

PPI



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0032  
DATE PAID: 1-1-21  
FEE PAID: 220.00  
RECEIPT #:

AP 2186707

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Alec Norton (386) 466-2222    EMAIL: alec@bulbaspp.com

AGENT: Kameron Keen    TELEPHONE: 352-356-1333

MAILING ADDRESS: 474 NE 628th St. Old Town, FL 32680

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?  Y /  N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 30-4S-16-03238-003    ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y /  N

PROPERTY SIZE: 10 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC  ] <=2000GPD     ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW SR-247 Lake City 32024

DIRECTIONS TO PROPERTY: Take 247 S, property on R.

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1				
2	<u>SFR</u>	<u>3</u>	<u>2794</u>	
3				
4				

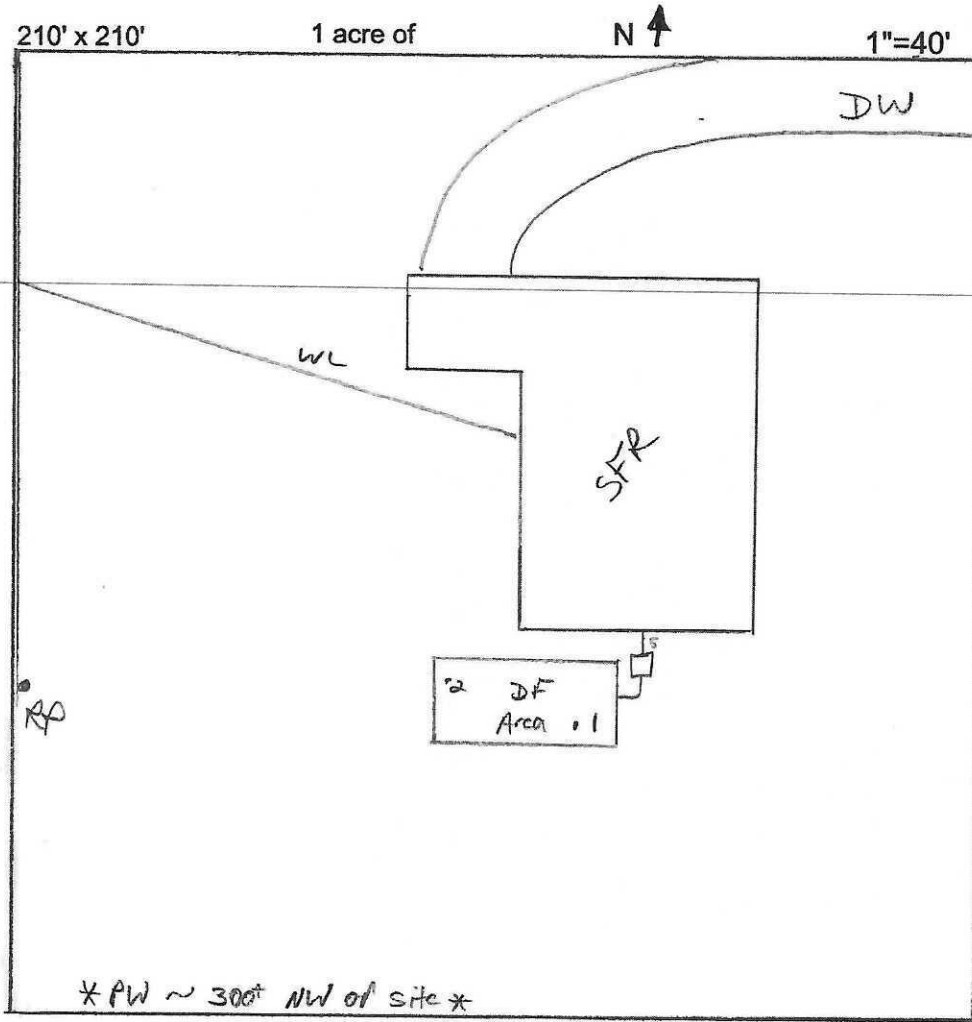
Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: Kameron Keen    23-2064    DATE: 1-8-25



Alec Norton  
SR-247 Lake City  
(386) 466-2222

25-0032



Hamcan Keen  
23-2064  
1-8-25



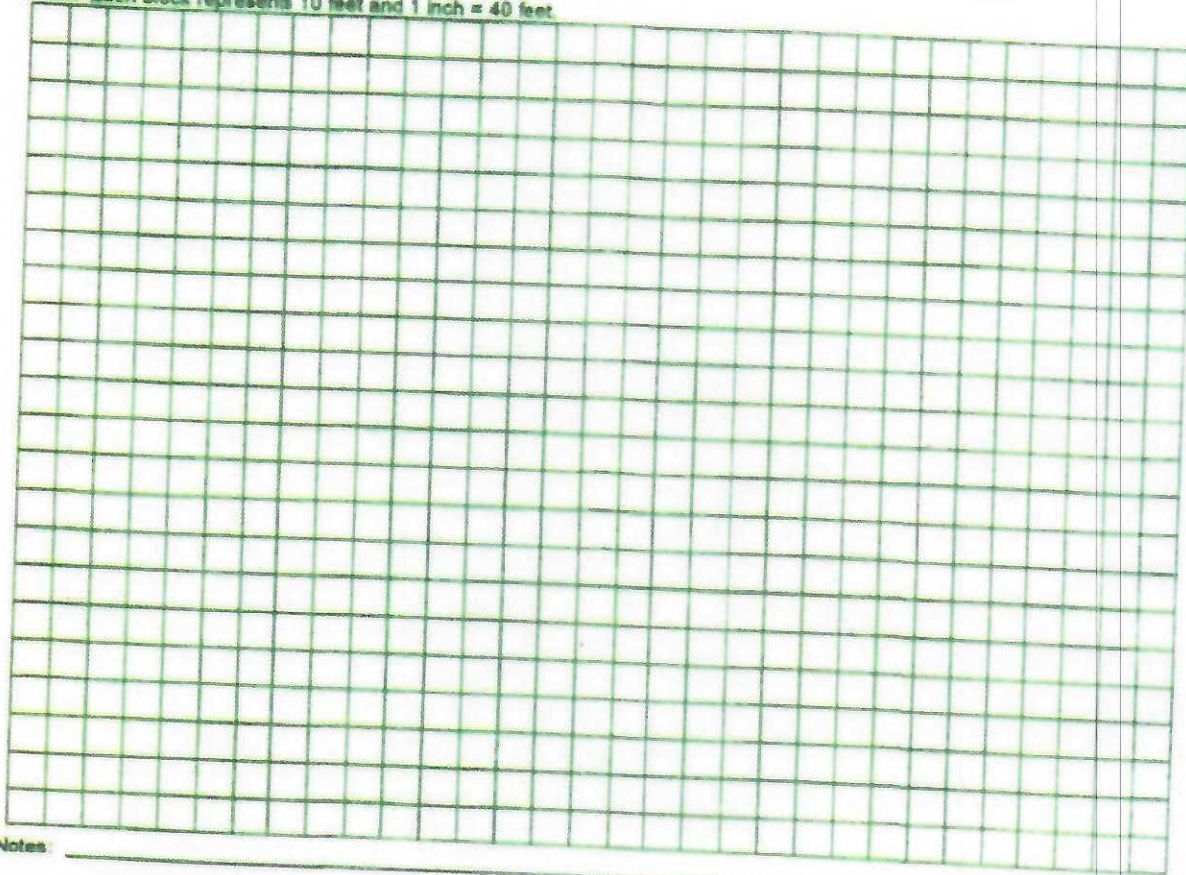
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..... PART II - SITEPLAN .....

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes \_\_\_\_\_

Site Plan submitted by

*H. Kern*

23-2064

Plan Approved

Not Approved \_\_\_\_\_

Date 1/16/25

By

*[Signature]*

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 82-6.004, F.A.C.

