

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official [Signature]
 AP# 1807-72 Date Received 7/23 By [Signature] Permit # 37056
 Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
 Comments Special Temp Use Permit # 1807-39
5 year Special Temp Use for Daughter
 FEMA Map# _____ Elevation _____ Finished Floor above road River _____ In Floodway _____
 Recorded Deed or Property Appraiser PO Site Plan E# 18-0670 Well letter OR
 Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
 DOT Approval Parent Parcel # _____ STUP-MH 1807-39 911 App
 Ellisville Water Sys Assessment paid Out County In County Sub VF Form

Property ID # 18-35-16-02177-111 Subdivision The Woodlands (unrec) Lot# PT 11

- New Mobile Home Used Mobile Home _____ MH Size 16x80 Year 2018
- Applicant Per Oda Price Wendy Bennett / James Parker Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Fort White FL 32038
- Name of Property Owner James + Shawn Parker Phone# 386-288-1667
- 911 Address 1013 NW Woodlands Terr Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home James + Shawn Parker Phone # 386-288-1667
 Address 921 NW Woodlands Ter Lake City FL 32055
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 5.98
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 41 N, TL on Bascom Norris, TR on Lake Jeffrey Rd, TL on Nash Rd, TR on NW Woodlands Terr to end on (R)
- Name of Licensed Dealer/Installer William Price Phone # 407-448-0953
- Installers Address 3360 150th Place Lake City FL 32024
- License Number IH1041936 Installation Decal # 52300

LH - Spoke to Mr. Parker 7/30/18
 Spoke to Oda 7/30/18

JW spoke - Mr. Price
 8.1.18 \$325.00

PERMIT NUMBER

Installer William R. Price License # IA1041936

Installer Mobile Phone # 405-448-0953

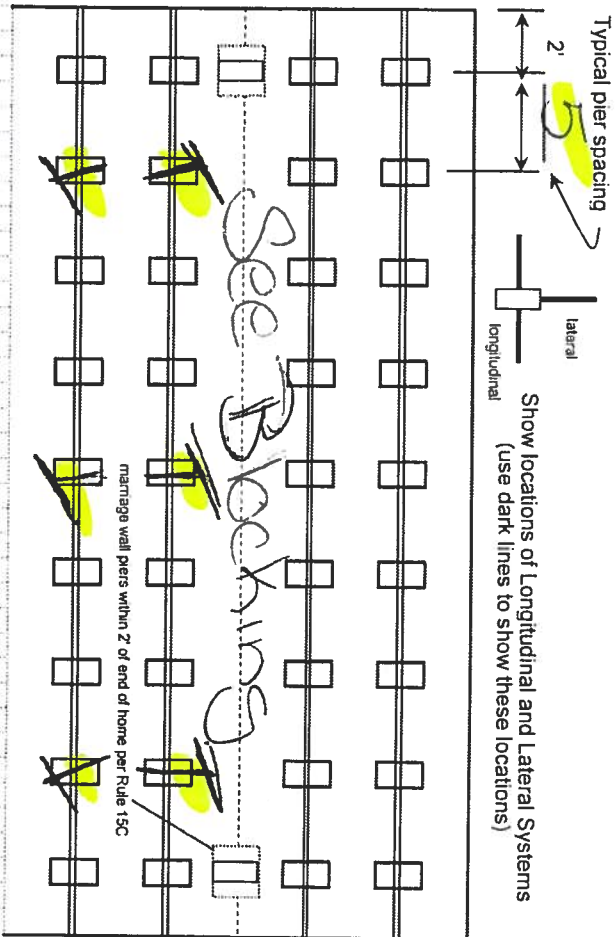
Address of home being installed 1013 Woodlands Ter
Lake City, FL 32055

Manufacturer Freedom Length x width 80x16

NOTE: **If home is a single wide fill out one half of the blocking plan**
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WRP



621101LV

New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 52300

Triple/Quad Serial # LCHG21833384A

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 osf	3'	4'	5'	6'	7'	8'
1500 osf	4'6"	6'	7'	8'	8'	8'
2000 osf	6'	8'	8'	8'	8'	8'
2500 osf	7'6"	8'	8'	8'	8'	8'
3000 osf	8'	8'	8'	8'	8'	8'
3500 osf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 28x31

_____ Pier pad size _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Cliver Tech

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

4 ft 5 ft _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb soil without testing

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William R. Price

Date Tested

10-18-18

WRP Installer's initials

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg _____

Site Preparation

Debris and organic material removed Yes Swale NO Pad NO Other _____

Fastening multi wide units

Floor	Type Fastener	Length	Spacing
Walls	Type Fastener <td>Length <td>Spacing</td> </td>	Length <td>Spacing</td>	Spacing
Roof	Type Fastener <td>Length <td>Spacing</td> </td>	Length <td>Spacing</td>	Spacing

For used homes a min 30 gauge, 6" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Type gasket Pg _____

N/A

Installed Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

N/A

Weatherproofing

The bottomboard will be repaired and/or taped Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water Yes ✓

Miscellaneous

Skirting to be installed Yes ✓ No _____
Dryer vent installed outside of skirting Yes ✓ N/A _____
Range downflow vent installed outside of skirting Yes _____ N/A _____
Drain lines supported at 4 foot intervals Yes _____
Electrical crossovers protected Yes _____
Other _____

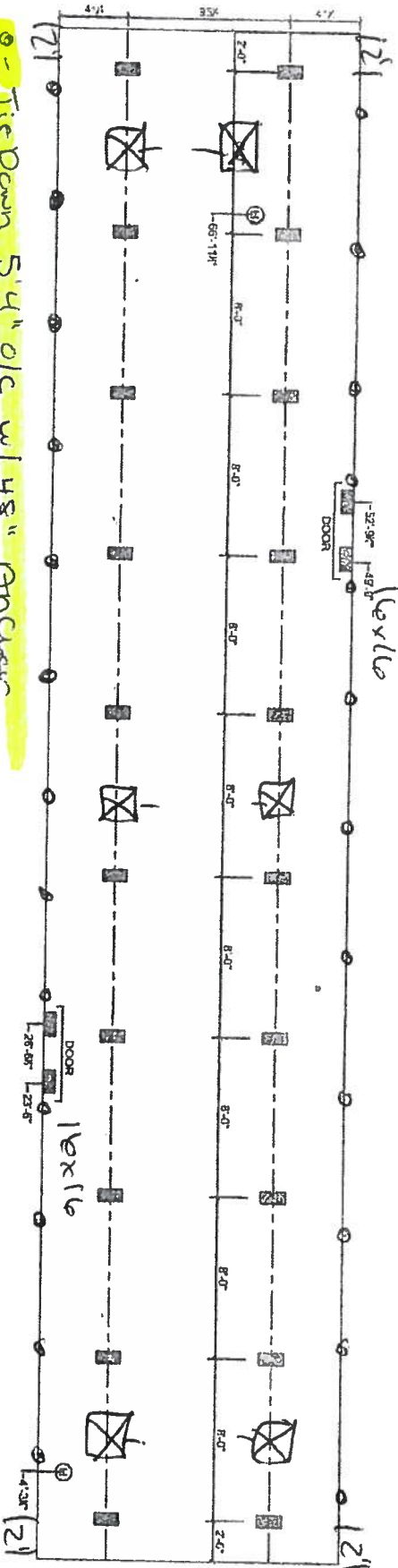
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

William R. Price

Date 10-18-18

Parker Columbia



Tie Down 5'4" o/c w/ 48" anchor
 SUPPORT PIERTYP - 17x25 ABS w/ 8x8x16 5' o/c

11-25-2013

FOUNDATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON FND TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

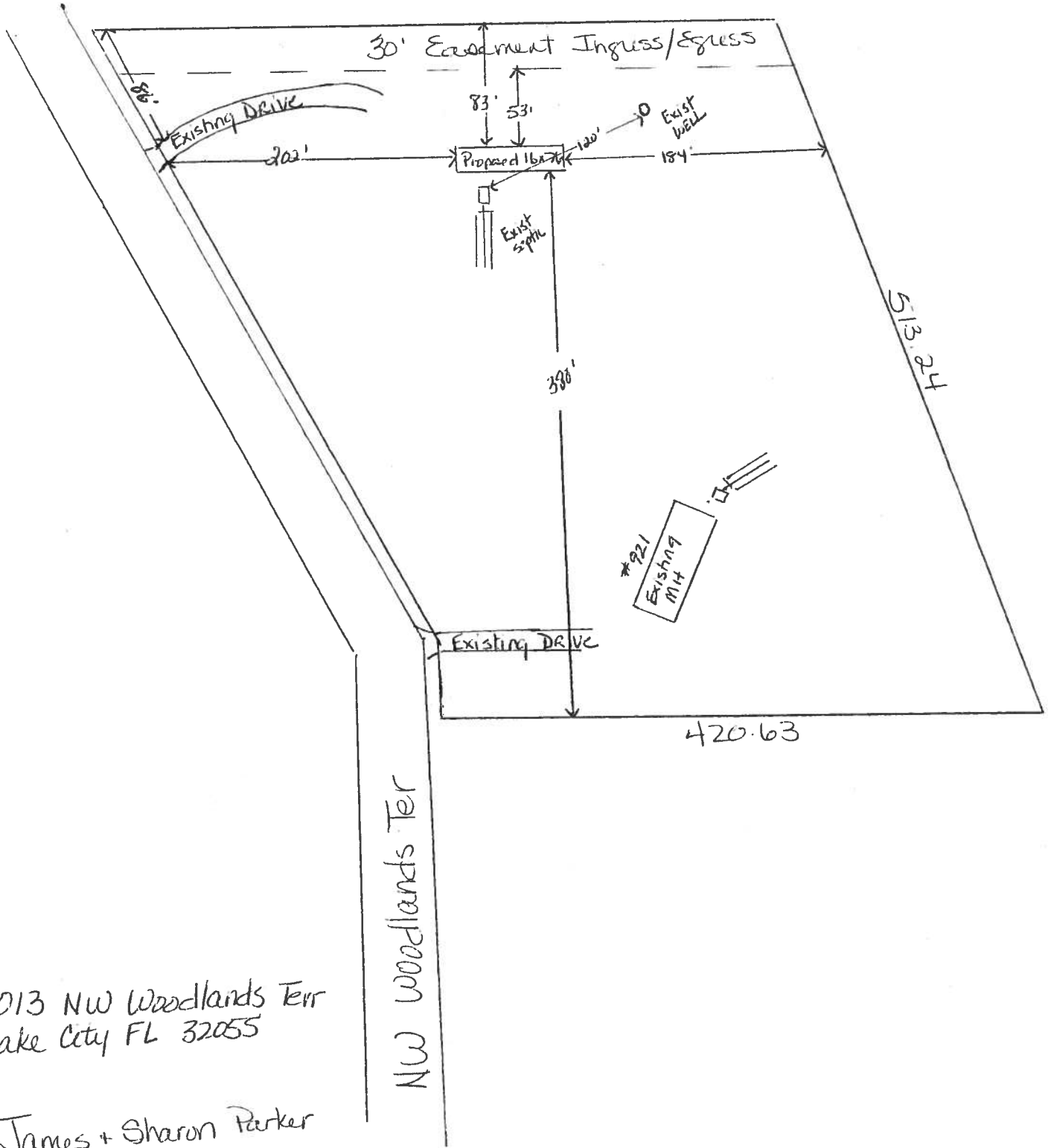
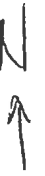
Oliver Tech

Live Oak Homes
 MODEL: L-57631 - 16 X 80
 3-BEDROOM / 2-BATH

- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (IF ANY)
- ⑤ GAS INLET (IF ANY)
- ⑥ GAS CROSSOVER (IF ANY)
- ⑦ DUCT CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR (MOPT. HEAT PUMP OR DUCT)
- ⑩ SUPPLY AIR (MOPT. HEAT PUMP OR DUCT)

* AN perimeter piers 16x16 ABS w/ 8x8x16
 3
 Oders

BOLT L-57631



1013 NW Woodlands Terr
Lake City FL 32055

James + Sharon Parker
Parcel # 18-35-16-02177-111
5.98 acres

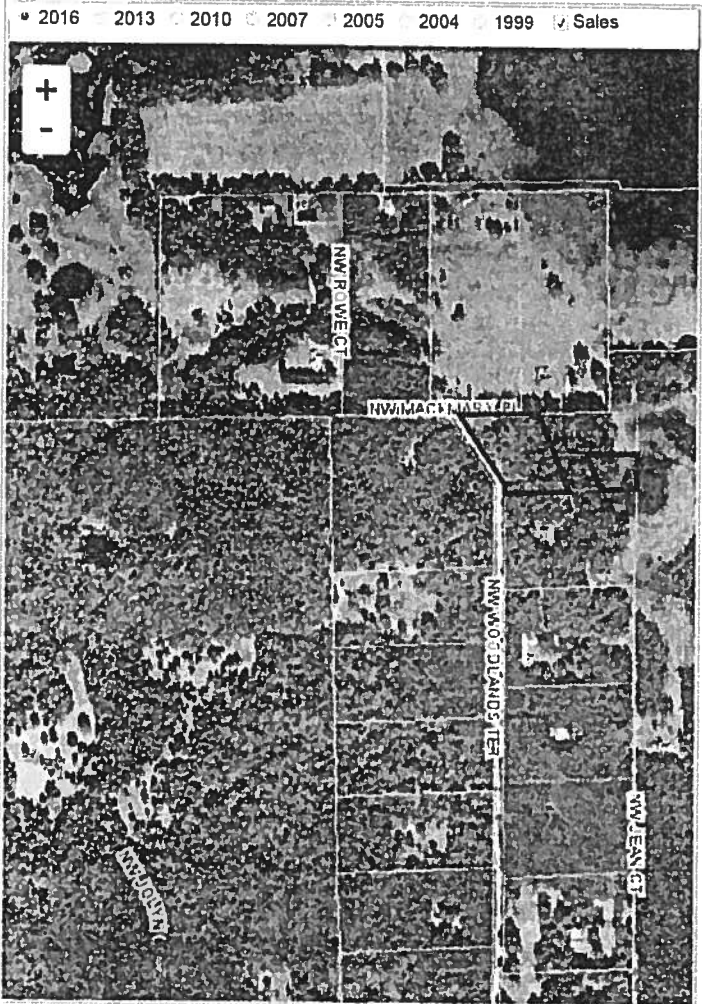
Scale 1" = 100'

Parcel: << 18-3S-16-02177-111 >>

Aerial Viewer Pictometry Google Maps

Result: 47 of 84

Owner & Property Info			
Owner	PARKER JAMES W & SHAWN 921 NW WOODLANDS TERR LAKE CITY, FL 32055		
Site	921 WOODLANDS TER, LAKE CITY (AKA PART OF LOT 11, THE WOODLANDS S/D UNR). COMM NW COR OF NE 1/4, RUN E 399.83 FT FOR POB, CONT E 1072.32 FT, S 472.30 FT, W 787.04 FT, N 46.73 FT, NW 520.70 FT TO POB, EX CO RD R/W DESC ORB 902-1364 & 1369. & EX 1.067 AC IN ORB 1004-2344 & EX 2.96 AC AS ...more>>>		
Area	5.98 AC	S/T/R	18-3S-16E
Use Code**	MOBILE HOM (000200)	Tax District	3
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.			
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.			



2017 Certified Values		2018 Working Values	
Mkt Land (2)	\$26,894	Mkt Land (4)	\$33,882
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$54,877	Building (1)	\$56,246
XFOB (2)	\$4,440	XFOB (2)	\$4,440
Just	\$86,211	Just	\$94,568
Class	\$0	Class	\$0
Appraised	\$86,211	Appraised	\$94,568
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$86,211	Assessed	\$92,519
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total	county:\$36,211	Total	county:\$42,519
Taxable	city:\$36,211	Taxable	city:\$42,519
	other:\$36,211		other:\$42,519
	school:\$61,211		school:\$67,519

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/23/2003	\$36,000	987/0046	WD	V	Q	
9/10/1996	\$30,000	828/2917	WD	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SFR MANUF (000200)	2004	2280	2424	\$56,246

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2003	\$1,440.00	288.000	12 x 24 x 0	(000.00)
0060	CARPORT F	2005	\$3,000.00	600.000	20 x 30 x 0	(000.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	5.480 AC	1.00/1.00 1.00/1.00	\$4,997	\$27,384
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$2,000	\$2,000
000000	VAC RES (MKT)	0.500 AC	1.00/1.00 1.00/1.00	\$4,997	\$2,498
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$2,000	\$2,000

Search Result 47 of 84

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To:

TITLE OFFICES, LLC
1059 SW MAIN BLVD.,
LAKE CITY, FL. 32025

File #03Y-06008JK Administrator

Property Appraisers Parcel I.D. Number(s):
02177-111

WARRANTY DEED

THIS WARRANTY DEED made and executed the 23rd day of June, 2003 by PAUL P. BARCIA SR.,
Slack hereinafter called the Grantor, to JAMES W. PARKER,
and SHAWN PARKER, his wife
whose post office address is: 3948 SHAWN CIRCLE, ORLANDO, FL 32826,
hereinafter called the Grantee

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF**

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, **TO HAVE AND TO HOLD** the same in fee simple forever.
AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Witness: MARTHA BRYAN

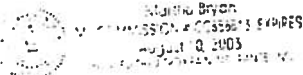
[Signature]
PAUL P. BARCIA SR.
Address: RT 2 BOX 848 552 Martin Ter.
FT. WHITE, FL 32038

Witness:
[Signature]
Witness:
[Signature]
Witness:
[Signature]

Address: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAUL P. BARCIA SR., who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.
Witness my hand and official seal in the county and state aforesaid this 23rd day of June, 2003.



[Signature]
Notary Public:
Identification Examined: 702

03Y-06008

EXHIBIT "A"

A part of the Northeast 1/4 of Section 18, Township 3 South, Range 16 East, more particularly described as follows: Commence at the Northwest corner of said Northeast 1/4 and run N 89°46'58" E, along the North line thereof, 399.83 feet for a POINT OF BEGINNING; thence continue N 89°46'58" E, still along said North line 1072.32 feet; thence S 0°46'58" W, 410.60 feet; thence S 1°10'02" W, 61.70 feet; thence S 88°41'31" W, 787.04 feet; thence N 0°54'46" E, 46.73 feet; thence N 32°26'42" W, 520.70 feet to the POINT OF BEGINNING. (Lot 11, THE WOODLANDS, an unrecorded subdivision.)

SUBJECT TO an existing 20.00 foot utility easement for A T. & T. Company and mineral rights owned by third parties.

SUBJECT To and reserving an easement for utilities over and across the East 12 feet, the North 12 feet, and the South 12 feet of the above described property, including the right of ingress and egress for utility purposes. TOGETHER WITH the right to grant and convey said easement or any portion thereof, to any third party whomsoever.

TOGETHER WITH a 60.00 foot ingress and egress easement in Section 18, Township 3 South, Range 16 East, lying 30.00 feet on either side of the following described centerline: Commence at the Northwest Corner of the Northeast 1/4 of said Section and run N 89°46'58"E along the North line thereof, 399.83 feet; thence S 32°26'42" E, 520.70 feet; thence N 0°54'46"E, 2.00 feet for a POINT OF BEGINNING of said easement Centerline, (Said Point Being also the radius point of a 50.00 foot cul-de-sac), thence S 0°54'46" W, along said centerline, 2843.30 feet; thence S 4°22'39" W, 883.00 feet; thence S 3°35'09" W, still along said Centerline, 589.77 feet to its intersection with the North right-of-way line of Nash Road and the Point of Termination of said Centerline. The above described easement is to be a continuous corridor 60.00 foot in width by extending the right-of-way line to intersect with each other; reserving to Grantor the right to grant a like and similar easement to any other parties whomsoever.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-2670
DATE PAID: 7/18/18
FEE PAID: 26500
RECEIPT #: _____

APPLICATION FOR:

- New System
- Existing System
- Repair
- Abandonment
- Holding Tank
- Temporary
- Innovative

APPLICANT: James Parker

AGENT: Oda Price or Wandy Grenell TELEPHONE 386-963-4298

MAILING ADDRESS: 3360 150th place Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: _____ SUBDIVISION: Woodlands Sub. PLATTED: _____

PROPERTY ID #: 18-35-16-02177-111 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 5.9 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: 75 FT

PROPERTY ADDRESS: 1013 NW Woodlands Ter. Lake City FL 32055

DIRECTIONS TO PROPERTY: 90 to 135 make a right down to NW Brown make a right, make a left @ first street on left NW Nash to NW Woodlands Ter. all the way to the end 921

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Proposed replacement mobile home	3	1130	
2	old home mobile home	3	1050	
3				
4				

Floor/Equipment Drains Other (Specify) _____

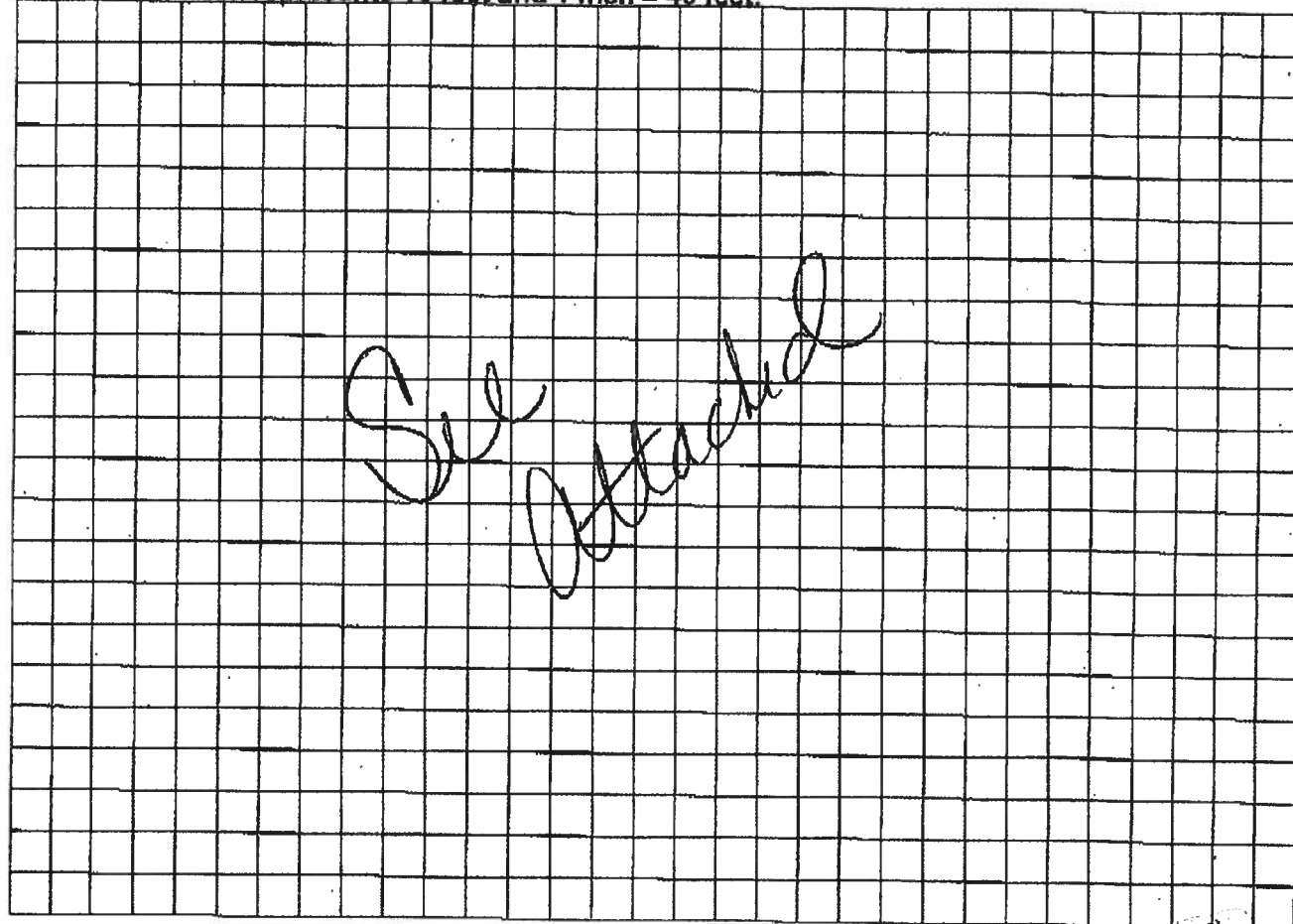
SIGNATURE: [Signature] DATE: 7/18/18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

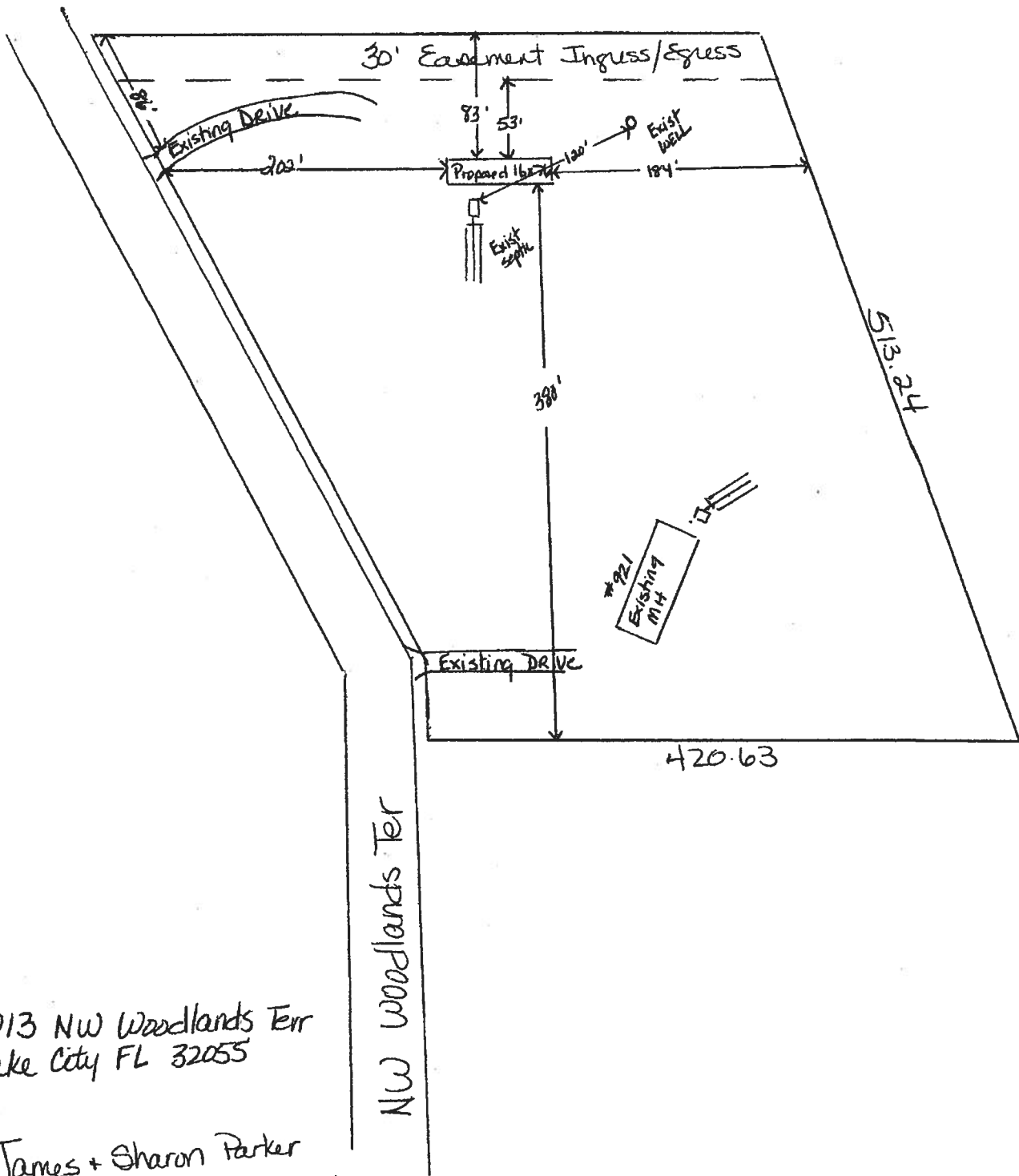
8/1/18

Site Plan submitted by: Wendy Grenell
Plan Approved Not Approved _____
By: [Signature]

Agent [Signature]
Date 8/2/18
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

18-2670



1013 NW Woodlands Terr
Lake City FL 32055

James + Sharon Parker
Parcel # 18-35-16-0277-111
5.98 acres

NW Woodlands Ter

Scale 1" = 100'

Submitted by: William M. ...



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, William Price, give this authority and I do certify that the below
installer's Name

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Grenell	<i>Wendy Grenell</i>	
Oola Price	<i>Oola Price</i>	
James Parker	<i>Jim Parker</i>	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

William Price License Holders Signature (Notarized) 1H1041936 License Number 6-18-18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 18 day of June, 2018.

Jessica Prescott
 NOTARY'S SIGNATURE



JESSICA PRESCOTT
 Notary Public, State of Florida
 My Comm. Expires Oct 1, 2019
 Commission No. FF 923361

LIMITED POWER OF ATTORNEY

I James Parker DO HERBY AUTHORIZE

Wendy Grenell

Tiffany Short

Oda Price

TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Jim Parker
SIGNATURE

6/28/18
DATE

SWORN TO AND SUBSCRIBED BEFOR ME ON THIS 28 DAY OF June 2018

Jessica Prescott
NOTARY PUBLIC

(STAMP)

Jessica Prescott
NOTARY PUBLIC PRINT



JESSICA PRESCOTT
Notary Public, State of Florida
My Comm. Expires Oct. 1, 2019
Commission No. FF 923361

MY COMMISSION EXPIRES Oct 1, 2019
COMMISSION NO. FF 923361
PERSONALLY KNOWN: XX
PRODUCED ID. (TYPE): _____

Partner / Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3363 Label #: 52300 Manufacturer: (Check Size of Home)
Homeowner: Year Model: Single _____
Address: Length & Width: Double _____
City/State/Zip: Type Longitudinal System: Triple _____
Phone #: Type Lateral Arm System: HUD Label #:
Date Installed: New Home: _____ Used Home: _____ Soil Bearing / PSF:
Installed Wind Zone: Data Plate Wind Zone: Torque Probe / in-lbs:
Note: Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

52300

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

3363

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

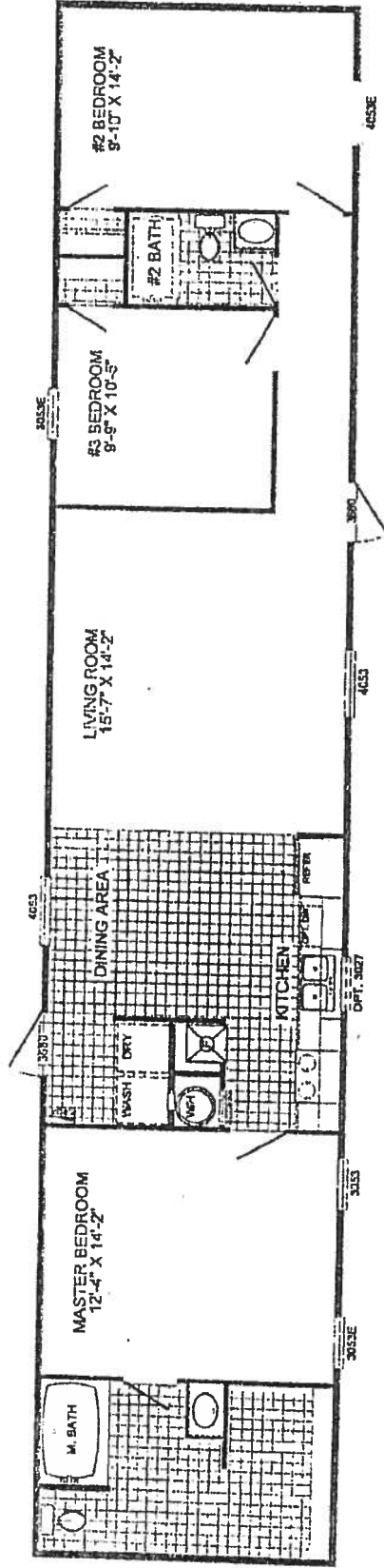
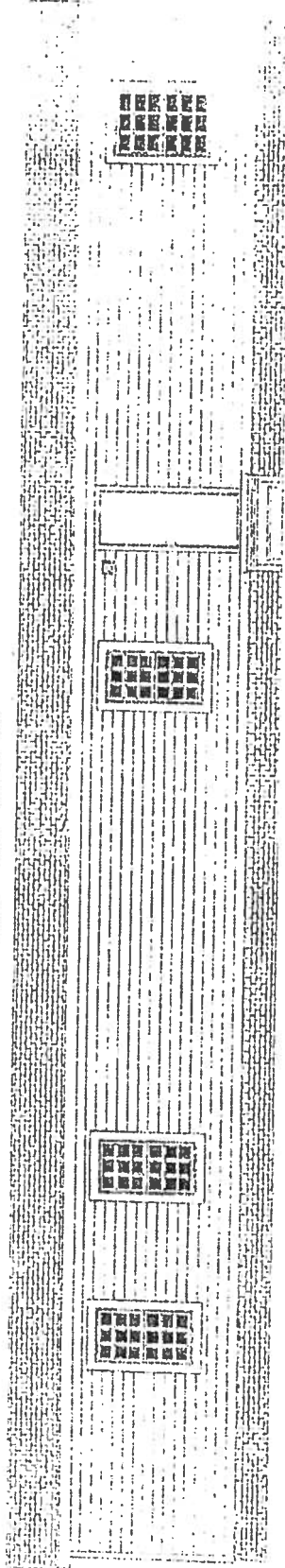
INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
NEXT TO HUD LABEL.
PERMANENT INK PEN
ONLY.
KEEP THIS INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Parker Columb

NEW

BOLT



L-57631
3-BEDROOM / 2-BATH
16 X 80 - Approx. 1130 Sq. Ft.

Date: 8-8-2013
 * All room dimensions include closets and square footage figures are approximate.
 * Transition windows are available on optional 5'-0" sidewalk houses only.
 * Available with Linetris or Shutters around windows.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

JAMES W. PARKER AND SHAWN PARKER the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and DAVID PLATMAN the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as DAUGHTER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 18-33-16-02177-122
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 18-33-16-02177-122 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

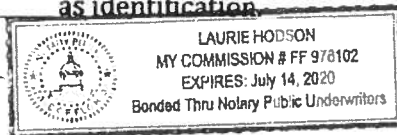
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Shawn Parker
 Owner
 SHAWN PARKER
 JAMES W. PARKER
 Typed or Printed Name

Dawn Platman
 Family Member
 Dawn Platman
 Typed or Printed Name

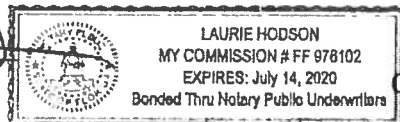
James & Shawn Parker (Owner) who is personally known to me or has produced
fe DL's as identification.

[Signature]
 Notary Public

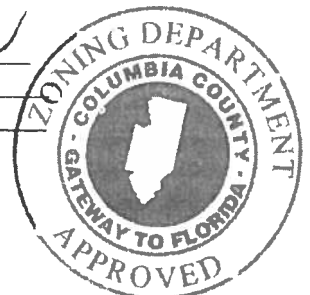


Dawn Platman (Family Member) who is personally known to me or has produced
fe DL as identification.

[Signature]
 Notary Public



COLUMBIA COUNTY, FLORIDA
 By: Laura Nettles
 Name: Laura Nettles
 Title: Planning Tech



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1807-72 CONTRACTOR Willisa Price PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>IC13002957</u>	Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C 1009	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC 1817658</u>	Phone #: <u>850-769-7453</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/30/2018 3:28:17 PM**
Address: **1013 NW WOODLANDS Ter**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02177-111**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com