PLAT BOOK 5 PAGE 1324
SHEET 2 OF 2

EASTSIDE VILLAGE UNIT 2

A SUBDIVISION IN
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST & SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

AN IRREGULAR TRACT OF LAND LYING PARTIALLY IN SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AND PARTIALLY IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE SW¼ OF THE SE¼, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N. 0°20'43"E. ALONG THE WEST LINE OF SAID SW¼ OF THE SE¼ 136.68 FEET; THENCE S. 89°39'17"E. 144.00 FEET TO THE WEST RIGHT OF WAY LINE OF PEARL STREET; THENCE S. 0°20'43"W. ALONG SAID WEST RIGHT OF WAY LINE 13.51 FEET; THENCE N. 88°45'28"E. 332.02 FEET; THENCE S. 87°45'10"E. 101.49 FEET; THENCE S. 82°32'32"E. 430.99 FEET; THENCE S. 7°27'27"W. 11.00 FEET; THENCE S. 82°32'32"E. 39.74 FEET; THENCE S. 1°00'28"E. 10.71 FEET; THENCE N. 88°59'32"E. 81.51 FEET TO THE CENTERLINE OF AN EXISTING CREEK; THENCE S. 6°13'47"W. ALONG SAID CENTERLINE 147.20 FEET; THENCE S. 16°48'32"E. STILL ALONG SAID CENTERLINE 116.99 FEET; THENCE S. 23°35'30"W. STILL ALONG SAID CENTERLINE 72.42 FEET; THENCE S. 79°48'17"W. STILL ALONG SAID CENTERLINE 43.15 FEET; THENCE S. 27°01'33"W. STILL ALONG SAID CENTERLINE 30.42 FEET; THENCE N. 29°30'01"W. STILL ALONG SAID CENTERLINE OF AN EXISTING CREEK 20.27 FEET; THENCE S. 33°13'49"W. STILL ALONG SAID CENTERLINE 40.87 FEET; THENCE S. 68°29'07"W. STILL ALONG SAID CENTERLINE 38.38 FEET; THENCE N. 82°41'45"W. STILL ALONG SAID CENTERLINE 31.13 FEET; THENCE S. 55°33'23"W. STILL ALONG SAID CENTERLINE 43.13 FEET; THENCE S. 38°59'55"W. STILL ALONG SAID CENTERLINE OF AN EXISTING CREEK 25.00 FEET; THENCE N. 18°39'47"W. 250.20 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF WILLOW COURT, SAID POINT BEING ALSO ON THE ARC OF A CURVE CONCAVE TO THE RIGHT HAVING A RADIUS OF 241.00 FEET AND A TOTAL CENTRAL ANGLE OF 90°00'00"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID SOUTH RIGHT OF WAY LINE 105.00 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N. 82°32'32"W. STILL ALONG SAID SOUTH RIGHT OF WAY LINE 31.85 FEET; THENCE N. 7°28'21"E. 22.01 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF WILLOW COURT; THENCE N. 0°47'32"W. 130.00 FEET; THENCE N. 82°32'32"W. 130.38 FEET; THENCE S. 88°45'28"W. 304.50 FEET; THENCE S. 0°47'32"E. 130.00 FEET; THENCE S. 88°45'28"W. 120.53 FEET; THENCE S. 5°53'55"E. 76.97 FEET; THENCE N. 87°19'34"W. 329.95 FEET; THENCE S. 1°04'06"E. 39.32 FEET; THENCE S. 88°55'54"W. 860.00 FEET; THENCE S. 22°40'18"W. 98.92 FEET; THENCE N. 30°01'43"W. 380.00 FEET TO THE SOUTH LINE OF SAID SECTION 34; THENCE N. 88°55'54"E. ALONG SAID SOUTH LINE 1274.98 FEET TO THE POINT OF BEGINNING. CONTAINING 13.10 ACRES MORE OR LESS.

ADOPTION AND RESERVATION:

KNOW ALL MEN BY THESE PRESENTS THAT ANNIE L. HORNE, PRESIDENT OF "DESOTO DEVELOPERS, INC." A CORPORATION OPERATING UNDER THE LAWS OF THE STATE OF FLORIDA HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "EASTSIDE VILLAGE UNIT 2", PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR THE BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEES, AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE.

WITNESS: Carol J. Jewett
WITNESS: June F. Williams

Annie L. Horne
"DESOTO DEVELOPERS INC."
ANNIE L. HORNE, PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 24th DAY OF February A.D. 1989, BEFORE ME PERSONALLY APPEARED ANNIE L. HORNE, PRESIDENT OF "DESOTO DEVELOPERS INC." A CORPORATION OPERATING UNDER THE LAWS OF THE STATE OF FLORIDA, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGES EXECUTION THEREOF.
WITNESS MY SIGNATURE AND OFFICIAL SEAL:

Carol J. Jewett
NOTARY PUBLIC, STATE OF FLORIDA

June 6, 1989
MY COMMISSION EXPIRES

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF "EASTSIDE VILLAGE UNIT 2" IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS DESCRIBED HEREON ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND PERMANENT CONTROL POINTS (P.C.P.'S) HAVE BEEN SET AS CALLED FOR UNDER CHAPTER 177, SEC. .091 (7,8) OF THE LAWS OF FLORIDA AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AND THAT THIS PROPERTY DOES NOT LIE IN A "ZONE A" (FLOOD PRONE AREA) AS PER F.I.A. FLOOD HAZZARD BOUNDARY MAP, PANEL No. 120070 0200 B.

3/10/89
DATE:

Curtis E. Keen
CURTIS E. KEEN, P.L.S.
FLA. REG. CERT. No. 3712

DEDICATION FOR MORTGAGEE:

THIS IS TO CERTIFY THAT "BARNETT BANK OF COLUMBIA COUNTY," A FLORIDA CORPORATION, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION, DO HEREBY JOIN IN THE DEDICATION OF SAID LANDS AND PLAT OF "EASTSIDE VILLAGE UNIT 2" FOR THE USES AND PURPOSES THEREIN EXPRESSED, PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEES AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE.

IN WITNESS WHEREOF "BARNETT BANK OF COLUMBIA COUNTY," A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, GEORGE C. HINKLEY, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 13 DAY OF March A.D. 1989.

WITNESS: Linda Caldwell
WITNESS: Virginia W. Mike

George C. Hinckley
GEORGE C. HINCKLEY, SENIOR VICE-PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 13 DAY OF March A.D. 1989 BEFORE ME PERSONALLY APPEARED GEORGE C. HINCKLEY, SENIOR VICE PRESIDENT OF "BARNETT BANK OF COLUMBIA COUNTY" A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION, WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERETO.
WITNESS MY SIGNATURE AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: _____

Lorrie J. Northwanger
NOTARY PUBLIC, STATE OF FLORIDA

DEDICATION FOR MORTGAGEE:

THIS IS TO CERTIFY THAT "COLUMBIA COUNTY BANK OF LAKE CITY," COLUMBIA COUNTY, A FLORIDA CORPORATION, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION, DO HEREBY JOIN IN THE DEDICATION OF SAID LANDS AND PLAT OF "EASTSIDE VILLAGE UNIT 2" FOR THE USES AND PURPOSES THEREIN EXPRESSED, PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEES AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE.

IN WITNESS WHEREOF "COLUMBIA COUNTY BANK OF LAKE CITY" COLUMBIA COUNTY, A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, ROBERT L. GREENE, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 13 DAY OF March A.D. 1989.

WITNESS: Marcia J. Dow
WITNESS: Donna L. Nolan

Robert L. Greene
ROBERT L. GREENE, PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 13 DAY OF March A.D. 1989 BEFORE ME PERSONALLY APPEARED ROBERT L. GREENE, PRESIDENT OF "COLUMBIA COUNTY BANK OF LAKE CITY, COLUMBIA COUNTY, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION, WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERETO.
WITNESS MY SIGNATURE AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: Sept. 22, 1992

Cheryl Morgan Miller
NOTARY PUBLIC, STATE OF FLORIDA

COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 16TH DAY OF MARCH A.D. 1989.

CHAIRMAN

ATTEST: CLERK

CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS _____ DAY OF _____ A.D. 1989 IN PLAT BOOK _____ PAGE _____ OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA

COUNTY ATTORNEYS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Marlin Feagle
COUNTY ATTORNEY

3-16-89
DATE

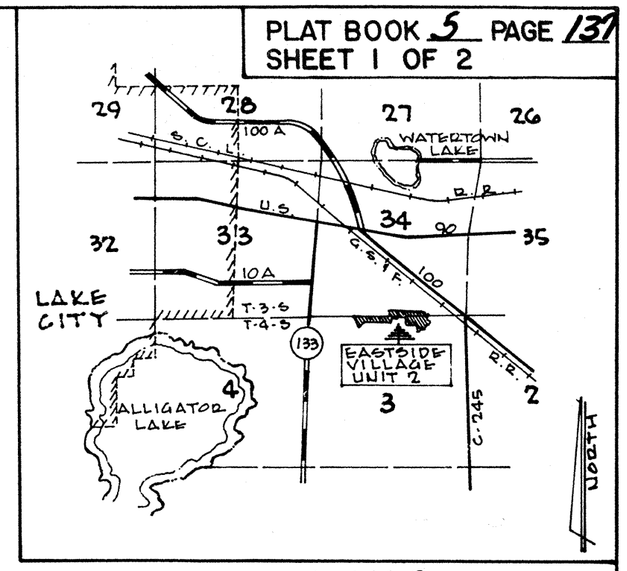
EASTSIDE VILLAGE UNIT 2

A SUBDIVISION IN

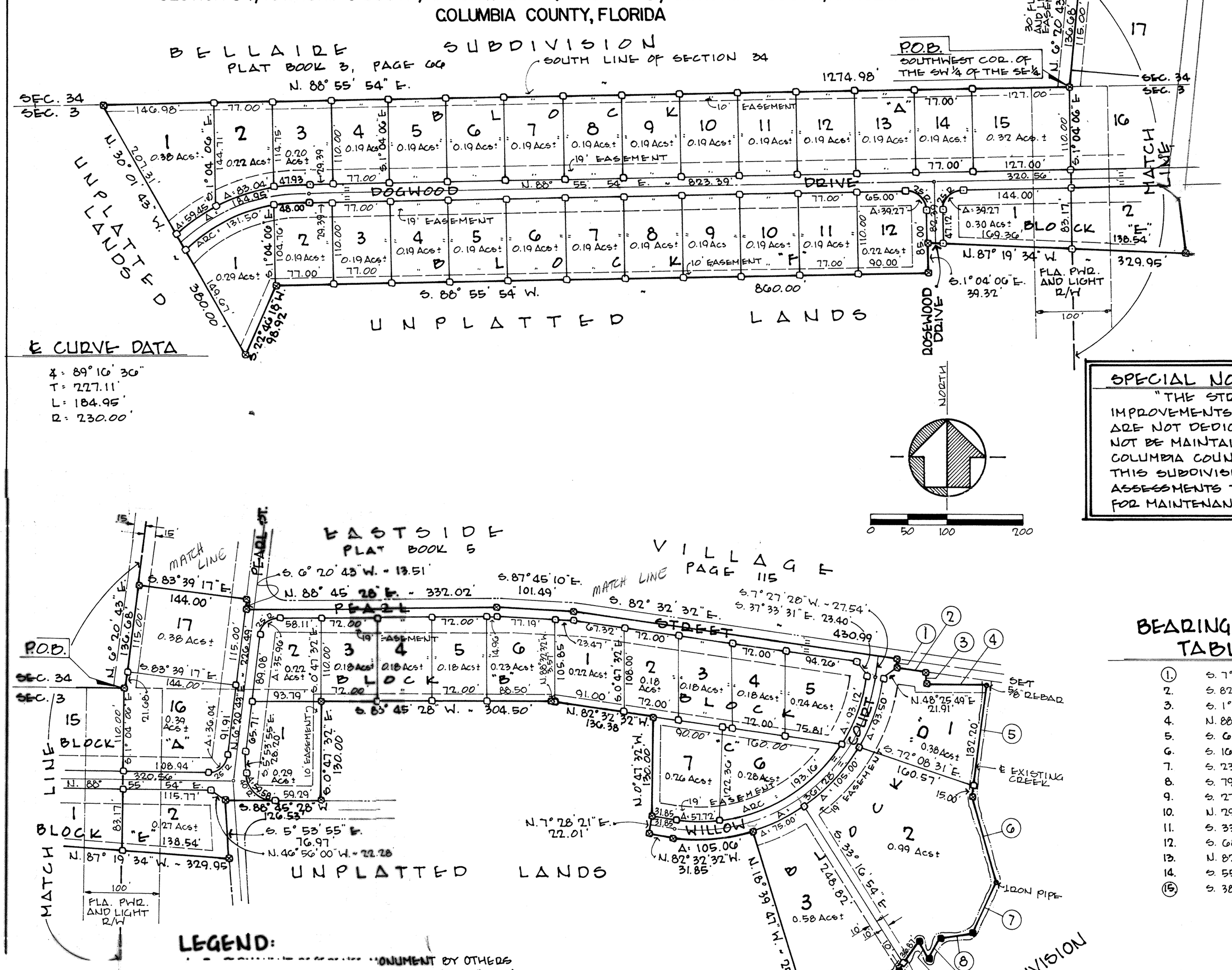
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST & SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST

COLUMBIA COUNTY, FLORIDA

PLAT BOOK 5 PAGE 137
SHEET 1 OF 2



LOCATION MAP NO SCALE

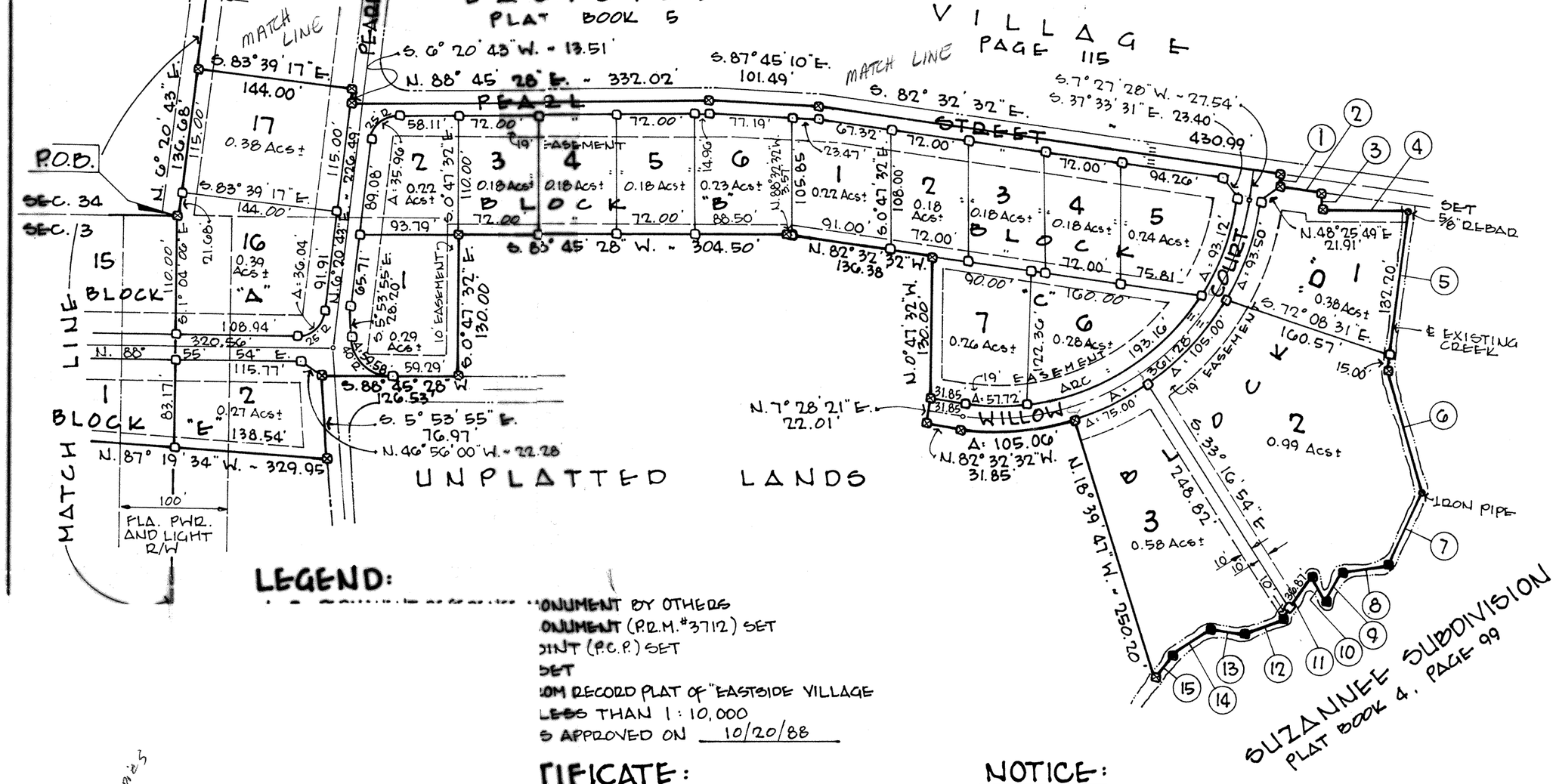


℄ CURVE DATA

Δ = 89° 16' 30"
T = 227.11'
L = 184.95'
R = 230.00'

SPECIAL NOTE:

"THE STREETS, EASEMENTS, DRAINAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE MAINTAINED, REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY ASSESSMENTS TO A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF SUCH IMPROVEMENTS."



BEARING & DISTANCE TABULATION

(1.)	S. 7° 27' 27" W.	11.00'
2.	S. 82° 32' 32" E.	39.74'
3.	S. 1° 00' 28" E.	16.71'
4.	N. 88° 59' 32" E.	81.51'
5.	S. 6° 13' 47" W.	147.20'
6.	S. 10° 48' 32" E.	116.99'
7.	S. 23° 35' 36" W.	72.42'
8.	S. 79° 48' 17" W.	43.15'
9.	S. 27° 01' 33" W.	30.42'
10.	N. 29° 30' 01" W.	26.27'
11.	S. 33° 14' 49" W.	46.87'
12.	S. 68° 29' 07" W.	38.38'
13.	N. 82° 41' 45" W.	31.13'
14.	S. 55° 33' 23" W.	43.13
(15.)	S. 38° 59' 55" W.	25.00'

℄ CURVE DATA

Δ = 90° 00' 00"
T = 230.00'
L = 361.28'
R = 230.00'

LEGEND:

ONUMENT BY OTHERS
ONUMENT (P.R.M. #3712) SET
OINT (P.C.P.) SET
SET
OM RECORD PLAT OF "EASTSIDE VILLAGE
LESS THAN 1:10,000
S APPROVED ON 10/20/88

TIFICATE:

HAVE BEEN CONSTRUCTED IN AN
TY SPECIFICATIONS OR THAT A
F _____ HAS BEEN POSTED TO
S AND MAINTENANCE IN CASE OF

my Brooks
INTY ENGINEER

NOTICE:

* THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
* THE EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

50%

-00846
page 137 + 137A
- 17 - 48:33
Jason
Courts
in Co, FL

2 copies
3-25-17