PREPARED BY
W. C. HALE & ASSOCIATES, INC.
517 W. DUVAL ST.
P. O. BOX 1141
LAKE CITY, FLA. 32055
PHONE: (904) 752-5640

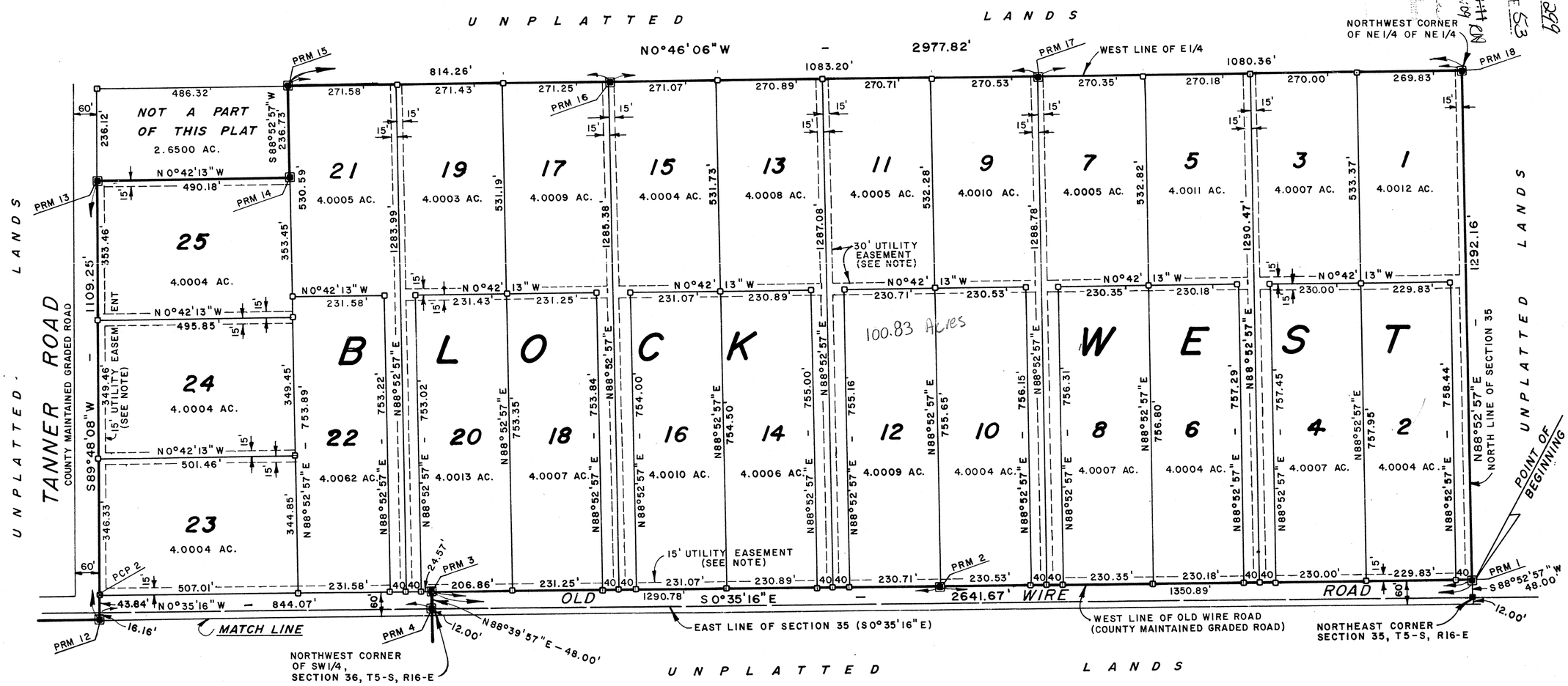
COLUMBIA EAST-WEST

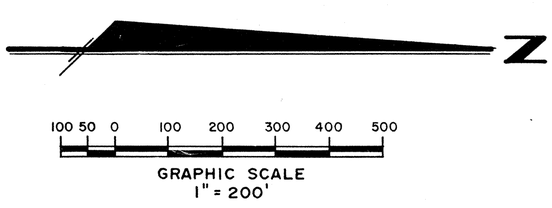
PLAT BOOK 5 PAGE 53

(SHEET 1 OF 2)

A SUBDIVISON IN THE E1/2 OF NE1/4 & NE1/4 OF SE1/4, SECTION 35,
AND IN THE W1/2 OF SW1/4, SECTION 36,
TOWNSHIP 5 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

FILE NO. 85-3269
RECORDED
BOOK 5 PAGE 53
'85 APR 18 P 3:11
3:09 PM
Mary A. Chance
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

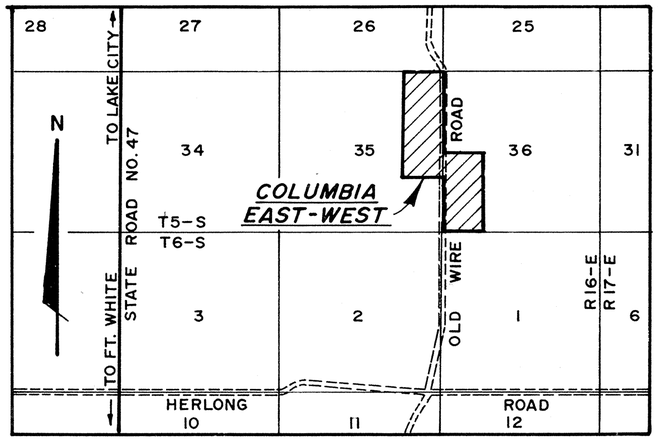




LEGEND

- ■ PERMANENT REFERENCE MONUMENT WITH NUMBER (PRM)
- ⊠ PERMANENT CONTROL POINT WITH NUMBER (PCP)
- □ LOT CORNER (NUMBERED ON MONUMENT)
- ■ 4"x4" CONCRETE MONUMENT FOUND

NOTE: ALL MONUMENTS ARE 4"x 4" CONCRETE MONUMENTS.



LOCATION MAP

NO SCALE

100.16

NOTES

1. ERROR OF CLOSURE: 1 IN 87,700.
2. TOTAL ACRES IN SUBDIVISION IS 177.21 ACRES.
3. PRELIMINARY PLAN APPROVED BY BOARD OF COUNTY COMMISSIONERS ON FEBRUARY 5, 1985.
4. NO "ZONE A" FLOOD HAZARD AREA IS LOCATED WITHIN THE SUBDIVISION BOUNDARY.
5. BEARINGS PROJECTED FROM DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP FOR STATE ROAD NO. 47.
6. UTILITY EASEMENTS ARE LOCATED AS FOLLOWS; A 30' EASEMENT CENTERED ON LOT LINES AS SHOWN AND A 15' EASEMENT ALONG ROADS AS SHOWN.

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COLUMBIA EAST-WEST

PLAT BOOK 5 PAGE 53A

(SHEET 2 OF 2)

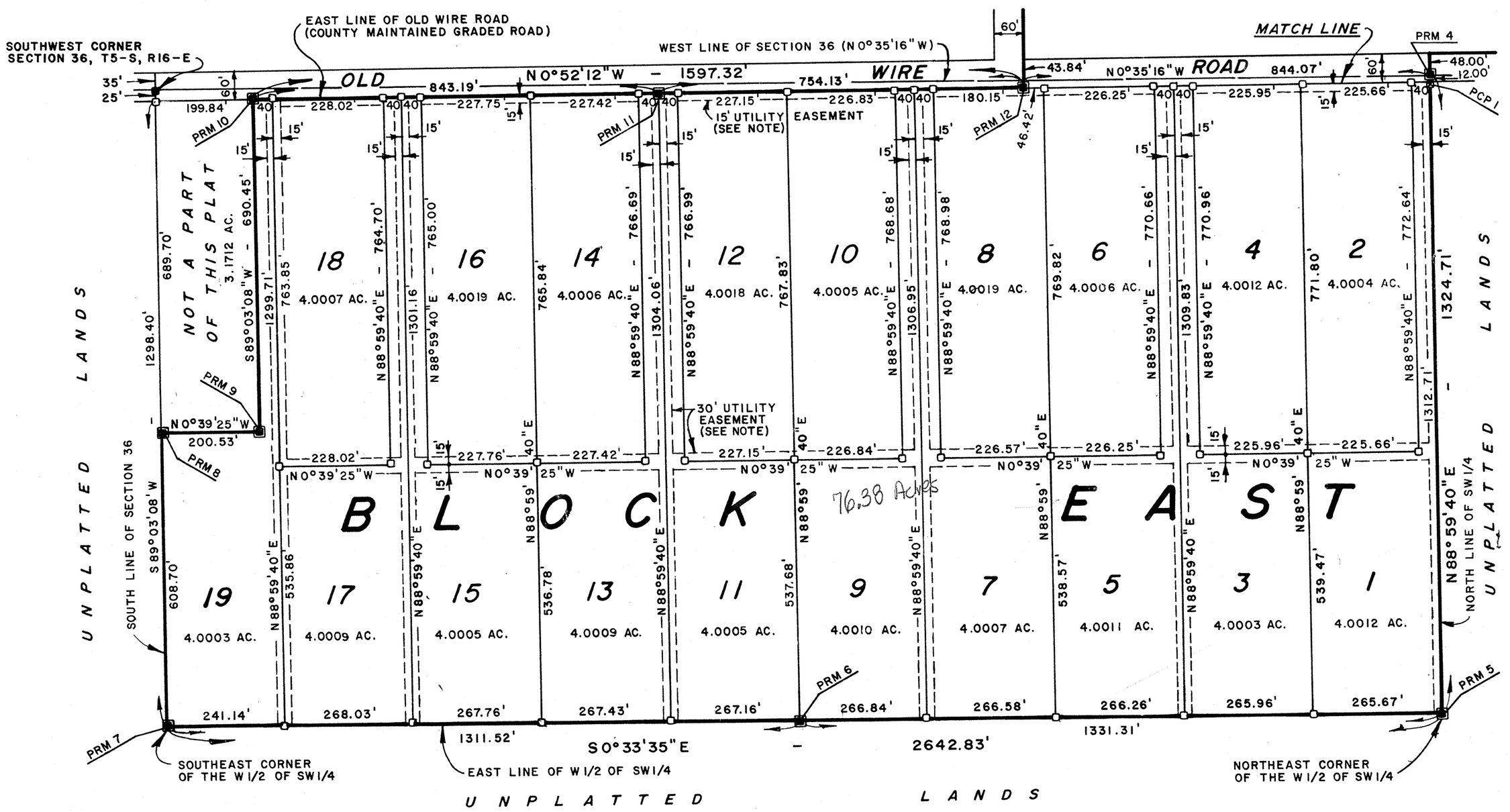
FILE NO. 85-324
RECORDED
BOOK 5 PAGE 53A
'85 APR 18 P3:11
3:09 PM
Mary A. Chase
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

A SUBDIVISION IN THE E1/2 OF NE1/4 & NE1/4 OF SE1/4, SECTION 35, AND IN THE W1/2 OF SW1/4, SECTION 36, TOWNSHIP 5 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

N

100 50 0 100 200 300 400 500

GRAPHIC SCALE
1" = 200'



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

SIGNED W. C. Hale
W. C. HALE, LAND SURVEYOR
FLORIDA CERT. NO. 1519

DATE March 11, 1985

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177 OF THE FLORIDA STATUTES.

SIGNED _____
COUNTY ATTORNEY

DATE April 2, 1985

COLUMBIA COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 2nd DAY OF April A.D., 1985.

SIGNED _____
CHAIRMAN

ATTEST Mary A. Chase
CLERK

DESCRIPTION

COMMENCE AT THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88°52'57" W ALONG THE NORTH LINE OF SAID SECTION 35, 48.00 FEET TO THE WEST LINE OF OLD WIRE ROAD (A COUNTY MAINTAINED GRADED ROAD) AND TO THE **POINT OF BEGINNING**, THENCE S 0°35'16" E ALONG SAID WEST LINE, 2641.67 FEET, THENCE N 88°39'57" E, 48.00 FEET TO THE NORTHWEST CORNER OF THE SW1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE N 88°59'40" E ALONG THE NORTH LINE OF SAID SW1/4, 1324.71 FEET TO THE NORTHEAST CORNER OF THE W1/2 OF SAID SW1/4, THENCE S 0°33'35" E ALONG THE EAST LINE OF SAID W1/2 OF SW1/4, 2642.83 FEET TO THE SOUTH LINE OF SAID SECTION 36, THENCE S 89°03'08" W ALONG SAID SOUTH LINE, 608.70 FEET, THENCE N 0°39'25" W, 200.53 FEET, THENCE S 88°59'40" W, 690.45 FEET TO THE EAST LINE OF OLD WIRE ROAD, THENCE N 0°52'12" W ALONG SAID EAST LINE, 1597.32 FEET, THENCE S 89°48'08" W, 1109.25 FEET, THENCE N 0°42'13" W, 490.18 FEET, THENCE S 88°52'57" W, 236.73 FEET TO THE WEST LINE OF THE E1/4 OF SECTION 35, THENCE N 0°46'06" W ALONG SAID WEST LINE, 2977.82 FEET TO THE NORTH LINE OF SECTION 35, THENCE N 88°52'57" E ALONG SAID NORTH LINE, 1292.16 FEET TO THE **POINT OF BEGINNING**. SAID LANDS BEING A PART OF THE NE1/4 OF SE1/4 AND THE E1/2 OF THE NE1/4, SECTION 35 AND THE W1/2 OF THE SW1/4, SECTION 36, ALL IN TOWNSHIP 5 SOUTH, RANGE 16 EAST.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT FLORIDA WOODLAND CONSOLIDATED, INC., A FLORIDA CORPORATION, AS OWNER AND BARNETT BANK OF COLUMBIA COUNTY, FLORIDA, AS MORTGAGEE HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "**COLUMBIA EAST-WEST**" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHTS-OF-WAY AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER - FLORIDA WOODLAND CONSOLIDATED, INC.

John M. Lane
WITNESS

Carol Ann Martin
WITNESS

Dennis Lee
DENNIS LEE, PRESIDENT

Dennis Lee
DENNIS LEE, SECRETARY

(Seal)

MORTGAGEE - BARNETT BANK OF COLUMBIA COUNTY

John M. Lane
WITNESS

Carol Ann Martin
WITNESS

J.C. Bell
J.C. BELL, PRESIDENT

George C. Hinckley
GEORGE C. HINCKLEY, SR. VICE PRES.

ACKNOWLEDGEMENT COUNTY OF COLUMBIA, STATE OF FLORIDA

I HEREBY CERTIFY THAT ON THIS 11th DAY OF March A.D., 1985, BEFORE ME PERSONALLY APPEARED DENNIS LEE, PRESIDENT AND SECRETARY OF FLORIDA WOODLAND CONSOLIDATED, INC. AS OWNER AND J. C. BELL, PRESIDENT AND GEORGE C. HINCKLEY, SR. VICE PRESIDENT OF BARNETT BANK OF COLUMBIA COUNTY AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES Dec. 22 1988

Carolyn Petty Jr.
NOTARY PUBLIC, STATE OF FLORIDA

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 18th DAY OF April A.D., 1985 IN PLAT BOOK 5, PAGES 53 AND 53A.

Mary A. Chase
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA

COUNTY ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $_____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE 3/19/85 SIGNED Mike Roberts
COUNTY ENGINEER