20°25'16"E.
39	300.00'	18°11'42"	95.27'	48.04'	94.87'	N.82°07'20"W.
40	300.00'	18°11'42"	95.27'	48.04'	94.87'	S.82°07'20"E.
41	430.51'	19°37'19"	147.44'	74.45'	146.72'	S.09°10'49"W.

KEY SHEET



SYMBOL LEGEND

- ■ CONCRETE MONUMENT FOUND
- □ 4"X4" CONCRETE MONUMENT SET, LS 4708
- ● IRON PIN OR PIPE FOUND
- ○ 5/8" IRON ROD SET, LS 4708
- —x— WIRE FENCE
- —E— ELECTRIC UTILITY LINE (OVERHEAD)
- -- UGE -- UNDERGROUND ELECTRIC SERVICE
- —CTV— CABLE TV LINE (OVERHEAD)
- —o— CHAIN LINK FENCE
- —o— WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- ⊗ UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- ℄ CENTERLINE
- ■ 4"X4" CONCRETE MONUMENT, PRM, LS 4708.
- C.M. CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929
- C.M. CONCRETE MONUMENT
- I.R. IRON ROD
- I.P. IRON PIPE
- ⊙ NAIL AND DISC, LS 4708, CL PCP

DESCRIPTION:
PART OF SECTIONS 27 AND 28 OF TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 1519 MARKING THE NE CORNER OF THE NW 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.00°37'50"E., ALONG THE EAST LINE OF THE WEST HALF OF SAID SECTION 27 A DISTANCE OF 499.84 FEET TO A POINT ON A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 430.51 FEET AND A CENTRAL ANGLE OF 19°37'19" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.09°10'49"W. AND A CHORD LENGTH OF 146.72 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 147.44 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S.00°37'50"E., PARALLEL TO SAID EAST LINE OF THE WEST HALF OF SAID SECTION 27, A DISTANCE OF 1743.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.00°37'50"E., 1573.48 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE SOUTH LINE OF THE NORTH HALF OF THE SW 1/4 OF SAID SECTION 27; THENCE S.88°57'09"W., ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SW 1/4 (BEING ALSO THE CITY LIMITS LINE OF THE TOWN OF FT. WHITE, FLORIDA) A DISTANCE OF 2618.86 FEET TO THE SW CORNER OF SAID NORTH HALF OF THE SW 1/4; THENCE N.00°17'56"W., ALONG THE EAST LINE OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, (BEING ALSO A PART OF THE CITY LIMITS LINE OF THE TOWN OF FT. WHITE, FLORIDA), A DISTANCE OF 629.00 FEET TO A CONCRETE MONUMENT, LS 4303; THENCE S.88°46'25"W., 42.30 FEET; THENCE N.01°13'11"W., 315.69 FEET; THENCE S.88°46'49"W., 1214.78 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE SE, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 87°13'58" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.45°09'50"W., AND A CHORD LENGTH OF 41.39 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 45.67 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 47, A 100 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE N.01°32'51"E., ALONG SAID EAST RIGHT-OF-WAY LINE, 120.14 FEET TO THE POINT OF CUSP WITH A CURVE CONCAVE TO THE NE, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 92°46'02" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.44°50'10"E., AND A CHORD LENGTH OF 43.44 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 48.57 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.88°46'49"E., 1070.71 FEET; THENCE N.01°33'48"E., 604.32 FEET; THENCE N.88°46'49"E., 346.84 FEET; THENCE N.01°13'11"W., 13.07 FEET; THENCE N.88°46'49"E., 1805.07 FEET; THENCE S.00°37'50"E., 49.33 FEET; THENCE N.89°22'10"E., 624.77 FEET TO THE POINT OF BEGINNING.
CONTAINS 101.29 ACRES, MORE OR LESS.

PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386 758-9831 OFFICE
(386) 758-8010 FAX

WO# 02-587_FP

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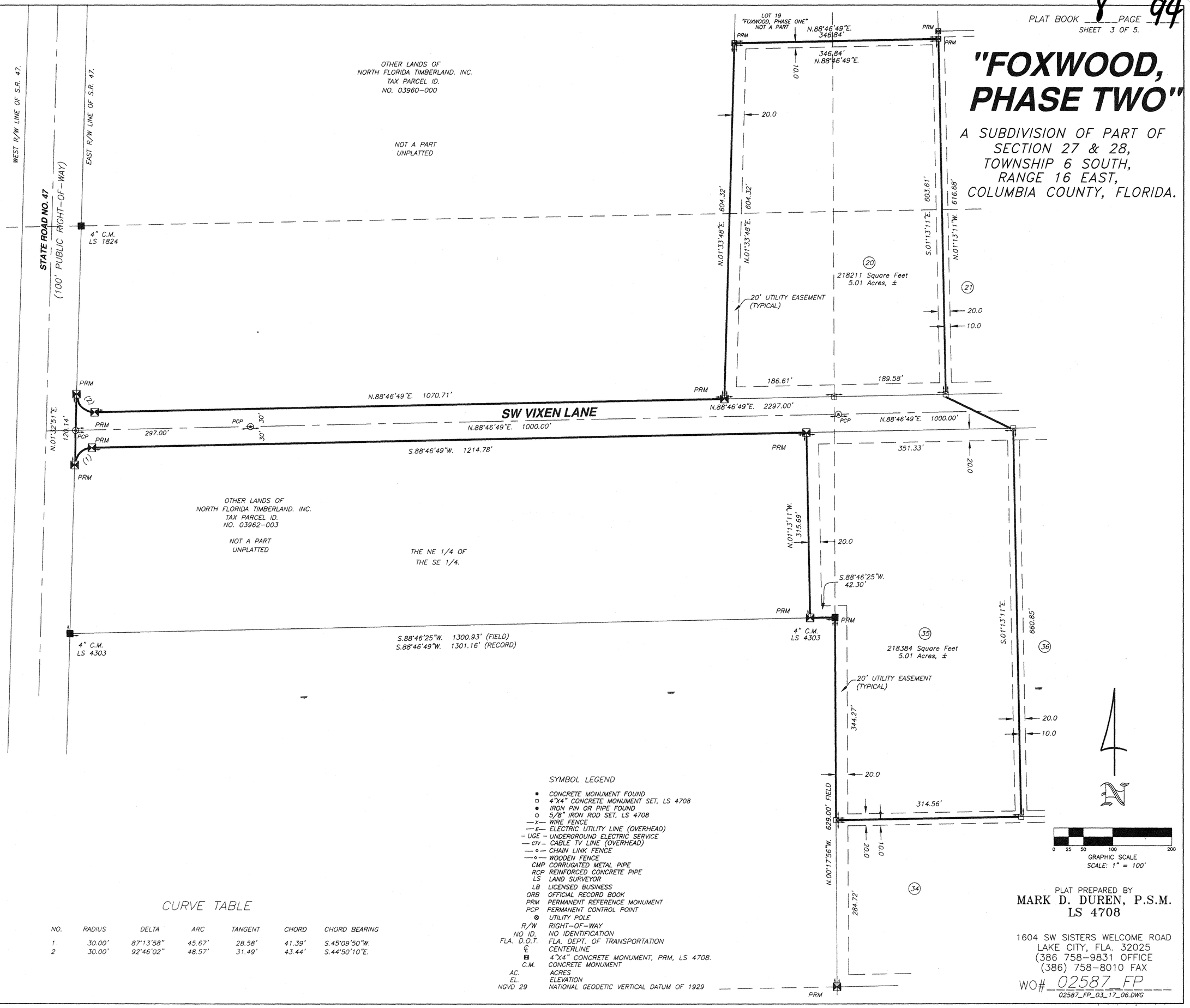
PLAT BOOK 8 PAGE 94
SHEET 3 OF 5.

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF SECTION 27 & 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

OFFICIAL RECORDS BOOK 1085 PAGE 257



CURVE TABLE

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2	30.00'	92°46'02"	48.57'	31.49'	43.44'	S.44°50'10"E.

SYMBOL LEGEND

■	CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
– UGE –	UNDERGROUND ELECTRIC SERVICE
— CTV —	CABLE TV LINE (OVERHEAD)
—o—	CHAIN LINK FENCE
—◇—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
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LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊗	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
FLA. D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
■	4"X4" CONCRETE MONUMENT, PRM, LS 4708.
C.M.	CONCRETE MONUMENT
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EL.	ELEVATION
NGVD 29	NATIONAL GEODETIC VERTICAL DATUM OF 1929

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PLAT BOOK 8 PAGE 95
SHEET 4 OF 5.

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF SECTION 27 & 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

OFFICIAL RECORDS BOOK 1085 PAGE 257

LOT 19 "FOXWOOD, PHASE ONE" NOT A PART
LOT 18 "FOXWOOD, PHASE ONE" NOT A PART
LOT 17 "FOXWOOD, PHASE ONE" NOT A PART
LOT 16 "FOXWOOD, PHASE ONE" NOT A PART

PRM
N.01°13'11"W. 13.07'
360.39' N.88°46'49"E.
603.61'
616.68'
S.01°13'11"E.
N.01°13'11"W.
222243 Square Feet 5.10 Acres, ±
20.0
10.0
20' UTILITY EASEMENT (TYPICAL)
SW VIXEN LANE
N.88°46'49"E. 1000.00'
N.88°46'49"E. 1011.26'
PCP
329.75'
313.39'
381.64'
THE NE 1/4 OF THE SW 1/4.
S.88°46'49"W. 332.07'
312.07'
DRAINAGE EASEMENT AREAS MAY BE SUBJECT TO FLOODING.
THE NW 1/4 OF THE SW 1/4.
DRAINAGE EASEMENT
SW BRYCE TERRACE
S.00°37'50"E. 476.44'
127.70'
415.82'
417.05'
210.00'
210.01'
661.84'
660.85'
412.15'
528.52'
N.88°46'49"E. 329.91'
309.91'
78.11'
218080 Square Feet 5.01 Acres, ±
218183 Square Feet 5.01 Acres, ±
218926 Square Feet 5.03 Acres, ±
S.88°46'49"W.
427.09'
314.56'
329.75'
238.64'
882.96'
N.88°57'09"E.
284.72'
238844 Square Feet 5.48 Acres, ±
220965 Square Feet 5.07 Acres, ±
536.84'
420.47'
SW CORNER OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 27.
828.00'
575.92'
60.00'
PRM

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
27	30.00'	89°24'39"	46.82'	29.69'	42.21'	N.44°04'29"E.
28	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
29	270.00'	42°06'11"	198.41'	103.92'	193.97'	S.20°25'16"W.
30	330.00'	08°02'48"	46.35'	23.21'	46.31'	N.37°26'57"E.
31	330.00'	34°03'23"	196.15'	101.07'	193.28'	N.16°23'52"E.
32	270.00'	42°06'11"	198.41'	103.92'	193.97'	N.20°25'16"E.
33	330.00'	27°43'52"	159.72'	81.46'	158.17'	S.27°36'25"W.
34	330.00'	14°22'19"	82.78'	41.61'	82.56'	S.06°33'19"W.
37	300.00'	42°06'11"	220.45'	115.47'	215.52'	S.20°25'16"W.
38	300.00'	42°06'11"	220.45'	115.47'	215.52'	N.20°25'16"E.

SYMBOL LEGEND

- ■ CONCRETE MONUMENT FOUND
- □ 4"X4" CONCRETE MONUMENT SET, LS 4708
- ● IRON PIN OR PIPE FOUND
- ○ 5/8" IRON ROD SET, LS 4708
- —x— WIRE FENCE
- —E— ELECTRIC UTILITY LINE (OVERHEAD)
- UGE – UNDERGROUND ELECTRIC SERVICE
- —CTV— CABLE TV LINE (OVERHEAD)
- —o— CHAIN LINK FENCE
- —◇— WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- ⊗ UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- ℄ CENTERLINE
- ■ 4"X4" CONCRETE MONUMENT, PRM, LS 4708.
- C.M. CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929

0 25 50 100 200
GRAPHIC SCALE
SCALE: 1" = 100'

PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386 758-9831 OFFICE
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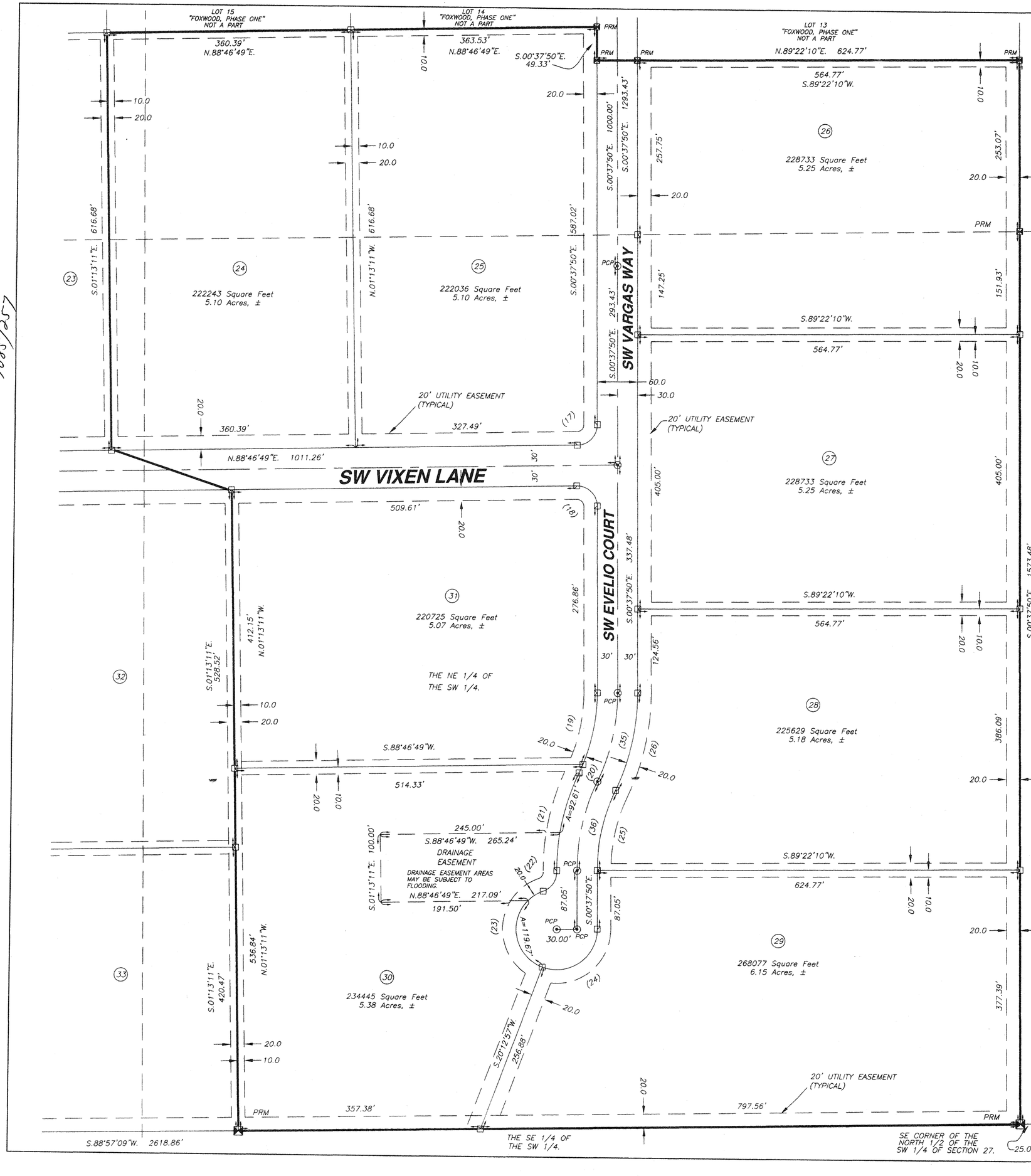
WO# 02587_FP
02587_FP_03_17_06.DWG

OFFICIAL RECORDS BOOK 1085 PAGE 857

PLAT BOOK 8 PAGE 96
SHEET 5 OF 5.

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF SECTION 27 & 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
17	30.00'	89°24'39"	46.82'	29.69'	42.21'	S.44°04'29"W.
18	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
19	270.00'	22°56'14"	108.09'	54.78'	107.37'	S.10°50'17"W.
20	270.00'	02°54'17"	13.69'	6.85'	13.69'	S.23°45'33"W.
21	330.00'	25°50'31"	148.84'	75.71'	147.58'	N.12°17'25"E.
22	30.00'	70°31'44"	36.93'	21.21'	34.64'	S.34°38'02"W.
23	60.00'	139°40'56"	146.28'	163.44'	112.65'	N.00°03'25"E.
24	60.00'	110°50'47"	116.08'	87.05'	98.80'	S.54°47'34"W.
25	270.00'	25°50'31"	121.78'	61.94'	120.75'	N.12°17'25"E.
26	330.00'	25°50'31"	148.84'	75.71'	147.58'	S.12°17'25"W.
35	300.00'	25°50'31"	135.31'	68.82'	134.16'	S.12°17'25"W.
36	300.00'	25°50'31"	135.31'	68.82'	134.16'	N.12°17'25"E.

SYMBOL LEGEND

■	CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET, LS 4708
●	IRON PIN OR PIPE FOUND
○	5/8" IRON ROD SET, LS 4708
—x—	WIRE FENCE
—E—	ELECTRIC UTILITY LINE (OVERHEAD)
– UGE –	UNDERGROUND ELECTRIC SERVICE
— CTV –	CABLE TV LINE (OVERHEAD)
— o —	CHAIN LINK FENCE
—•—	WOODEN FENCE
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
LS	LAND SURVEYOR
LB	LICENSED BUSINESS
ORB	OFFICIAL RECORD BOOK
PRM	PERMANENT REFERENCE MONUMENT
PCP	PERMANENT CONTROL POINT
⊗	UTILITY POLE
R/W	RIGHT-OF-WAY
NO ID.	NO IDENTIFICATION
FLA. D.O.T.	FLA. DEPT. OF TRANSPORTATION
℄	CENTERLINE
■	4"X4" CONCRETE MONUMENT, PRM, LS 4708.
C.M.	CONCRETE MONUMENT
AC.	ACRES
EL.	ELEVATION
NGVD 29	NATIONAL GEODETIC VERTICAL DATUM OF 1929

0 25 50 100 200
GRAPHIC SCALE
SCALE: 1" = 100'

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02587_FP_03_17_06.DWG

FOXWOOD
Phase 1 & 2
For 2007

Parent Parcel – 27-6s-16-03951-000 – 120.00 ac. – (Deleted all used up)
27-6s-16-03954-000 – 80.00 ac. – (Deleted all used up)
28-6s-16-03960-000 – 54.00 ac. – 12.73 ac. = 41.27 ac. left

Header Parcel – 27-6s-16-03951-100 – A S/D lying in the W1/2 of 27-6s-16 containing 206.03 mol. Recorded in plat book 8 pages 86 thru 96.

Phase 1

Lot	**1**	**27-6s-16-03951-101**	**5.08 ac.**
Lot	**2**	**27-6s-16-03951-102**	**5.03 ac.**
Lot	**3**	**27-6s-16-03951-103**	**5.06 ac.**
Lot	**4**	**27-6s-16-03951-104**	**5.02 ac.**
Lot	**5**	**27-6s-16-03951-105**	**5.01 ac.**
Lot	**6**	**27-6s-16-03951-106**	**5.01 ac.**
Lot	**7**	**27-6s-16-03951-107**	**5.02 ac.**
Lot	**8**	**27-6s-16-03951-108**	**5.02 ac.**
Lot	**9**	**27-6s-16-03951-109**	**5.37 ac.**
Lot	**10**	**27-6s-16-03951-110**	**5.25 ac.**
Lot	**11**	**27-6s-16-03951-111**	**5.25 ac.**
Lot	**12**	**27-6s-16-03951-112**	**5.25 ac.**
Lot	**13**	**27-6s-16-03951-113**	**5.25 ac.**
Lot	**14**	**27-6s-16-03951-114**	**5.19 ac.**
Lot	**15**	**27-6s-16-03951-115**	**5.10 ac.**
Lot	**16**	**27-6s-16-03951-116**	**5.10 ac.**
Lot	**17**	**27-6s-16-03951-117**	**5.10 ac.**
Lot	**18**	**27-6s-16-03951-118**	**5.16 ac.**
Lot	**19**	**27-6s-16-03951-119**	**5.01 ac.**

Phase 2

Lot	**20**	**27-6s-16-03951-120**	**5.01 ac.**
Lot	**21**	**27-6s-16-03951-121**	**5.10 ac**
Lot	**22**	**27-6s-16-03951-122**	**5.10 ac.**
Lot	**23**	**27-6s-16-03951-123**	**5.10 ac.**
Lot	**24**	**27-6s-16-03951-124**	**5.10 ac.**
Lot	**25**	**27-6s-16-03951-125**	**5.10 ac.**
Lot	**26**	**27-6s-16-03951-126**	**5.25 ac.**
Lot	**27**	**27-6s-16-03951-127**	**5.25 ac.**
Lot	**28**	**27-6s-16-03951-128**	**5.18 ac.**
Lot	**29**	**27-6s-16-03951-129**	**6.15 ac.**
Lot	**30**	**27-6s-16-03951-130**	**5.38 ac.**
Lot	**31**	**27-6s-16-03951-131**	**5.07 ac.**
Lot	**32**	**27-6s-16-03951-132**	**5.03 ac.**
Lot	**33**	**27-6s-16-03951-133**	**5.07 ac.**
Lot	**34**	**27-6s-16-03951-134**	**5.48 ac.**
Lot	**35**	**27-6s-16-03951-135**	**5.01 ac.**
Lot	**36**	**27-6s-16-03951-136**	**5.01 ac.**
Lot	**37**	**27-6s-16-03951-137**	**5.01 ac.**