



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0466
DATE PAID: 4/4/26
FEE PAID: 60.00
RECEIPT #: 9308775

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARCUS HUMPHREYS EMAIL: Steve@youbayah.com

AGENT: _____ TELEPHONE: 727-504-8445

MAILING ADDRESS: 369 SW BUFFALO CT FT WHITE FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 22 BLOCK: _____ SUBDIVISION: ARROWHEAD ACRES PLATTED: _____

PROPERTY ID #: 25-65-16-03935-022 ZONING: RES I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 369 SW BUFFALO CT FT WHITE

DIRECTIONS TO PROPERTY: FROM LAKE CITY 491 S TO CR 18 TURN RIGHT
GO 2.2 MILES TO CR 131 TURN RIGHT GO .03 MILES TURN
LEFT ON LITTLE BEAVER RD GO TO BUFFALO CT GO 1/2 MILE GATE ON R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR	2	1178	Old
2	SFR	1	1120	New
3				
4				

☐ Floor/Equipment Drains ☐ Other (specify) _____

SIGNATURE: [Signature] DATE: 6/11/26

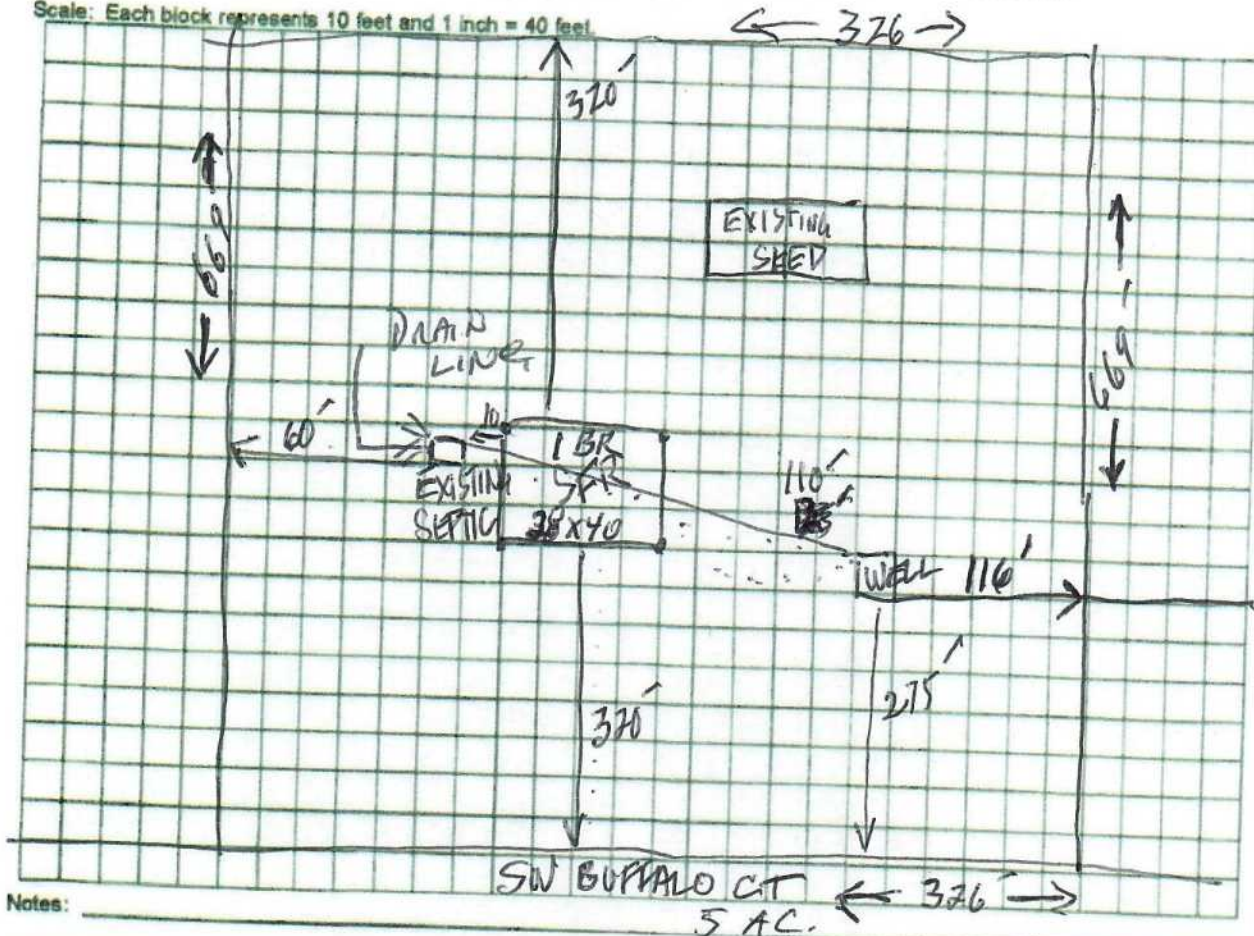
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Permit Application Number

24-0426

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: MARCUS HUMPHREYS

Plan Approved ☒

Not Approved ☐

By [Signature]

Columbia

Date 6/5/26

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.