



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 9A-1557
DATE PAID: 7/18/26
FEE PAID: 310.00
RECEIPT #: 231411

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Goss EMAIL: NFLSEPTICTANK@COMCAST.NET

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025 *Goss 386-618-1345*

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 28 BLOCK: - SUBDIVISION: Double Run Acres PLATTED: -

PROPERTY ID #: 17-35-17-04971-028 ZONING: - I/M OR EQUIVALENT: ☐ Y ☐ N

Not in PPA
PROPERTY SIZE: 1.15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: - FT

PROPERTY ADDRESS: TBD NE Waylon Gln, Lake City FL

DIRECTIONS TO PROPERTY: -

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Used MH</u>	<u>2</u>	<u>420</u>	
2	<u>STORAGE SHED</u>	<u>0</u>	<u>200</u>	<u>SS. 7-17-26</u>
3				
4				

☐ FLOOR/EQUIPMENT DRAINS ☐ OTHER (specify) -

SIGNATURE: Robert Ford 999 DATE: 7-6-2026

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

1"=40

Permit Application Number _____

PART II - SITEPLAN

GROSS

See Att.

Site Plan submitted by: Robert Ford 999

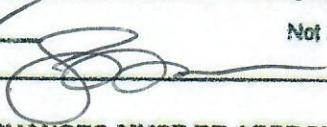
Date: 7-6-2026

Plan Approved ☒

Not Approved ☐

Date 7/29/26

By



Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

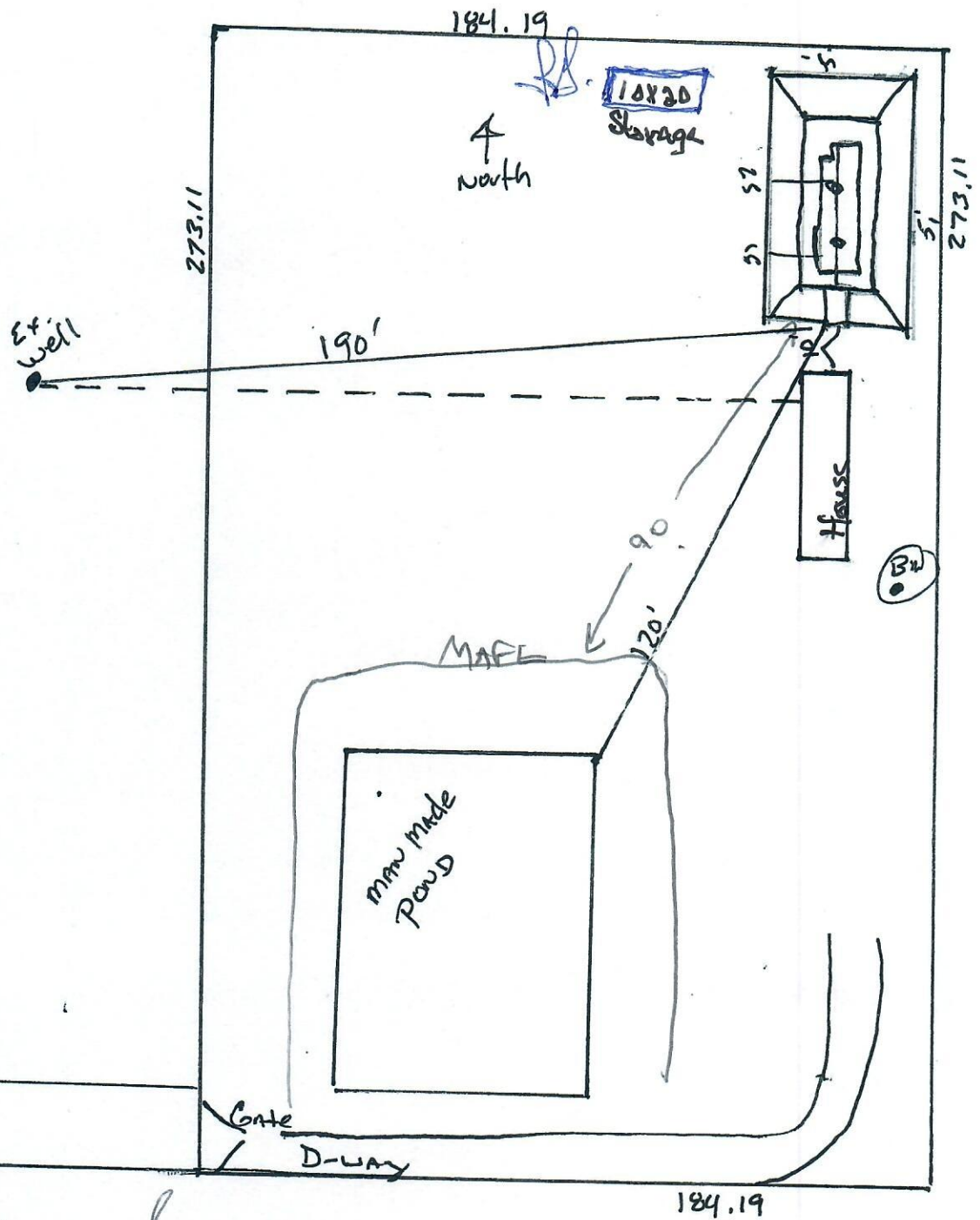
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

1"=40'
Robert J. De
7-6-2626

Goss Job

He-0557



[Signature]