

75934



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0299
DATE PAID: 4/17/25
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary

APPLICANT: Robus W Ford Jr EMAIL: fordseptic@yahoo.com

AGENT: Ronald Ford - Ford's Septic Tank Service, LLC TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW LAWTEY WAY LAKE CITY, FLORIDA 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? / N

LOT: 2, 3, 4 BLOCK: Y SUBDIVISION: Valley Park PLATTED: _____

PROPERTY ID #: 19-35-17-05107-001 ZONING: _____ I/M OR EQUIVALENT: / N

PROPERTY SIZE: 1.499 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 116 NW Lawtey Way Lake City FL 32055

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	New 30'x30'	0	900	4 Employees = 60 GPD
2	Office/Replacery			900 sqft = 75 GPD
3	Old 12'x66' office	0	792	Total = 135 GPD
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: RC Ford - RONALD C FORD LICENSE: # SR0071574 DATE: 4-14-2026

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DEPARTMENT OF ENVIRONMENTAL PROTECTION
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1" = 50'

Permit Application Number

24-0399

PART II - SITEPLAN

See ATT

Notes: _____

Site Plan submitted by: RC Ford - RONALD C FORD LICENSE: # SR0071574 4 - 14 - 2020
Plan Approved [Signature] Not Approved _____ Date 4/17/20
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Ford Septic Job

26-0399

1" = 50'

Robert Allen

4-14-2026

