

DATE 06/27/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025963

APPLICANT MIKE LUSSIER PHONE 758-7522  
 ADDRESS 757 SW SR 247 SUITE 101 LAKE CITY FL 32025  
 OWNER CHAD & KELLI CREWS PHONE 754-6168  
 ADDRESS 1043 SW BISHOP AVE LAKE CITY FL 32024  
 CONTRACTOR ADVANTAGE POOLS PHONE 758-7522  
 LOCATION OF PROPERTY 47S, TR ON BISHOP, 7TH LOT ON RIGHT, ABOUT 1/4 MILE, ISAAC SIGN ON LOT

TYPE DEVELOPMENT SWIMMIG POOL ESTIMATED COST OF CONSTRUCTION 38710.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE NA DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 35-4S-16-03298-007 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 0 TOTAL ACRES 5.00

CPC057180  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number JH Applicant/Owner/Contractor N  
 EXISTING X07-244 CS JH N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: NOC ON FILE

Check # or Cash 938

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 195.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 245.00

INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

chk# 938 245.10

### Columbia County Building Permit Application

For Office Use Only Application # 0706-55 Date Received 6/15 By JW Permit # 25963  
 Application Approved by - Zoning Official Cfw Date 6-19-07 Plans Examiner OK JTH Date 6-18-07  
 Flood Zone      Development Permit      Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_  
 NOC  EH  Deed or PA  Site Plan  State Road Info  Parent Parcel #  Development Permit  
 Fax 386-758-6932

Name Authorized Person Signing Permit Ray or Mike Lussier Phone 386-758-7522

Address 757 SW SR 247 Suite 101 Lake City, FL 32025

Owners Name Chad Crews Phone 386-754-6668

911 Address 212 Divine Glen Lake City, FL 32024

Contractors Name Advantage Pools, Inc. Phone 386-758-7522

Address 757 SW SR 247 Suite 101 Lake City, FL 32025

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address A.E.C.C./San Juan

Architect/Engineer Name & Address Engineer on Drawing - Steven W. Schaub  
2302 Lasso Lane - Lakeland, FL 33801

Mortgage Lenders Name & Address CASA

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy

Property ID Number 35-45-16-03298-007HX Estimated Cost of Construction \$ 38,710.00

Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions 475. Right on King - Left on Bishop (dit) - right .8 mile  
On the left to Divine Glen

Type of Construction Fiberglass Swimming Pool Number of Existing Dwellings on Property 1

Total Acreage 501 Lot Size \_\_\_\_\_ Do you need a  Culvert Permit or  Culvert Waiver or  Hays on Existing Drive

Actual Distance of Structure from Property Lines - Front 440' Side 124' Side 170' Rear 130'

Total Building Height \_\_\_\_\_ Number of Stories \_\_\_\_\_ Heated Floor Area \_\_\_\_\_ Roof Pitch \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Authorized Person by Notarized Letter \_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me this 15th day of June



Personally known  or Produced Identification \_\_\_\_\_

[Signature]  
 Contractor Signature  
 Contractors License Number CPC057180  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL

[Signature]  
 Notary Signature

(Revised Sept. 2006)

*The called Mike 6-21-07*

# Columbia County Property Appraiser

DB Last Updated: 5/11/2007

## 2007 Proposed Values

Parcel: 35-4S-16-03298-007 HX

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	CREWS CHAD E		
<b>Site Address</b>	DIVINE		
<b>Mailing Address</b>	P O BOX 2268 LAKE CITY, FL 320562268		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Neighborhood</b>	35416.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA01	<b>Market Area</b>	01
<b>Total Land Area</b>	5.050 ACRES		
<b>Description</b>	THE S 359.69 FT OF FOLLOWING DESC: COMM SW COR, RUN E 41.01 FT FOR POB, CONT E 611.70 FT, N 765.67 FT, W 611.70 FT, S 765.51 FT TO POB. ORB 898-427, ALSO BEING DESC: COMM SW COR, RUN W 41.01 FT FOR POB, RUN N 6 DEG E 359.69 FT, E 611.69 FT, S 6 DEG W 359.69 FT, W 611.70 FT TO POB. (PER SURVEY)		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$52,520.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$275,979.00
<b>XFOB Value</b>	cnt: (3)	\$4,875.00
<b>Total Appraised Value</b>		\$333,374.00

<b>Just Value</b>		\$333,374.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$298,634.00
<b>Exempt Value</b>	(code: HX)	\$25,000.00
<b>Total Taxable Value</b>		\$273,634.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/2/2000	898/427	WD	V	U	03	\$35,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2005	Common BRK (19)	3240	4849	\$275,979.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1993	\$1,000.00	1.000	0 x 0 x 0	(.00)
0180	FPLC 1STRY	2005	\$2,300.00	1.000	0 x 0 x 0	(.00)
0040	BARN,POLE	2005	\$1,575.00	630.000	21 x 30 x 0	(.00)

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	5.050 AC	1.00/1.00/1.00/1.00	\$10,400.00	\$52,520.00

Return to: (enclose self-addressed stamped envelope)

Name: Advantage Pools

Address: 757 S.W. SR. 247 Suite 101 Lake City FL 32025

This Instrument Prepared by:

Name: Advantage Pools

Address: 757 S.W. SR. 247 Suite 101 Lake City FL 32025

Property Appraisers Parcel Identification

Inst: 200712013324 Date: 6/15/2007 Time: 4:05 PM  
D.F. DC, P. DeWitt Cason, Columbia County Page 1 of 1

386-758-7522

SPACE ABOVE THIS LINE FOR PROCESSING DATA

### NOTICE OF COMMENCEMENT

Permit No. \_\_\_\_\_

Tax Folio No. \_\_\_\_\_

State of Florida \_\_\_\_\_  
County of Columbia }

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with chapter 713 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

Legal description of property (include Street Address, if available) 212 Divine Glen LAKE CITY  
32024 TAX PARCEL 35-45-16-03298-007 AX

General description of improvements Swimming Pools

Owner's Name Chad E. Crews

Address 212 Divine Glen LAKE CITY 32024

Owner's interest in site of the improvement Swimming Pool

Fee Simple Title holder (if other than owner) \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contractor Advantage Pools

Address 757 S.W. SR. 247 Suite 101 Lake City FL 32025 Phone: 386-758-7522 Fax: 386-758-6932

Surety \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address \_\_\_\_\_ Amount of bond \$ \_\_\_\_\_

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7, Florida Statutes.

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

In addition to himself, owner designates Kay or Mike Lussier

of Advantage Pools Phone: 758-7522 Fax: 758-6932

to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified)

Chad Crews  
Signature of Owner

Chad E. Crews  
Printed Name of Owner

NOTARY RUBBER STAMP SEAL

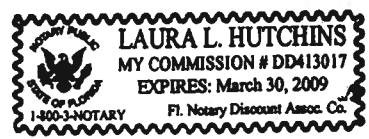
I have relied upon the following identification of the Affiant \_\_\_\_\_

Personally known \_\_\_\_\_

Subscribed and sworn to before me this 17<sup>th</sup> day of May 2007

Laura L. Hutchins  
Notary Signature

Laura L. Hutchins  
Printed Name

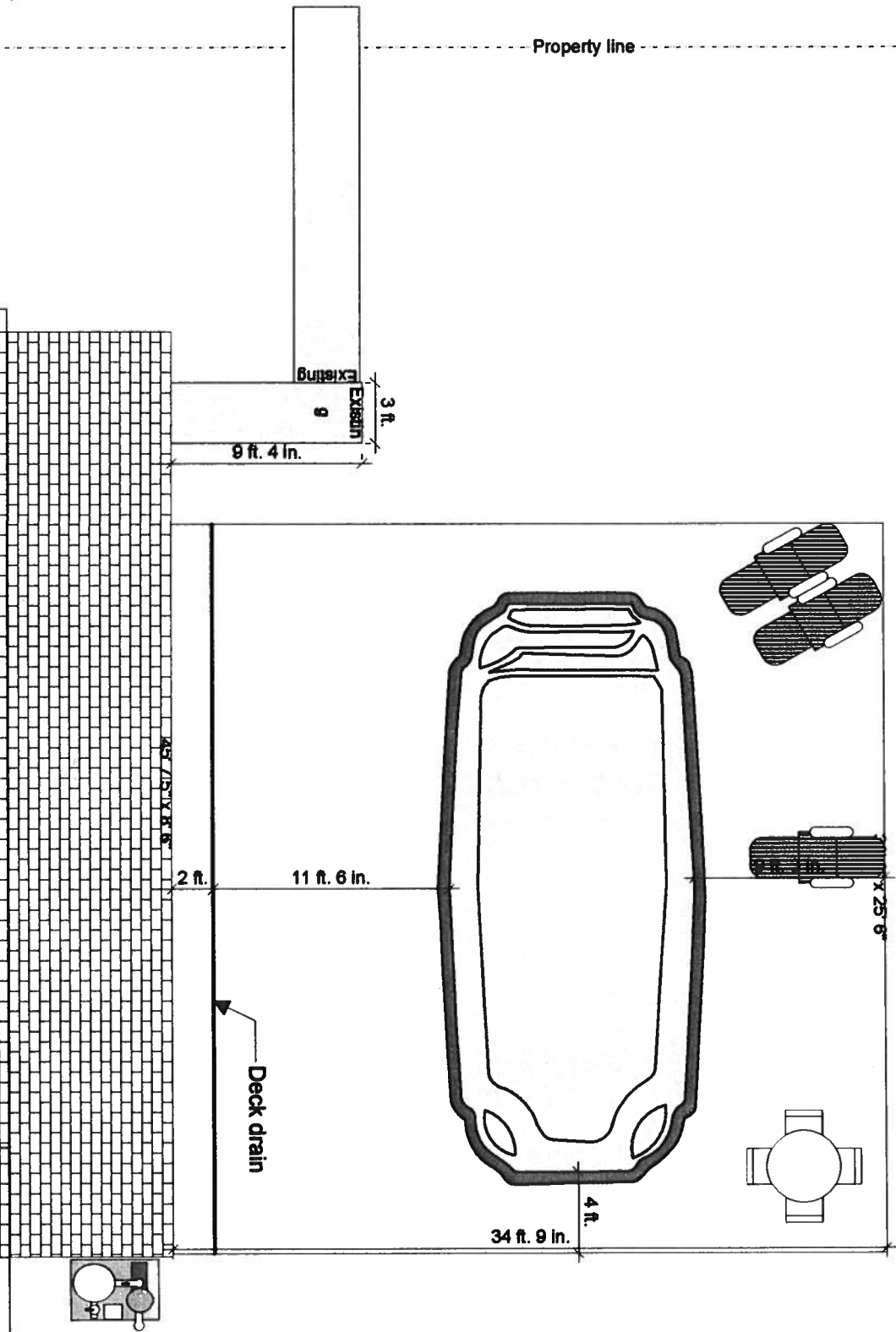


10  
01  
06



Property line

Property line



Job Specifications	
Pool Area	0
Pool Perimeter	0
Shallow Depth	0
Deep Depth	0
Spa Area	0
Spa Perimeter	0
Face Tile	0
Coping	0
Deck Area	0
Deck Perimeter	0
Patio Area	0
Patio Perimeter	0
Pool to Equip	0
Spa to Equip	0

**Advantage Pools**  
 757 SW SR 247 Suite 101  
 Lake City FL 32025  
 Phone: 386-758-7522  
 Fax: 386-758-6932

**Designed by:**  
 Ray Lussier

**Accepted by:**

# Residential Swimming Pool Spa and Hot Tub Safety Act Requirement

I, Chad Crews hereby affirm that one of the following methods will be used to meet the requirements of Chapter 515, Florida Statutes.

**\*\*** The pool will be isolated from access to the home by an enclosure that meets the pool barrier requirements of Florida Statute 515.29;

**\*\*** The pool will be equipped with an approved safety pool cover that complies with ASTM F1346-91 (Standard Performance Specifications for Safety Covers for Swimming Pools, Spas and Hot Tubs);

**\*\*** All doors and windows providing direct access from the home to the pool will be equipped with an exit alarm that has a minimum sound pressure rating of 85 decibels at 10 feet;

**\*\*** All doors providing direct access from the home to the pool will be equipped with a self-closing, self-catching device with a release mechanism placed no lower than 54" above the floor or deck.

I understand that not having one of the above installed at the time of final inspection will constitute a violation of Chapter 515 F.S., and will be considered as committing a misdemeanor of the second degree.

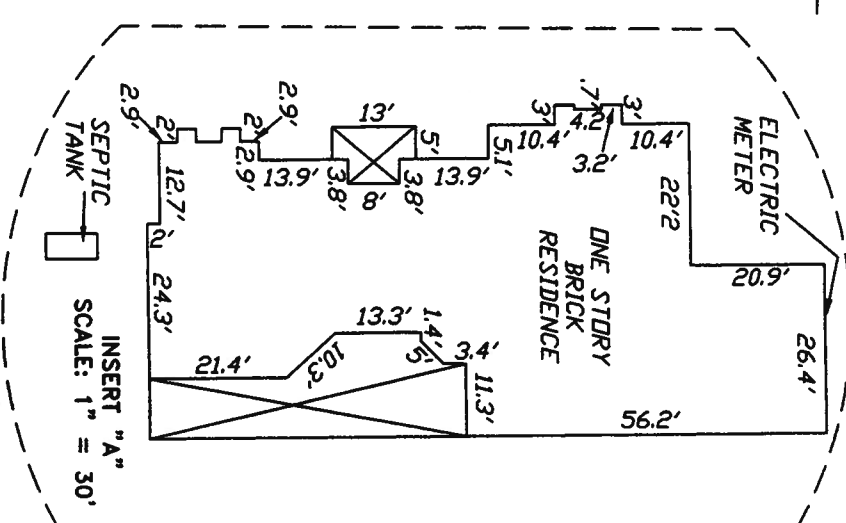
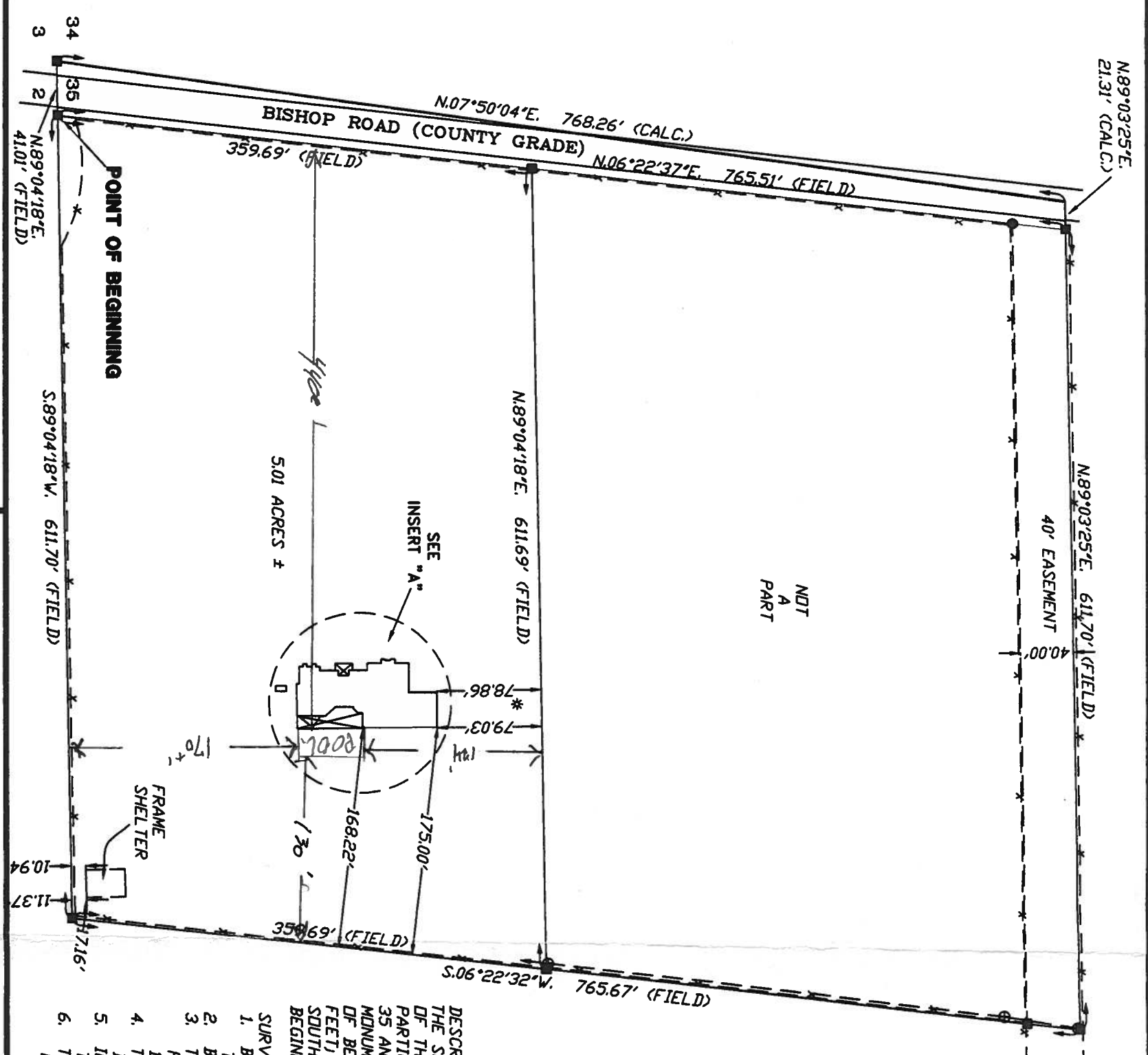
OWNER'S SIGNATURE

Chad Crews

ADVANTAGE POOLS

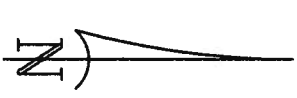
Kay Lussier

BOUNDARY SURVEY IN SECTION 35, TOWNSHIP 4 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



- S Y M B O L L E G E N D:**
- 4"x4" CONCRETE MONUMENT FOUND
  - 4"x4" CONCRETE MONUMENT SET
  - IRON PIPE FOUND
  - IRON PIN AND CAP SET
  - ⊕ POWER POLE
  - ⊙ WATER METER
  - ⊖ CENTERLINE
  - ⊕ WELL
  - \* SATELLITE DISH
  - ⊙ TELEPHONE BOX
  - ELECTRIC LINES
  - x-x- WIRE FENCE
  - o-o- CHAIN LINK FENCE
  - w-w- WOODEN FENCE

SCALE: 1" = 100'



**DESCRIPTION:**  
THE SOUTH 35969 FEET OF THE FOLLOWING DESCRIBED PARCEL, A PART OF THE S 1/2 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE SW CORNER OF SAID SECTION 35 AND RUN N89°04'18"E., ALONG THE SOUTH LINE THEREOF 41.01 FEET TO A CONCRETE MONUMENT ON THE EAST MAINTAINED RIGHT-OF-WAY LINE OF BISHOP ROAD FOR A POINT OF BEGINNING, THENCE RUN N06°22'37"E., ALONG SAID MAINTAINED RIGHT-OF-WAY, 765.51 FEET THENCE N89°03'25"E., 611.70 FEET, THENCE S06°22'32"W., 765.67 FEET TO THE SOUTH LINE OF SAID SECTION 35, THENCE S89°04'18"W., 611.70 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA, CONTAINING 5.01 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PARCEL OF LAND BY THIS OFFICE.
  2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY.
  3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

CERTIFIED TO:  
CHAD & KELLY CREWS

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 49C17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.022, FLORIDA STATUTES.

05/14/05  
FIELD SURVEY DATE

05/16/05  
DRAWING DATE

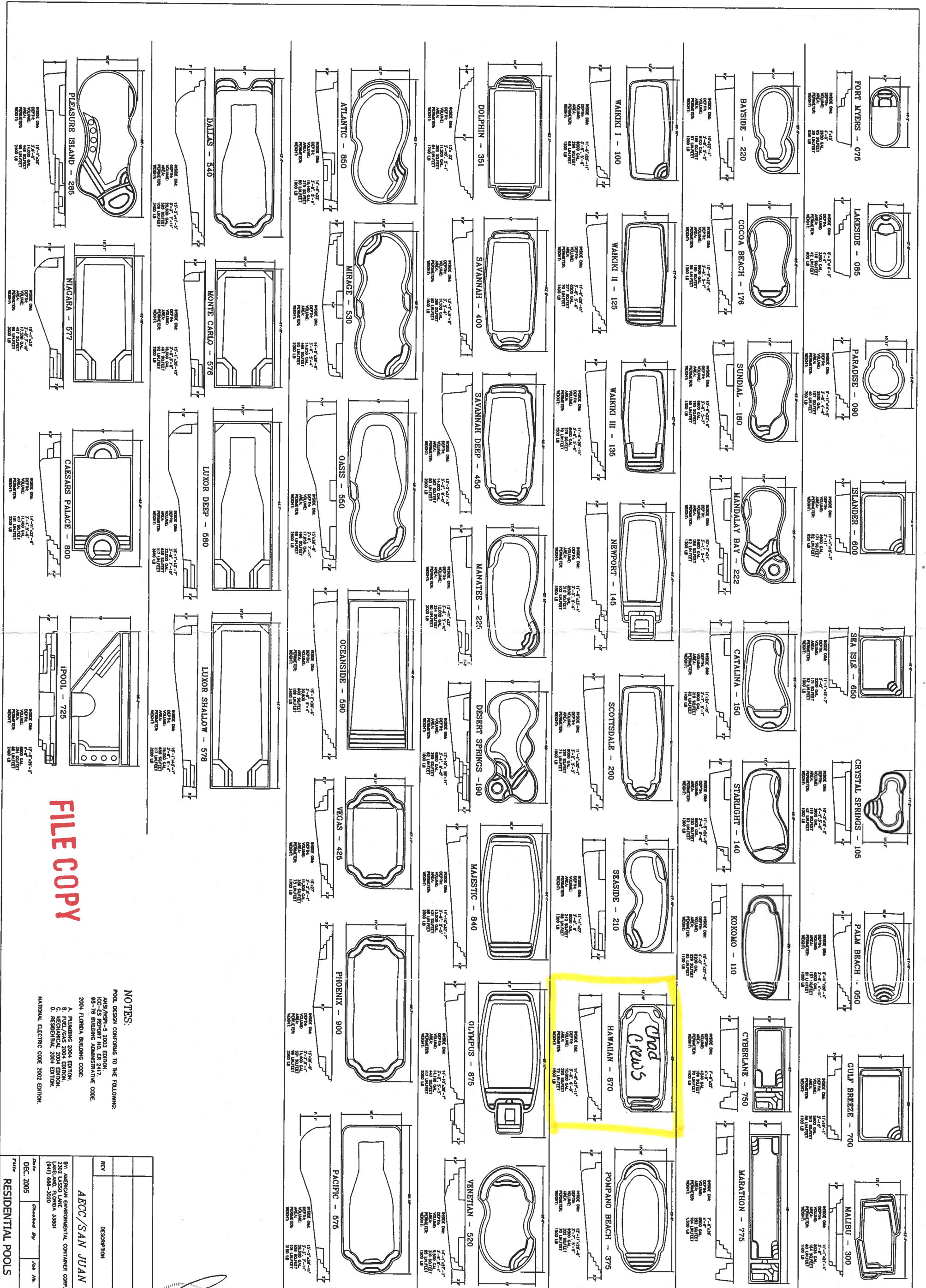
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



**BRITT SURVEYING**

LAND SURVEYORS AND MAPPERS  
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32005  
(386)752-7163 FAX (386)752-5573  
WORK ORDER # L-16126

FIELD BOOK, SEE \_\_\_\_\_ PAGE(S) FILE \_\_\_\_\_



**FILE COPY**

**NOTES:**

- POOL DESIGN CONFORMS TO THE FOLLOWING:
- AIAA/NSF-3 2003 EDITION,
- NSF-61 2005 EDITION, NO. EN 247,
- 98-76 BUILDING ADMINISTRATIVE CODE
- 2004 FLORIDA BUILDING CODE:
- A. PLUMBING 2004 EDITION,
- B. FUEL/GAS 2004 EDITION,
- C. MECHANICAL 2004 EDITION,
- D. RESIDENTIAL 2004 EDITION,
- NATIONAL ELECTRIC CODE 2002 EDITION.

*[Handwritten signature]*  
 APR 05 2005

REV	DESCRIPTION	DATE	APPV

**AEC/SAN JUAN POOLS**

BY: AMERICAN ENVIRONMENTAL CONTAINER CORP.  
 2302 LASSON LANE  
 SUITE 100  
 SAN JUAN, CA 94080  
 (415) 566-2020

Checked by: *[Signature]* JAS JH

Date: DEC. 2005

7/16  
**RESIDENTIAL POOLS**

Sheet  
**1 of 2**

