

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<u>For Office Use Only</u>	<i>(Revised 7-1-13)</i>	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 25-75-116-04321-003 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 28x62 Year 2023

▪ Applicant Sonop North Phone # 863-517-5701

▪ Address 3311 SW State Rd 247 Lake City FL 32024

▪ Name of Property Owner John + Brenda Roux Phone# 352-262-3877

▪ 911 Address 1649 SW CR 138 Fort White FL

▪ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home John + Brenda Roux Phone # 352-262-3877  
 Address 1649 SW CR 138 Fort White FL

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property \_\_\_\_\_

▪ Lot Size 368 x 633 Total Acreage 5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property \_\_\_\_\_

▪ Name of Licensed Dealer/Installer Rusty L. Wankles Phone # 386-397-9880

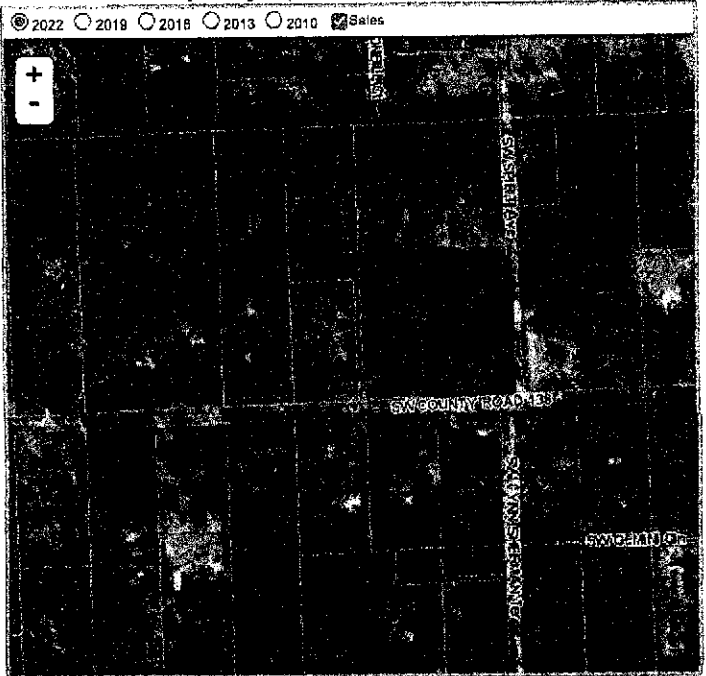
▪ Installers Address 5801 SW SR 47 Lake City FL 32024

▪ License Number FL-1038219 Installation Decal # 94472

Parcel: **25-75-16-04321-003 (22891)**

Aerial Viewer    Pictometry    Google Maps

Owner & Property Info		Result: 3 of 3	
Owner	<b>ROUX JOHN P</b> <b>ROUX BRENDA K</b> P.O. BOX 1673 ALACHUA, FL 32616		
Site	1649 SW COUNTY ROAD 138, FORT WHITE		
Description*	S1/2 OF PARCEL 8 RUM ISLAND RANCHES UNREC: COMM NW COR OF E1/2 OF E1/2 OF NE1/4 OF NW1/4, RUN E 351.50 FT TO W R/W OF A 50 FT CO RD, S ALONG R/W 647.07 FT FOR POB, CONT S 533.18 FT TO N R/W CR-138, W ALONG R/W 368.45 FT, N 633.25 FT, E 360.08 FT TO POB. 8 ...more>>>		
Area	5 AC	S/T/R	25-75-16
Use Code**	VACANT (0000)	Tax District	3
<small>*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.                      **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.</small>			



Property & Assessment Values			
2022 Certified Values		2023 Working Values	
Mkt Land	\$43,125	Mkt Land	\$43,125
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$43,125	Just	\$43,125
Class	\$0	Class	\$0
Appraised	\$43,125	Appraised	\$43,125
SOH Cap [?]	\$5,175	SOH Cap [?]	\$1,380
Assessed	\$43,125	Assessed	\$43,125
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$37,950 city:\$0 other:\$0 school:\$43,125	Total Taxable	county:\$41,745 city:\$0 other:\$0 school:\$43,125

Sales History							
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode	
8/20/2019	\$42,500	1391/2319	WD	V	Q	01	
10/8/2003	\$34,000	0997/2073	WD	V	Q		
1/22/2002	\$28,200	0945/0279	WD	V	Q		
7/5/2001	\$24,900	0930/2897	WD	V	Q		

Building Characteristics						
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value	
NONE						

Extra Features & Out Buildings (Codes)						
Code	Desc	Year Blt	Value	Units	Dims	
NONE						

Land Breakdown						
Code	Desc	Units	Adjustments	Eff Rate	Land Value	
0000	VAC RES (MKT)	5.000 AC	1.0000/1.0000 1.0000/1.1500000 /	\$8,625 /AC	\$43,125	



# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90  
Lake City, Florida 32055  
Ph. 386-438-8458 • Fax: 386-438-8472

## PURCHASE AGREEMENT

Locally Owned and Operated

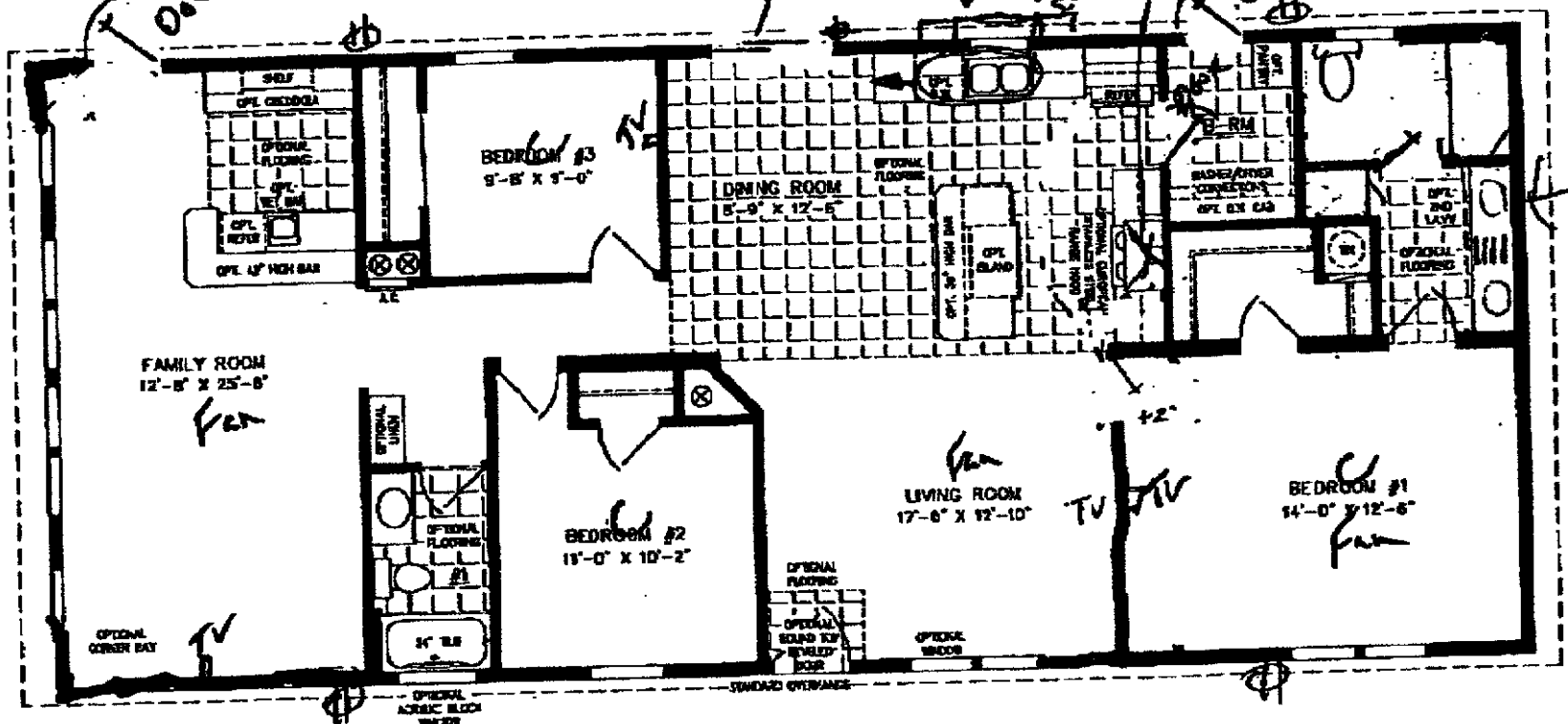
SOLD TO <u>John Brenda Roux</u>		PHONE <u>352-262-3877</u>	DATE <u>1/2/20</u>
ADDRESS <u>1649 SW CR 138 Ft White</u>		COUNTY <u>Fla 32038</u>	SALESMAN <u>James Hunt</u>
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:			
YEAR <u>2017</u>	MAKE <u>Jacobsen</u>	MODEL <u>Emp 46230</u>	B. ROOMS <u>3</u>
SERIAL NUMBER	COLOR	FLOOR SIZE <u>1281W62</u>	HITCH SIZE <u>L W</u>
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	\$ <u>158,200<sup>00</sup></u>
<u>Standard Delivery AS-UP</u>		OPTIONAL EQUIPMENT	
<u>Standard Steps 45" TI</u>		COST OF SET-UP PARTS	
<u>AC Heat Pump 4 Ton</u>		SUB-TOTAL	
<u>Lap to Get Skirting</u>		SALES TAX	<u>4,821<sup>00</sup></u>
		<u>Allowance</u>	<u>6,700<sup>00</sup></u>
		NON-TAXABLE ITEMS	
		VARIOUS FEES	<u>450<sup>00</sup></u>
		1. CASH PRICE	\$ <u>170,171<sup>00</sup></u>
		TRADE-IN ALLOWANCE	\$
		LESS BAL DUE OR ABOVE	\$
		NET ALLOWANCE	
		CASH DOWN PAYMENT	
		2. LESS TOTAL CREDITS	
		3. UNPAID BALANCE OF CASH SALE PRICE	\$ <u>170,171<sup>00</sup></u>
Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.			
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.		There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		Purchaser certifies that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signature; that buyers are of statutory age or older, or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER			
Jacobsen Homes of Lake City Net Valid Unless Signed and Accepted by an officer of the Company		DEALER	
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER			
SIGNED <u>John Roux</u>		PURCHASER	
SIGNED <u>Brenda Roux</u>		PURCHASER	
By _____ Approved, Subject to acceptance of financing by bank or finance company.			

*Handwritten signature: J. Jacobsen*

*Cash Deal*

- ① HC TRIMS
  - ② KITCHEN GRD
  - ③ SLD
  - ④ replace floors wood
  - ⑤ J&T walls
  - ⑥ microwave
- + \$3,700

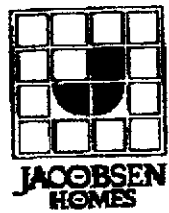
# The Imperial



*1500 TAKE*

Jacobsen Lake City 3864388472 >>

2023-01-23 14:45



600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1158  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)

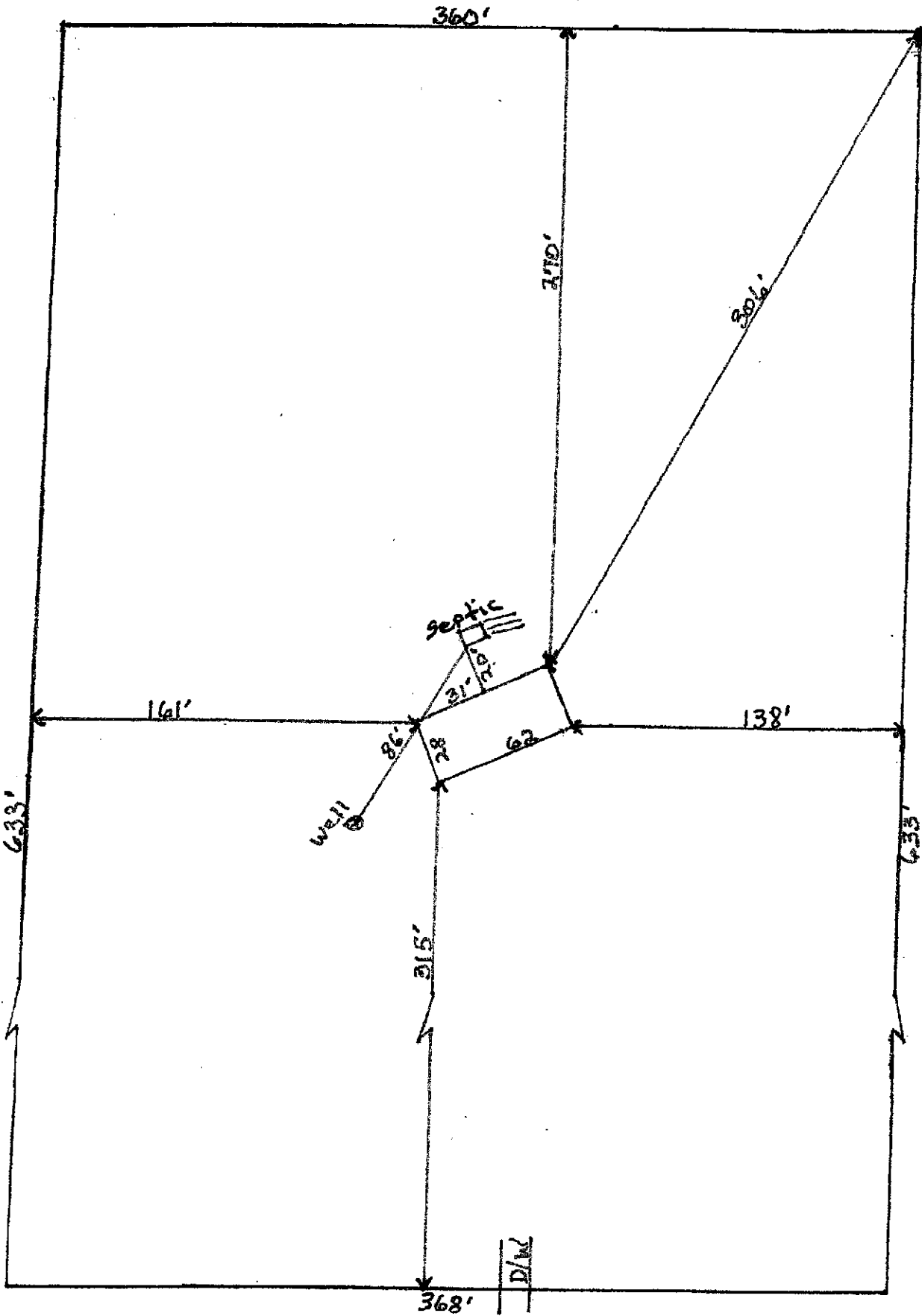
**DISC**  
 DISC OR YOUR RESPONSIBILITY  
 TO VERIFY ALL DIMENSIONS  
 NOT ARE ON THIS PLAN

**28' X 62'**  
 1,653 SQUARE FEET

**Model IMP-4823B-525**

**2015**

(ALL SIZES ARE APPROX.)  
 DESIGNED FOR ZONES B & D



1" = 60'  
 = 100'

SW SPIRIT AVE

1649 SW CR 138

Roux

Scarp North

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Rusty Knowles PHONE 386-397-0886

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/ A/C _____</b>	Print Name: <u>Michael A. Boland</u>	Signature: <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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<b>ELECTRICAL</b>	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1701</u>
Qualifier Form Attached <input type="checkbox"/>		
<b>MECHANICAL/ A/C</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Knowles, give this authority for the job address show below  
Installer License Holder Name

only, 1649 SW CR 138 Fort White FL, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya North	Sonya North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Dylan Hinson		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized)      103829 License Number      1-20-22 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) known by me or has produced identification on this 20 day of January, 2023.

[Signature]  
 NOTARY'S SIGNATURE

(Seal/Stamp) SANDRA ELIZABETH TOPE  
 Notary Public - State of Florida  
 Commission # HH 079583  
 My Comm. Expires Jan 18, 2025  
 Bonded through National Notary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L Knowles, give this authority and I do certify that the below  
Installer's Name

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized)      14-103829 License Number      1-20-23 Date

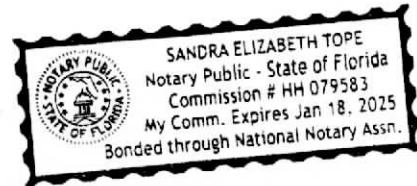
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 20 day of January, 2023.

[Signature]  
 NOTARY'S SIGNATURE

(Seal/Stamp)

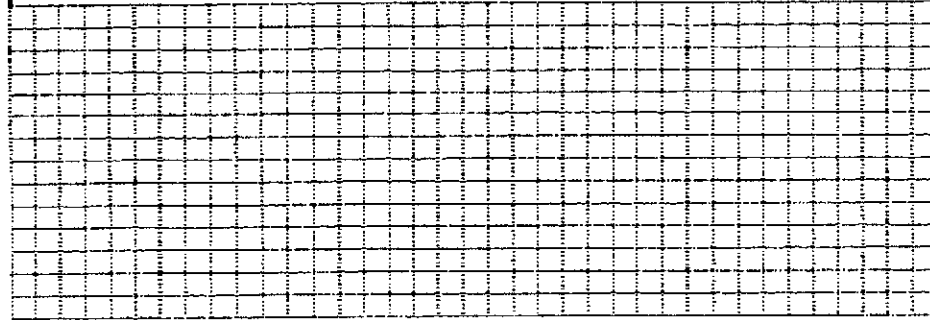
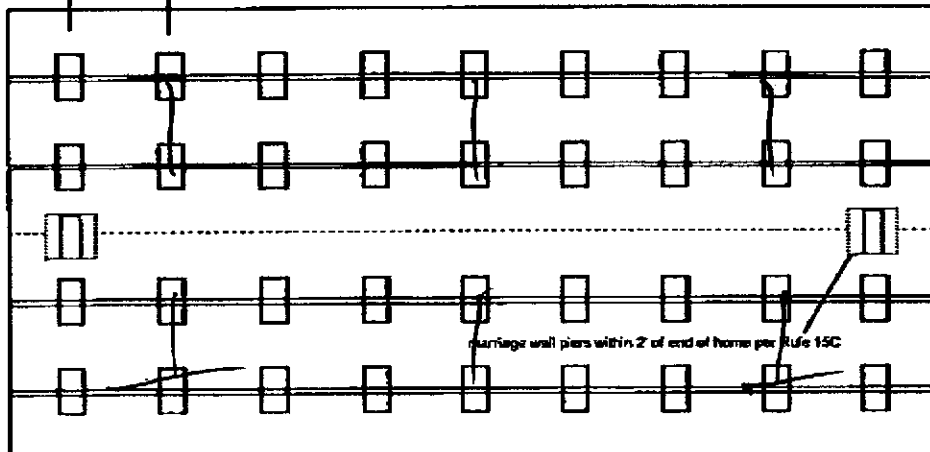
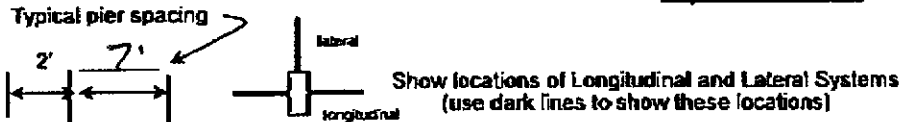


# Mobile Home Permit Worksheet

Installer: Rudy L. Warden License # FH 1038219  
 Address of home being installed: 1649 SW CR 138  
Fort White FL  
 Manufacturer: Jacobson Length x width: 28 x 62

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RW



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 94472  
 Triple/Quad  Serial # 01000

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

1-beam pier pad size: 17.5 x 22.5  
 Perimeter pier pad size: 16 x 16  
 Other pier pad sizes (required by the mfg.): 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>15' 10"</u>	<u>24x24</u>
<u>16' 7"</u>	<u>24x24</u>

### POPULAR PAD SIZES

Pad Size	Sq In
15 x 15	225
15 x 18	270
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 R  5 R

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technology

### OTHER TIES

	Number
Sidewall	<u>22</u>
Longitudinal	<u>0</u>
Marriage wall	<u>2</u>
Shearwall	<u>2</u>

P 7/16  
 Jacobsen Lake City 3864388472 >>  
 2023-01-23 14:46

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X ✓ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is near 1100 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Red Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Rusty La Kuehls  
Date Tested 1-20-22

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1521

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1521

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1521

### Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ✓ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"  
Walls: Type Fastener: anchors Length: 4" Spacing: 8"  
Roof: Type Fastener: lags Length: 6" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket Factory Installed:  
Pg. 1524 Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 1527  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

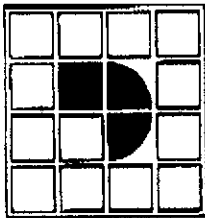
### Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 1-20-22





**JACOBSEN HOMES**  
 P.O. BOX 366 // 600 PACKARD CT.  
 SAFETY HARBOR, FLORIDA 34685

(727) 726-1138

www.jacohomes.com

COL. NUM.	SPAN	LOAD (lb/ft)	COLUMN PAD - MIN. SIZES (sq. in.)					
			1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
1	15'-10"	4575	659	439	329	264	264	264
2	15'-10"	4575	659	439	329	264	264	264
3	16'-7"	4575	659	439	325	264	264	264
4	16'-7"	4575	659	439	320	264	264	264
5	6'	0	0	0	0	0	0	0
6	6'	0	0	0	0	0	0	0
7	6'	0	0	0	0	0	0	0
8	0'	0	0	0	0	0	0	0
9	0'	0	0	0	0	0	0	0
10	0'	0	0	0	0	0	0	0

REFER TO 84-1-083 FOR  
 ADDITIONAL PIER DIMENSIONS

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING					
	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
256 sq. in.	38	46 1/2	56 1/2	65	80'	N10 x10
342.25 sq. in.	42	66 1/2	80 9/8	115'	N10 x10	N10 x10
396 sq. in.	49	77 1/2	105 1/2'	N10 x10	N10 x10	N10 x10
400 sq. in.	63 1/2	79 1/2	107 1/2'	N10 x10	N10 x10	N10 x10
432.875 sq. in.	54	85	118'	N10 x10	N10 x10	N10 x10
576 sq. in.	74	115'	N10 x10	N10 x10	N10 x10	N10 x10
676 sq. in.	87 1/2	N10 x10	N10 x10	N10 x10	N10 x10	N10 x10

REFER TO 84-1-083 FOR  
 ADDITIONAL PIER DIMENSIONS

**WARNING:**  
 INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

**CAUTION:**  
 MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADAPTATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

**NOTES:**

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC REQUIREMENTS.
- REFER TO THE ACCESSORY HOME SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SIZES INCREASED PER THE SETUP MANUAL.
- REFER TO EACH HOME FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SHOWN ALL LOCATIONS AND LOADS.
- REFER TO 84-1-083 FOR BEARING WALL APPLICATIONS AND TIE-INS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 1 1/2" THICK FLOOR STATIONS INCLUDING PERIMETER AND MATING LINE BLOCKING.
- ALL THE FLOOR SYSTEMS WEIGH MORE THAN 160' PER SQUARE FOOT AND MATING LINE BLOCKING AND JOISTS SPACED NO FURTHER THAN 16" ON CENTER. ATTACHMENT SHALL HAVE BEING AND JOISTS SPACED NO FURTHER THAN 16" ON CENTER. SOME WIND ZONE AREAS MAY REQUIRE COLUMN INSTALLATION PER THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS. SEE 84-1-083 AND 84-1-083 FOR ADDITIONAL INFORMATION. THE ATTACHED STRUCTURE HAS BIRTH WALL CONSTRUCTION AND IS NOT TO BE CONNECTED TO BE SELF SUPPORTIVE. THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
- ALL PIER SPACING ON P-FRAMES IS 16". MAX. PIER SPACING ON 10" OR 12" F-RAM IS 12". SEE NOTE 4 ON PAGES 9-11 THROUGH 9-13.

MATING LINE PIER SPACING	PERIMETER PIER SPACING					
	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
84	84	84	84	84	84	84
84	84	84	84	84	84	84
84	84	84	84	84	84	84
84	84	84	84	84	84	84
84	84	84	84	84	84	84
84	84	84	84	84	84	84

REFER TO 84-1-083, 84-1-083-1, AND OTHER DETAILS IN THE SETUP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A SLAB FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS COURTESY ONLY. THE LICENSED CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

License Number: IH / 1038219 / 1 Name: RUSTY L. KNOWLES

Order #: 5585	Label #: 94472	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
			Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

94472

LABEL #

DATE OF INSTALLATION

RUSTY L. KNOWLES

NAME

IH / 1038219 / 1

5585

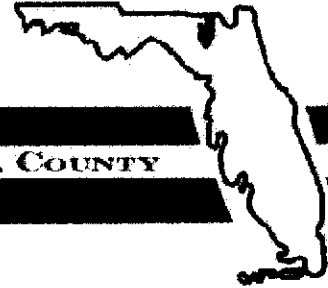
LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 12/27/2022 12:55:22 PM  
Address: 1649 SW COUNTY ROAD 138  
City: FORT WHITE  
State: FL  
Zip Code 32038

Parcel ID 25-7S-16-04321-003

REMARKS: This address is a verified address in the county's addressing system.  
Verification ID: f7719a55-d493-4213-8fb2-7070bfea638f

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

**Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.**

Address Issued By: GIS Specialist

Columbia County GIS/911 Addressing Coordinator