CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 5 PAGE 74

SHEET 1 OF 2

(164)

"CYPRESS LAKE"
IN
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

FILED FOR RECORD 86-03016
5 74-74A
'86 APR 4 P3:24

DESCRIPTION

BEGIN at the Northeast Corner of the NW 1/4 of the SE 1/4 of Section 33, Township 3 South, Range 16 East Columbia County, Florida and run S.5°11'08"W, along the east line of the NW 1/4 of said SE 1/4 a distance of 1308.25 feet to the Southeast Corner of the NW 1/4 of said SE 1/4; thence S.88°27'03"W, along the South line of the NW 1/4 of said SE 1/4, a distance of 1330.50 feet to the Southwest Corner of the NW 1/4 of said SE 1/4; thence N.13°35'59"W, 382.12 feet; thence N.49°35'00"E, 129.97 feet; thence N.2°16'44"W, 290.00 feet; thence N.87°43'16"E, 106.24 feet; thence N.2°16'44"W, 210.00 feet; thence N.87°43'16"E, 1988.2 feet; thence N.2°16'44"W, 209.89 feet; thence N.9°11'14"E, 61.22 feet to the point of curvature of a curve to the right having a radius of 25.00 feet and an included angle of 90°00'00"; thence Northwesterly along the arc of said curve 39.27 feet to the point of curvature of a compound curve to the right having a radius of 200.00 feet and an included angle of 45°21'40"; thence Northerly along the arc of said curve 158.34 feet to the point of reverse curve, having a radius of 260.00 feet and an included angle of 13°31'29"; thence Northeasterly along the arc of said curve 61.37 feet; thence N.87°43'16"E, 848.93 feet; thence N.37°03'36"E, 442.59 feet to the point of curvature of a curve to the left having a radius of 200.00 feet and an included angle of 12°16'40"; thence Northerly along the arc of said curve 42.86 feet; thence N.24°46'56"E, 221.11 feet; thence N.13°27'38"E, 50.99 feet to the Southerly right of way line of U.S. No. 90; thence S.65°13'04"E, along said South right of way line 30.00 feet; thence S.13°27'38"W, 50.99 feet; thence N.36°04'55"E, 50.99 feet to said Southerly right of way line; thence S.65°13'04"E, along said Southerly right of way line 30.00 feet; thence S.36°04'55"W, 50.98 feet; thence S.24°46'56"W, 221.11 feet to the point of curvature of a curve to the right having a radius of 260.00 feet and an included angle of 12°16'40"; thence Southerly along the arc of said curve 55.71 feet; thence S.37°03'36"W, 425.68 feet; thence S.52°56'24"E, 220.29 feet to the Northeast Corner of the NW 1/4 of the SE 1/4 of said Section 33 and the POINT OF BEGINNING.

Containing 43.82 acres, more or less.

APPROVAL
STATE OF FLORIDA, COUNTY OF COLUMBIA

This plat is hereby approved by this Columbia County Commission this 28th day of March, 1986, AD.

Kenneth Witt, Chairman

COUNTY ATTORNEY CERTIFICATE

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statues.

Date: March 28, 1986, A.D. _____ County Attorney

CERTIFICATE OF CLERK

This plat having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 4th day of April, 1986. A.D., in plat book 5, page 74-74A.

_____, Clerk of Court, Columbia County, Florida

COUNTY ACCEPIANCE FOR MAINTENANCE

I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of $_____ has been posted to assure completion of all required improvements and maintenance in case of default.

Date: 4/1/86, 1986 AD. _____, County Engineer

DEDICATION

Know all men by these presents that Richard C. Cole and Daniel Crapps, as trustees, under the provisions of a certain unrecorded trust doted July 23, 1985 sometimes referred to as Cypress Lake Land Trust, as owners, and First Federal Savings and Loan of Live Oak, as mortgagee, have caused the land shown herein described to be surveyed, subdivided and platted, to be known as "CYPRESS LAKE" and that all roads, streets, alleys and other right-of-way and all easements for utilities, drainage and other purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public.

"OWNERS"

_____, RICHARD C. COLE, AS TRUSTEE — Sherrie W. Wooley, WITNESS

_____, DANIEL CRAPPS, AS TRUSTEE — D C Ricciardelli, WITNESS

"FIRST FEDERAL SAVINGS AND LOAN OF LIVE OAK"

_____, KIETH LEIBFRIED, PRESIDENT — Sherrie W Wooley, WITNESS

D Ricciardelli, WITNESS

ACKNOWLEDGEMENT
STATE OF FLORIDA, COUNTY OF COLUMBIA

I hereby certify that on this 4 day of March 1986, AD, before me personally appeared Richard C. Cole and Daniel Crapps, to me known to be the persons described in and who executed the foregoing dedication and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof I have hereunto set my hand and seal on the above date.

My Commission expires April 20 1989 Donna C Ricciardelli, Notary Public, State of Florida, at large.

Notary Public, State of Florida
My Commission Expires April 20, 1989

ACKNOWLEDGEMENT
STATE OF FLORIDA, COUNTY OF COLUMBIA

I hereby certify that on this 4th day of March 1986, AD, before me personally appeared Kieth Leibfried, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof I have hereunto set my hand and seal on the above date.

My Commission expires April 20 1989 Donna C Ricciardelli, Notary Public, State of Florida, at large.

Notary Public, State of Florida
My Commission Expires April 20, 1989
Bonded Thru Troy Fain-Insurance, Inc.

SURVEYOR'S CERTIFICATION

I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent control points and pemonent reference monuments have been set and that survey data and monumentation complies with Columbia County Ordinance and Chapter 177 of Florida Statues.

Date: March 4, 1986, A.D.

Louren E. Britt, P.L.S.
Fla. Cert. No. 1079

BRITT SURVEYING
205 EAST BAYA AVE.
LAKE CITY, FLA. 32056
904-752-7163

1-7280

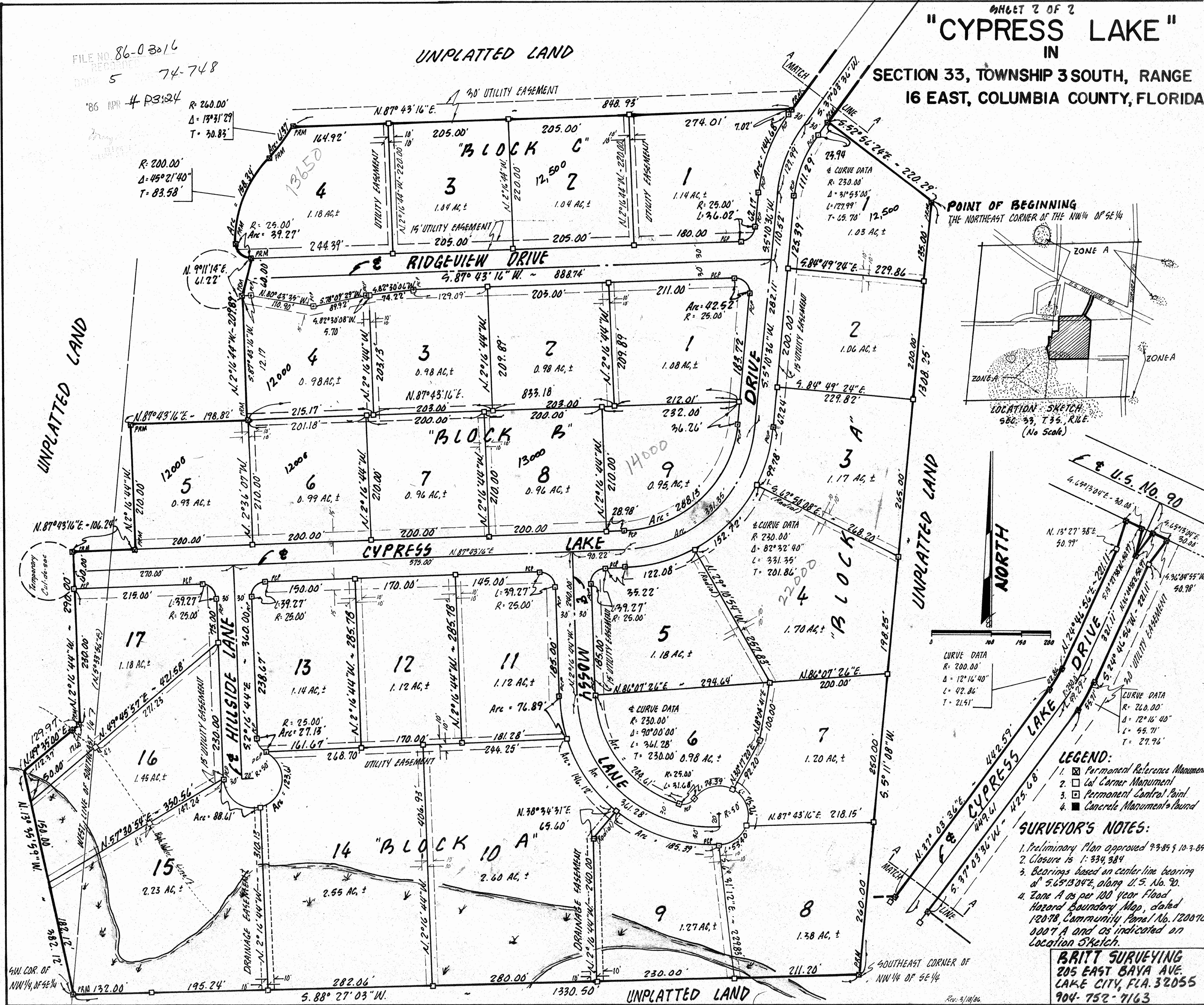
SHEET 2 OF 2

"CYPRESS LAKE"

IN

SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

FILE NO. 86-03016
RECORDED
BOOK 5 74-748
'86 APR 4 P3:24



LEGEND:
1. ⊠ Permanent Reference Monument
2. □ Lot Corner Monument
3. ⊡ Permanent Control Point
4. ■ Concrete Monuments Found

SURVEYOR'S NOTES:
1. Preliminary Plan approved 9-3-85 & 10-3-85
2. Closure is 1:334,384
3. Bearings based on center line bearing of S.65°13'04"E. along U.S. No. 90.
4. Zone A as per 100 year Flood Hazard Boundary Map, dated 1-20-78, Community Panel No. 120070 0007 A and as indicated on Location Sketch.

BRITT SURVEYING
205 EAST BAYA AVE.
LAKE CITY, FLA. 32055
904-752-7163

L-2280