

DATE 02/17/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029189

APPLICANT ROBERT MINNELLA PHONE 352-472-6010
 ADDRESS 5743 SW 22 PLACE NEWBERRY FL 32669
 OWNER BILLY & DONNA SKIPPER/DONNA PRITCHARD PHONE 623-5267
 ADDRESS 517 SW JAFUS AVE LAKE CITY FL 32024
 CONTRACTOR DALE HOUSTON PHONE 752-7814
 LOCATION OF PROPERTY 90 W, L 252-B, R DEPUTY J. DAVIS, L PINEMOUNT RD,
L JAFUS ALLEN, 2ND DRIVE ON LEFT
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING AG-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 12-4S-15-00347-201 SUBDIVISION VELMA PERRY
 LOT 1 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 5.01

00001876 IH1025142 Robert Minnella
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 CULVERT 11-0068 BK TC N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR HEIGHT SET @ 127.2'

ELEVATION CONFIRMATION REQUIRED BEFORE POWER

STUP 1102-05 FOR DAUGHTER Check # or Cash 5416

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Insulation _____
 date/app. by _____ date/app. by _____
 Rough-in plumbing above slab and below wood floor _____ Electrical rough-in _____
 date/app. by _____ date/app. by _____
 Heat & Air Duct _____ Peri. beam (Lintel) _____ Pool _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Pump pole _____ Utility Pole _____ M/H tie downs, blocking, electricity and plumbing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Reconnection _____ RV _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00

FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 **TOTAL FEE** 535.36

INSPECTORS OFFICE L. J. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 17.02.H Building Official T.C. 2-16-11
AP# 1102-2A Date Received 2/11 By Jw Permit # 1876/29189
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Elevation confirmation Required

FEMA Map# N/A Elevation 126.2' Finished Floor 127.2' River N/A In Floodway N/A
 Site Plan with Setbacks Shown EH # 11-0068 EH Release Well letter Existing well
 Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access
 Parent Parcel # ^{on file} STUP-MH 1/02-0572 F W Comp. letter cliff 5416
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL N/A
 ac
 I.C. (vertical)

Property ID # 12-45-15-00347-201 Subdivision Velma Perry Lot 1

- New Mobile Home _____ Used Mobile Home MH Size 16X66 Year 2001
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry FL 32669
- Name of Property Owner Billy + Donna Skipper Phone# (386) 623-5267
- 911 Address 517 SW Jafust Ave Lake City, FL 32024
- Circle the correct power company - **FL Power & Light** - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Donna Pritchard Phone # (386) 623-5267
Address 517 SW Jafust Ave, Lake City, FL 32024
- Relationship to Property Owner daughter
- Current Number of Dwellings on Property 1
- Lot Size 345 X 620' Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 West to 352B (TL) Immediate Right on SW Deputy J Davis. Goto Pinemount Rd (TL) Go 3.7 miles to Jafust Ave (TL) to 2nd driveway on left.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386) 752-7814
- Installers Address 136 SW Barrs Glen Lake City, FL
- License Number I#1025142 Installation Decal # 15694

484
 Aca.
 713
 Prov.

PERMIT WORKSHEET

page 1 of 2

Installer: Dave Hbush License # IH10251421
 Manufacturer: Rodman Length x Width 16x66
 Name of Owner of this Mobile Home: Donna Pritchard
 Phone: (386)623-5267
 Address: 51750 Jafar Ave

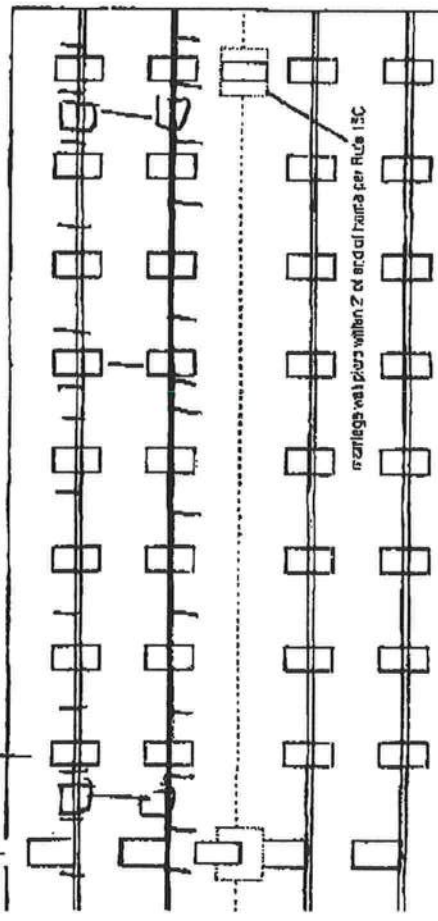
New Home Used Home Year 2001
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 1632
 Triple/Quad Serial # 15694

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. DH



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



1000000 23x31 16x66
 Piers - 11 Per side 6000
 Anchors 13 Per side 5100
 6 Longitudinal System

PIER SPACING TABLE FOR USED HOMES

Capacity (sq in)	10' x 10'	10' x 12'	12' x 10'	12' x 12'	14' x 14'	16' x 16'	18' x 18'	20' x 20'	22' x 22'	24' x 24'	26' x 26'
1000 psf	3'	4'	4'	5'	6'	7'	8'	8'	8'	8'	8'
1500 psf	4'	5'	5'	6'	7'	8'	8'	8'	8'	8'	8'
2000 psf	5'	6'	6'	7'	8'	8'	8'	8'	8'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15-C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

I-beam pier pad size 23x31
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of frame spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer Oliver

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 26

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 or check here to declare 1000 lb. soil without testing.

X X

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer at the home at 5 locations.
2. Take one reading at the minimum in the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 R anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4800 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DALE TROUSH

Date Tested 1-24-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 36 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with 2x4 roofing nails at 2" on center on both sides of the centerline.

I understand ~~properly~~ installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

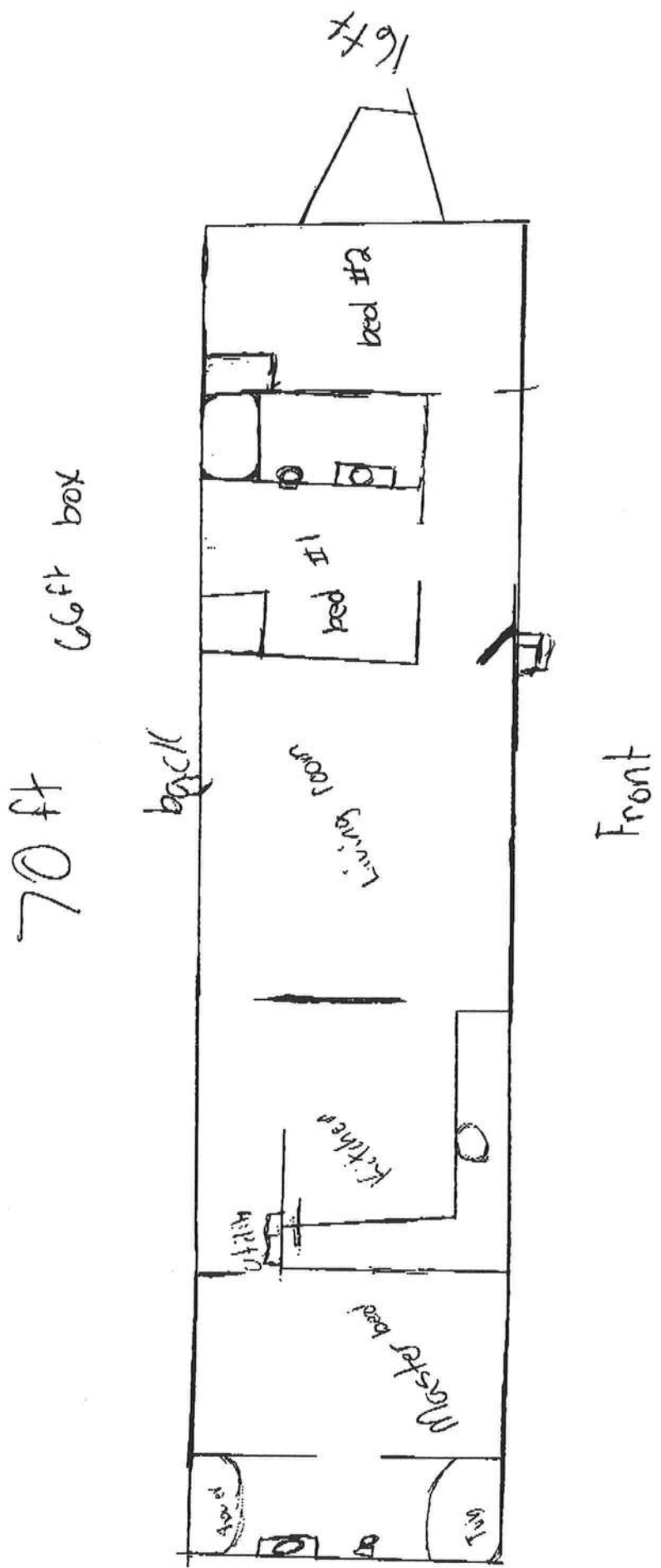
The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes No
Other:

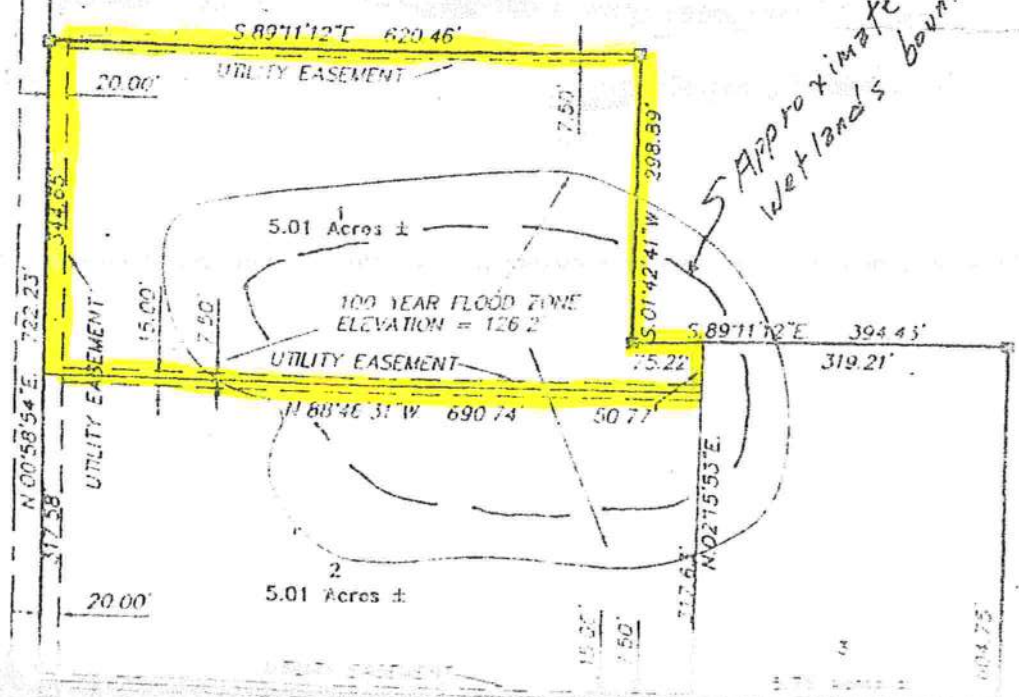
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Dale Trougher Date 1-24-11



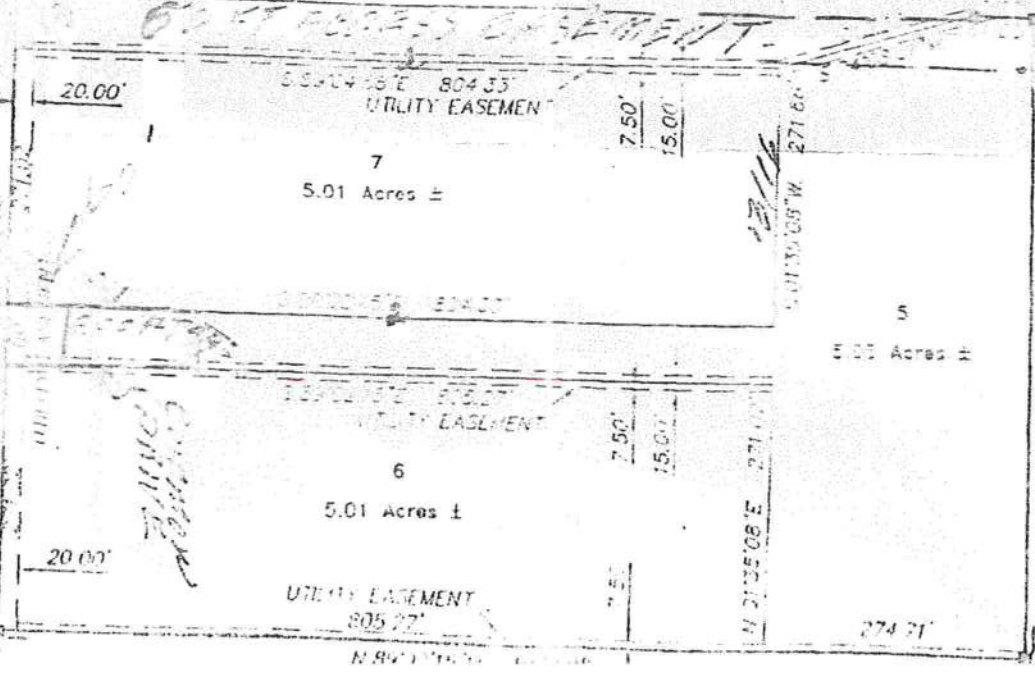
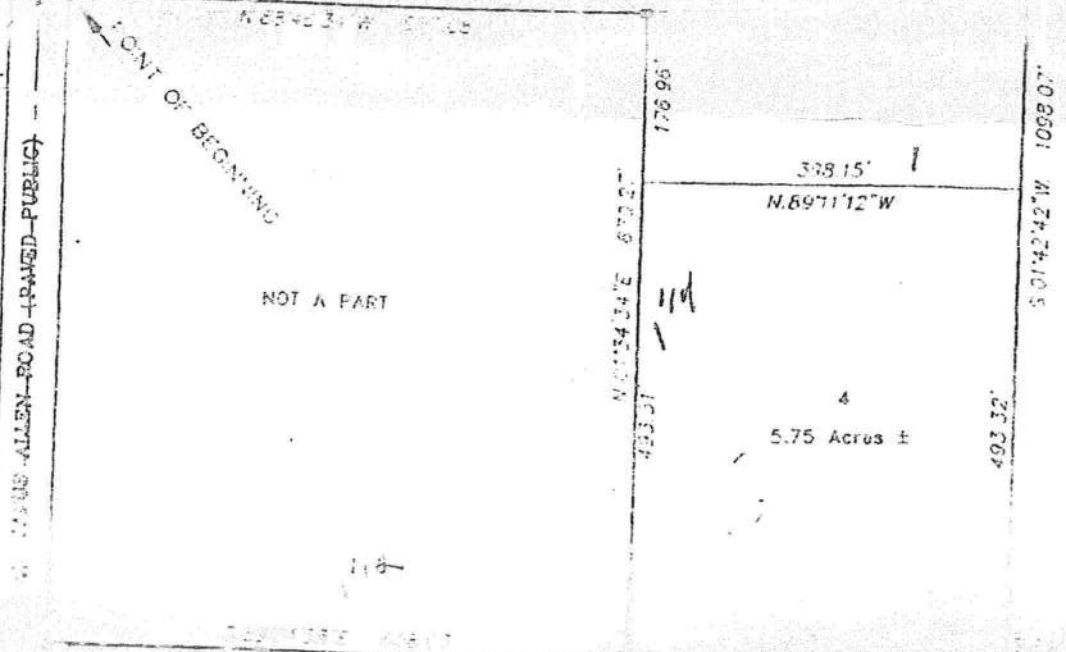
2001 Redman
16 X 66
S# 15694
3 bedroom

SOUTHWEST CORNER
N 00° 58' 54" E 722.23'
E 07° 45' 14" S 317.58'



Approximate
Wetlands
bound.

44.50'
S 88° 46' 34" E



When recorded, mail to:

Name: Billy R Skipper

Address: 505 SW JAFUS AVE
LAKE CITY FL

City/State/Zip Code: 32024

Inst: 201012020506 Date: 12/27/2010 Time: 1:22 PM
Doc Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1207 P: 321

Space above this line for Recorder's use

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), Billy B Skipper,
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto Billy B Skipper,
Donna K. Skipper 505 SW JAFUS AVE LAKE CITY FL 32006,
all right, title and interest in that certain Property situated in Columbia County,
State of Florida, and described as follows:

LOT 1 VELMA PERRY SUBDIVISION, a subdivision according to plat thereof
recorded in PLAT BOOK 5, PAGE 175, public records, Columbia County, Florida.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 27th day of
December, 2010.

Billy B. Skipper
Printed Name of Releasor
Melanie L. North
Printed Name of Witness

Billy B Skipper
Signature of Releasor
Melanie L North
Signature of Witness

Wanda J. Strickland
Printed Name of Witness (if required by State Laws)

Wanda J. Strickland
Signature of Witness (if required by State Laws)

PREPARED BY
DARWIN L. PERRY

Inst: 201012020571 Date: 12/27/2010 Time: 12:38 PM
Doc Stamp: DocSt 76
DC, P. DeWitt Dixon, Columbia County Page 1 of 1 8:1207 P312

WARRANTY DEED

THIS WARRANTY DEED, Made the 18th day of NOVEMBER 2010, by DARWIN L. PERRY (A SINGLE PERSON, THIS IS NOT HIS HOMESTEAD) hereinafter called the GRANTOR, to BILLY R. SKIPPER whose post office address is 505 SW JAPUS AVE. LAKE CITY, FLORIDA 32024 hereinafter called the GRANTEE.
(Wherever used herein the terms GRANTOR and GRANTEE include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the GRANTOR, for and in consideration of the sum of PAYOFF OF AN AGREEMENT FOR DEED and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE all that certain land situate in Columbia County, State of Florida, VIZ:

LOT 1 VELMA PERRY SUBDIVISION, a subdivision according to plat thereof recorded in PLAT BOOK 5, PAGE 175, public records, Columbia County, Florida.

TAX I. D. NUMBER 12-48-15-00347-201

TOGETHER, with all the tenements, hereditaments appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that the GRANTOR has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except those mentioned above and except taxes accruing subsequent to December 31, 1998

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:
Sharon Hill
WITNESS
(print) Sharon Hill

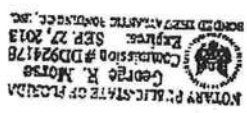
Darwin L. Perry
DARWIN L. PERRY (GRANTOR)

WITNESS
(print) George L. Morse
STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED DARWIN L. PERRY, KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT, WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME, AND AN OATH WAS NOT TAKEN. (CHECK ONE)
 SAID PERSON(S) IS/ARE PERSONALLY KNOWN TO ME
 SAID PERSON(S) PROVIDED THE FOLLOWING TYPE OF IDENTIFICATION

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST FORESAID THIS 18 DAY OF NOVEMBER, A.D. 2010. FL-DL

George L. Morse
NOTARY PUBLIC
George L. Morse
PRINT NOTARY PUBLIC



Columbia County Property Appraiser

DB Last Updated: 1/6/2011

2010 Tax Year

Parcel: 12-4S-15-00347-201

<< Next Lower Parcel Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	PERRY DARWIN L		
Mailing Address	345 SW VELLE CT LAKE CITY, FL 32024		
Site Address	505 SW JAFUS AVE		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	12415
Land Area	5.010 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 1 VELMA PERRY S/D. ORB 851-1054,POA 1071-2628.			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$21,622.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$1,300.00
Total Appraised Value		\$22,922.00
Just Value		\$22,922.00
Class Value		\$0.00
Assessed Value		\$22,922.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$22,922 Other: \$22,922 Schl: \$22,922

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/26/1997	851/1054	WD	V	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPOT F	2005	\$900.00	0000360.000	18 x 20 x 0	(000.00)
0294	SHED WOOD/	2005	\$400.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	1 LT - (0000005.010AC)	1.00/1.00/1.00/0.75	\$19,622.00	\$19,622.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 1/6/2011

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/30/2010 DATE ISSUED: 1/3/2011

ENHANCED 9-1-1 ADDRESS:

517 SW JAFUS AVE

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

12-4S-15-00347-201

Remarks:

2ND LOCATION ON PARCEL

Address Issued By: signed / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



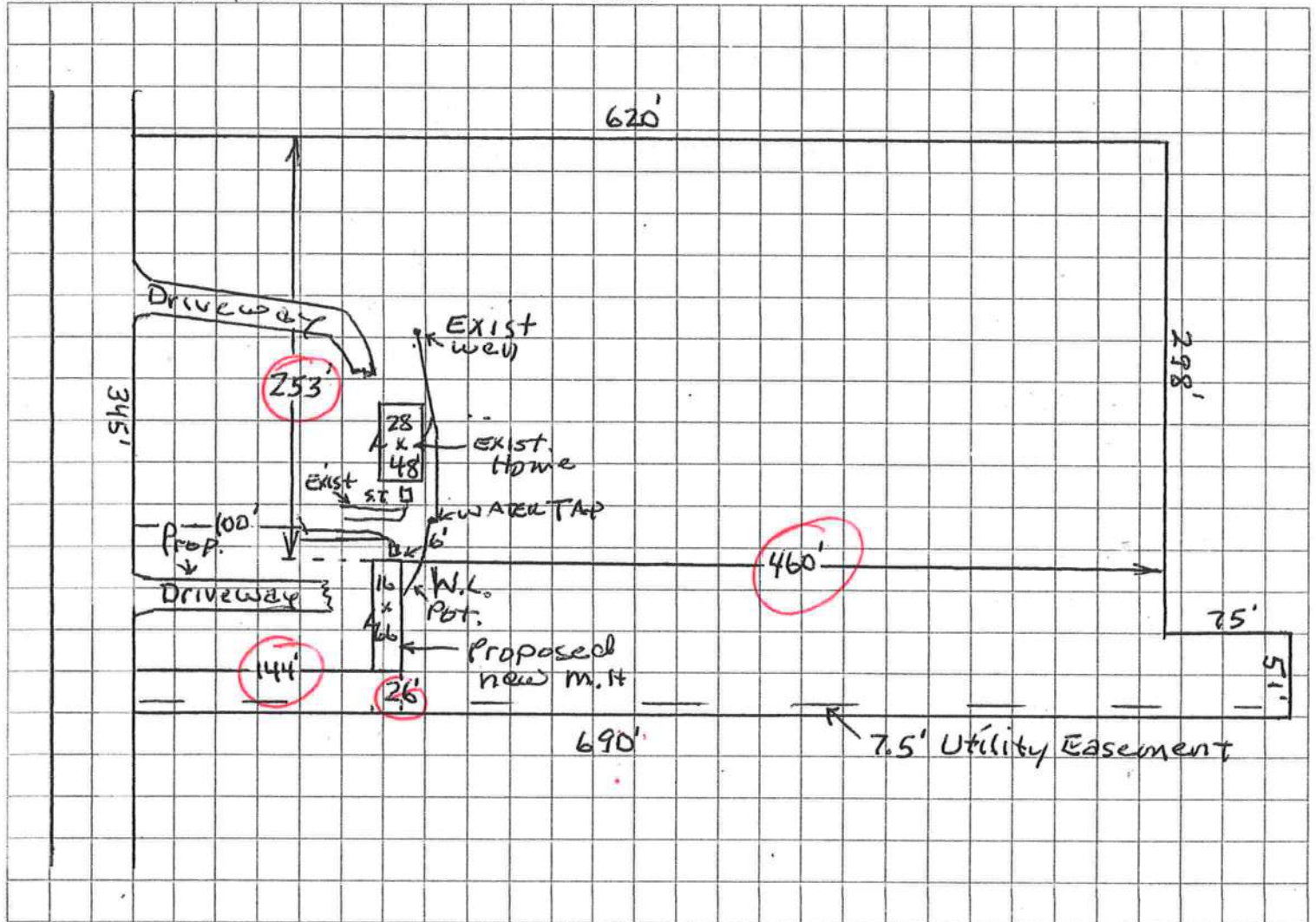
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Pritchard ----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = ^{100 ft.}~~40~~ feet.



Notes: _____

Site Plan submitted by: *[Signature]* 02-06-11 Agent _____
 Plan Approved _____ Signature Not Approved _____ Title _____
 By _____ Date _____
 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FEB-08-2011 00:38

ATLANTIC

86.36661225

P.01/01

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Dale Houston

PHONE (386) 752-7814

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>See Attached</u>	Signature _____	License #: _____	Phone #: _____
MECHANICAL/ A/C <input checked="" type="checkbox"/>	Print Name <u>Robert Grant</u>	Signature <u>[Signature]</u>	License #: <u>CAC1814931</u>	Phone #: <u>800 859 3108</u>
PLUMBING/ GAS <input checked="" type="checkbox"/>	Print Name <u>Dale Houston</u>	Signature <u>[Signature]</u>	License #: <u>IH1025142</u>	Phone #: <u>(386) 752-7814</u>
ROOFING	Print Name _____	Signature _____	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____	License #: _____	Phone #: _____

Specialty License:	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

02/14/2011 09:58 3867581328
02/11/2011 16:43 3867582160
01/25/2011 10:02 3867521726
Jan 24 11 10:20a Rob/Nancy
01/13/2011 14:38 3867581328

WINFIELD SOLID WASTE
BUILDING AND ZONING
DALE
(386)472-0104
BUILDING AND ZONING

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PAGE 01/01

386-472-0104

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
CITY OF COLUMBIA MOBILE HOME INSPECTION REPORT

1102-24
MS

COUNTY THE MOBILE HOME IS BEING MOVED FROM Archua
OWNERS NAME Pritchard Donna PHONE (386) 623-5267 CELL
INSTALLER Dale Houston PHONE (386) 752-7814 CELL 623-6522
INSTALLERS ADDRESS 1316 SW Barry Glen, Lake City, F

MOBILE HOME INFORMATION

MAKE Redman YEAR 2021 SIZE 16 x 66
COLOR Cream SERIAL No. 15294
WIND ZONE II BMD (E) DETECTOR Yes

INTERIOR: FLOORS OK

DOORS OK

WALLS OK

CABINETS OK

ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR: WALLS / SIDING

WINDOWS OK

DOORS OK

STATUS: APPROVED NCIT APPROVED

NOTES:

INSTALLER OR INSPECTOR'S PRINTED NAME Dale Houston

Installer/Inspector Signature _____ License No. TH10751421 Date 1/24/11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

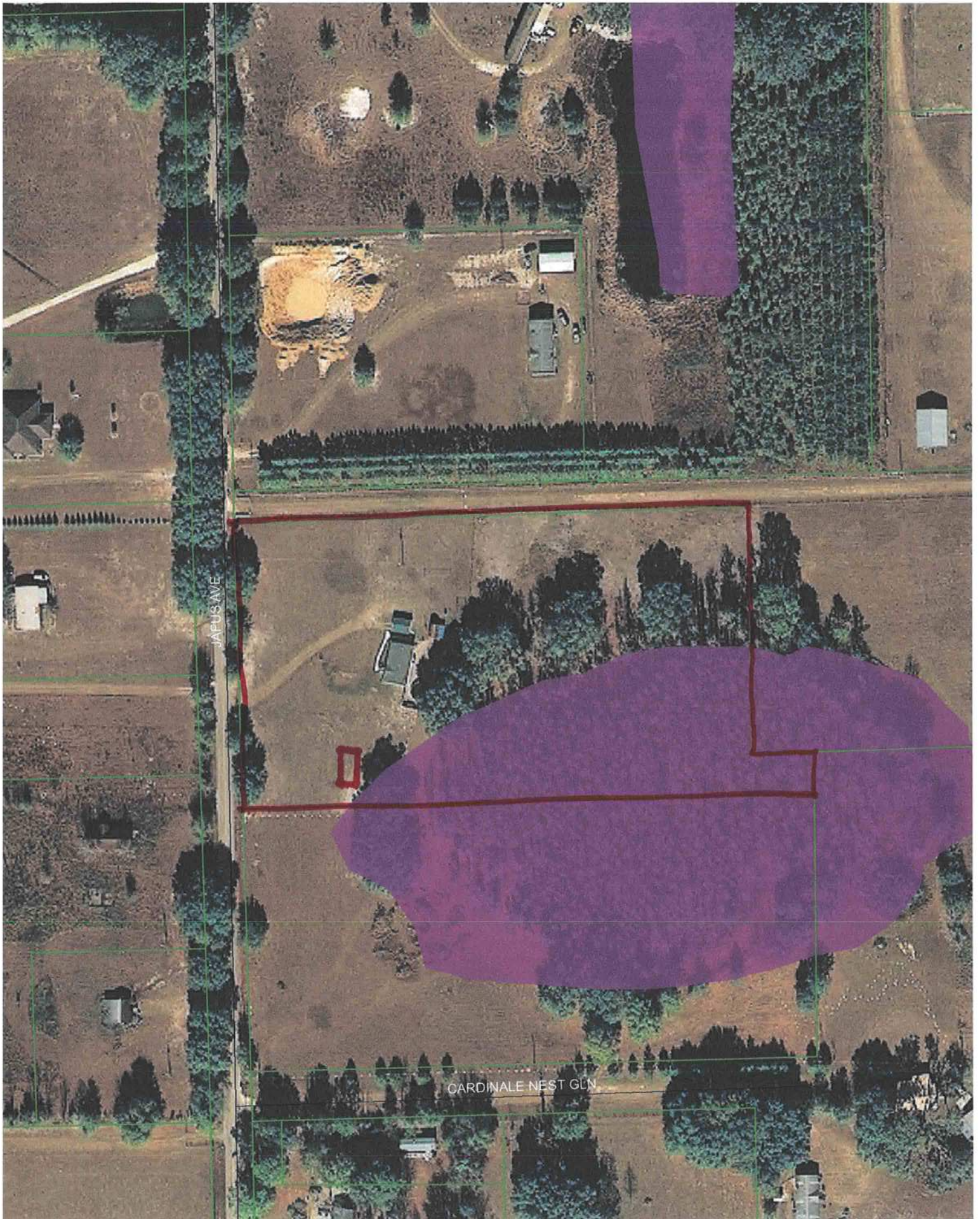
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-472-0104 TO SET UP THE INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signal: Dale Houston Date 1-24-11

CODE ENFORCEMENT SIGNATURE

[Signature]



1102-24

*\$450

MH
SH#
1102-24

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1102-5 Date 8 Feb. 2011
Fee \$450.00 Receipt No. 4200 Building Permit No. _____
CK# 5409

Name of Title Holder(s) Donnar Billy Skipper
Address 505 SW Jafus Ave City Lake City
Zip Code 32024
Phone (386) 623-5267

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert Minnella
Address 25743 SW 22 PL City Newberry
Zip Code 32669
Phone (352) 472-6010

Paragraph Number Applying for 6 #7
Proposed Temporary Use of Property residence
Proposed Duration of Temporary Use AS long As Necessary 5 years for 1st permit
Tax Parcel ID# 12-45-15-00347-201
Size of Property 5.01 ***Provide a copy of your Deed of the property***
Present Land Use Classification A-3
Present Zoning District A-3

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Donna K Skipper + Billy R. Skipper
Applicants Name (Print or Type)

Donna K Skipper
Applicant Signature

2-7-11
Date

Billy R Skipper

OFFICIAL USE

Approved X BLK [Signature]
17.02.11

Denied _____

Reason for Denial _____

Conditions (if any) _____

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, Donna K + Billy R Skipper, (herein "Property Owners"), whose physical 911 address is 505 SW Jafus Ave hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Robert Minnella to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 12-45-15-00347-201.

Dated this 7 Day of Feb, 20 11.

Handwritten signatures of Donna K Skipper and Billy R Skipper with the text 'Property Owner (signature)'.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7 Day of Feb, 20 11, by Donna K + Bitty R Skipper Who is personally known to me or who has produced a Driver's license as identification.

Handwritten signature of Notary Public, State of Florida.

My Commission Expires: 5-10-11

(NOTARIAL

SEAL) PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
RONDED THRU 1-888-NOTARY1

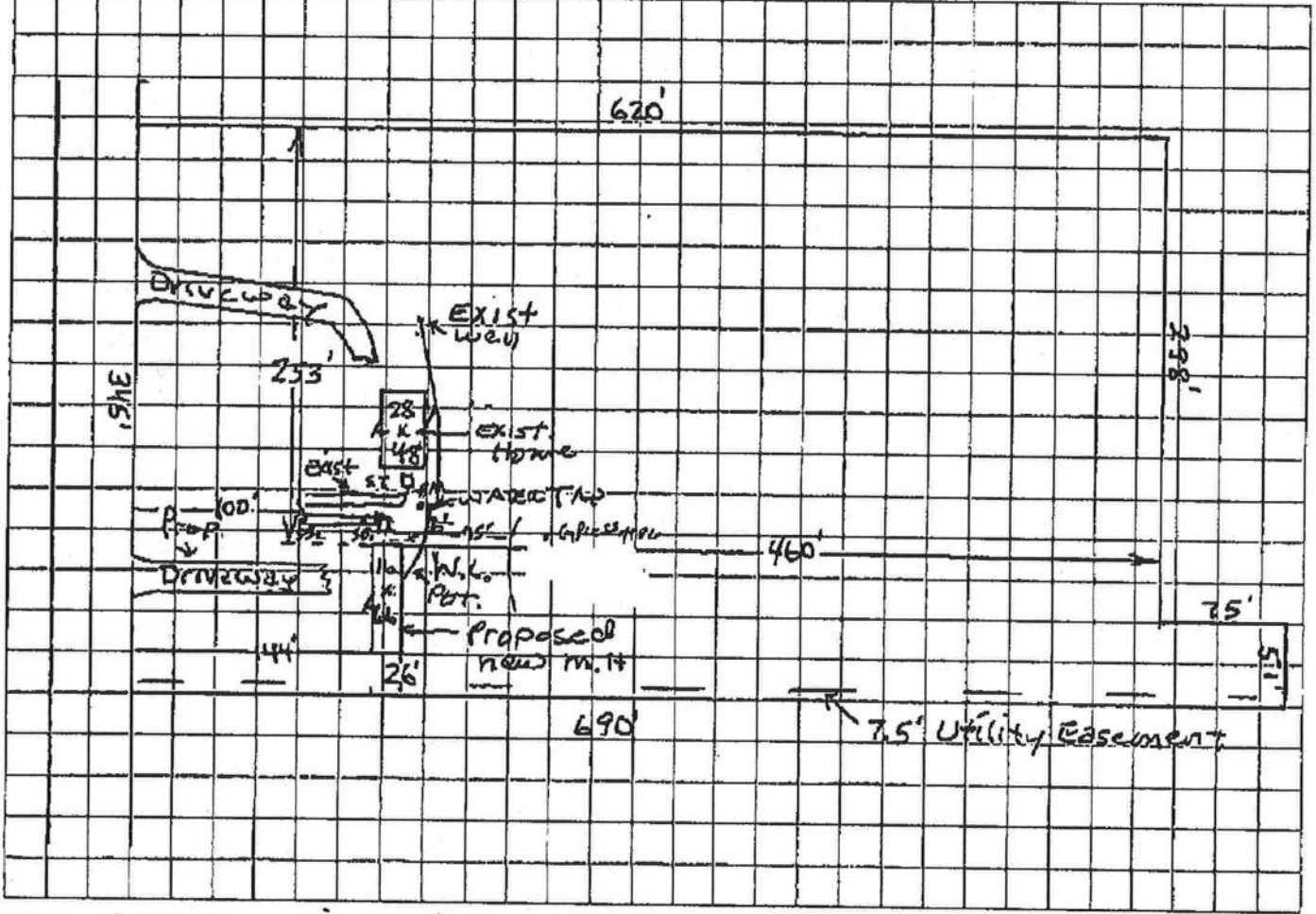


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-00608

Pritchard ----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = ^{100 ft.} 40 feet.



Notes: well to septic = 122'

Site Plan submitted by: [Signature] ⁰²⁻⁰⁶⁻¹¹
Plan Approved [Signature] Signature Not Approved _____ Agent Title
By: [Signature] Columbia Date _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000001876**

DATE 02/17/2011 PARCEL ID # 12-4S-15-00347-201

APPLICANT ROBERT MINNELLA PHONE 352-472-6010

ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669

OWNER BILLY & DONNA SKIPPER PHONE 623-5267

ADDRESS 517 SW JAFUS AVE LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 90 W, L 252-B, R DEPUTY J. DAVIS, L PINEMOUNT RD,
L JAFUS ALLEN, 2ND DRIVE ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT VELMA PERRY 1

SIGNATURE *Robert Minnella*

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:
a) a majority of the current and existing driveway turnouts are paved, or;
b) the driveway to be served will be paved or formed with concrete.
Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:201112002521 Date:2/17/2011 Time:2:37 PM
DC,P.DeWitt Cason Columbia County Page 1 of 2 B:1210 P:79

BEFORE ME the undersigned Notary Public personally appeared.

Billy + Donna Skipper, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Donna M. Pritchard, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 12-45-15-00347-201.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 12-45-15-00347-201 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Donna K Skipper
 Owner
D. Billy R Skipper
 Donna K + Billy R Skipper
 Typed or Printed Name

Donna Pritchard
 Family Member
Donna Pritchard
 Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 7 day of Feb, 2011, by Donna K Skipper (Owner) who is personally known to me or has produced Billy R Skipper as identification.

Nancy S Phelps
 Notary Public

NANCY S. PHELPS
 NOTARY PUBLIC - STATE OF FLORIDA
 COMMISSION # DD666995
 EXPIRES 5/10/2011
 BONDED THRU 1-888-NOTARY1

Subscribed and sworn to (or affirmed) before me this 7 day of Feb, 2011, by Donna K + Billy R Skipper (Family Member) who is personally known to me or has produced Donna Pritchard as identification.

Nancy S Phelps
 Notary Public

NANCY S. PHELPS
 NOTARY PUBLIC - STATE OF FLORIDA
 COMMISSION # DD666995
 EXPIRES 5/10/2011
 BONDED THRU 1-888-NOTARY1

COLUMBIA COUNTY, FLORIDA

By: Brian L Kepner
 Name: BRIAN L. KEPNER
 Title: LAND DEVELOPMENT REGULATION ADMINISTRATOR

29189

Land Surveyors
and Mappers



BRITT SURVEYING & ASSOCIATES

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

03/07/11

L-20804

To Whom It May Concern:

C/o: Tom Fletcher

Re: Lot 1 Velma Perry

The finished floor elevation of the mobile home on this parcel is found to be at an elevation of 130.43 feet. The 100-year flood elevation as per the plat of record is 126.2 feet. The highest adjacent grade to the residence is 127.0 feet. The lowest adjacent grade to the residence is 126.3 feet. The elevations shown hereon are based on NGVD 29 datum to match the plat of record.

L. Scott Britt
PLS #5757

29189



(Will be bringing in the Original) and Surveyors
and Mappers
BRITT SURVEYING & ASSOCIATES

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

03/07/11

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L. Scott Britt
PLS #5757

CHERRYBROOK ENGINEERS & ARCHITECTS OF PA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-4S-15-00347-201

Building permit No. 000029189

Permit Holder DALE HOUSTON

Owner of Building BILLY & DONNA SKIPPER/DONNA PRITCHARD

Location: 517 SW JAFUS AVE, LAKE CITY, FL 32024

Date: 03/17/2011



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

Temporary

GENERAL BUILDING OPEN COLUMBIA COUNTY M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

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Parcel Number 12-4S-15-00347-201

Building permit No. 000029189

Permit Holder DALE HOUSTON

Owner of Building BILLY & DONNA SKIPPER/DONNA PRITCHARD

Location: 517 SW JAFUS AVE, LAKE CITY, FL 32024

Date: 02/28/2011

Troy Lewis

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)