



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0413
DATE PAID: 5/17/26
FEE PAID: 66.60
RECEIPT #: _____

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: Bufford Jenkins EMAIL: jeffhardeehep@aol.com

AGENT: Jeff Hardee TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72 Lane Chiefland FL 32626

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 4 BLOCK: _____ SUBDIVISION: Columbia South PLATTED: _____

PROPERTY ID #: 35-5-16-03755-104 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: [*] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /] DISTANCE TO SEWER: na FT

PROPERTY ADDRESS: 4786 SW OLD WIRE RD, FORT WHITE

DIRECTIONS TO PROPERTY: Hwy 47 South tl onto SW Herlong TL onto SW Old Wire RD
>ot on Left

BUILDING INFORMATION

[*] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	MH	3	1703	
2	Replacing MH	3	1152	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Jeff Hardee DATE: 5-8-26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-0413

----- PART II - SITEPLAN -----

Notes: _____

Site Plan submitted by: JM Borden

Plan Approved Not Approved Date 5/11/26

By: [Signature] County Health Depart

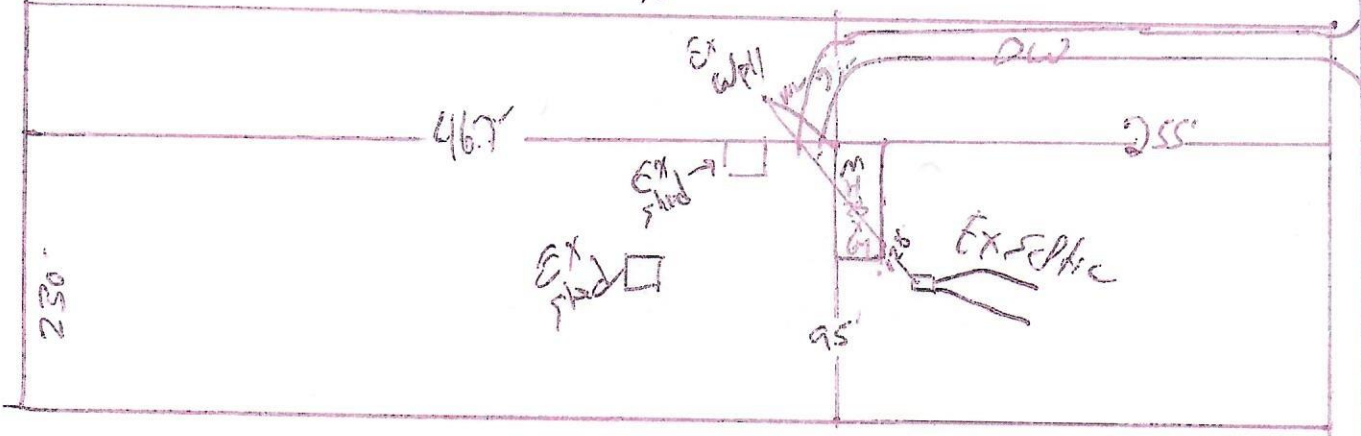
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

24-8713

N 1" = 100'
+ John H. L.

Bufford Jenkins
750'



4986 SW Old Wire Rd