

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To:

TITLE OFFICES, LLC
1089 SW MAIN BLVD.,
LAKE CITY, FL. 32025

File #03Y-06008JK: Administrator

Property Appraisers Parcel I.D. Number(s):
02177-111

WARRANTY DEED

THIS WARRANTY DEED made and executed the 23rd day of June, 2003 by PAUL P. BARCIA SR.,
Single hereinafter called the Grantor, to JAMES W. PARKER,
and SHAWN PARKER, His wife
whose post office address is: 3948 SHAWN CIRCLE, ORLANDO, FL 32826,
hereinafter called the Grantee

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF**

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, **TO HAVE AND TO HOLD** the same in fee simple forever.
AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Wendy Bryan
Witness: MARTHA BRYAN

Paul P. Barcia
PAUL P. BARCIA SR.
Address: RT 2 BOX 8484 552 Mantua Ter.
FT. WHITE, FL 32038

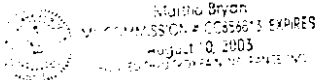
Witness: _____
Deja Simpkins
Witness: _____

Witness: _____
Alexina Simpkins
Witness: _____

Address: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAUL P. BARCIA SR., who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.
Witness my hand and official seal in the county and state aforesaid this 23rd day of June, 2003.



Martha Bryan
Notary Public:
Identification Examined: 702

03Y-06008

EXHIBIT "A"

A part of the Northeast 1/4 of Section 18, Township 3 South, Range 16 East, more particularly described as follows: Commence at the Northwest corner of said Northeast 1/4 and run N 89°46'58" E, along the North line thereof, 399.83 feet for a POINT OF BEGINNING; thence continue N 89°46'58" E, still along said North line 1072.32 feet; thence S 0°46'58" W, 410.60 feet; thence S 1°10'02" W, 61.70 feet; thence S 88°41'31" W, 787.04 feet; thence N 0°54'46" E, 46.73 feet; thence N 32°26'42" W, 520.70 feet to the POINT OF BEGINNING. (Lot 11, THE WOODLANDS, an unrecorded subdivision.)

SUBJECT TO an existing 20.00 foot utility easement for A T. & T. Company and mineral rights owned by third parties.

SUBJECT To and reserving an easement for utilities over and across the East 12 feet, the North 12 feet, and the South 12 feet of the above described property, including the right of ingress and egress for utility purposes. TOGETHER WITH the right to grant and convey said easement or any portion thereof, to any third party whomsoever.

TOGETHER WITH a 60.00 foot ingress and egress easement in Section 18, Township 3 South, Range 16 East, lying 30.00 feet on either side of the following described centerline: Commence at the Northwest Corner of the Northeast 1/4 of said Section and run N 89°46'58"E along the North line thereof, 399.83 feet; thence S 32°26'42" E, 520.70 feet; thence N 0°54'46"E, 2.00 feet for a POINT OF BEGINNING of said easement Centerline, (Said Point Being also the radius point of a 50.00 foot cul-de-sac), thence S 0°54'46" W, along said centerline, 2943.30 feet; thence S 4°22'39" W, 883.00 feet; thence S 3°35'09" W, still along said Centerline, 589.77 feet to its intersection with the North right-of-way line of Nash Road and the Point of Termination of said Centerline. The above described easement is to be a continuous corridor 60.00 foot in width by extending the right-of-way line to intersect with each other; reserving to Grantor the right to grant a like and similar easement to any other parties whomsoever.