

DATE 02/13/2006

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024135

APPLICANT STACY BECKHAM PHONE 352 745-2738

ADDRESS 269 SW PARKER LANE LAKE CITY FL 32024

OWNER GLEND A KIRBY PHONE \_\_\_\_\_

ADDRESS 639 SW TRENTON TERR FT. WHITE FL 32038

CONTRACTOR STACY BECKHAM PHONE 352 745-2738

LOCATION OF PROPERTY 47S, TR ON WILSON SPRINGS RD, TR ON NEWARK, TR ON COPPERHEAD, TR ON TRENTON, 5TH LOT ON LEFT

TYPE DEVELOPMENT MH/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 25-6S-15-01355-094 SUBDIVISION THREE RIVERS ESTATES

LOT 94 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 21 TOTAL ACRES \_\_\_\_\_

IH0000512

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING 06-0071-E BK JH Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 275.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 6-23-05)      Zoning Official BLK 03.02-06 Building Official DK JTH 1-26-05  
 AP# 0601-67      Date Received 1-26-06      By GT      Permit # 24135  
 Flood Zone X Per 3 Rivers MAP      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation Need      Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown       EH Signed Site Plan       EH Release       Well letter       Existing well  
 Copy of Recorded Deed or Affidavit from land owner       Letter of Authorization from installer  
all needed

Three Rivers Est, Lot 94, Unit 21

- Property ID # 00-00-00-01355-094      Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home             Year 86
- Applicant Stacy Beckham      Phone # 752-745-2738
- Address 209 SW Parker Ln. Lenoir, NC 27024
- Name of Property Owner Glenda Kirby      Phone# \_\_\_\_\_
- 911 Address 639 SW Trenton Ter Ft. White FL 32034
- Circle the correct power company -      FL Power & Light      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      Progress Energy
- Name of Owner of Mobile Home Glenda Kirby      Phone # \_\_\_\_\_  
 Address \_\_\_\_\_
- Relationship to Property Owner same / wife.
- Current Number of Dwellings on Property 0
- Lot Size 3      Total Acreage 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes (PAID)
- Driving Directions to the Property From Potts Grove TR on Newark to Courtyard TR to Trenton TR bottom of hill on left # 5th Lot on left
- Name of Licensed Dealer/Installer Stacy Beckham      Phone # 752-745-2738
- Installers Address 209 SW Parker Ln. Lenoir, NC 27024
- License Number DH0000512      Installation Decal # 448915

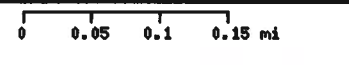
Jw called... 2.3.06 ...



**Columbia County Property Appraiser**  
 J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 00-00-00-01355-094 - VACANT (000000)**  
 LOT 94 UNIT 21 THREE RIVERS ESTATES. ORB 741-1263, 866-1428, 913-1138,

Name:	KIRBY GLENDA	LandVal	\$7,100.00
Site:	THREE RIVERS	BldgVal	\$0.00
Mail:	P O BOX 336	ApprVal	\$7,100.00
	FT WHITE, FL 320380336	JustVal	\$7,100.00
Sales	6/7/2000 \$5,600.00 V / U	Assd	\$7,100.00
Info	9/10/1998 \$4,200.00 V / U	Exmpt	\$0.00
	12/19/1990 \$5,100.00 V / Q	Taxable	\$7,100.00



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT NUMBER

Installer Spacy Bertram License # 17000522

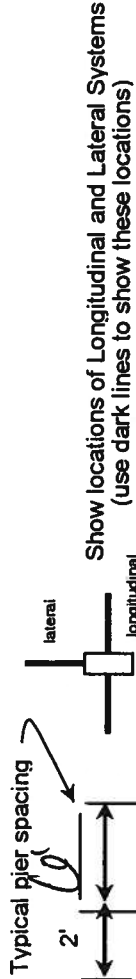
Address of home being installed \_\_\_\_\_

Manufacturer Champion Length x width 14x80

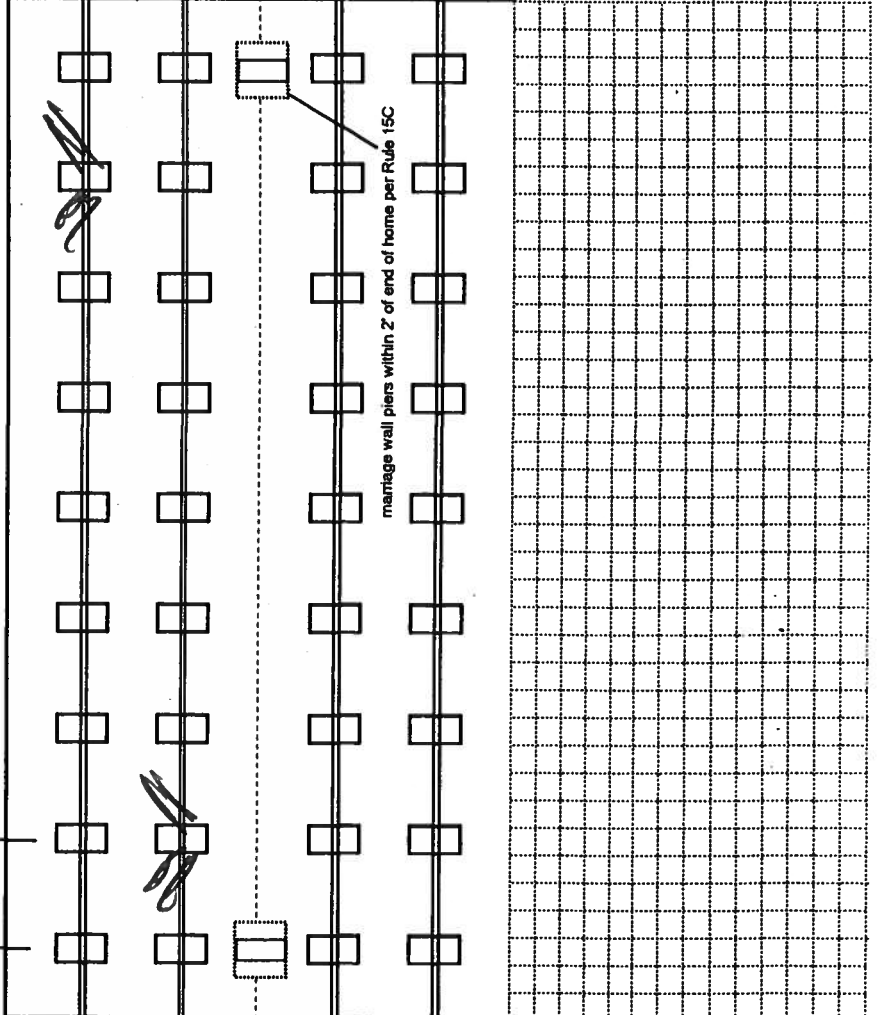
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. SB

Installer's initials



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 448995

Triple/Quad  Serial # 4059

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device SDH  
 Manufacturer SDH  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 500 X 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1000 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 490 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Stacy Deethopp
Date Tested 12/20/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Date 12/20/05

# Columbia County Property Appraiser

DB Last Updated: 9/16/2005

## 2005 Proposed Values

Parcel: 00-00-00-01355-094

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	KIRBY GLENDA
<b>Site Address</b>	THREE RIVERS
<b>Mailing Address</b>	P O BOX 336 FT WHITE, FL 320380336
<b>Brief Legal</b>	LOT 94 UNIT 21 THREE RIVERS ESTATES. ORB 741-1263, 866-1428, 913-1138,

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	100000.21
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02
<b>Market Area</b>	02
<b>Total Land Area</b>	0.000 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$7,100.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$7,100.00

<b>Just Value</b>	\$7,100.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$7,100.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$7,100.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
6/7/2000	913/1138	WD	V	U	07	\$5,600.00
9/10/1998	866/1428	CT	V	U	01	\$4,200.00
12/19/1990	741/1263	WD	V	Q		\$5,100.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$5,100.00	\$5,100.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 9/16/2005



**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12-6-05 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Glenda Kirby PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Martins MH Park

47 S (R) 1/2 mile on (R) lot 3-B which is the 1st MH on (R) (before the blue house on (R))

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Champion YEAR 86 SIZE 14 x 60 COLOR Tan & Brown

SERIAL No. 537-119T-4059

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Doug A ID NUMBER 306 DATE 12-7-05

Manufacturer Address

CHAMPION HOME BUILDERS CO.
PIEDMONT HOMES DIVISION
632 Campbell Street
Thomasville, Georgia 31792 Plant Number #53

Date of Manufacture HUD No.
8-25-86 GEO441385

Manufacturer's Serial Number and Model Unit Designation

537-119T-4059 ST119T

Design Approval by (D.A.P.I.A.)

RADCO

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.

COMPLIANCE CERTIFICATE

The factory installed equipment includes:

Table with 3 columns: Equipment, Manufacturer, Model Designation. Rows include heating (INTERTHERM MGH065AB), air cooling, cooking (WHIRLPOOL SF3004 SRN), refrigerator (WHIRLPOOL ET14JKXMNR), water heater (STATE SCI201HT1K), washer, clothes dryer, dishwasher, garbage disposal, fireplace, and fire alarm (FIREX 1839 ACT).

Fire Alarm

HEATING AND COOLING DESIGN BASIS CERTIFICATE

COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations within climatic zone I. Heating equipment manufacturer and model (see list at left). The above heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperatures of -24° F. To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 1/2%) is not higher than +4 degrees Fahrenheit. The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

Air conditioner provided at factory (Alternate I)
Air conditioner manufacturer and model (see list at left).
Certified capacity - B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.
The central air conditioning system provided in this home has been sized assuring an orientation of the front (hitch end) of the home facing On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor temperatures are F dry bulb and F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1972 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

Air conditioner not provided at factory (Alternate II)
The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a manufactured home central air conditioning system of up to 36433 B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

Air conditioning not recommended (Alternate III)
The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

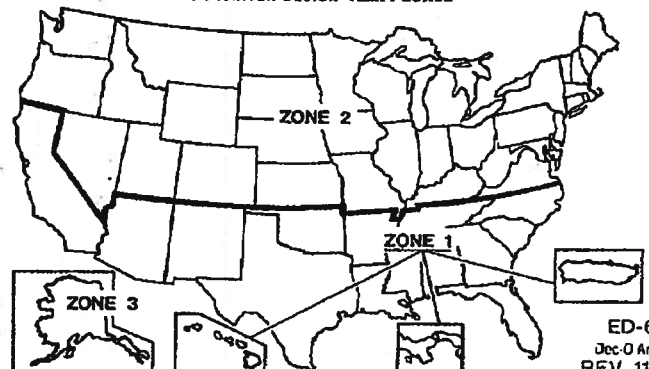
Table listing heat gain factors: Walls (without windows and doors) 0.119, Ceilings and roofs of light color 0.088, Ceilings and roofs of dark color, Floors 0.138, Air ducts in floor 0.198, Air ducts in ceiling 0.000, Air ducts installed outside the home 0.000.

The following are the duct areas in this home:

Table showing duct areas: Air ducts in floor 77 sq. ft, Air ducts in ceiling 0 sq. ft, Air ducts outside the home 0 sq. ft.

To determine the required capacity of equipment to cool a home efficiently and economically a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals, once the location and orientation are known.

OUTDOOR WINTER DESIGN TEMP. ZONES

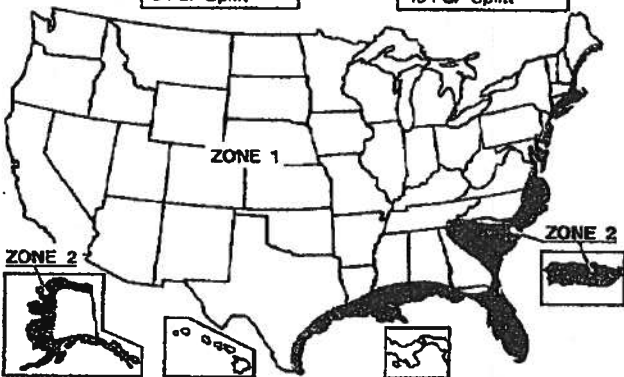


ED-69 Dec. 0 Art. in: REV. 11/8:

STRUCTURAL DESIGN BASIS CERTIFICATE

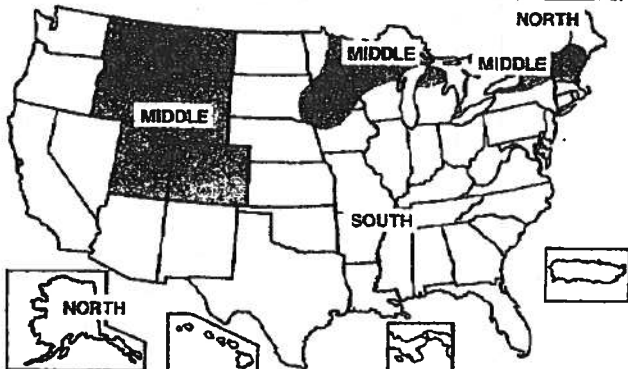
DESIGN WIND ZONE MAP

- Zone I Standard Wind 15 PSF Horizontal 9 PSF Uplift
Zone II Hurricane Resistive 25 PSF Horizontal 15 PSF Uplift



DESIGN ROOF LOAD ZONE MAP

- North 40 PSF, South 20 PSF, Middle 30 PSF, Other PSF



FROM: GENE MARTIN 365-4034



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

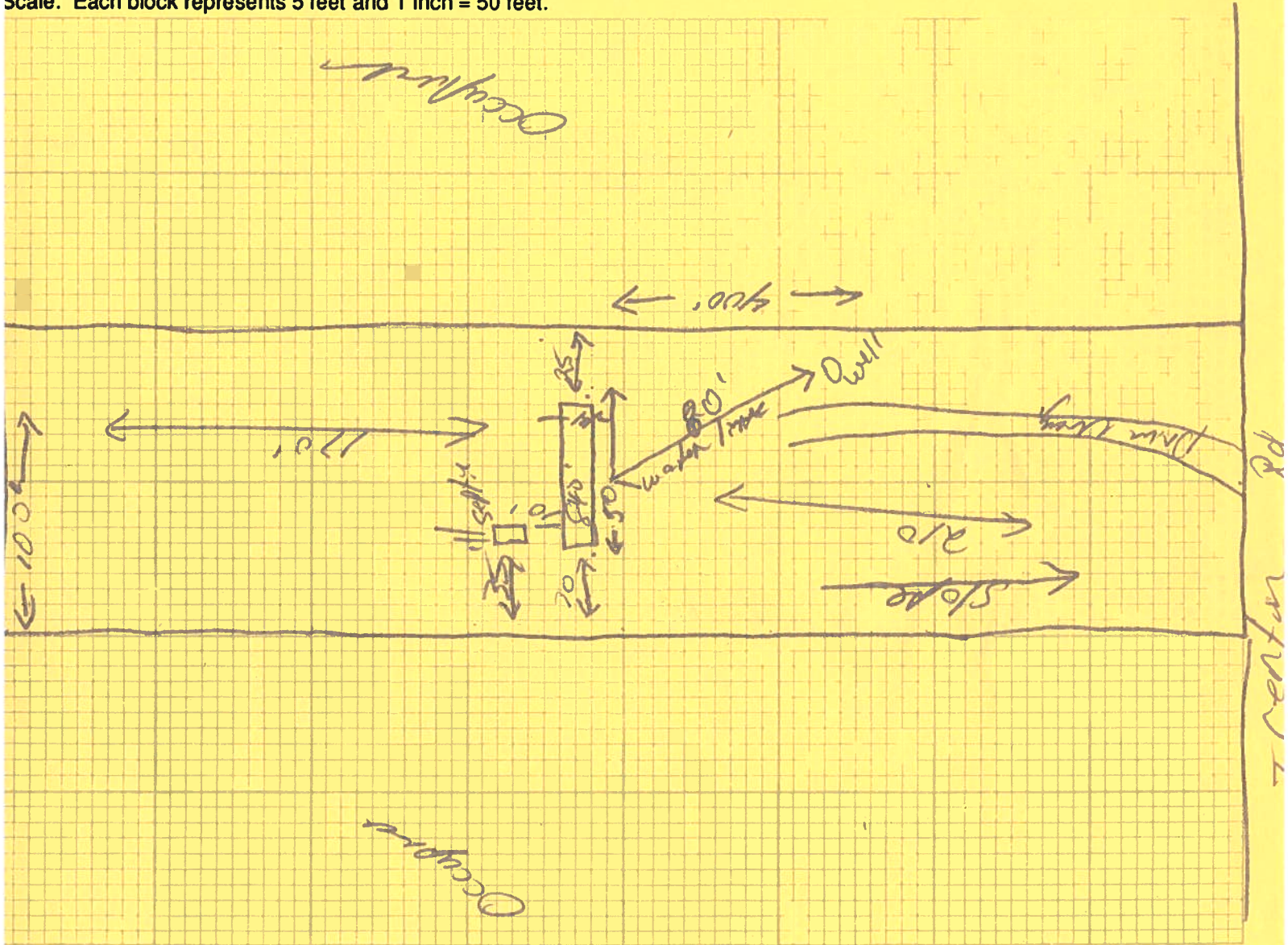
*Glenda KINDY*

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0071E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: *[Signature]* Signature

Agent Title

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By Mark S Lander

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT