

DA 02/24/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029214

APPLICANT SHELLI BRANCH PHONE 904.703.3807
 ADDRESS POB 1919 MIDDLEBURG FL 32050
 OWNER KEVIN LOTT PHONE 904.614.8750
 ADDRESS 317 NE REEF GLEN LAKE CITY FL 32055
 CONTRACTOR STEVE WEEKS PHONE 904.219.9801

LOCATION OF PROPERTY 441-N TO CHESHIRE LN,TR TO TRIPLE RUN,TL TO REEF GLN,TR
AND THE PROPERTY IS @ THE END OF ROAD.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO. _____

PARCEL ID 04-3S-17-04838-102 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 4.02

IH1025306
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number IH1025306 Applicant/Owner/Contractor Shelli Branch
 PRIVATE _____ 11-006-N _____ BLK _____ TC _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: GRANDFATHERED IN SPECIAL FAMILY LOT PERMIT. MELISSA VANDERPOOL IS SPOUSE TO KEVIN LOTT. 1 FOOT ABOVE ROAD.

Check # or Cash 5362

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Insulation _____ date/app. by _____
 Rough-in plumbing above slab and below wood floor _____ date/app. by _____ Electrical rough-in _____ date/app. by _____
 Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____ Pool _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____ M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____
 Reconnection _____ date/app. by _____ RV _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ **TOTAL FEE** 560.36
 INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Pads will need to be 17' x 25' 1/2"

Had Inst to Initial J.C.

For Office Use Only (Revised 1-10-08) Zoning Official _____ Building Official J.C. 1-24-11

AP# 1101-21 Date Received 1/19 By JW Permit # # 2921A

Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Grandfathered in Special Family Lot Permit
Melissa Vanderpool is spouse to Kevin Lott

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

Site Plan with Setbacks Shown EH # 110006-N EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Letter of Auth. from installer OR FILE State Road Access

Parent Parcel # _____ STUP-MH _____ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code ALL updates LICENSE

School _____ = TOTAL Impact Fees Suspended March 2009 VF
- Following -

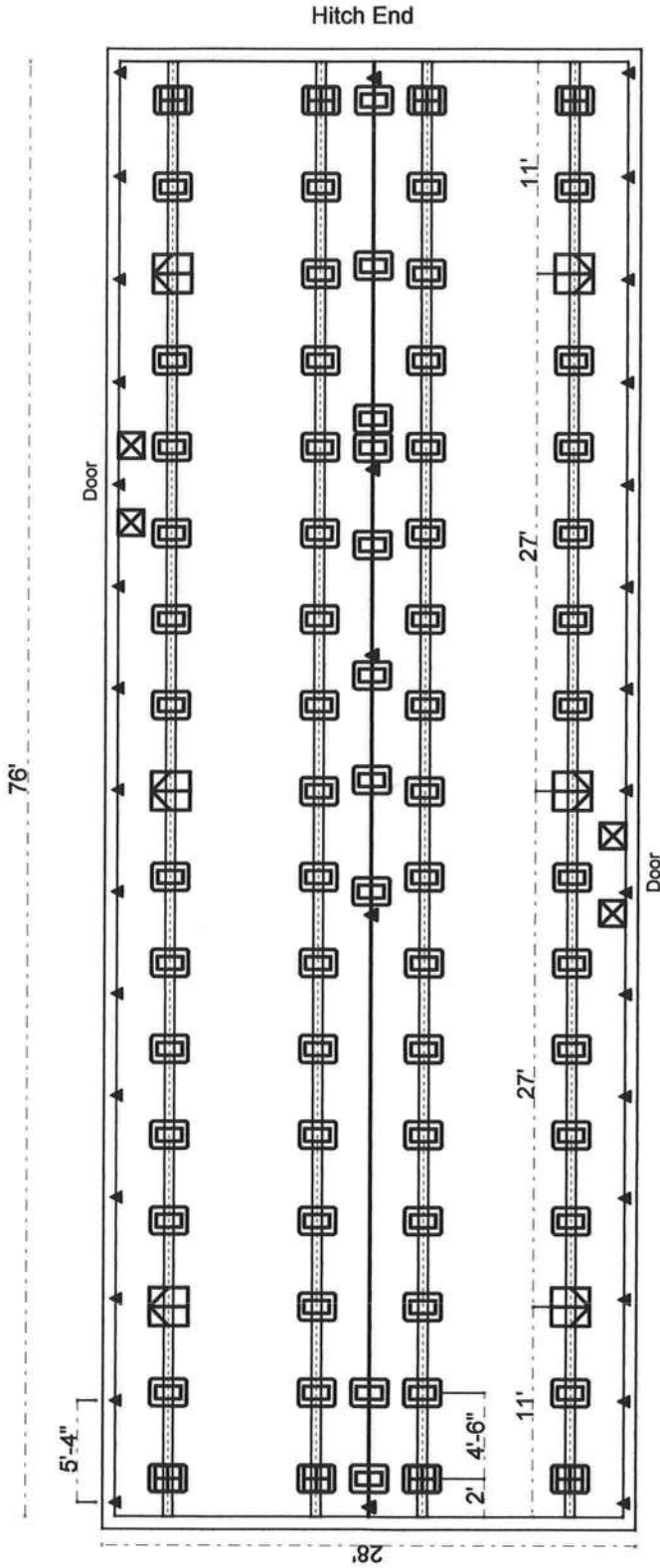
Property ID # 04-35-17-04838-102 Subdivision _____

- New Mobile Home Used Mobile Home _____ MH Size 28x76 Year 2010
- Applicant MITCH BRANCH on Shelli Branch Phone # 904-703-3807
- Address P.O. Box 1919, Middleburg, FL 32050
- Name of Property Owner KEVIN LOTT Phone# 904-614-8750
- 911 Address 317 NE REEF GLEN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home KEVIN LOTT Phone # 904-614-8750
Address (TEMP) 45856 PICKETT ST, CALLAHAN, FL 32011
- Relationship to Property Owner Agent
- Current Number of Dwellings on Property NONE
- Lot Size 215.01' x 810.86' Total Acreage 4.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TAKE US 441 NORTH PASSED I-10, T/R @ NE CHESHIRE LN go east 1.1 miles, T/L @ TRIPLE RUN Rd go north 3/10 mil, T/R @ REEF GLEN, property 1084 FT. at end of ROAD.
- Name of Licensed Dealer/Installer Steve WEEKS Phone # 904.219-9801
- Installers Address P.O. Box 274, Green Cv/Sprgs, FL 32043
- License Number IH1025306 Installation Decal # 11056

JW spoke Mitch Branch 1-31-11 # 5362

Kevin Lott
 317 NE Reef Glenn
 Lake City, FL 32055

BLOCKING PLAN



- ☒ 16" x 16" ABS FOOTER PERIMETER DOOR PIER
- 17"x 23" ABS FOOTER SINGLE STACK PIER @ 4'-6" O/C EXCEPT AS NOTED
- ▣ 17"x 23" ABS FOOTER DOUBLE STACK CORNER PIER WITHIN 2' OF END WALL
- 17" x 23" ABS FOOTER MARRIAGE LINE PIER VARIOUS
- ▣ OLIVER LONGITUDINAL STABILIZING SYS WITH LATERAL ARM BRACING
- ▲ (TYPE 1) 4' ANCHORS 5'- 4" @ O/C, STARTING WITHIN 2' FROM END WALL & MARRIAGE LINE ANCHORS VARIOUS

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil L without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Stephen E. Weeks
Date Tested 1/14/11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 52

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 54

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 54

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other _____

Fastening multi wide units

Floor: _____
Walls: _____
Roof: _____
Type Fastener: LAGS Length: 3/8" X 6" Spacing: 6" X 24"
Type Fastener: SEWEL Length: 3/8" Spacing: 6" X 24"
Type Fastener: LAGS Length: 3/8" X 6" Spacing: 6" X 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials [Signature]

Type gasket Factory Seal
Pg. 64

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 1/17/11

*** MAKE CHANGES TO PAD * COLUMBIA COUNTY PERMIT WORKSHEET**

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Stephen E. Weeks License # TH1025306

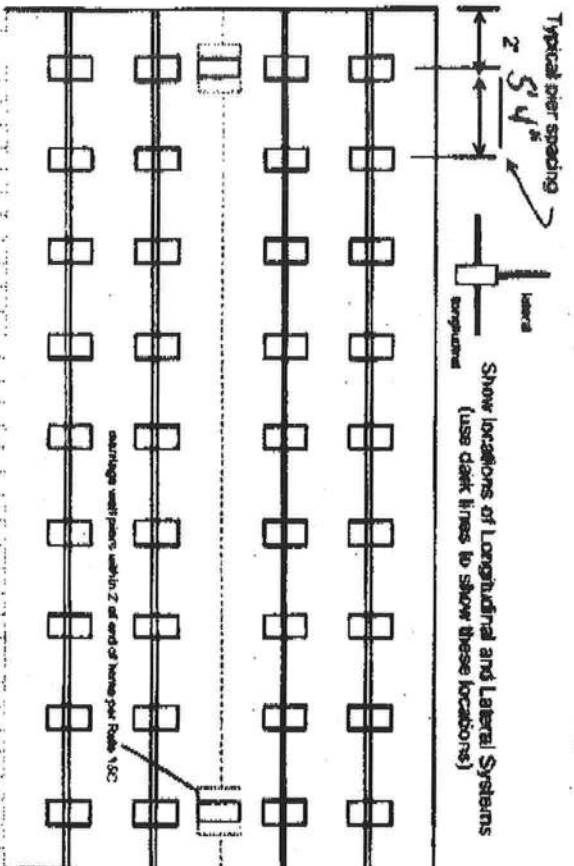
911 Address where home is being installed 317 NE REEF OAK LAKELAND, FL

Manufacturer Clayton Length x width 76' x 28'

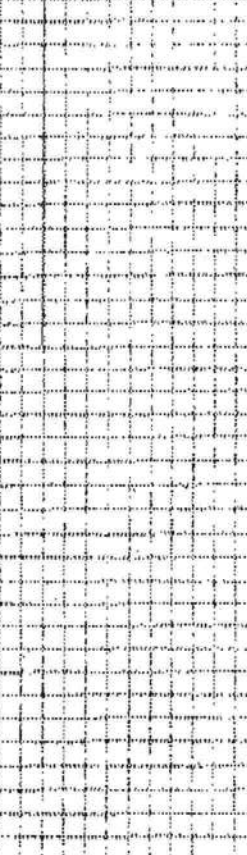
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or grand wide stretch in remainder of house.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the lateral ties exceed 5 ft 4 in.

Installer's initials SW



SEE ATTACHED QUANTIFY PLAN



Return Fall # 356 758 2160

New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Detail # 11056

Triple/Quad Serial # CEE08567

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (lb ft)	Foeder size (2SS)	16' x 16'	18' 1/2' x 18'	20' x 20'	22' x 22'	24' x 24'	26' x 26'
10000 def	4"	4"	4"	5"	6"	7"	8"
15000 def	4.5"	5"	5"	6"	7"	8"	8"
20000 def	6"	6"	6"	7"	8"	8"	8"
25000 def	7.5"	8"	8"	8"	8"	8"	8"
30000 def	8"	8"	8"	8"	8"	8"	8"
35000 def	8"	8"	8"	8"	8"	8"	8"

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16.5 x 22.5	360
17 x 22	374
13.14 x 26.14	348
20 x 20	400
17.576 x 25.316	441
17.12 x 25.172	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 17'-1" Pier pad size 17 1/2" x 25 1/2"

Opening 6' Pier pad size 17 1/2" x 25 1/2"

Opening 17 1/2" x 25 1/2" Pier pad size 17 1/2" x 25 1/2"

LONGITUDINAL STABILIZING DEVICE (LSD)

Manufacturer Oliver

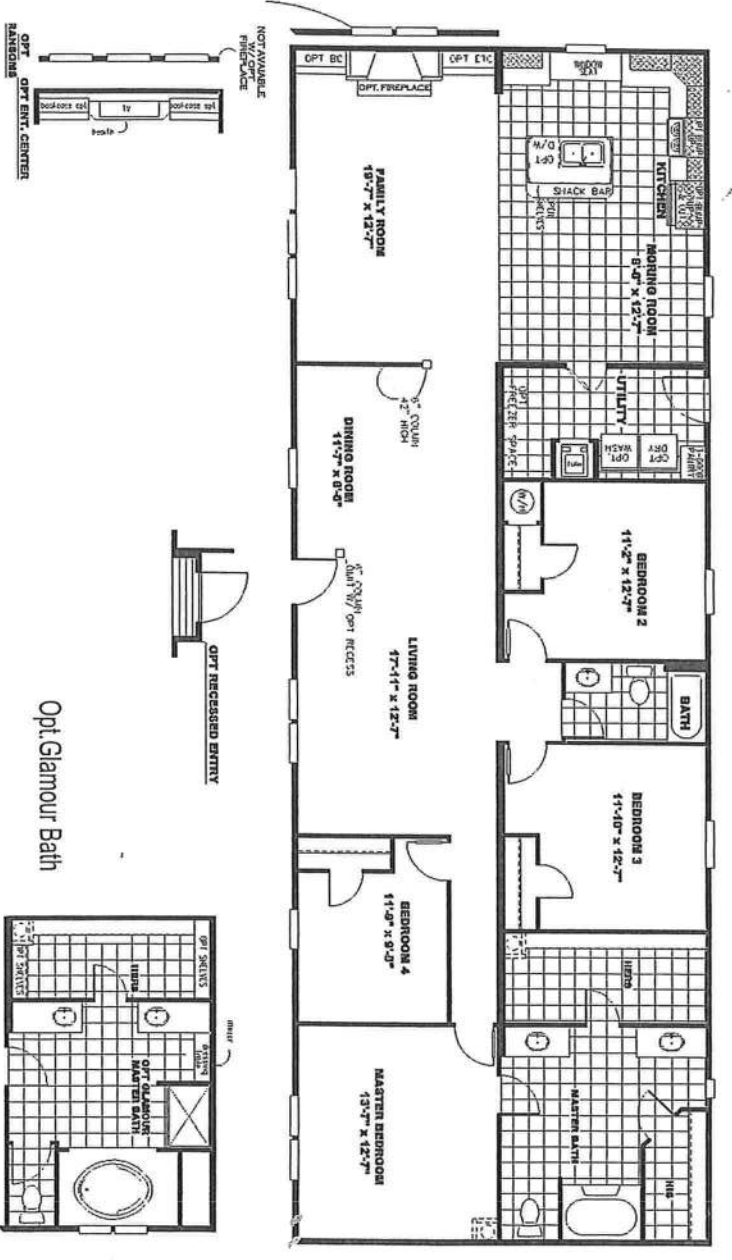
Manufacturer Oliver

Manufacturer Oliver

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

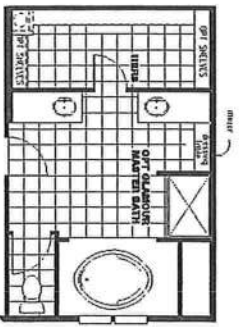
Number _____

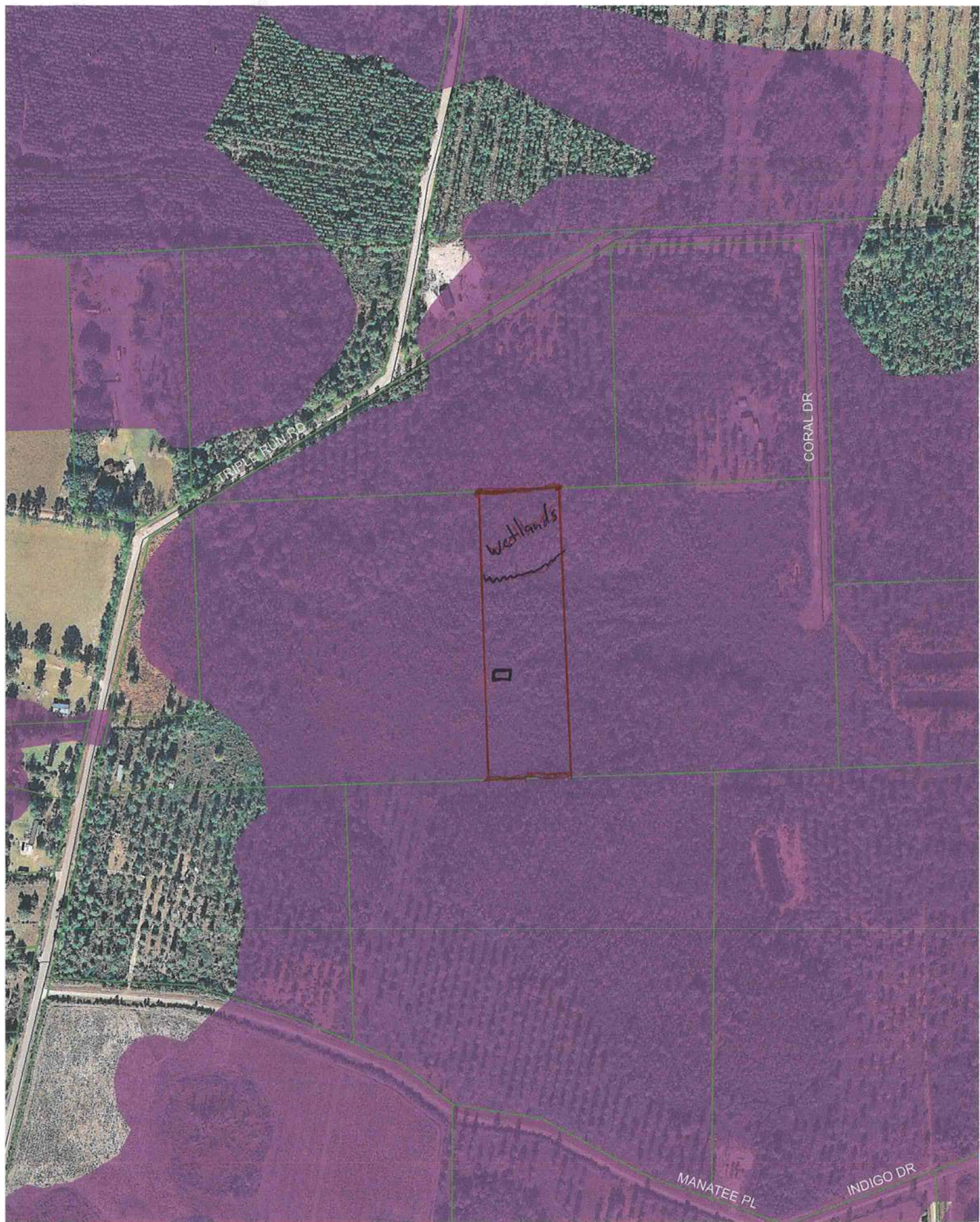


CFL28764A 28X76(80) 4 BR / 2 BATH 2001 SQ. FT.

(Flip Plan)

Opt. Glamour Bath





1101-21

When recorded, mail to:

Name: Edward LOTT
Address: 45856 Pickett ST
2
City/State/Zip Code: Callahan FL 32011

Inst:200912019214 Date:11/16/2009 Time:3:49 PM
Doc Stamp-Deed:0.70
DC,P,DeWitt Cason,Columbia County Page 1 of 3 B:1184 P:751

Space above this line for Recorder's use

**Corrected
QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS:

That I(we), Edward LOTT,
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto Kevin Lee Lott and
Melissa Vanderpool 45856 Pickett St Callahan FL 32011
all right, title and interest in that certain Property situated in Columbia County,
State of Florida, and described as follows:

SEE Attachment "A"

This deed is being re-recorded due to
NAME CHANGE, SEE orb 1164 PG 1382

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 16TH day of
November, 2009.

Edward LOTT
Printed Name of Releasor
Bonice Phunny
Printed Name of Releasor

Edward Lott
Signature of Releasor
Bonice
Signature of Releasor

Bonice Phunny
Printed Name of Witness (if required by State Laws)

Bonice Phunny
Signature of Witness (if required by State Laws)



ACKNOWLEDGMENT
(States Other Than California)

State of Florida)
County of Columbia) ss.

On this 16th day of November, 2009, before me, the undersigned Notary Public, personally appeared Edward Lott

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: 08-03-2013

Angela Cox
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor) Personally Known (or) Produced Identification

If applicable, Type of Identification Produced: _____



(Co-Releasor) Personally Known (or) Produced Identification

If applicable, Type of Identification Produced: _____

ACKNOWLEDGMENT
(State Of California)

State of California)
County of _____) ss.

On this _____ day of _____, before me, _____, the undersigned Notary Public, personally appeared,

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Attachment "A"

DESCRIPTION: LOT 2F

A PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 4, AND RUN S.1 DEGREES 59'20"E., ALONG THE WEST LINE OF SAID N.E. 1/4, A DISTANCE OF 743.09 FEET TO A 5/8" IRON ROD, LS 4708, ON THE SOUTHERLY RIGHT-OF-WAY LINE OF DOUBLE RUN ROAD AND BEING THE NORTHWESTERLY MOST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1148, PAGE 261 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.58 DEGREES 38'28"E., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 30.68 FEET TO A 5/8" IRON ROD, LS 4708, ON THE NORTHERLY MOST LINE OF SAID LANDS; THENCE N.87 DEGREES 54'41"E., A DISTANCE OF 764.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.87 DEGREES 54'41"E., 215.01 FEET TO THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1148, PAGE 261; THENCE S.1 DEGREES 52'51"E., ALONG THE EAST LINE OF SAID LANDS, A DISTANCE OF 810.86 FEET TO THE SE CORNER OF SAID LANDS; THENCE S.87 DEGREES 54'41"W., ALONG THE SOUTH LINE OF SAID LANDS, 215.01 FEET; THENCE N.01 DEGREES 52'51"W., A DISTANCE OF 810.86 FEET TO THE POINT OF BEGINNING.
CONTAINING 4.00 ACRES, MORE OR LESS.

SUBJECT TO A 12.00 FOOT WIDE UTILITY EASEMENT ON THE SIDE INTERIOR TO EACH LOT, ALONG AND ADJACENT TO ALL INGRESS AND EGRESS RIGHT-OF-WAY LINES AND SIDE AND BACK LOT LINES.

TOGETHER WITH A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 4, AND RUN S.1 DEGREES 59'20"E., ALONG THE WEST LINE OF SAID N.E. 1/4, A DISTANCE OF 743.09 FEET TO A 5/8" IRON ROD, LS 4708, ON THE SOUTHERLY RIGHT-OF-WAY LINE OF DOUBLE RUN ROAD AND BEING THE NORTHWESTERLY MOST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1148, PAGE 261 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.58 DEGREES 38'28"E., ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 30.68 FEET TO A 5/8" IRON ROD, LS 4708, ON THE NORTHERLY MOST LINE OF SAID LANDS; THENCE N.87 DEGREES 54'41"E., ALONG SAID NORTH LINE, 764.50 FEET; THENCE S.01 DEGREES 52'51"E., 780.86 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.01 DEGREES 52'51"E., 30.00 FEET TO THE SOUTH LINE OF SAID LANDS DESCRIBED IN ORB 1148, PAGE 261; THENCE S.87 DEGREES 54'41"W., ALONG SAID SOUTH LINE, 1084.11 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE EAST RIGHT-OF-WAY LINE OF DOUBLE RUN ROAD; THENCE N.12 DEGREES 35'04"E., ALONG SAID EAST RIGHT-OF-WAY LINE, 31.01 FEET; THENCE N.87 DEGREES 54'41"E., 1076.36 FEET TO THE POINT OF BEGINNING.

COMM NW COR OF NW1/4 OF NE1/4, LOTT KEVIN LEE & MELISSA VANDERPOOL
 RUN S 743.09 FT TO S R/W OF MELISSA VANDERPOOL
 DOUBLE RUN RD FOR POB, RUN NE 45856 PICKETT ST
 58 DEG ALONG R/W 30.68 FT, E CALLAHAN, FL 32011
 04-3S-17-04838-102
 PRINTED 10/11/2010 10:49
 APPR 8/27/2004 TW
 Columbia County 2010 R
 CARD 001 of 001
 BY JEFF

BUSE MOD % BATH BDRM BDRM RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 EXM % FIXT BDRM BDRM RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 RSTR % RSTR RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 RCVR % RCVR RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 INTW % INTW RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 FLOR % FLOR RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 HTTP % HTTP RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 A/C A/C RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 OUAL OUAL RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 ENDN ENDN RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 SIZE SIZE RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 CEIL CEIL RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 ARCH ARCH RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 FRME FRME RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 KTCB KTCB RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 WINDO WINDO RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 CLAS CLAS RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 OCC OCC RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9
 COND COND RMS UNITS C-W% HGHHT PMTR STYS ECON SPCD DEPR UD-1 UD-2 UD-3 UD-4 UD-5 UD-6 UD-7 UD-8 UD-9

AE BN CODE EXTRA FEATURES LEN WID HGHHT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE
 AE BN CODE EXTRA FEATURES LEN WID HGHHT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE
 AE BN CODE EXTRA FEATURES LEN WID HGHHT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE
 AE BN CODE EXTRA FEATURES LEN WID HGHHT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE

HTD AREA 29.354 E-RATE
 EFF AREA 29.354 E-RATE
 RCN %GOOD
 BLDG VAL
 HX APPYR 1998
 OSCCEL PLAN 4-3S-17
 STR AREA 03
 MKT AREA 03
 (PUD1)
 AC 4.020
 NTCND
 APPR CD
 CNDO
 SUBD
 BLK
 LOT
 MAP#
 TXDIT 003
 BLDG TRAVERSE

BOOK PAGE DATE SALE PRICE
 1184 751 11/16/2009 U I 100
 GRANTOR EDWARD LOTT
 GRANTEE KEVIN LOTT & MELISSA VANDERPOOL
 1164 1382 12/29/2008 U I 100
 GRANTOR EDWARD LOTT
 GRANTEE KEVIN & MELISSA LOTT

NUMBER DESC AMT ISSUED
 15437 M H 125 4/28/1999

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK: UNITS UT PRICE ADJ UT PR LAND VALUE
 AE CODE TOPPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS 4.020 AC 5501.930 5501.93 22,117
 Y 000000 VAC RES A-1 1.00 1.00 1.00 1.00

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/19/2010 DATE ISSUED: 12/7/2010

✓ ENHANCED 9-1-1 ADDRESS:

317 NE REEF GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

04-3S-17-04838-102

Remarks:

Address Issued By: signed / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

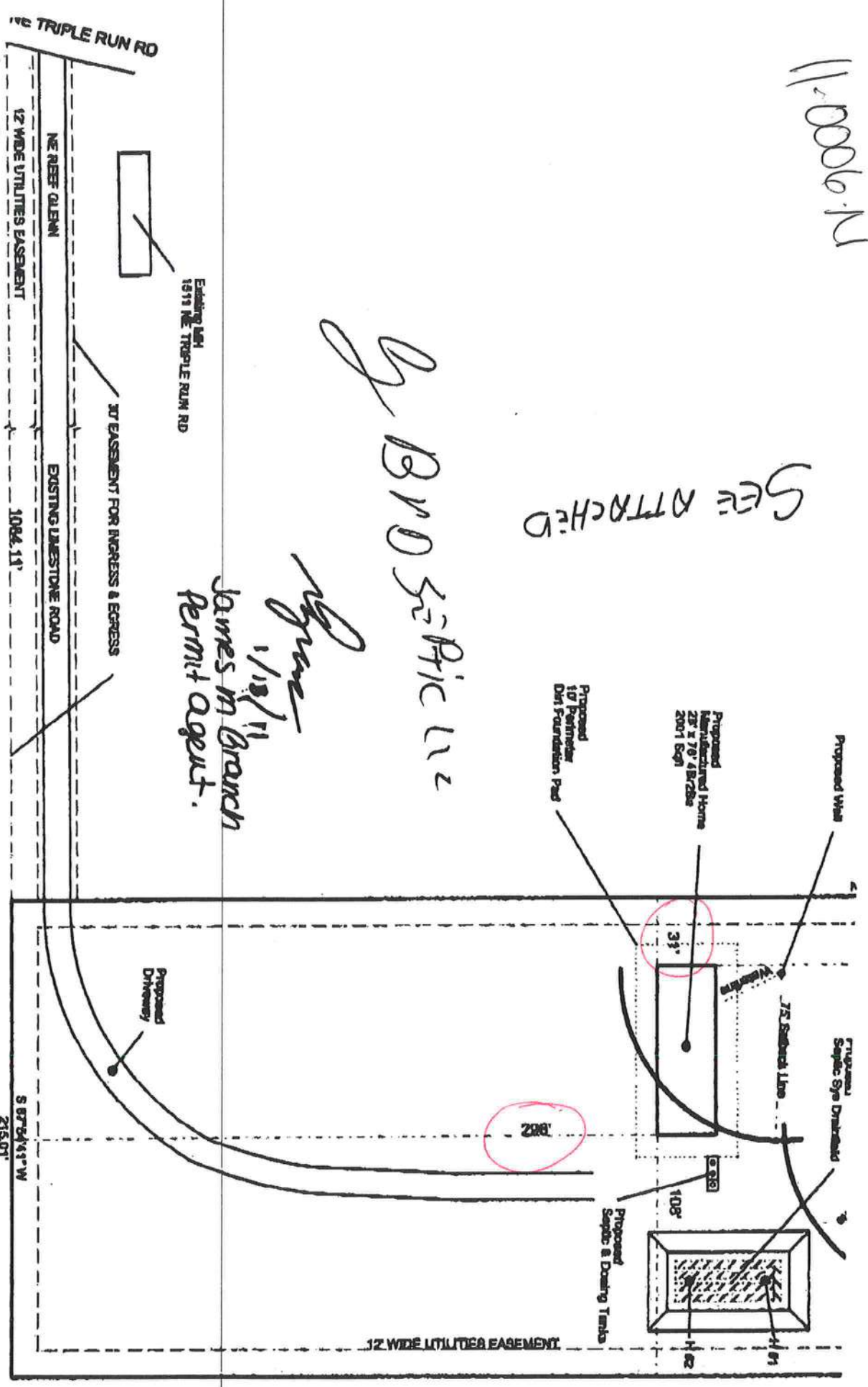
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

11-0006-N

SEE ATTACHED

By BPO Siphic LLC

James M. Branch
1/18/11
Permit Applicant



APPROVED

Staci Ford, EN Director
See attached
for scaled original.

Columbia CHD

Rec'd
1-19-11



PLEASE CALL WHEN READY (904) 406-0960

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

11-0006-N
PERMIT NO: AP 989275
DATE PAID: 1/6/2011
FEE PAID: 310.00
RECEIPT #: 12-PED-155206

APPLICATION FOR:

- New System Repair
Existing System Abandonment
Holding Tank Temporary
Innovative MODIFICATION

APPLICANT: KEVIN LOTT

AGENT: MITCH BRANCH & ASSOCIATES, INC. TELEPHONE: 904-406-0960

MAILING ADDRESS: P O BOX 1919, MIDDLEBURG, FLORIDA 32050

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: -- BLOCK: -- SUBDIVISION: 04-3S-17 PLATTED: --

PROPERTY ID #: 04-3S-17-04838-102 ZONING: ARG I/M OR EQUIVALENT: [Y/N]

PROPERTY SIZE: 4.02 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 317 NE REEF GLENN NE TRIPLE RUN ROAD, LAKE CITY, FLORIDA 32055

DIRECTIONS TO PROPERTY: TAKE US #441 NORTH PASSED I-10, T/R @ NE CHESHIRE LN, go east 1.1 miles, T/L @ TRIPLE RUN Rd, go north 3/10 mil, T/R @ UNMARKED EASEMENT Rd, go east 108 FT.

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Table with 4 columns: Unit No, Type of Establishment, No. of Bedrooms, Building Area Sqft. Row 1: 1, MH (NEW), 4, 2001

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Kevin Lee Lott DATE: 1/3/11

RECEIVED 1/4/2011 RECEIVED KSL

Robert Stofel Well Drilling Lic. # 2901

Andrews Site Prep, Inc.

8230 SW State Rd. 121

Lake Butler, Fl. 32054

386-867-0323

September 14, 2009

To Columbia County :

We will be drilling a well for Kevin Lott located at 317 NE Reef Glen, Lake City, Florida with parcel number 04-3S-17-04838-102. The well should go approximately 160 feet with a casing depth of 120 feet. We will install a 1hp aermotor pump and a 33 gallon challenger tank.

Thank You,

Robert Stofel

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1101-21 CONTRACTOR Stephen E Weeks PHONE ⁹⁰⁴ 219-9801

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name: <u>Robert F Smith</u> License #: <u>EC0002666</u>	Signature: <u>[Signature]</u> Phone #: <u>904-813-6802</u>
MECHANICAL/A/C ✓	Print Name: <u>Samuel Drury</u> License #: <u>CAC1813750</u>	Signature: <u>[Signature]</u> Phone #: <u>904-766-5860</u>
PLUMBING/GAS ✓	Print Name: <u>Stephen E Weeks</u> License #: <u>IH1025306</u>	Signature: <u>[Signature]</u> Phone #: <u>904-219-9801</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
CONCRETE FINISHER	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CHERRYBROOK CALVERT
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 04-3S-17-04838-102

Building permit No. 000029214

Permit Holder STEVE WEEKS

Owner of Building KEVIN LOTT

Location: 317 NE REEF GLEN, LAKE CITY, FL 32055

Date: 03/21/2011



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)