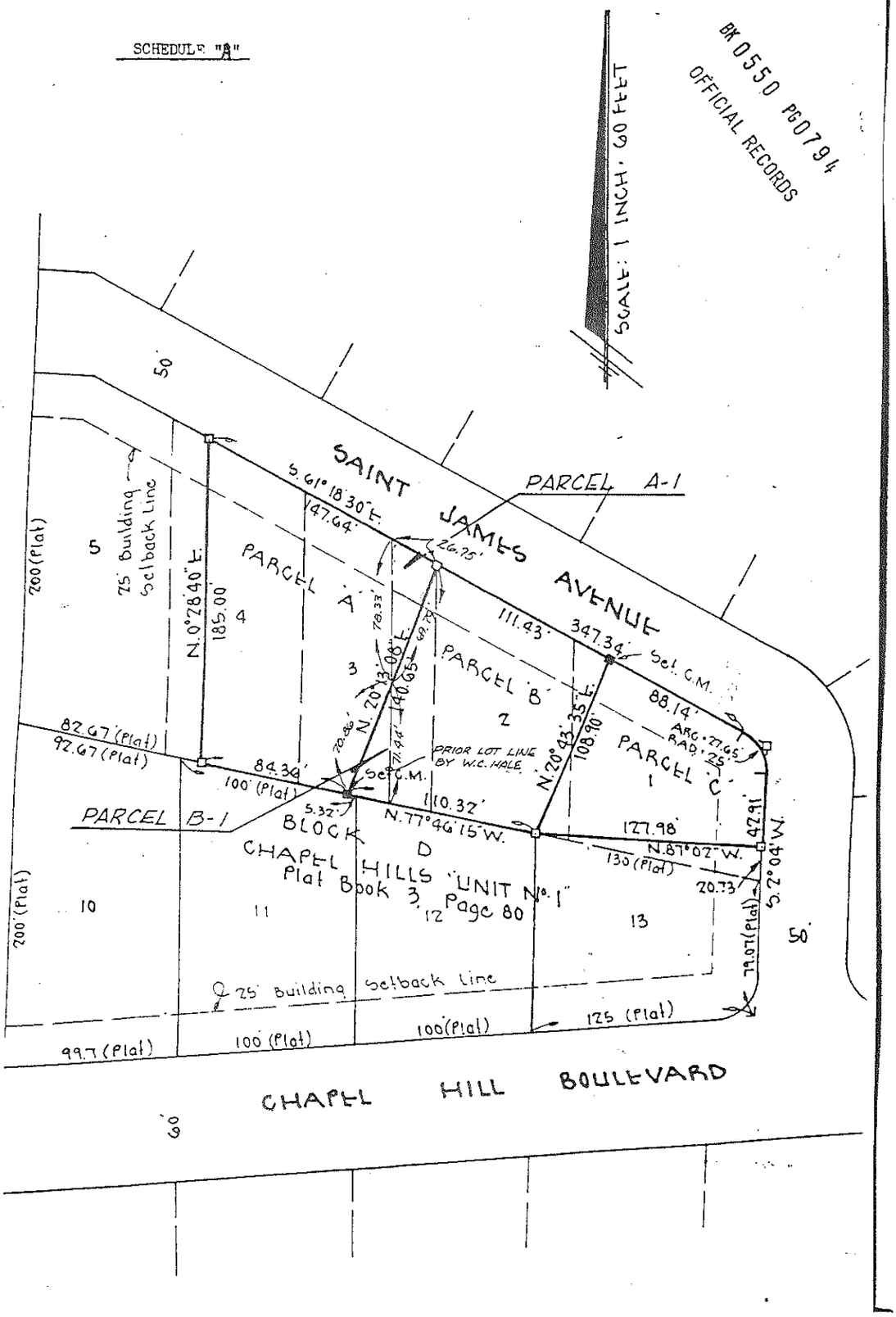
SCHEDULE "A"

BK 0550 PG 0794
OFFICIAL RECORDS



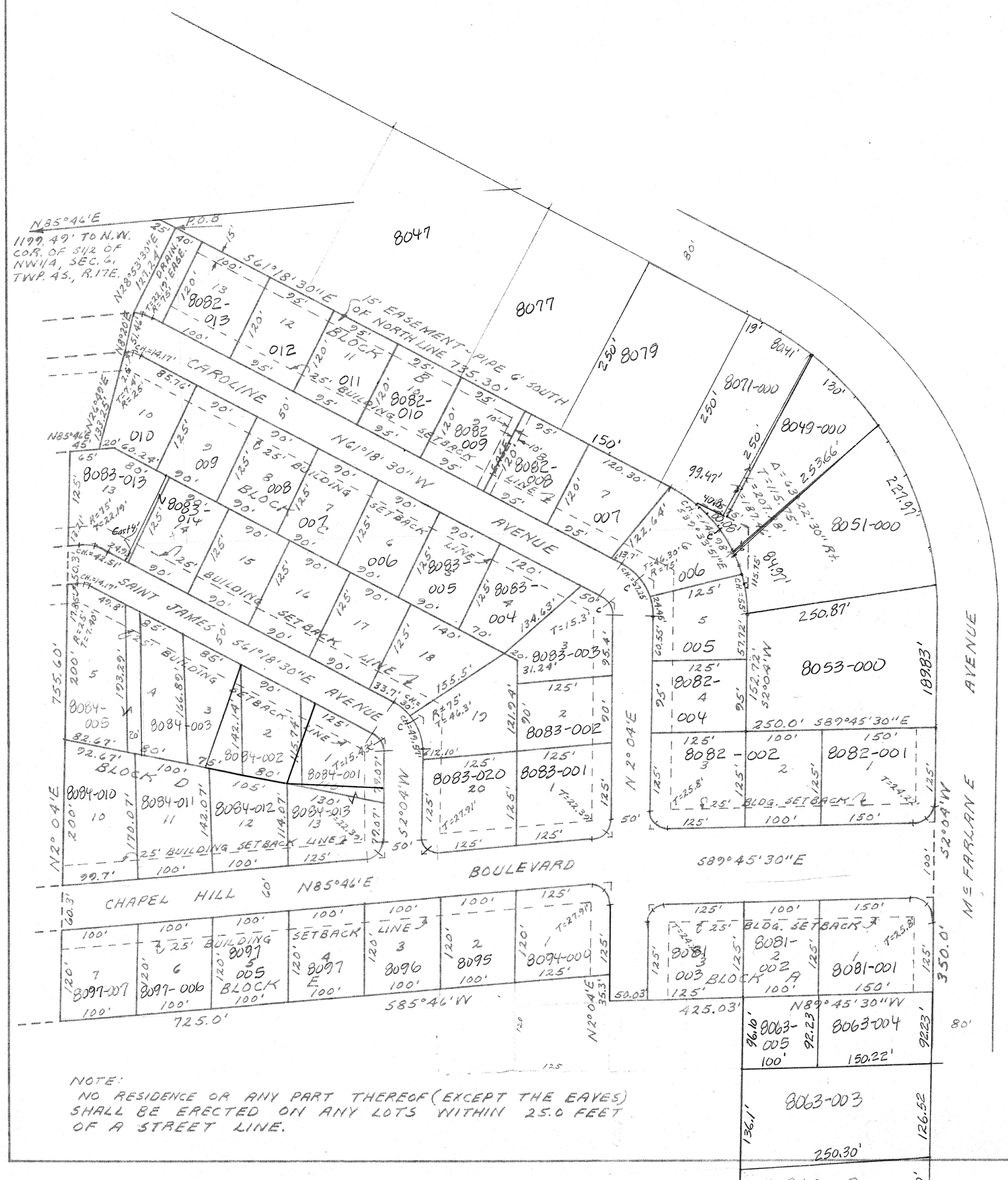
3-80

RECORDED IN PLAT BOOK 3, PAGE 80

# CHAPEL HILLS UNIT NO. 1

A SUBDIVISION IN THE SE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, IN LAKE CITY, COLUMBIA COUNTY, FLORIDA

ALL CORNERS HAVE 25' RADIUS UNLESS OTHERWISE SHOWN




NOTE:
NO RESIDENCE OR ANY PART THEREOF (EXCEPT THE EAVES) SHALL BE ERECTED ON ANY LOTS WITHIN 25.0 FEET OF A STREET LINE.

DESCRIPTION:
COMMENCE AT THE NORTHWEST CORNER OF S1/2 OF NW1/4 OF SE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N85°46'E, ALONG THE NORTH LINE OF SAID S1/2 OF NW1/4, OF SE1/4, 1199.49 FEET, THENCE RUN S61°18'30"E, PARALLEL TO M°FARLANE AVENUE, 25.0 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE S61°18'30"E, PARALLEL TO SAID M°FARLANE AVENUE, 735.30 FEET TO A POINT OF CURVE, THENCE ALONG SAID CURVE CONCAVE TO THE RIGHT, AN ARC DISTANCE OF 207.28 FEET TO THE POINT OF TERMINATION OF SAID CURVE, THENCE RUN S2°04'W, PARALLEL TO SAID M°FARLANE AVENUE 152.72 FEET, THENCE RUN S89°45'30"E, 250.0 FEET TO THE WEST RIGHT-OF-WAY LINE OF M°FARLANE AVENUE, THENCE RUN S2°04'W, ALONG SAID WEST RIGHT-OF-WAY LINE, 350.0 FEET, THENCE RUN N89°45'30"W, 425.03 FEET, THENCE RUN N2°04'E, PARALLEL TO SAID M°FARLANE AVENUE, 35.30 FEET, THENCE RUN S85°46'W, PARALLEL TO SAID NORTH LINE, 725.0 FEET, THENCE RUN, N2°04'E PARALLEL TO M°FARLANE AVENUE, 755.60 FEET, THENCE RUN N85°46'E, PARALLEL TO SAID NORTH LINE, 45.0 FEET, THENCE RUN N26°49'E, 133.25 FEET, THENCE RUN N8°20'E, 51.46 FEET, THENCE RUN N28°53'30"E, 127.24 FEET TO THE POINT OF BEGINNING. CONTAINING 19.22 ACRES MORE OR LESS.

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT GRANGER LUMBER COMPANY, INC., A FLORIDA CORPORATION, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "CHAPEL HILLS, UNIT NO. 1", IN WITNESS THEREOF, THE SAID GRANGER LUMBER COMPANY, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Pearl R. Todd — SIGNED A.G. Granger, PRESIDENT

WITNESS Glenda Brack — SIGNED Arthur C. Butler, ASSISTANT SECRETARY

ACKNOWLEDGEMENT:
STATE OF FLORIDA:
COUNTY OF COLUMBIA:
I HEREBY CERTIFY THAT ON THIS 7th DAY June, 1967 BEFORE ME PERSONALLY APPEARED A.G. GRANGER, AND ARTHUR C. BUTLER, RESPECTIVELY PRESIDENT AND ASSISTANT SECRETARY OF GRANGER LUMBER COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 7th DAY OF June, 1967.

SIGNED Pearl R. Todd
NOTARY PUBLIC, MY COMMISSION EXPIRES February 6, 1970

SURVEYORS CERTIFICATE:
I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED, AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE, LAND SURVEYOR, FLA. CERT. NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA
SIGNED Robert Hancock, CHAIRMAN
ATTEST B. W. Roberts, CLERK
DATE June 14, 1967

APPROVED BY BOARD OF CITY COMMISSIONERS, LAKE CITY, FLORIDA
SIGNED _____, MAYOR
ATTEST _____, CLERK
DATE _____