

✓ **TYPE PLAN AMENDMENT**

33694

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 3 MAY 2013 Building Official TM 4/30/13

AP# 1304-87 Date Received 4-30-13 By LH Permit # 31029

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments MH being placed on 1 acre which meets Section 2.3.1 Legal lot of Record

FEMA Map# N/A Elevation N/A Finished Floor labor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown EH # 13-0256-M ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Rd Access ☐ 911 Sheet

☒ Parent Parcel # 02224-000 ☐ STUP-MH ☒ W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 _____ Ellisville Water Sys

fax#: 386-752-4757

Property ID # 21-35-16-02224-000 Subdivision Ranchettes 6+5 BLK A S/D

- New Mobile Home _____ Used Mobile Home X MH Size 36X56 Year 1999
- Applicant Mike Cox Phone # 386-623-4218
- Address 466 sw Deputy J. Davis Ln, Lake City FL 32024
- Name of Property Owner Phyllis Johns Phone# _____
- 911 Address 420 NW Ash Drive Lake City FLA 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Susan Raye Evans Phone # 386-438-8489
- Address 436 NW Ash Drive Lake City FL 32055
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 1 Acre Total Acreage Survey Back out to 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes, Single wide (Pd.) 2 units
- Driving Directions to the Property US 90 West to Turner Road cross R.R. TRACK TURN Left on Ash Drive ABOUT 1/4 mile on Left See Freedom Sign on Left Side.
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW State Rd. 47 Lake City, FLA 32024
 - License Number IH-1038219 Installation Decal # 13344

Spoke w/ Mike 5.6.13 \$375.00

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knodes License # EH-1038219

911 Address where home is being installed _____

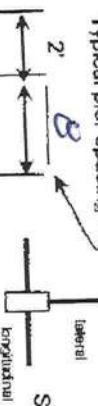
Manufacturer Greenall Length x width 36 x 56

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

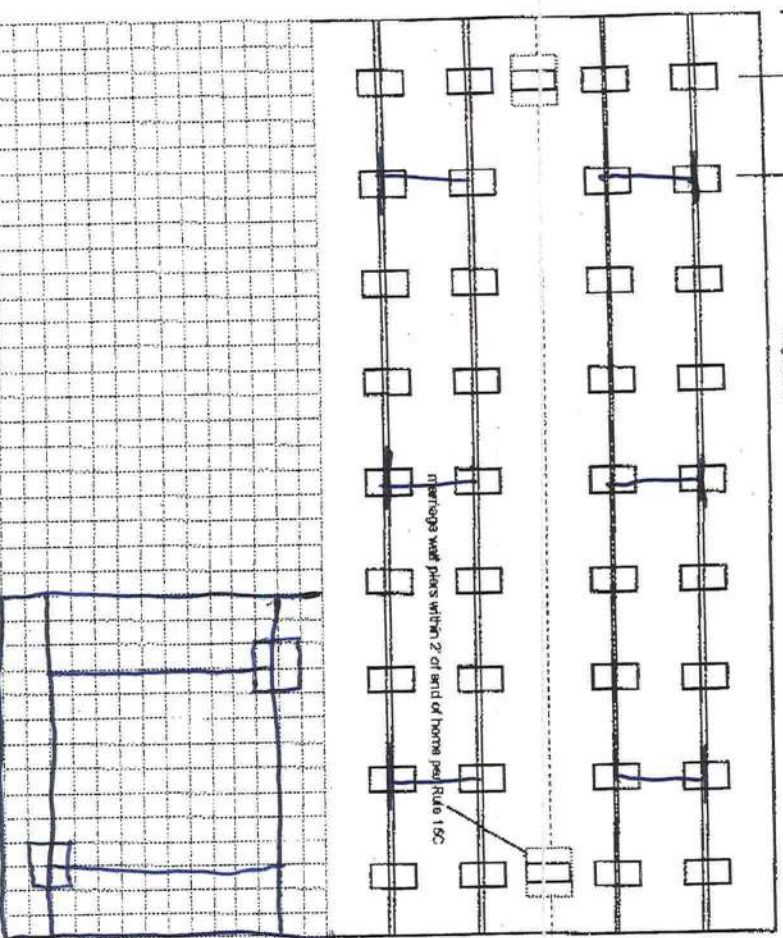
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 13344

Triple/Quad ☒ Serial # 2405ABC

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size ADA

Other pier pad sizes, (required by the title) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

000 15'

24 x 24

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

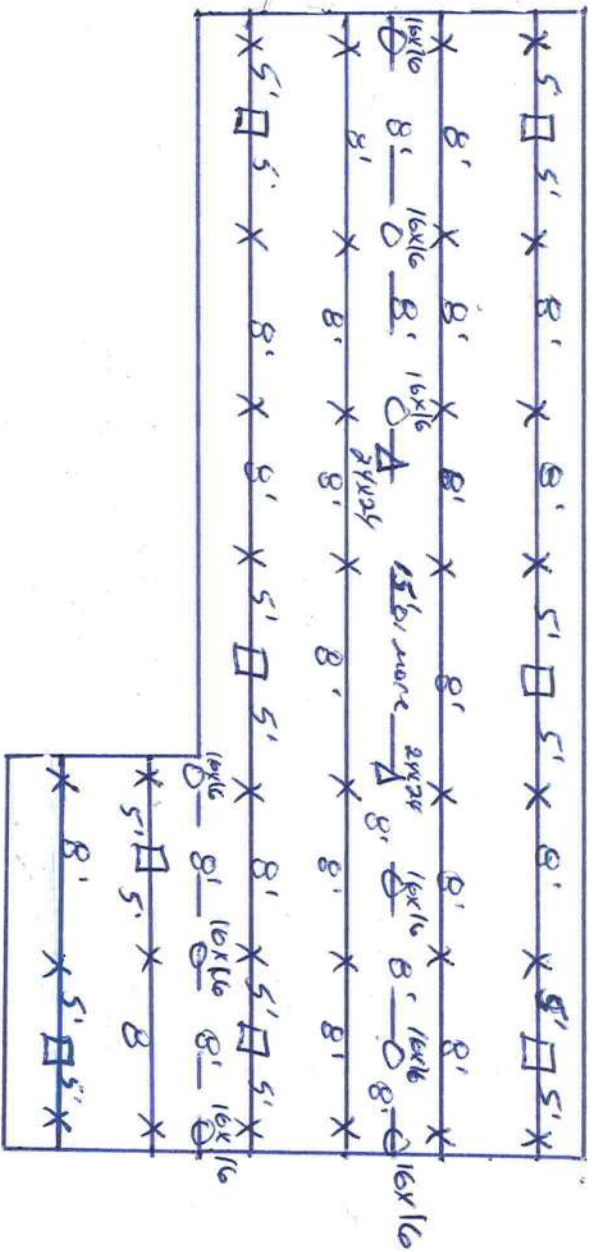
Manufacturer

Number

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number



□ - 8 1101 V All steel foundations from Oliver Technologies

X - I Beam piers 8' O.C. using 23 1/4 x 31 1/4 Abs pads

A - center line pier on openings over 15' using 24 x 24 Abs pads

O - center line piers 8' O.C. using 16 x 16 Abs pads

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TEST RESULTS

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 24 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underslaid 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials RLK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Morales

Date Tested

4-8-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-4

3. Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swele ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: LAGS Length: 6" Spacing: 24"
Roof: Type Fastener: LAGS Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RLK

Type gasket Roll Form

Pg. 15C-1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Installer Phone #

386-397-0886 Date 4-8-13

Columbia County Property

Appraiser

CAMA updated: 3/15/2013

*Front 30
Back 25
Side 25*

June 13 1991

2012 Tax Year

Parcel: 21-3S-16-02224-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

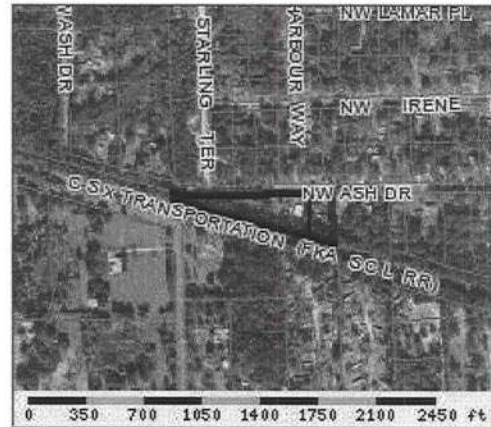
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	JOHNS PHYLLIS B		
Mailing Address	436 NW ASH DRIVE LAKE CITY, FL 32055		
Site Address	436 NW ASH DR		
Use Desc. (code)	SFRES/MOBI (000102)		
Tax District	2 (County)	Neighborhood	21316
Land Area	3.520 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NE COR OF SW1/4 OF SE1/4, RUN W 333 FT FOR POB, RUN S TO N LINE OF RR, NW ALONG RR R/W APPROX 990 FT TO W LINE OF SW1/4 OF SE1/4, N 67.7 FT TO NW COR OF SW1/4 OF SE1/4, RUN E 950.15 FT TO POB. (AKA PART OF LOT 5 BLOCK A RANCHETTES S/D UNREC) EX RD R/W 312-131 638-298, 756-175, 761-1203, 761-1205, DC 854-1750,			



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$24,444.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (1)	\$64,515.00
XFOB Value	cnt: (3)	\$1,550.00
Total Appraised Value		\$90,509.00
Just Value		\$90,509.00
Class Value		\$0.00
Assessed Value		\$78,112.00
Exempt Value	(code: HX H3 WX)	\$47,352.00
Total Taxable Value	Cnty: \$30,760 Other: \$30,760 Schl:	\$52,612

2013 Working Values

NOTE:

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1967	AVERAGE (05)	2021	3176	\$64,515.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0021	BARN,FR AE	0	\$150.00	0000003.000	0 x 0 x 0	(000.00)
0120	CLFENCE 4	1993	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1993	\$600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

executive line

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all parties and assigns or heirs in the same or successors.)

Prepared by and return to:
REGIONAL TITLE COMPANY
2015 South First Street
P.O. Box 1672
Lake City, Florida 32056
Martha J. Tender by: **K5**

Made this 25th day of November 19 87. Between

Sheridan L. Burgess and Verna Burgess, his wife

of the County of Flathead, State of Montana, grantor, and
Jason W. Hanna and Deanna J. Hanna, his wife

whose post-office address is Rt. 4, Box 771, Lake City, Florida, grantee.
of the County of Columbia, State of

Witnesseth: That said grantor, for and in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

The West 134.0 feet of the following described property: Begin at the NE Corner of the SW1 of the SE1, Section 21, Township 3 South, Range 16 East, and run thence S 1°15'00" E, along the East line of said SW1 of SE1, 445.69 feet to the North right of way line of S.A.L. Railroad, thence run N 74°01'00" W along said right of way line 488.95 feet, thence run N-1°15'00" W parallel to said East line 300.84 feet to the North line of said SW1 of SE1; thence run N 89°39'00" E along said North line 467.0 feet to the POINT OF BEGINNING. Said lands being a part of the SW1 of SE1, Section 21, Township 3 South, Range 16 East.

DOCUMENTARY STAMP 87-50
INTANGIBLE TAX
JAN 14 1988, CLERK OF
COUNTY, COLUMBIA COUNTY
BY M.S. George, D.C.

87-12102

DEC -1 1987
RECORDED
INDEXED
CLERK OF COURTS
COUNTY COLUMBIA, FLORIDA
M.S. George, D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Donita Scott
WITNESS
Donita Scott
WITNESS

Sheridan L. Burgess (Seal)
Verna Burgess (Seal)
WITNESS (Seal)

WITNESS
STATE OF MONTANA
COUNTY OF FLATHEAD

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Sheridan L. Burgess and Verna Burgess, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid, this 25th day of November, 1987.

Donita Scott
Notary Public for State of Montana
My commission expires 15 July 1989
Residing at: Lake City, FL

R-4350 RH/KS

R-4350-RH220

QUIT CLAIM DEED

THIS INDENTURE, made this 14th day of April, 1992, between JOHN R. BURGESS, Grantor, of the County of Columbia and State of Florida, party of the first part, and RAY D. JOHNS and his wife, PHYLLIS JOHNS, of Route 4, Box 770, Lake City, Florida 32056-3391, of the County of Columbia and State of Florida, party of the second part,

W I T N E S S E T H, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Columbia, State of Florida, to wit:

The West 134.0 feet of the following described property: Begin at the NE corner of the SW 1/4 of SE 1/4, Section 21, Township 3 South, Range 16 East, and run thence South 1°15'00" E along the East line of said SW 1/4 of SE 1/4, 445.69 feet to the North right of way line of S.A.L. Railroad, thence run North 74°01'00" West along said right of way line 488.95 feet, thence run North 1°15'00" West parallel to said East line 300.84 feet to the North line of said SW 1/4 of SE 1/4; thence run North 89°39'00" East along said North line 467.0 feet to the POINT OF BEGINNING. Said lands being a part of the SW 1/4 of SE 1/4, Section 21, Township 3 South, Range 16 East.

TOGETHER WITH all improvements thereon including One (1) 1974 Monroe Mobile Home, Title Number: 11482322, I.D.# 0888A.

SK 0761 PG1205

OFFICIAL RECORDS

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
JOHN R. BURGESS
BK 0761 PG 1206

OFFICIAL RECORDS

STATE OF MT
COUNTY OF Flathead

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared JOHN R. BURGESS, who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of April, 1992.

[Signature]
NOTARY PUBLIC

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

92-07711

1992 JUN 19 PM 3:01

RECORDED & FILED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature] D.C.

DOCUMENTARY STAMP .60
INTANGIBLE TAX 0
P. DeWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY [Signature] D.C.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Mike Cox	<i>Michael Cox</i>	Freedom Homes

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

TH-1038219
License Number

4-8-13
Date

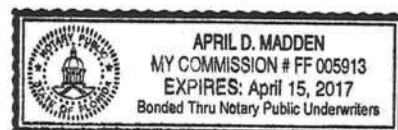
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is RUSTY L KNOWLES,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of APRIL, 2013.

April D. Madden
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLER AFFIDAVIT**As per Florida Statutes Section 320.8249 Mobile Home Installers License**

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Rusty L. Knowles, license number IH-1038218

state that the installation of the manufactured home for owner

at 911 Address: 420 NW Ash Drive CAke City FL, 32055

will be done under my supervision.

Signed: [Signature]
Mobile Home Installer

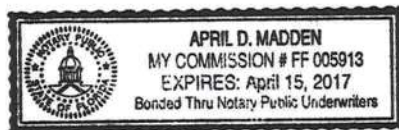
Sworn to and described before me this 8 day of APRIL 2013

April D Madden
Notary public

APRIL D MADDEN
Notary Name

Personally known ✓

DL ID _____



LIMITED POWER OF ATTORNEY

I, Susan R. Evans, do hereby authorize Mike Cox to be my representative and act on my behalf in all aspects of applying for a Mobile Home permit to be placed on my property described as: Sec 21 Twp 3S Rge 16 Tax Parcel No. 02224-000 in Columbia County, Florida.

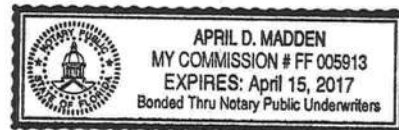
Susan R. Evans
(Owner Signature)

4-19-13
(Date)

Sworn to and subscribed before me this 19 day of APRIL, 2013.

April D. Madden
Notary Public

My commission expires: 4/15/17
Commission No. FF005913
Personally known: E152-790-72-801-0
Produced ID (Type) FLDL#



CODE ENFORCEMENT
PRELIMINARY/MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4-30-13 BY LH 1304-87 IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNER'S NAME SUSAN EVANS PHONE 386-438-8489
ADDRESS 470 NW ASH DRIVE Lake City, FL 32055
MOBILE HOME PARK N/A SUBDIVISION Ranchette S/D
DRIVING DIRECTION TO MOBILE HOME US 90 West To 252B TURN Left, Go
50 Feet To 252 TURN Right Mobile Home is 44
Freedom Mobile Home Lot for Inspection
MOBILE HOME INSTALLER Rusty Knowles PHONE _____ CELL 386-397-0886
MOBILE HOME INFORMATION
MAKE General YEAR 1999 SIZE 36 x 56 COLOR Brown
SERIAL No. GMHGA1499822405 ABC
WIND ZONE 2 II Must be wind zone II or higher NOWIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR

P WALLS/ SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHER TIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHER TIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Joey Cur ID NUMBER 306 DATE 5-1-13Paid
4-30-13

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/8/2013 DATE ISSUED: 4/9/2013

ENHANCED 9-1-1 ADDRESS:

420 NW ASH

DR

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

21-3S-16-02224-000

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1304.87 CONTRACTOR Manuel Serrano PHONE 386.397.0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 358	Print Name <u>MICHAEL BOLAND</u> License #: <u>ES12000671</u>	Signature <u>[Signature]</u> Phone #: <u>850-576-5713</u>
✓ MECHANICAL/ A/C 950	Print Name <u>MICHAEL BOLAND</u> License #: <u>CAC1816480</u>	Signature <u>[Signature]</u> Phone #: <u>850-576-5713</u>
✓ PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u> License #: <u>EH-1038219</u>	Signature <u>[Signature]</u> Phone #: <u>386-397-0886</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

Mike fill out & send Back

May 10 13 10:21a

North Fl Septic Tank

386 752 4757

ENVIRONMENTAL HEALTH

386 961 8770

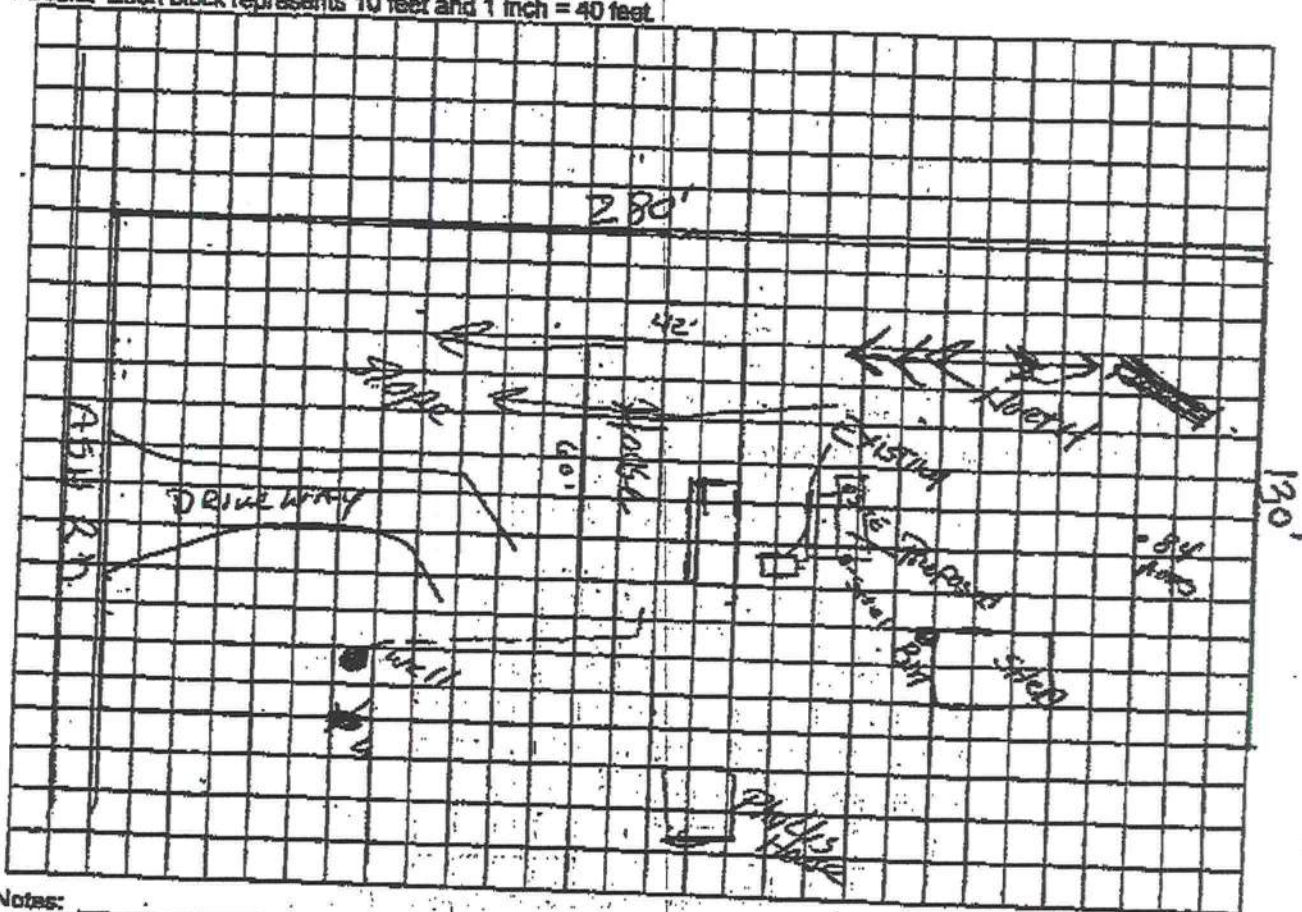
08:09:06 a.m. 05-10-2013

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-4256M

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes:

Phyllis Johns

3.520 ACRES

02224-000

Site Plan submitted by Robert W. J. L. 4/30/13

Plan Approved ☒ Not Approved

By Sally Ford Env. Health Director - Columbia

Agent

Date 5-9-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1304-87

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Phyllis J. Cannaday,

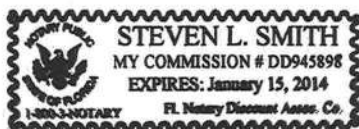
as the owner of the below described property:

Property tax Parcel ID number Parent Parcel # 21-35-16-02224-000Subdivision (Name, lot, Block, Phase) Ranchettes S/DGive my permission for Susan R Evans (daughter) to place aCircle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home.

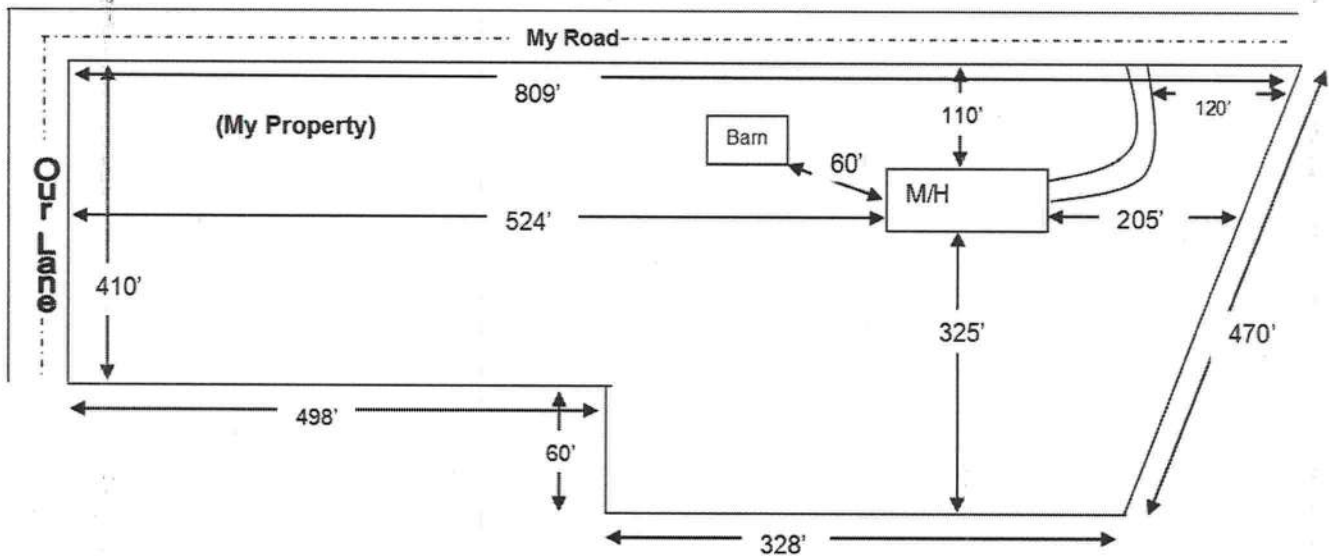
I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Phyllis J. Cannaday 5-1-13
Owner Signature Date_____
Owner Signature Date_____
Owner Signature DateSworn to and subscribed before me this 1st day of May, 20 13. This(These) person(s) are personally known to me or produced ID FL. Driver License
(Type)Steven L. Smith
Notary Public SignatureSteven L. Smith
Notary Printed Name

Notary Stamp/



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



- SITE PLAN -



**GENERAL
ON
CIVIL**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-3S-16-02224-000

Building permit No. 000031029

Permit Holder RUSTY KNOWLES

Owner of Building PHYLLIS JOHNS(SUSAN EVANS M/H)

Location: 420 NW ASH DRIVE, LAKE CITY, FL 32055

Date: 05/29/2013



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)