

DATE 10/23/2006

# Columbia County Building Permit

PERMIT  
000025150

This Permit Expires One Year From the Date of Issue

APPLICANT JOYCE TRAIL PHONE 352-258-6200  
 ADDRESS PO BOX 654 FT WHITE FL 32038  
 OWNER J.L.DICKS, JR. (J.TRAIL/D. POLK M.H) PHONE 352-258-6200  
 ADDRESS 239 SW HICKORY GLEN FT WHITE FL 32038  
 CONTRACTOR RODNEY FEAGLE PHONE 352.486.8124  
 LOCATION OF PROPERTY 47 S, R 238, R ITCH. AVE, L CURTAIN, L SPRUCE,  
L HICKORY ON LEFT @ CLEARED LOT

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING ESA-2 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 36-5S-15-00488-117 SUBDIVISION SPRING HILL S/D  
 LOT 22 BLOCK F PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.05

IH0000526  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number JOYCE TRAIL Applicant/Owner/Contractor  
 EXISTING 06-0775-N CFS \_\_\_\_\_ JTH \_\_\_\_\_ N \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident

COMMENTS: RV MUST BE DISCONNECTED FROM WATER,SEPTIC, & POWER. 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 67.00 WASTE FEE \$ 201.00  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 543.00  
 INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official clw 10/20/06

Building Official OK JTH 10-19-06

AP# 0101052

Date Received 10/17

By JW

Permit # 25150

Flood Zone X

Development Permit N/A

Zoning ESAZ

Land Use Plan Map Category ESA

Comments panel 225 in County P15-MH - DEEDED: LONG to issue permit prior to P15-MH (FOP) 10-18-06

RV must be disconnected from water, septic & power.

FEMA Map# 25067

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown  EH Signed Site Plan  EH Release  Well letter  Existing well

Copy of Recorded Deed or Affidavit from land owner  Letter of Authorization from installer

\*Letter of Auth. DEEDED from OWNER. \*For Placement of MH SPONS KILLS S/O LOT 22 BLK 7.

Property ID # 36-55-15-00488-117 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home  Year 1999

Applicant George Trail Phone # 352-258-6200

Address PO Box 654 FT. White FL 32038

Name of Property Owner JOSEPH L. DICKSON, JR. DUN FOLK Phone # 352-258-6200

911 Address 239 SW Hickory G/M Ft. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home George Trail (Dunbar) Phone # 352-258-6200  
Address PO. Box 654, Ft. White, FL 32038

Relationship to Property Owner Buyer

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 1.05

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 47.5 TO C-234, RT TO ON TCH Rd  
TL TO CURTAIN, TL TO SPRUCE, TL TO HICKORY, TL TO  
CLEARED LOT 5.

Name of Licensed Dealer/Installer ROONEY FENCIB Phone # (352) 428-8124

Installers Address P.O. Box 1367 BRONSON FL 32621

License Number 110000506 Installation Decal # 274254

JW ADVISED JAMES 10.23.06

352-493-7050

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Levy

OWNER'S NAME Joyce M. Trail PHONE 352 258 6200 CELL n/a

INSTALLER U.F. mobile home PHONE 352 281-2156 CELL (352) 223-1589

INSTALLERS ADDRESS P.O. BOX 1367 Sumner, Fla. 32621

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1999 SIZE 14 x 48

COLOR white SERIAL No. GAFLW39A11282VH21

WIND ZONE II SMOKE DETECTOR yes

INTERIOR: FLOORS OK OK

DOORS OK to move into

WALLS OK county. 10-18-06

CABINETS OK Doug

ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR: WALLS / SIDING OK

WINDOWS OK

DOORS OK

STATUS: APPROVED approved NOT APPROVED \_\_\_\_\_

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Rodney Feagle

Installer/Inspector Signature Rodney Feagle License No. TH000056 Date 10-11-06

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME CALL 386-758-2160 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/3/2006      DATE ISSUED: 10/4/2006

### ENHANCED 9-1-1 ADDRESS:

239      SW      HICKORY      GLN  
FORT WHITE      FL      32038

### PROPERTY APPRAISER PARCEL NUMBER:

36-5S-15-00488-117

### Remarks:

LOCATED ON LOT 22 BLOCK F SPRING HILLS S/D

*4100 H2*

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

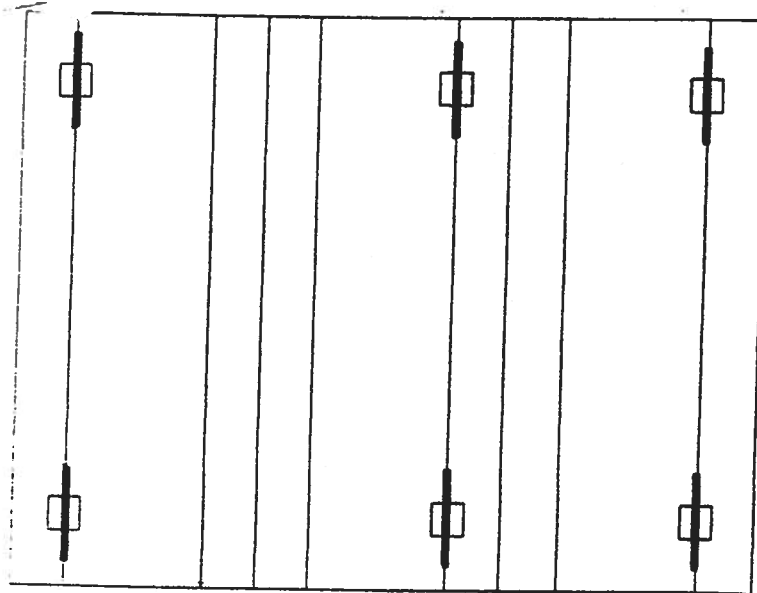
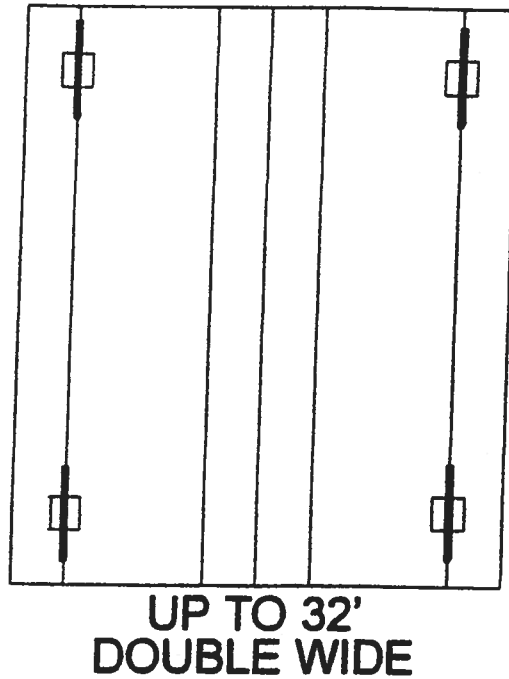
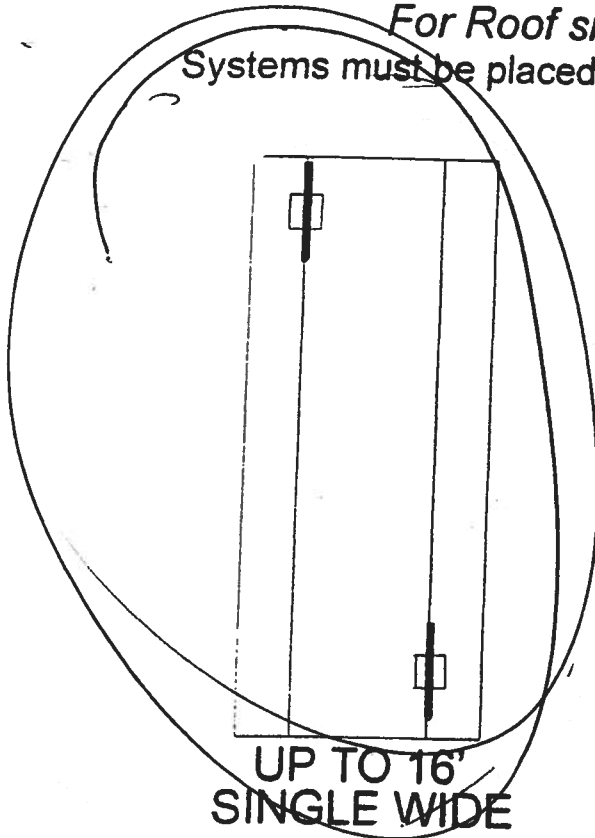
COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

*1/4" x 4" x 1/2" m*

# LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' -4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

*For Roof slopes up to 5/12 pitch*  
Systems must be placed no more than 16' from end of home



See Longitudinal and Lateral Bracing System detail assembly drawing.

**2006-07 Mobile Home Installer License**



**Licensee:** Rodney L. Feagle

**License Number:** IH0000526

*Effective Date*

*Expiration Date*

10-1-06

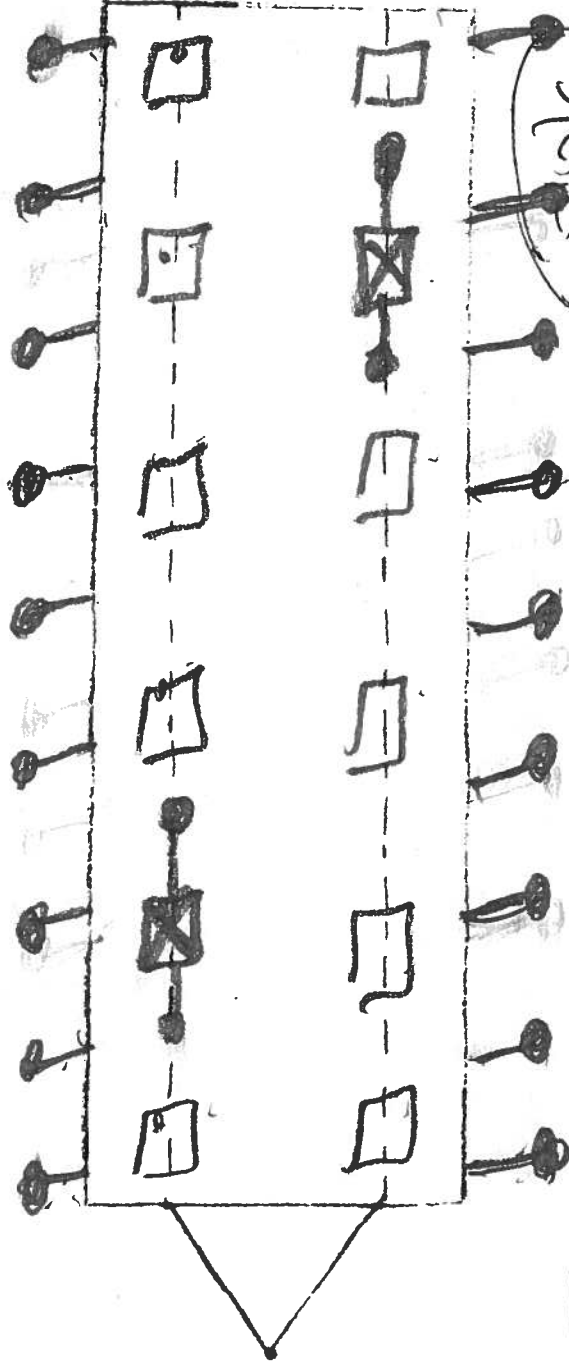
9-30-07

State of Florida · Department of Highway Safety and Motor Vehicles · Division of Motor Vehicles

TOYCE TRAIL

14 x 48 ft

# BLOCKING DIAGRAM



□ = PADS - 23.5 x 31.5. 6 PER RAIL

⊗ = LSD x 2 systems (Minute Man) systems, <sup>see attached info.</sup>

! = ANCHORS - 4ft. 5' 4" o.c. 9 PER SIDE

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 8 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 225 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RF Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name RODNEY PEASE

Date Tested 10-16-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed  
Water drainage: Natural  Swale  Pad  Other

Fastening multi-wide units

Floor: Type Fastener:  Spacing:

Walls: Type Fastener:  Spacing:

Roof: Type Fastener:  Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

RF Installer's initials

Type gasket Pg. N/A

Installed: N/A

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. 10

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  No

Dryer vent installed outside of skirting. Yes  N/A

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Rodney Pease Date 10-16-08

PERMIT WORKSHEET

PERMIT NUMBER

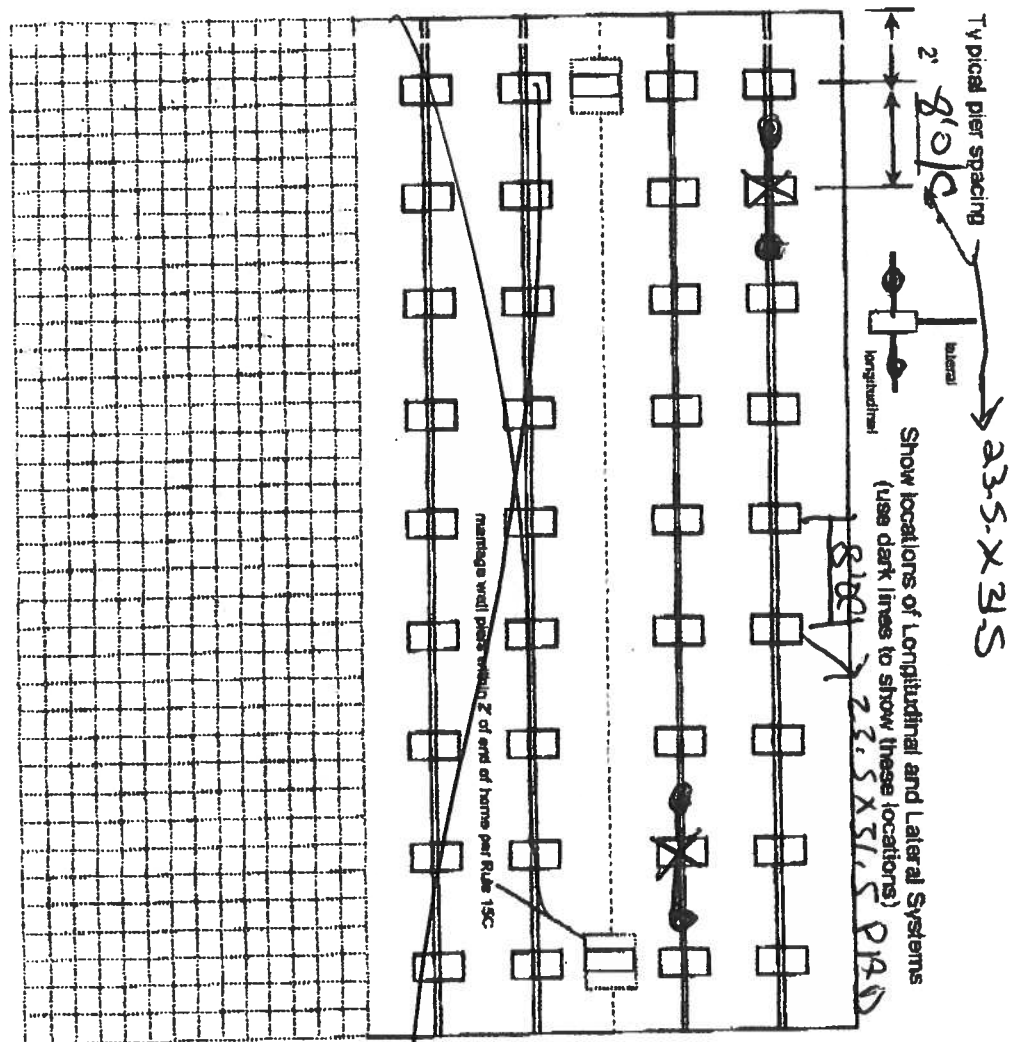
Installer ROOSEY FEASIS License # 240000024

Address of home being installed 1234 HICKORY RD. R. WHITE FL.

Manufacturer FLEETWOOD Length x width 14x48

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials RF



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 274254

Tripler/Quad  Serial # CAF1W39A11281101

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (250)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4 1/8"	6"	7"	8"	9"	10"
2000 psf	6"	8"	9"	10"	11"	12"
2500 psf	7 1/8"	9"	10"	11"	12"	13"
3000 psf	8"	10"	11"	12"	13"	14"
3500 psf	8"	10"	11"	12"	13"	14"

PIER PAD SIZES

I-beam pier pad size 23.5 x 31.5

Perimeter pier pad size 12 x 14

Other pier pad sizes (required by the mfg.) 18 x 12

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Opening Pier pad size



TIEDOWN COMPONENTS

- Longitudinal Stabilizing Device (LSD)
- Manufacturer MINIKES MAN
- Longitudinal Stabilizing Device w/ Lateral Arms
- Manufacturer MINIKES MAN

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
28 x 28	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

- Sidewall
- Longitudinal Marriage wall
- Shearwall

**MOBILE HOME INSTALLERS  
\*\*\* AUTHORIZATION \*\*\***

To Whom It May Concern: \_\_\_\_\_

I RODNEY FOGLE hereby authorize Joyce Trail to  
pull permits for JOYCE TRAIL

Rodney Fogle  
Mobile Home Installer

742000526  
State License #

Sworn to (or affirmed) and subscribed before me this 17 day of October 2006  
By Rodney Fogle

Carol J. Stephens  
Notary  
Carol J. Stephens

 **Carol J. Stephens**  
Commission # DD360322  
Expires October 8, 2006  
Bonded Troy Felt - Insurance, Inc. 800-385-7010

- Personally Known
- Produced Identification
- Type of Identification Produced

# PROPERTY LOCATOR

Borrower(s) Name(s): Joyce Train 352 258 6200

Mailing Address: 2821 SW Fry Ave. Ft white.

Location Address: 1294 Hickory Rd. Ft. white

## DESCRIPTION OF MANUFACTURED HOME

Make: Burwood Model: Value Elite

Year: 1999 Size: 14x49 Serial Number: \_\_\_\_\_

## DIRECTIONS

Thru Ft white on 47 to  
First Control Light go Left on ELEM  
pass entrance to Ftchawtee State Park.  
Next highway to Right go to Custard (graded)  
take left go to Spruce - turn left -  
left on Hickory go approx 2 blocks  
look for cleared property on left - Ribbon on tree

MAP

@ CAM112M01 S CamaUSA Appraisal System  
 10/17/2006 16:43 Legal Description Maintenance  
 Year T Property Sel  
 2007 R 36-5S-15-00488-117  
 SPRING HILLS S/D  
 DICKS JOSEPH L JR

Columbia County  
 17000 Land 001 \*  
 AG 000  
 Bldg 000  
 Xfea 000  
 17000 TOTAL B

1	LOT 22 BLOCK F SPRING HILLS	S/D. ORB 408-324,, 871-571,,	2
3	890-1675,, CWD 1055-1896,,	WD 1055-1897..	4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 9/20/2005 KYLIE

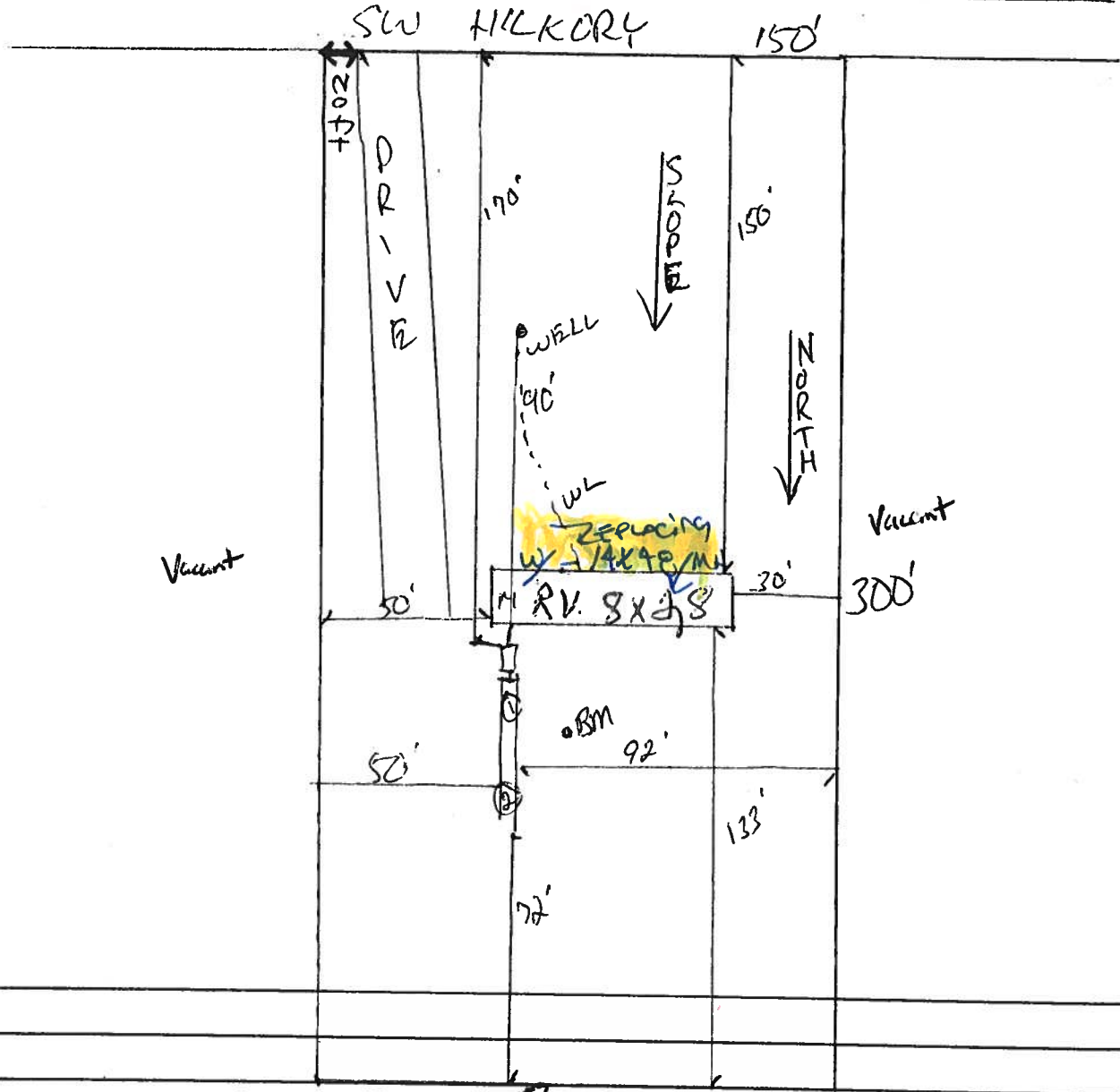
F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0775N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Site Plan submitted by: Rock D 7  
 Plan Approved  Not Approved \_\_\_\_\_  
 By Mr. D. H. Columbia

MASTER CONTRACTOR  
 Date 9/1/06  
 County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

0610-52

STATE OF FLORIDA  
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), JOSEPH L. DICKS, JR., as the  
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 36-55-15-00488-117

Subdivision (Name, lot, Block, Phase) Spring Hills S.D. Lot 22 BKT

Give my permission for JOYCE TRAIL (Donald Polk) to place a  
(Mobile Home) / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Joseph L. Dicks, Jr.  
(1) Seller Signature

\_\_\_\_\_  
(2) Seller Signature

Sworn to and subscribed before me this 18<sup>th</sup> day of October, 2006. This

(These) person (s) are personally known to me or produced ID FL DL  
D200-492-82-421-0 (Type)

Connie F. Scott  
Notary Public Signature  
State of Florida

Connie Scott  
Notary Printed Name

My commission expires: \_\_\_\_\_



# Columbia County Property Appraiser

DB Last Updated: 10/4/2006

## 2006 Proposed Values

Parcel: 36-5S-15-00488-117

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	DICKS JOSEPH L JR
<b>Site Address</b>	SPRING HILLS S/D
<b>Mailing Address</b>	P O BOX 518 FT WHITE, FL 32038
<b>Description</b>	LOT 22 BLOCK F SPRING HILLS S/D. ORB 408-324, 871-571, 890-1675, CWD 1055-1896, WD 1055-1897.

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	36515.02
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02
<b>Market Area</b>	02
<b>Total Land Area</b>	1.050 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$17,000.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$17,000.00

<b>Just Value</b>	\$17,000.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$17,000.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$17,000.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/8/2005	1055/1897	WD	V	Q		\$18,000.00
10/26/1999	890/1675	WD	V	Q		\$4,000.00
12/11/1998	871/571	WD	V	Q		\$3,500.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

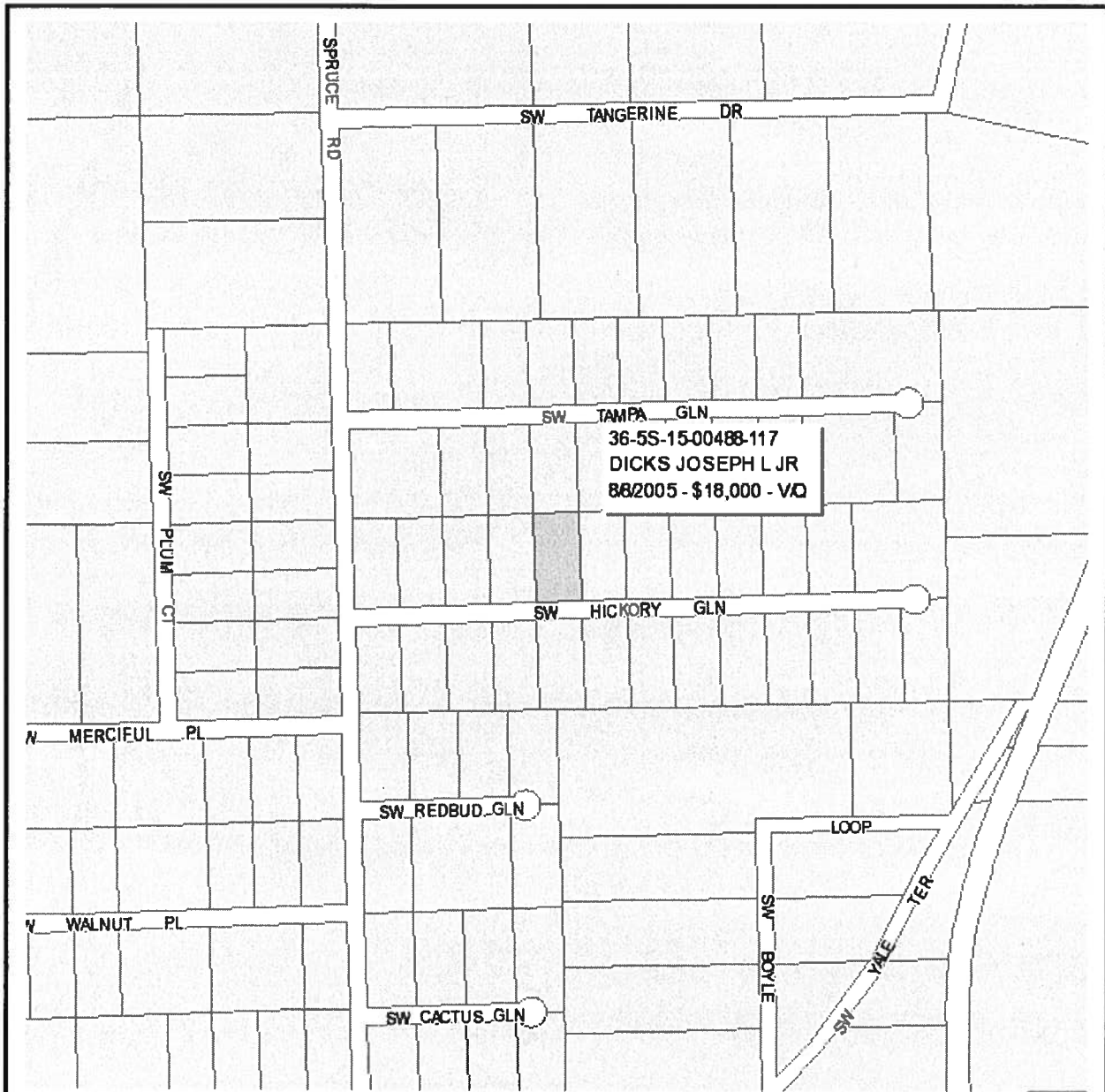
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (1.050AC)	1.00/1.00/1.00/1.00	\$17,000.00	\$17,000.00

Columbia County Property Appraiser

DB Last Updated: 10/4/2006



**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 36-5S-15-00488-117 - VACANT (000000)**

Name: DICKS JOSEPH L JR	LandVal	\$17,000.00
Site: SPRING HILLS S/D	BldgVal	\$0.00
Mail: P O BOX 518	ApprVal	\$17,000.00
FT WHITE, FL 32038	JustVal	\$17,000.00
Sales 8/8/2005 \$18,000.00V / Q	Assd	\$17,000.00
Info 10/26/1999 \$4,000.00V / Q	Exmpt	\$0.00
12/11/1998 \$3,500.00V / Q	Taxable	\$17,000.00

0 230 460 690 ft



This information, GIS Map Updated: 10/4/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Bobby Rivers  
10-20-06

