

DATE 03/04/2004

# Columbia County Building Permit

PERMIT  
000021592

This Permit Expires One Year From the Date of Issue

APPLICANT DALE DYRD PHONE 497-2311  
 ADDRESS PO BOX 39 FORT WHITE FL 32038  
 OWNER DORIS MILLER PHONE \_\_\_\_\_  
 ADDRESS 156 SW COYOTE CIRCLE FORT WHITE FL 32038  
 CONTRACTOR TERRY THRIFT PHONE 623-0115

LOCATION OF PROPERTY 47, R WATSON, LEFT DREW FEAGLE, R COYOTE CIRCLE  
1ST DRIVE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT 00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX D U 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 30-5S-16-03738-001 SUBDIVISION JR DICKS TRACT (UNRECORDED)

LOT 1 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

IH0000036  
 Culvert Permit No \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant Owner/Contractor \_\_\_\_\_  
 EXISTING 04-0207-E BK RK N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

REPLACING EXISTING MH PER APPLICAT/TAX COLLECTOR COMPUTER SHOWED NO

BEING CHARGED ON PROPERTY \_\_\_\_\_ Check # or Cash 8672

## FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer: Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ 00 SURCHARGE FEE \$ 00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ \$5.75

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 375.44

INSPECTORS OFFICE J. H. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Existing well

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

<b>For Office Use Only</b>		Zoning Official <u>BLK</u>	Building Official <u>RK 3-2-04</u>
AP# <u>0402-49</u>	Date Received <u>2/19/04</u>	By <u>G</u>	Permit # <u>21592</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

(Lot 1 Jr. Dick's Tract unrecorded)

Property ID # 30-55-16-03738-001 \*(Must have a copy of the property deed)

New Mobile Home  Used Mobile Home \_\_\_\_\_ Year 04

Applicant Rocky Ford Phone # 386-497-2311

Address PO Box 39, FT WHITE, FL, 32038

Name of Property Owner Doris Miller Phone# \_\_\_\_\_

Address Rt 14 Box 342-A, LAKE CITY, FL, 32024

Name of Owner of Mobile Home SAME Phone # \_\_\_\_\_

Address \_\_\_\_\_

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 330 x 660 Total Acreage 5 ACRE

Current Driveway connection is EXISTING

Is this Mobile Home Replacing an Existing Mobile Home YES

Name of Licensed Dealer/Installer TERRY THRIFT Phone # 386-623-0115

Installers Address Rt 16 Box 737, LAKE CITY, FL, 32055

License Number EM-0000036 Installation Decal # 218781

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

Prepared by and return to: SUBRANDY LIMITED PARTNERSHIP  
P.O. Box 1  
Lake City, Fl 32056-0001

**AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 1ST day of DECEMBER, 2000, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and DORIS J. MILLER ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to RT. 14, BOX 342-A, LAKE CITY, FL 32024.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in COLUMBIA County, Florida, and more particularly described as follows (the "Property"):

TOWNSHIP 5 SOUTH, RANGE 16 EAST  
SECTION 30: N1/2 OF SE1/4 OF NE1/4 OF SE1/4 CONTAINING 5.06 ACRES MORE OR LESS, SUBJECT TO RESTRICTIONS RECORDED IN O.R. BOOK 0806, PAGES 2108-2109, COLUMBIA COUNTY, FLORIDA, AND SUBJECT TO POWER LINE EASEMENT.

GRANTOR RESERVES A PERPETUAL NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE NORTH 30 FEET OF THE FOREGOING DESCRIBED LAND.

GRANTOR GRANTS TO GRANTEE A PERPETUAL NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE SOUTH 30 FEET OF THE NE1/4 OF NE1/4 OF SE1/4.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of TWENTY FOUR THOUSAND NINE HUNDRED DOLLARS (\$ 24,900.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:  
Down Payment of NINE HUNDRED DOLLARS (\$900.00 ) the receipt of which is hereby acknowledged by Seller ; Additional Down Payment of            DOLLARS (\$            ) on or before            ,            , And the balance of TWENTY FOUR THOUSAND DOLLARS (\$24,000.00 ) with interest thereon at the rate of TWELVE AND ONE HALF percent ( 12.5 %)

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Shirley Hitson  
witness  
SHIRLEY HITSON

Bradley N. Dicks  
BRADLEY N. DICKS  
SELLER

Suzanne D. Adams  
witness  
SUZANNE D. ADAMS



STATE OF FLORIDA  
COUNTY OF COLUMBIA

Before me this 1ST day of DECEMBER, 2000, appeared BRADLEY N. DICKS who is personally known to me and hereby acknowledged the forgoing instrument.

Shirley Hitson  
witness  
SHIRLEY HITSON

Suzanne D. Adams  
SUZANNE D. ADAMS  
My Commission Expires: 09/29/03

Suzanne D. Adams  
witness  
SUZANNE D. ADAMS

Doris J. Miller  
DORIS J. MILLER  
BUYER



STATE OF Florida  
COUNTY OF Columbia

Before me this 1 day of December, 2000, personally appeared \_\_\_\_\_, who is personally known/ produced \_\_\_\_\_ identification and acknowledged the foregoing instrument.

Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_ witness

\_\_\_\_\_ witness

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

BUYER

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_, who is personally known/ produced \_\_\_\_\_ identification and acknowledged the foregoing instrument.

My Commission Expires: \_\_\_\_\_

Print Name: \_\_\_\_\_

**LIMITED POWER OF ATTORNEY**

I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 9-30-2004 DO HEREBY  
AUTHORIZE Rocky FORD TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

TERRY L. Thrift  
TERRY L. THRIFT

2/17/04  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17 DAY OF February  
2004.

Kellie Williams  
NOTARY PUBLIC



Kellie Williams  
MY COMMISSION # DD170553 EXPIRES  
February 4, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.

PERSONALLY KNOWN: X  
PRODUCED ID: \_\_\_\_\_

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Theft, license number IH 0000036  
Please Print  
do hereby state that the installation of the manufactured home for Lecky Ford  
Applicant  
at TBD  
911 Address

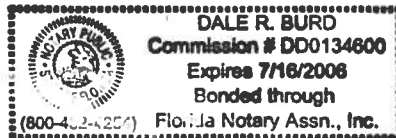
will be done under my supervision.

Terry L. Theft  
Signature

Sworn to and subscribed before me this 19 day of FEB,  
2004.

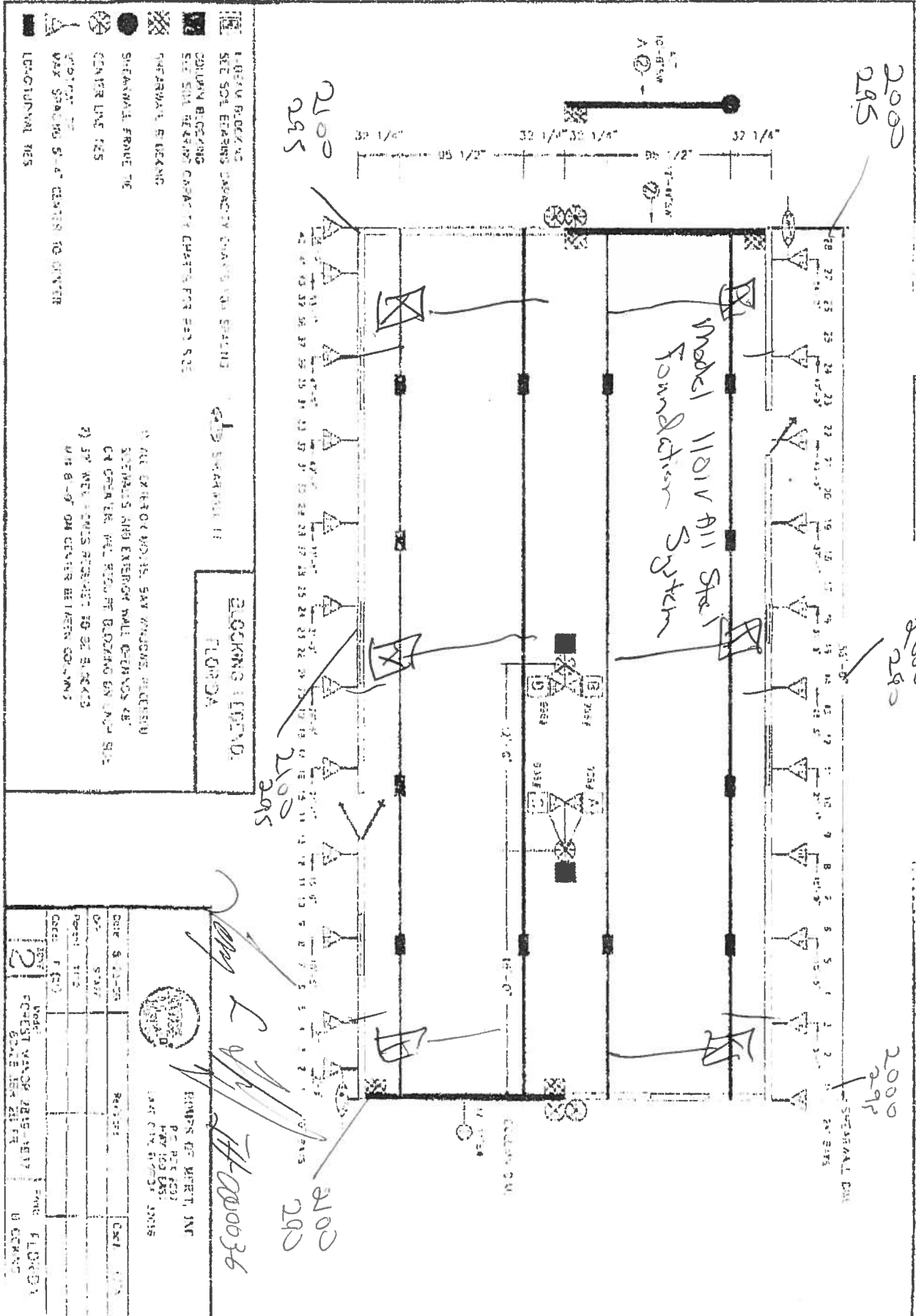
Notary Public: [Signature]  
Signature

My Commission Expires: 7-16-06  
Date



PSK-2000 on 17'x22' Radi at 6'oc  
+ 2000 - 2000 with 2180 1/8" Anderson 24"bc  
28x56 Box

FLHM2E1637-27474A8  
Lorikind

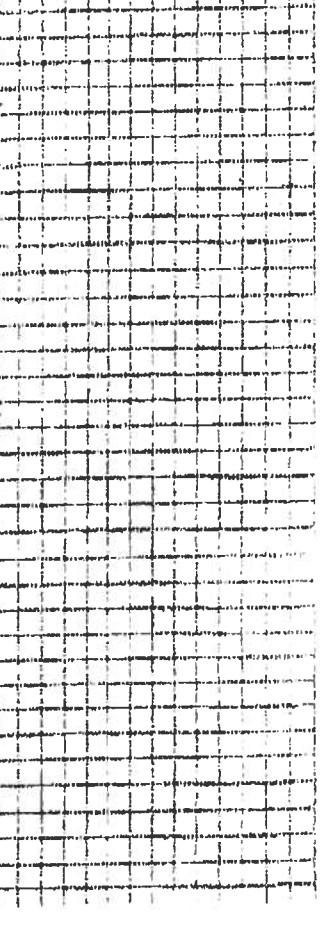
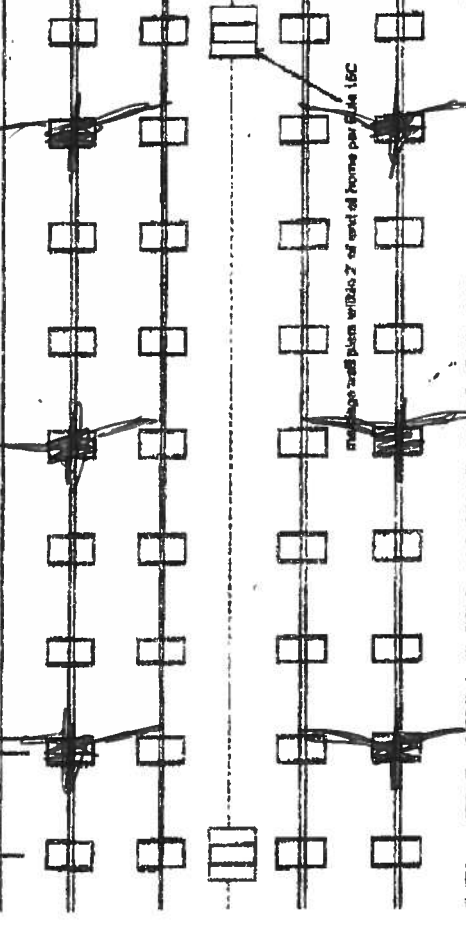
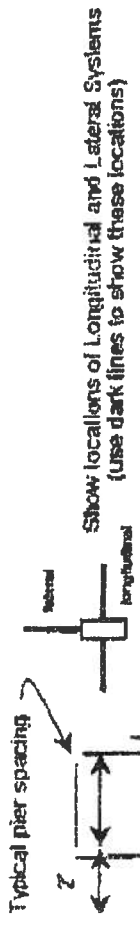


PERMIT WORKSHEET

04/01/2003 13:11 26675B2160

**PERMIT NUMBER** 2003-0000036  
**Installer** Larry L. Threlk **License #** JH-0000036  
**Address of home being installed** \_\_\_\_\_  
**Manufacturer** MOORE **Length x width** 56' x 28'

**NOTE:** If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home  
 Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  
**Installer's initials** TH



New Home  Used Home  
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Simple wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Detail # \_\_\_\_\_  
 Triple/Quad  Serial # 27979-ATB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 16C-1 pier spacing table

POPULAR PIER SIZES

Pier Size	Sq. in.
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

I-beam pier pad size 12' x 22'  
 Perimeter pier pad size 16' x 16'  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 12' 0" Pier pad size 12' x 22"  
4 ft 5 ft

ANCHORS

FRAME TIES  
 within 2' of end of home spaced at 5' 4" oc

TEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Olivon Text  
Model 1101V

OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Number 3  
4  
2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

2000 x2000 2000 x2000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the frame at 6 locations
2. Take the reading at the depth of the footer
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

2100 x2100 2100 x2100

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Terry L. Theiff

Date Tested 2-17-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Floor: Type Fastener: Length: Spacing: 24" or 32" ok
Walls: Type Fastener: Length: Spacing: 24" ok
Roof: Type Fastener: Length: Spacing: 24" ok
For used homes a min. 30 gauge, 5" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket: P.I. Sdm
Installed: Between Floors (Yes)
Between Walls (Yes)
Bottom of ridgebeam (Yes)

Weatherproofing

The bollomboard will be repaired and/or taped (Yes)
Siding on units is installed to manufacturer's specifications. (Yes)
Fireplace chimney installed so as not to allow intrusion of rain water. (Yes)

Miscellaneous

Skirting to be installed (Yes) No
Dryer vent installed outside of skirting. Yes
Range downdraft vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature Terry L. Theiff Date 2-17-04

P.O. BOX 39  
FORT WHITE, FLORIDA 32035  
386-497-2311  
386-497-4866

Send to: <b>Build. Dept.</b>	From: USA FORD
Attention: <b>Gail</b>	Date: <b>2/19</b>
Fax Number: <b>758-2160</b>	Phone Number: 386-497-2311

- Urgent
- Reply ASAP
- Please comment
- Please Review
- For your information

Total pages, including cover:

Comments:

all address for Doris Miller  
156 S.W. Coyote Circle  
Ft. White  
32038

0402-49



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

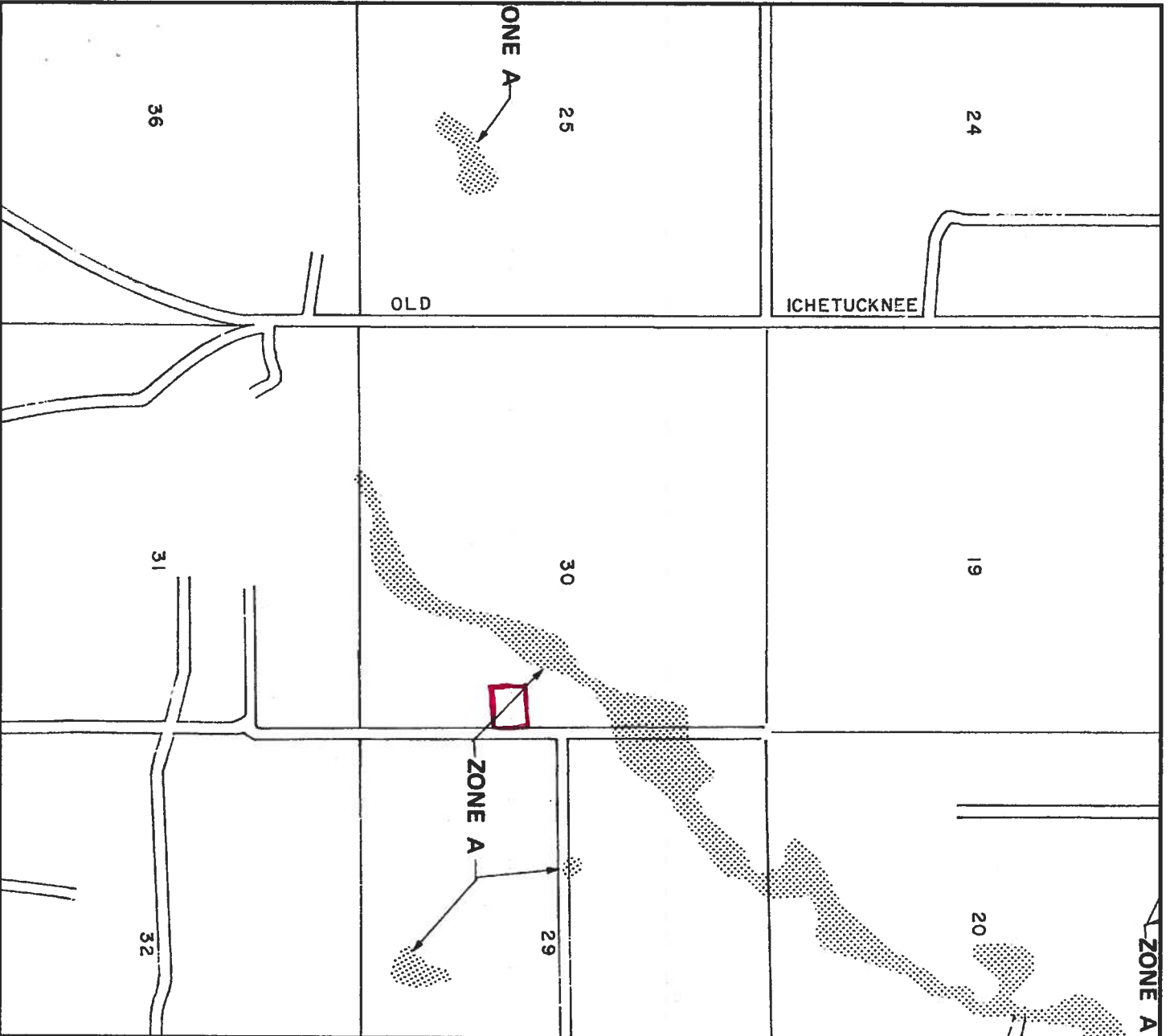


COMMUNITY-PANEL NUMBER  
120070 0225 B  
EFFECTIVE DATE:  
JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflisid](http://www.fema.gov/nflisid).

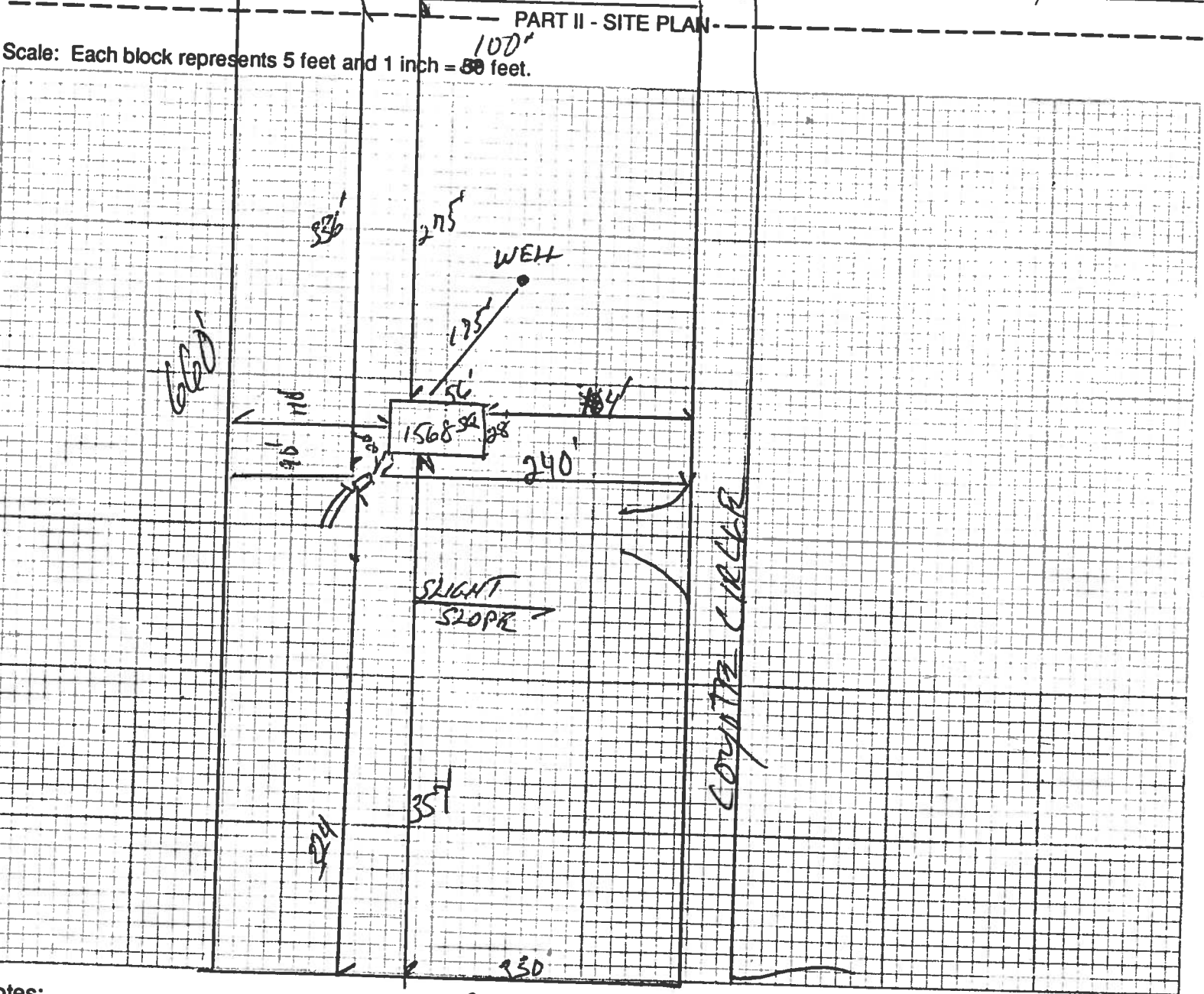




STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0207E



Notes: DRAWN FRABER

Plan submitted by: Rochy D. Fraber  
Signature

Master Contractor  
Title

Approved  Sallie A. Graddy, ESI, COLUMBIA  
Not Approved

Date 2-20-04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Give to Date  
A copy  
3/18/04  
GA

# COLUMBIA COUNTY OFFICE CIVIL AVENUE

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-5S-16-03738-001 Building permit No. 000021592

Permit Holder TERRY THRIFT

Owner of Building DORIS MILLER

Location: 156 SW COYOTE CIRCLE, FT. WHITE, FL

Date: 03/18/2004

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)