

DATE 01/31/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029150

APPLICANT STACY BECKHAM PHONE 623-6948
 ADDRESS 269 SW PARKER LN LAKE CITY FL 32024
 OWNER SHELIAH ROBERT/RETHA PIPER/SHAWN WHEELER PHONE 365-7322
 ADDRESS 130 SW JENNIFER CT LAKE CITY FL 32024
 CONTRACTOR MONA BECKHAM PHONE 623-6948
 LOCATION OF PROPERTY 90 W, L 247, R SW MILL LN, L JENNIFER CT, 1ST DRIVE ON THE LEFT
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING AG-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 36-4S-15-00415-011 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 2.50

623-6948
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number X Applicant/Owner/Contractor _____
 EXISTING 11-0032 BK _____ TC _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
NO CHARGE FOR PERMIT SEE FIRE REPORT ATTACHED
 STUP 1101-04 SISTER RETHA PIPER AND NEICE SHAWN WHEELER Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Insulation _____
 date/app. by _____ date/app. by _____
 Rough-in plumbing above slab and below wood floor _____ Electrical rough-in _____
 date/app. by _____ date/app. by _____
 Heat & Air Duct _____ Peri. beam (Lintel) _____ Pool _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Pump pole _____ Utility Pole _____ M/H tie downs, blocking, electricity and plumbing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Reconnection _____ RV _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ 0.00 WASTE FEE \$ _____
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 0.00
 INSPECTORS OFFICE LH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)

AP# 1101-26 Date Received 1-24-11 By LH Permit # 29150

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments: No Change Bunt MH

FEMA Map# N/A Elevation N/A Finished Floor 1st Floor N/A In Floodway N/A

Site Plan with Setbacks Shown EH # 11-0032 EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Installer Authorization State Road Access 911 Sheet

Parent Parcel # STUP-MH 1101-04 W Comp. letter VF Form

IMPACT FEES: EMS Fire Corr In County Out County In County

Road/Code School = TOTAL Impact Fees Suspended March 2009

Property ID # 36-45-15-00415-011 Subdivision N/A

New Mobile Home Used Mobile Home

MH Size Year

Applicant: Stacy Beckham Phone # 623-6948

Address: 184 SW Jennifer Ct Lake City FL 32024

Name of Property Owner: Retha Piper/Shawn Wheeler Phone # 365-7322 / 365-8734

911 Address: 130 SW Jennifer Ct Lake City, FL 32004

Circle the correct power company - FL Power & Light - Clay Electric - Progress Energy

(Circle One) - Suwannee Valley Electric -

Name of Owner of Mobile Home: Retha Piper/Shawn Wheeler Phone # 365-7322

Address: Sister (Retha Piper) of Sheila Roberts

Relationship to Property Owner: 1

Current Number of Dwellings on Property: 1

Lot Size: 2.5 Total Acreage: 5.03

Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home? N

Driving Directions to the Property: 90 W, 247, 2 SW Mill Ln, On the NE corner of Mill Ln and Sw Paul Allison Ct.

Name of Licensed Dealer/Installer: Mona Beckham Phone # 623-6948

Installers Address: 269 SW Parker Ln, Lake City, FL 32024

License Number: IH 1031914 Installation Decal # 4938

Handwritten notes at the top left of the page.

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Mona Decker License # 241031914

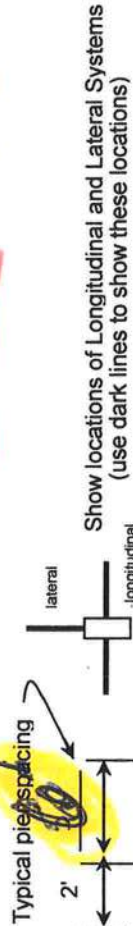
911 Address where home is being installed. _____

Manufacturer Porch State Length x width 14x70

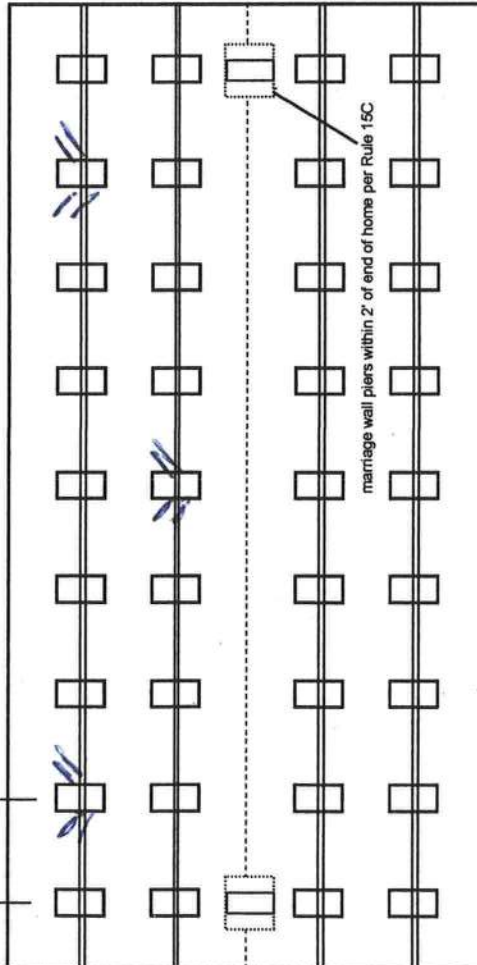
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MD



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

- New Home Used Home
- Home installed to the Manufacturer's Installation Manual
- Home is installed in accordance with Rule 15-C
- Single wide Wind Zone II Wind Zone III,
- Double wide Installation Decal # 4938
- Triple/Quad Serial # PSHGAA10

342 Req. provided

Completed by Installer

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

- I-beam pier pad size 12x22
- Perimeter pier pad size 10x10
- Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

- Sidewall _____
- Longitudinal _____
- Marriage wall _____
- Shearwall _____

Longitudinal Stabilizing Device (LSD) Manufacturer Widened Pier
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Completed by Installer

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X/500 X/500 X/500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X/500 X/500 X/500

TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Mona D. Beckman

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 136

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 156
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 156

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 156
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true-based on the

Installer Signature

Mona D. Beckman Date 1-24-11

Documentary Stamp 117.60
Intangible Tax 33.42
P. DeWitt Cason
Clerk of Court
By DRZ D.C.



FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

BK 0921 PG 0167

OFFICIAL RECORDS

01-03439

'01 FEB 23 PM 1:30

L. DeWitt

THIS DOCUMENT IS EXECUTED TO REPLACE THAT CERTAIN UNRECORDED AGREEMENT FOR DEED FOR THE PURPOSE OF A NAME CHANGE FOR THE PURCHASER, WITH ALL DUTIES AND PROMISES REMAINING INTACT, DATED SEPT. 22, 1994 BETWEEN THE BELOW STATED PARTIES.

Documentary Stamp 58.80
Intangible Tax 5
P. DeWitt Cason
Clerk of Court
By DRZ D.C.

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 23rd day of FEB. A.D. 2001 by and between LEE R. PERRY whose Social Security Number is , hereinafter referred to as the VENDOR and SHELIAH M. ROBERTS hereinafter referred to as the PURCHASER, whose Social Security Number is and whose Post Office address is RT 27 BOX 160 LAKE CITY, FL. 32024
WITNESSETH:

THAT FOR AND IN CONSIDERATION of the mutual covenants, promises and agreements herein contained, the parties hereto do hereby agree as follows:

1. That if the PURCHASER shall first make the payments and perform the covenants hereinafter mentioned on the PURCHASER'S part to be made and performed, the said VENDOR hereby covenants and agrees to convey and assure to the said PURCHASER, and the PURCHASER'S heirs, executors, administrators, or assigns, in fee simple, clear of all encumbrances not stated in this AGREEMENT FOR DEED, by a good and sufficient GENERAL WARRANTY DEED, the following described real estate situate in COLUMBIA COUNTY, FLORIDA, to wit: COMMENCE AT THE SW CORNER OF SE 1/4 OF SE 1/4 SEC. 36, TWP. 4-S, R 15-E, COLUMBIA COUNTY FLORIDA, THENCE N 0 deg 42' 13" W 32.46 FT., THENCE N 88 deg 00' 35" E 315.68 FT. TO THE POINT OF BEGINNING, THENCE CONTINUE N 88 deg 00' 35" E 315.68 FT., THENCE N 00 deg 39' 25" W 693.25 FT., THENCE S 86 deg 22' 19" W 315.93 FT., THENCE S 00 deg 40' 49" E 695.16 FT. TO THE POINT OF BEGINNING CONTAINING 5.03 AC. M.O.L.

TOGETHER WITH A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A 60 FT. STRIP OF LAND LYING EAST AND ADJOINING THE EAST BOUNDARY LINE OF ABOVE PROPERTY.

SUBJECT TO: UTILITY EASEMENTS OF RECORD
SUBJECT TO: A 10 FT. UTILITY EASEMENT ALONG EACH LOT LINE.
SUBJECT TO: OUTSTANDING MINERAL INTEREST RECORDED IN PUBLIC RECORDS.

RESTRICTIONS: 1. THE PROPERTY SHALL NOT BE USED TO STORE JUNK, WRECKED CARS, OR SIMILAR MATERIAL.

NOTE: THE BELOW STATED PRICE INCLUDES FINANCING (\$3,245.) FOR 900 GAL. SEPTIC SYSTEM, 4" DEEP WELL AND POWER POLE.

TAX I.D. NUMBER 36 4S

2. That as and for the purchase price of the above described real estate, the PURCHASER does hereby covenant and agree to pay the VENDOR the principal sum of SIXTEEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS (\$16,720.00) in the manner following, to-wit: the sum of TEN DOLLARS (\$10.00) has been paid by the PURCHASER to the VENDOR, which is hereby acknowledged by the VENDOR; and the PURCHASER shall pay to the VENDOR the balance of said purchase price, to-wit SIXTEEN THOUSAND SEVEN HUNDRED TEN DOLLARS (\$16,710.00) together with interest on the unpaid balance thereof at the rate of TWELVE percentum (12%) per annum shall be paid in the manner following, to-wit 240 equal, consecutive, and monthly payments of \$184.00 each, each such payments shall be made on the 1ST day of each month, commencing on NOV. 1, 1994, and continuing thereafter until paid in full. All such payments shall be made at RT. 4 BOX 200 LAKE CITY, FLORIDA 32024 or at such address or addresses as the VENDOR shall designate.

3. The PURCHASER shall have the right to ~~prepay all or any portion~~ **OFFICIAL RECORDS** of the aforesaid purchase price at any time without penalty, provided however, the PURCHASER shall also pay all accrued interest due at the time of such prepayment.

4. In the event that the sum paid upon the execution of this AGREEMENT is paid by check, this AGREEMENT shall not be binding or recorded until such check has been cleared for payment by the PURCHASER'S bank, and if not cleared within twenty (20) days from the date hereof, this AGREEMENT shall be void.

5. The PURCHASER acknowledges that the PURCHASER or the PURCHASER'S representative has made a personal inspection of the real estate described hereinabove.

6. The PURCHASER shall pay all costs for the recording, Documentary Stamps, and Intangible Tax on this AGREEMENT FOR DEED. At the time the Special Warranty Deed referred to hereinabove is delivered, the PURCHASER shall pay for the preparation of said Deed and for all Documentary Stamps required to be affixed thereto, together with the recording of said Warranty Deed.

7. If any payment due hereunder continues unpaid for more than fifteen (15) days following the date said payment is due, the PURCHASER shall pay the VENDOR a late charge of Five Percent (5%) of such payment. If any payment is not paid within Thirty (30) days after such payment is due, the balance of Principal shall bear interest at the rate of Eighteen Percent (18%) per annum after said date.

8. Upon compliance by the PURCHASER with all the terms, provisions and conditions hereof, including the payment of all principal and accrued interest, the VENDOR shall deliver to the PURCHASER a good and sufficient General Warranty Deed conveying to the PURCHASER the entire fee simple title to the real estate described hereinabove, free and clear of all liens and encumbrances except as otherwise described herein, and except for such liens and encumbrances as may arise through the action or inaction of the PURCHASER, his successors, heirs, assigns, or persons claiming by, through, under or against the PURCHASER subsequent to the date hereof. The VENDOR warrants that the title to the real estate described hereinabove can be insured by a title insurance company authorized to do business in the State of Florida. At the request and expense of the PURCHASER, the VENDOR agrees to obtain title insurance insuring the title to the real estate, containing only the usual exceptions, and any other exceptions referred to in this AGREEMENT FOR DEED.

9. The PURCHASER shall have the right to immediate possession of the real estate described hereinabove, and the risk of loss by fire or otherwise shall pass to the PURCHASER at the time of the execution of this AGREEMENT FOR DEED.

10. All real estate taxes and assessments levied upon the real estate described hereinabove for the year in which this AGREEMENT is executed shall be prorated as of the date of closing and be paid by the PURCHASER; AND all real estate taxes and assessments levied upon said real estate for subsequent years shall be paid by the PURCHASER. The PURCHASER shall provide the VENDOR a copy of a paid property tax receipt each and every year until the balance of the principle of this AGREEMENT FOR DEED is paid in full.

11. The PURCHASER shall not have the right or power to transfer, assign, convey or encumber any benefits, rights, duties, obligations, title or interest created by this instrument without first obtaining written consent of the VENDOR; and the PURCHASER agrees not to place any improvements upon the real estate described hereinabove so as to create any lien thereon in favor of any third party, and in default of this provision, the VENDOR shall have the right to re-enter and take possession and title of said real estate.

12. In the event that the PURCHASER should ~~OFFICIAL RECORDS~~ of the terms, provisions and conditions hereof, and this AGREEMENT is placed in the hands of an Attorney for collection, foreclosure, or other action, the PURCHASER agrees to pay the VENDOR'S a reasonable Attorneys' fees for the use and benefit of the VENDORS Attorneys, and such other reasonable costs as may be incurred thereby, whether suit be brought or not, including all Appellate proceedings.

13. It is the intent of the parties hereto that this AGREEMENT FOR DEED shall be enforceable by and against their respective heirs, personal representatives, successors and assigns in interest. It is further understood that this AGREEMENT FOR DEED constitutes the entire agreement between the parties hereto and no agreement, covenants, or promises not herein contained shall bind the parties hereto, provided however, that this instrument may be modified in writing and executed by the parties hereto with the same formalities as this AGREEMENT FOR DEED, and such modification shall be binding upon the parties and their respective heirs, personal representatives, successors and assigns.

14. The use of the terms "VENDOR" and "PURCHASER" in this AGREEMENT FOR DEED shall apply to and be construed in the singular or plural as the context may require or direct; and such terms shall apply to and be construed to include masculine, feminine, and neuter genders as the context may require or direct.

15. Neither the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns shall be bound to improve, maintain, repair or construct any roadway upon the easement described hereinabove; nor shall the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns assume or have any liability or responsibility for injury to the PURCHASER or the PURCHASER'S heirs, personal representatives, successors, assigns, invites, guests, and any other person where such injury or damage occurs from, or arises out of, the use or attempted use of the property described hereinabove.

IN WITNESS WHEREOF, the parties have caused the presents to be executed on the day and year first above-written.
Signed, sealed, and delivered
in the presence of:

WITNESS

PRINT Lisa Deland

WITNESS

PRINT JERRI A. DISBROW

STATE OF FLORIDA
COUNTY OF COLUMBIA

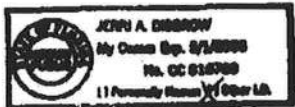
Lee R. Perry (SEAL)
LEE R. PERRY (VENDOR)

Sheliah M. Roberts (SEAL)
SHELIAH M. ROBERTS (PURCHASER)

PERSONALLY APPEARED BEFORE the undersigned officer duly authorized to administer oaths and take acknowledgments,
LEE R. PERRY AND SHELIAH M. ROBERTS
who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed.

IN WITNESS WHEREOF, I HAVE HEREUNTO set my hand and official seal this 23rd day of FEB., A.D. 2001

Jerry A. Disbrow
NOTARY PUBLIC



Columbia County Property Appraiser

DB Last Updated: 1/6/2011

2010 Tax Year

- [Tax Collector](#)
- [Tax Estimator](#)
- [Property Card](#)
- [Parcel List Generator](#)
- [Interactive GIS Map](#)
- [Print](#)

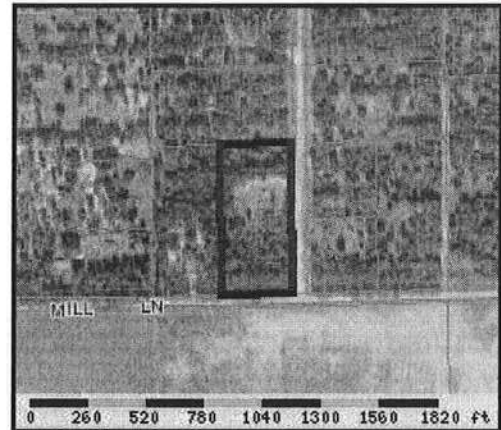
Parcel: 36-4S-15-00415-011

[<< Next Lower Parcel](#) [Next Higher Parcel >>](#)

Search Result: 1 of 1

Owner & Property Info

Owner's Name	ROBERTS SHELIAH M		
Mailing Address	238 SW ASCENA TER LAKE CITY, FL 32024		
Site Address	184 SW JENNIFER CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	36415
Land Area	5.030 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SW COR OF SE1/4 OF SE1/4, RUN N 32.46 FT, E 315.68 FT FOR POB, CONT E 315.68 FT, N 693.25 FT, W 315.93 FT, S 695.16 FT TO POB. ORB 921-167, MOD AGD 1131-701			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$40,705.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$20,303.00
XFOB Value	cnt: (2)	\$2,816.00
Total Appraised Value		\$63,824.00
Just Value		\$63,824.00
Class Value		\$0.00
Assessed Value		\$52,017.00
Exempt Value	(code: HX)	\$27,017.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000 Schl:	\$27,017

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/23/2001	921/167	AG	V	U	01	\$16,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1993	MINIMUM (01)	1464	1464	\$17,361.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2005	\$2,016.00	0000576.000	24 x 24 x 0	AP (050.00)
0296	SHED METAL	2005	\$800.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
----------	------	-------	-------------	----------	-----------



STATE OF FLORIDA DEPARTMENT OF HEALTH

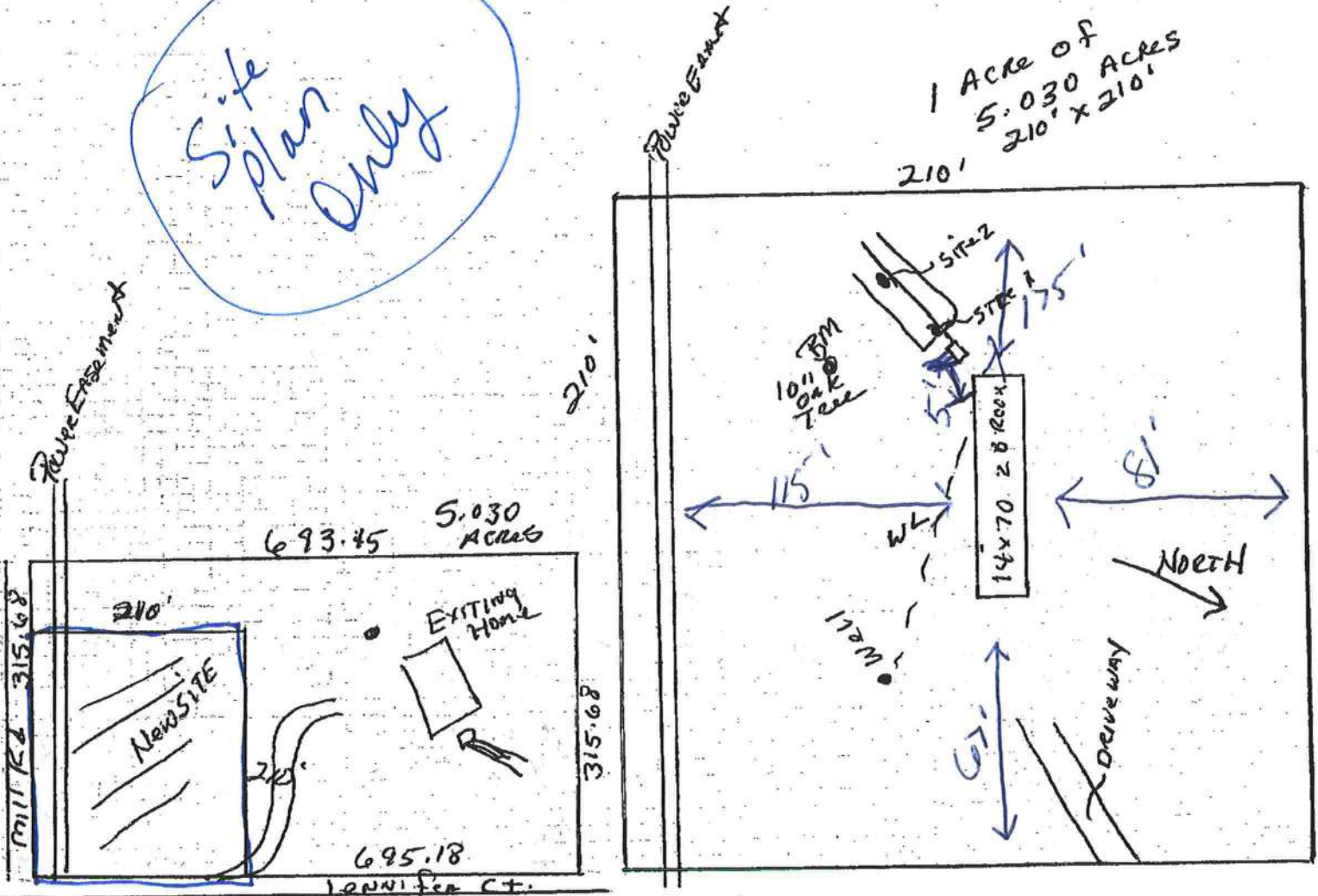
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Site Plan Only



Notes: _____

Sheliah Roberts (Retha Piper)

5.030 Acres

36-45-15-00415-011

Site Plan submitted by: Robert W. Janel W

Signature

Agent Title

Plan Approved _____

Not Approved _____

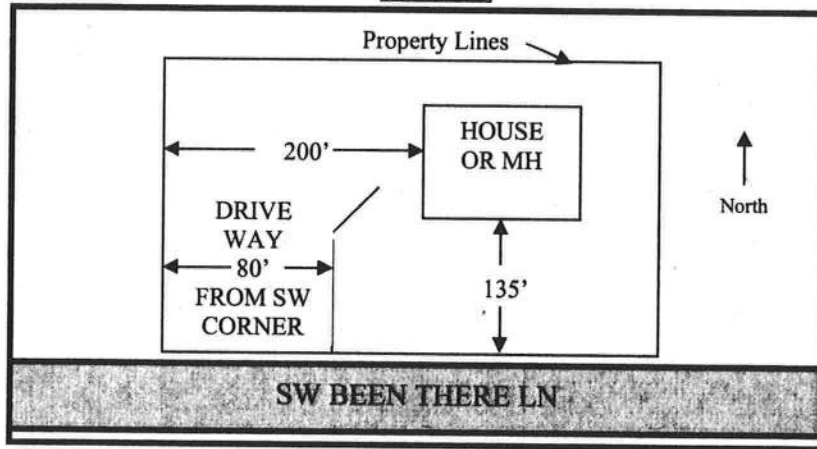
Date _____

By _____ County Health Department

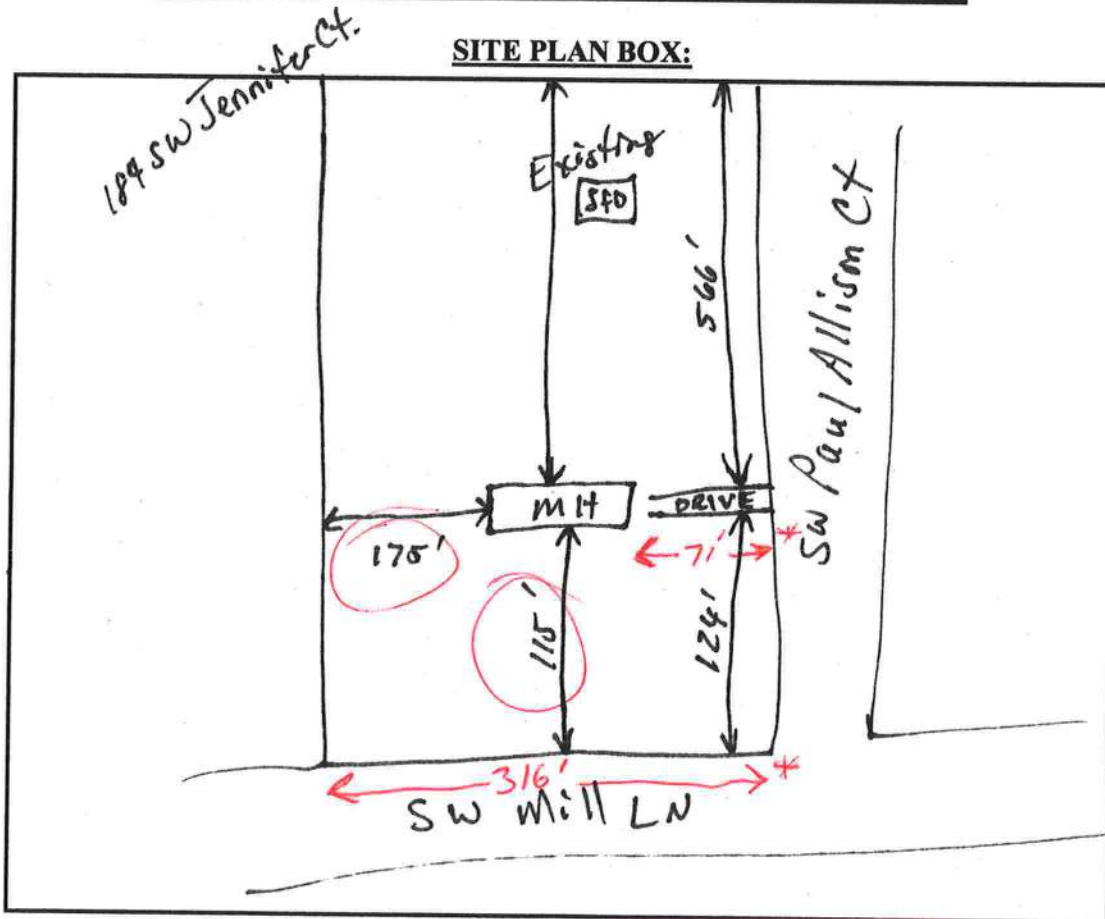
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



* Based off of measurement tool available on Property Appraiser's website.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

X ELECTRICAL	Print Name <u>Shawn Wheeler</u> License #:	Signature <u>Shawn Wheeler</u> Phone #: <u>365-8734</u>
X MECHANICAL/ A/C	Print Name <u>Shawn Wheeler</u> License #:	Signature <u>Shawn Wheeler</u> Phone #: <u>365-8734</u>
X PLUMBING/ GAS	Print Name <u>Shawn Wheeler</u> License #:	Signature <u>Shawn Wheeler</u> Phone #: <u>365-8734</u>

MH Installer

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Completed by Property Owner & MH Owner

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1101-04 Date 1-24-11

Fee 450.00 Receipt No. 4130 Building Permit No. _____

Name of Title Holder(s) Sheliah M. Roberts

Address ~~238 SW Ascena Terr~~ 184 SW Jennifer Ct City Lake City FL

Zip Code 32024

Phone (386) 758-1861

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Shawn Wheeler

Address 184 SW Jennifer Ct. City Lake City

Zip Code FL 32024

Phone (386) 758-1861

Paragraph Number Applying for 7

Proposed Temporary Use of Property MH for Sister & Niece

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 36-45-15-00415-011

Size of Property 5.03

Present Land Use Classification Residential / Agriculture

Present Zoning District A-3

→ 184 SW Jennifer Ct
Existing MH on this
property.

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

X Shawn Wheeler
Applicants Name (Print or Type)

X Shawn Wheeler
Applicant Signature

1/24/11
Date

OFFICIAL USE

Approved BLK 24.01.11

Denied _____

Reason for Denial _____

Conditions (if any) _____

Completed by Property
Owner

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

X The undersigned, Sheliah Roberts, (herein "Property Owners"), whose physical 911 address is 184 SW Jennifer Ct. Lake City, FL 32024, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Stacy Beckham/Shawn Wheeler to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 36 - 45 - 15 - 00415 - 011.

Dated this 23 Day of Jan, 2011.

Sheliah Roberts
Property Owner (signature)

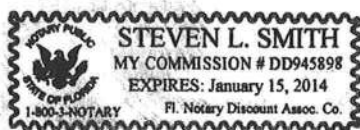
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 23 Day of Jan, 2011, by Sheliah Roberts Who is personally known to me or who has produced a _____ Driver's license as identification.

Steven L. Smith
Notary Public, State of Florida

My Commission Expires:

(NOTARIAL
SEAL)



AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201112001066 Date: 1/24/2011 Time: 2:16 PM
DC, P DeWitt: Cason Columbia County Page 1 of 2 B 1206 P 1551

BEFORE ME the undersigned Notary Public personally appeared.

Sheliah M. Roberts, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and
x Betha Piper, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Sister, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 36-45-15-00415-011.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 36-45-15-00415-011 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

x Sheliah Roberts
Owner

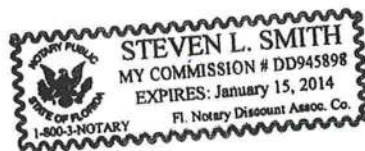
x Retha Piper
Family Member

Sheliah Roberts
Typed or Printed Name

Retha Piper
Typed or Printed Name

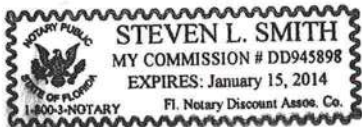
Subscribed and sworn to (or affirmed) before me this 23 day of Jan, 2011, by Sheliah Roberts (Owner) who is personally known to me or has produced as identification.

Steven L. Smith
Notary Public



Subscribed and sworn to (or affirmed) before me this 23 day of Jan, 2011, by Retha Piper (Family Member) who is personally known to me or has produced as identification.

Steven L. Smith
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-24-11 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Betha Piper/shawn Wheeler PHONE _____ CELL _____

ADDRESS _____

MOBILE HOME PARK NO SUBDIVISION NO

DRIVING DIRECTIONS TO MOBILE HOME 90 W, @ 24, @ SW Mill Ln, on the NE corner of Mill Ln and SW Paul Allison Ct.

MOBILE HOME INSTALLER Merabekhan PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Peach State YEAR 80 SIZE 14 x 70 COLOR White/Blue

SERIAL No. PSHGAA10 Model 2662B

WIND ZONE II Must be wind zone II or higher NC WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:
(P or F) - P= PASS F= FAILED

- F SMOKE DETECTOR () OPERATIONAL MISSING
- F FLOORS () SOLID WEAK () HOLES DAMAGED LOCATION _____
- DOORS () OPERABLE () DAMAGED
- WALLS () SOLID () STRUCTURALLY UNSOUND
- WINDOWS () OPERABLE () INOPERABLE
- PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- CEILING () SOLID () HOLES () LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

\$50.00
Date of Payment: N/C
Paid By: _____
Notes: _____

EXTERIOR:

- F WALLS/SIDING () LOOSE SIDING STRUCTURALLY UNBOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED WITH CONDITIONS: Repair weak floor in bedroom. Install Smoke Detectors - Replace Rotten + Missing Siding.
NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Stacy S. Powell ID NUMBER 402 DATE 1-26-11

PUBLIC RECORDS REQUEST

Florida Statute 119.011

"Public Records means all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business of any agency."

Florida Statute 119-07

"Every person who has custody of a public record shall permit the record to be inspected and examined by any person desiring to do so, at any reasonable time, under reasonable conditions, and under supervision by the custodian of the public record or the custodian's designee."

Most County records are promptly available to the public upon request. However, to ensure file content is not compromised, files will not be loaned out and may not be removed from the county department or office.

The information listed below is requested (but not required) to expedite your request and document public records request activity.

SUBJECT OR NAME OF FILE(S) OR RECORD(S) TO BE REVIEWED:

1. Shawn Wheeler
2. _____

TIME PERIOD: From 12 24 10 TO N/A
Month, Day, Year Month, Day, Year

COPIES REQUESTED: YES NO
COPY ENTIRE FILE: YES NO
LIST RECORD(S) TO BE COPIED BELOW:

1. Incident # 4772
2. _____
3. _____

no chrg
to
Bldg +
zoning

faxed
top 3
pages
1-24-11
3:00 pm

THE CONTACT INFORMATION BELOW IS NOT REQUIRED

If you wish to be contacted when the records are available, please include the appropriate information.

NAME: Building + Zoning

ADDRESS: _____

TELEPHONE NUMBER: 886 758 2160 E-MAIL: _____

SIGNATURE: _____

INTERNAL USE ONLY:

Tracking Number _____	Department & Contact Person _____
Date: _____	Time: _____
Date Completed: _____	Time: _____

A FDID 29091 * State FL * Incident Date 12 24 2010 * Station 43 Incident Number 10-0004772 * Exposure 000 * Delete Change No Activity **NFIRS -1 Basic**

B Location* Check this box to indicate that the address for this incident is provided on the Wildland Fire Module in Section B "Alternative Location Specification". Use only for Wildland fires. Census Tract _____ - _____

Street address 195 SW Rabbit LN _____
 Number/Milepost Prefix Street or Highway Street Type Suffix

Intersection _____
 In front of _____
 Rear of _____
 Adjacent to _____
 Directions _____

Lake City FL 32025 _____
 Apt./Suite/Room City State Zip Code

 Cross street or directions, as applicable

C Incident Type *
121 Fire in mobile home used as
 Incident Type

E1 Date & Times Midnight is 0000
 Check boxes if data are the same as Alarm Date. ALARM always required

Month Day Year Hr Min Sec
 Alarm * 12 24 2010 04:31:00

E2 Shift & Alarms Local Option
 Shift or Alarm District Platoon
B 01 1

D Aid Given or Received*

1 Mutual aid received
 2 Automatic aid recv.
 3 Mutual aid given
 4 Automatic aid given
 5 Other aid given
 N None

Their FDID _____ Their State _____
 Their Incident Number _____

ARRIVAL required, unless canceled or did not arrive
 Arrival * 12 24 2010 04:40:00

CONTROLLED Optional, except for wildland fires
 Controlled _____

LAST UNIT CLEARED, required except for wildland fires
 Last Unit Cleared 12 24 2010 10:42:00

E3 Special Studies Local Option
 Special Study ID# _____ Special Study Value _____

F Actions Taken *

11 Extinguishment by fire
 Primary Action Taken (1)

12 Salvage & overhaul
 Additional Action Taken (2)

 Additional Action Taken (3)

G1 Resources * Check this box and skip this section if an Apparatus or Personnel form is used.

Apparatus Personnel
 Suppression 0005 0011

EMS _____
 Other _____ 0001

Check box if resource counts include aid received resources.

G2 Estimated Dollar Losses & Values **LOSSES:** Required for all fires if known. Optional for non fires. None

Property \$ _____ , 005 , 000
 Contents \$ _____ , 003 , 500

PRE-INCIDENT VALUE: Optional
 Property \$ _____ , 005 , 000
 Contents \$ _____ , 003 , 500

Completed Modules

Fire-2
 Structure-3
 Civil Fire Cas.-4
 Fire Serv. Cas.-5
 EMS-6
 HazMat-7
 Wildland Fire-8
 Apparatus-9
 Personnel-10
 Arson-11

H1 * Casualties None
 Deaths Injuries
 Fire _____
 Service _____
 Civilian 001 _____

H2 Detector Required for Confined Fires.
 1 Detector alerted occupants
 2 Detector did not alert them
 Unknown

H3 Hazardous Materials Release

N None

1 Natural Gas: slow leak, no evacuation or HazMat actions
 2 Propane gas: < 1 lb. tank (as in home BBQ grill)
 3 Gasoline: vehicle fuel tank or portable container
 4 Kerosene: fuel burning equipment or portable storage
 5 Diesel fuel/fuel oil: vehicle fuel tank or portable
 6 Household solvents: home/office spill, cleanup only
 7 Motor oil: from engine or portable container
 8 Paint: from paint cans totaling < 55 gallons
 0 Other: Special Hazmat actions required or spill > 55 gal., please complete the HazMat form

I Mixed Use Property

NN Not Mixed
 10 Assembly use
 20 Education use
 33 Medical use
 40 Residential use
 51 Row of stores
 53 Enclosed mall
 58 Bus. & Residential
 59 Office use
 60 Industrial use
 63 Military use
 65 Farm use
 00 Other mixed use

J Property Use* Structures

341 Clinic, clinic type infirmary 539 Household goods, sales, repairs
 342 Doctor/dentist office 579 Motor vehicle/boat sales/repair
 361 Prison or jail, not juvenile 571 Gas or service station
 419 1-or 2-family dwelling 599 Business office
 429 Multi-family dwelling 615 Electric generating plant
 439 Rooming/boarding house 629 Laboratory/science lab
 449 Commercial hotel or motel 700 Manufacturing plant
 459 Residential, board and care 819 Livestock/poultry storage (barn)
 464 Dormitory/barracks 882 Non-residential parking garage
 519 Food and beverage sales 891 Warehouse

Outside

124 Playground or park 936 Vacant lot 981 Construction site
 655 Crops or orchard 938 Graded/care for plot of land 984 Industrial plant yard
 669 Forest (timberland) 946 Lake, river, stream
 807 Outdoor storage area 951 Railroad right of way
 919 Dump or sanitary landfill 960 Other street
 931 Open land or field 961 Highway/divided highway
 962 Residential street/driveway

Lookup and enter a Property Use code only if you have NOT checked a Property Use box:
 Property Use 419
1 or 2 family dwelling
 NFIRS-1 Revision 03/11/95

A FDID 29091 * State FL * Incident Date 12 24 2010 * Station 43 Incident Number 10-0004772 * Exposure 000 * Delete Change No Activity **NFIRS -2 Fire**

B Property Details

B1 0001 Not Residential
Estimated Number of residential living units in building of origin whether or not all units became involved

B2 001 Buildings not involved
Number of buildings involved

B3 None
Acres burned (outside fires) Less than one acre

C On-Site Materials None
Complete if there were any significant amounts of commercial, industrial, energy or agricultural products or materials on the Property, whether or not they became involved

Enter up to three codes. Check one or more boxes for each code entered.

On-site material (1)

On-site material (2)

On-site material (3)

1 Bulk storage or warehousing
2 Processing or manufacturing
3 Packaged goods for sale
4 Repair or service

1 Bulk storage or warehousing
2 Processing or manufacturing
3 Packaged goods for sale
4 Repair or service

1 Bulk storage or warehousing
2 Processing or manufacturing
3 Packaged goods for sale
4 Repair or service

D Ignition

D1 14 Common room, den,
Area of fire origin *

D2 UU Undetermined
Heat source *

D3 UU Undetermined
Item first ignited * 1 Check Box if fire spread was confined to object of origin

D4 UU Undetermined
Type of material first ignited Required only if item first ignited code is 00 or <70

E1 Cause of Ignition
 Check box if this is an exposure report. Skip to section 9

1 Intentional
2 Unintentional
3 Failure of equipment or heat source
4 Act of nature
5 Cause under investigation
U Cause undetermined after investigation

E2 Factors Contributing To Ignition

UU Undetermined None
Factor Contributing To Ignition (1)

Factor Contributing To Ignition (2)

E3 Human Factors Contributing To Ignition
Check all applicable boxes

1 Asleep None
2 Possibly impaired by alcohol or drugs
3 Unattended person
4 Possibly mental disabled
5 Physically Disabled
6 Multiple persons involved

7 Age was a factor
Estimated age of person involved

1 Male 2 Female

F1 Equipment Involved In Ignition
 None If Equipment was not involved, skip to Section G

Equipment Involved

Brand

Model

Serial #

Year

F2 Equipment Power

Equipment Power Source

F3 Equipment Portability

1 Portable
2 Stationary

Portable equipment normally can be moved by one person, is designed to be use in multiple locations, and requires no tools to install.

G Fire Suppression Factors
Enter up to three codes. None

Fire suppression factor (1)

Fire suppression factor (2)

Fire suppression factor (3)

H1 Mobile Property Involved
 None

1 Not involved in ignition, but burned
2 Involved in ignition, but did not burn
3 Involved in ignition and burned

Mobile property model

License Plate Number State VIN Number

H2 Mobile Property Type & Make

Mobile property type

Mobile property make

Local Use
 Pre-Fire Plan Available
Some of the information presented in this report may be based upon reports from other Agencies

Arson report attached
 Police report attached
 Coroner report attached
 Other reports attached

NFIRS-2 Revision 01/19/99

Give Copy to Applicant

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/24/2011 DATE ISSUED: 1/25/2011

ENHANCED 9-1-1 ADDRESS:

130 SW JENNIFER CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

36-4S-15-00415-011

Remarks:

2ND STRUCTURE ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/24/2011 DATE ISSUED: 1/25/2011

ENHANCED 9-1-1 ADDRESS:

130 SW JENNIFER CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

36-4S-15-00415-011

Remarks:

2ND STRUCTURE ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



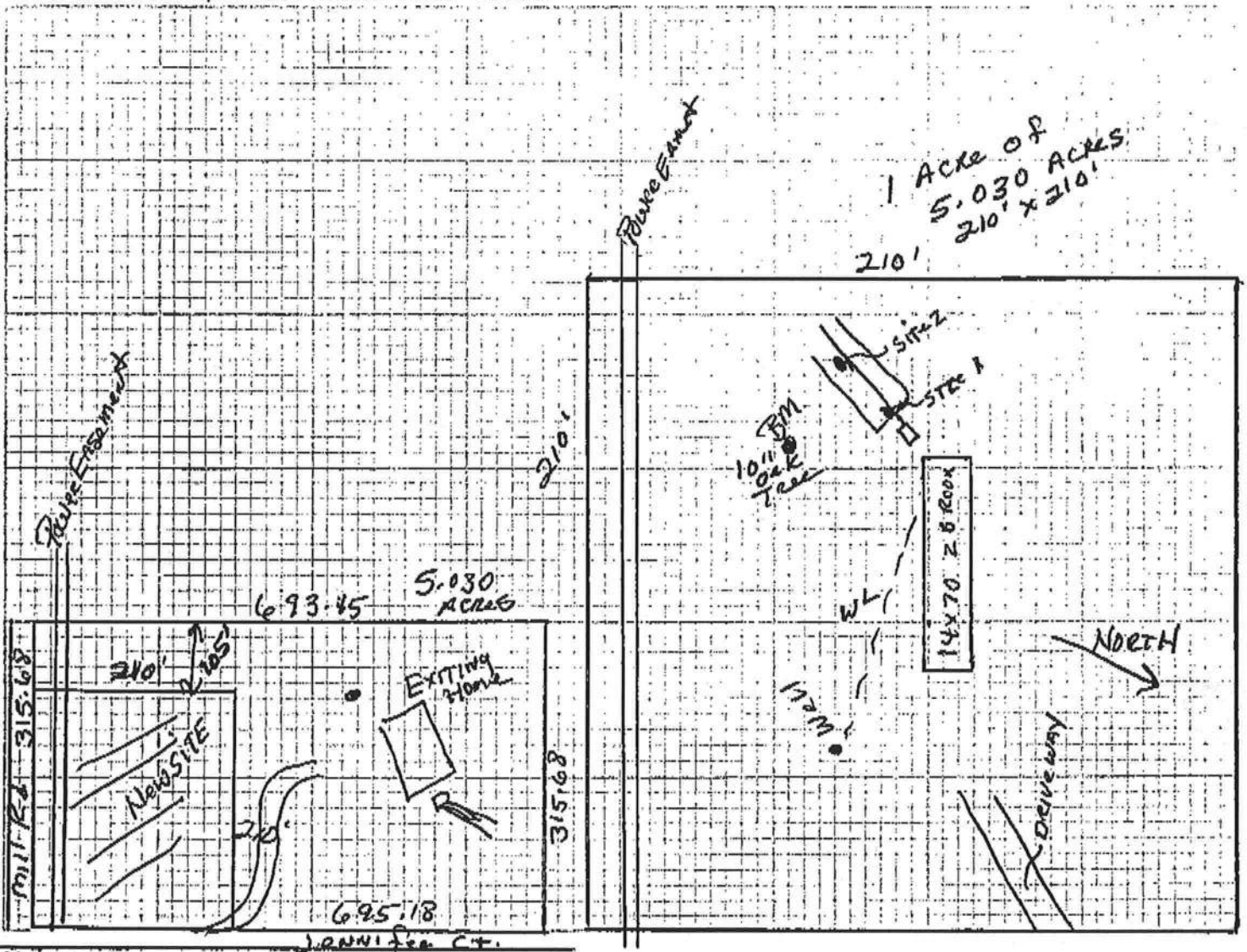
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0032

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Sheliah Roberts (Ratha Piper)

5.030 Acres

36-45-15-00415-011

Site Plan submitted by: Robert W. Daniel W
Signature

Agent
Title

Plan Approved Not Approved

Date 1-26-11

By Sallie Ford - EH Director **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

11-0032



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 990924
DATE PAID: 11/20/11
FEE PAID: 1318.00
RECEIPT #: 1556496

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary

APPLICANT: Sheliah m Roberts (Retha Piper)

AGENT: Robert Ford MFST inc TELEPHONE: 386-755-6372

MAILING ADDRESS: 580 NW Guerdon Rd LC Fla 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.108(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: 36-45-15 PLATTED:

PROPERTY ID #: 00415-011 ZONING: M/H I/M OR EQUIVALENT: Y N

PROPERTY SIZE: 5.030 ACRES WATER SUPPLY: PRIVATE PUBLIC <-2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, YES Y N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 184 SW Jewnifer Ct

DIRECTIONS TO PROPERTY: Hwy 90 - West TO Hwy 247 TL
Go to mill Rd TR Go to Jewnifer Ct TR
1st Drive on left

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>m/h</u>	<u>2</u>	<u>980sqft</u>	
2			<u>14x70</u>	
3				
4				

Floor/Equipment Drains Other (Specify)

SIGNATURE: Robert W Jewel DATE: 1-20-11