



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 26-0043  
DATE PAID: 1-8-26  
FEE PAID: \$100.00  
RECEIPT #: 2284263

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Dylan crews

EMAIL: dylancrews06@gmail.com

AGENT:

TELEPHONE: (386) 292-2776

MAILING ADDRESS: 194 SW Lynnwood Ave Lake city FL 32024

Jordan c 14@cloud.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 2 BLOCK: A SUBDIVISION: Troy Heights PLATED: \_\_\_\_\_

PROPERTY ID #: 09-45-16-02818-102 ZONING: Red I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.851 ACRES WATER SUPPLY: [ PRIVATE ] PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 50 FT

PROPERTY ADDRESS: 194 SW Lynnwood Ave Lake city FL 32024

DIRECTIONS TO PROPERTY: Turn into Troy heights it be The second home on The Left

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Metal Building</u>		<u>750</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: Dylan crews

DATE: 1-5-26

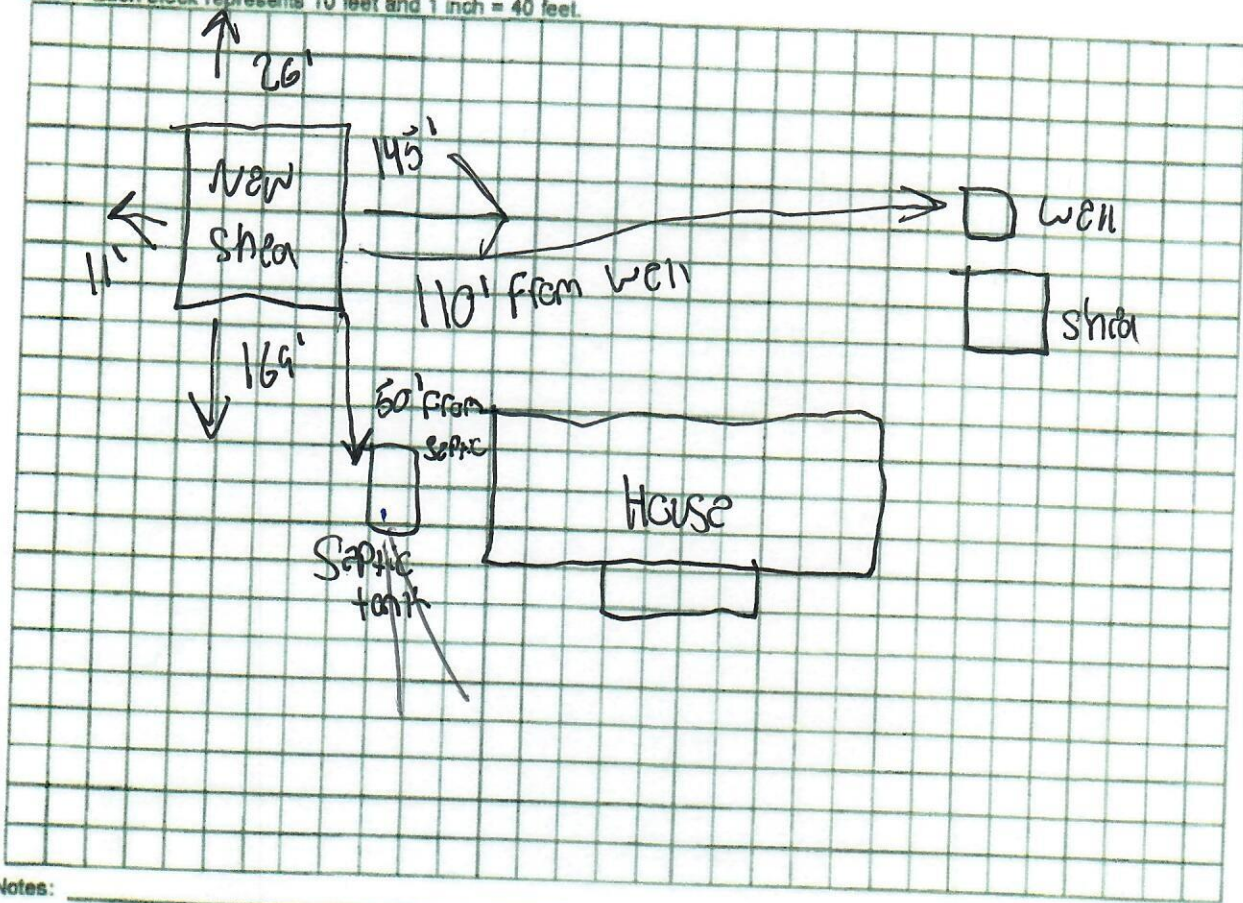
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

26-0043

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

*[Signature]*

1-5-25

Plan Approved

Not Approved

Date 1/23/26

By

*[Signature]*

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.