

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SERIAL # Delaine Needs Sign Auth. for

For Office Use Only (Revised 1-11) Zoning Official BLK 26 June 2013 Building Official TM 6/25/13
 AP# 1306-75 Date Received 6/21 By JW Permit # 2027/31229
 Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RES.U.2.DEN.
 Comments _____

 FEMA Map# N/A Elevation N/A Finished Floor Labouff River N/A In Floodway N/A
 Site Plan with Setbacks Shown EH # 13-0347N EH Release Well letter Existing well
 Recorded Deed or Affidavit from land owner Installer Authorization State Rd Access 911 Sheet
 Parent Parcel # _____ STUP-MH _____ F W Comp. letter App Fee Pd VF Form
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Out County In County
 Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 Ellisville Water Sys

Property ID # 16-45-16-03025-021 Subdivision _____

- New Mobile Home _____ Used Mobile Home MH Size 28x60 Year 1994
- Applicant Jonathan Spradley Phone # 386-234-0098
- Address 116 SW Muleskinner Ct. Lake City 32024 - Current
- Name of Property Owner Spradley, Jonathan + Delaine Phone # 386-234-0098
- 911 Address 382 SW Tompkins Ave, L. City 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jonathan Spradley Phone # 386-234-0098
 Address 116 SW Muleskinner Ct. Lake City FL 32024
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 4.86 AC Total Acreage 4.86 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take Hwy 90 to Hwy 247, 247 south to right on Upchurch Rd, turn left onto SW Tompkins Rd. - 1st Drive on R.
- Name of Licensed Dealer/Installer Ronnie Morris Phone # 752 3871
- Installers Address 1004 SW CHARLES TER. L.C., FL 32024
 - License Number IT11025145/1 Installation Decal # 16544

JW left msg for Delaine 6-26-13
JW spoke w/ Delaine 6-27-13 spoke to Delaine 7-3-13
 ck# 9202 \$ 444.51
25.00
469.51

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer FANNIE WOLFE License # TH10AS145

911 Address where home is being installed: _____

Manufacturer Home mat Length x width 28 x 60

New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 16544

Triple/Quad Serial # FLHML2F547-12590

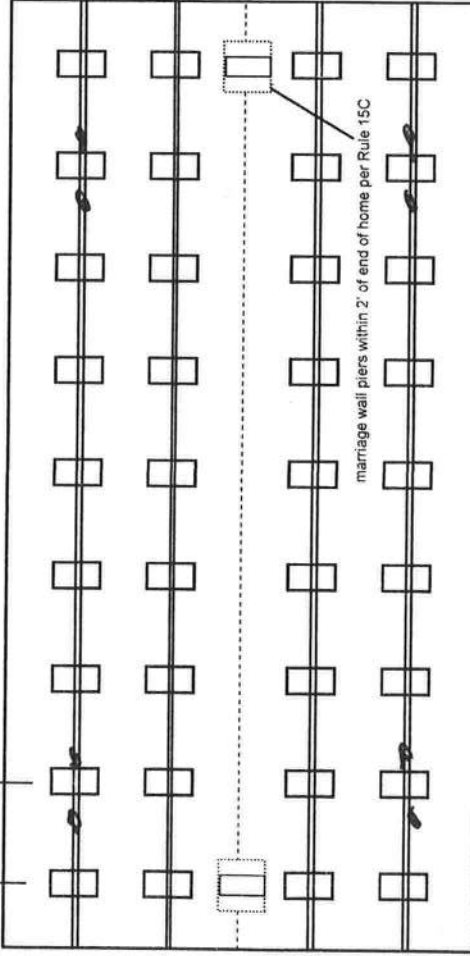
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. R

Installer's initials R



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 6x6

Other pier pad sizes (required by the mfg.) R

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>8</u>	<u>17x25</u>
<u>4</u>	<u>6x6</u>
<u>7</u>	<u>6x6</u>

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
<u>16 x 18</u>	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
<u>17 3/16 x 25 3/16</u>	441
<u>17 1/2 x 25 1/2</u>	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 9 5 ft 9

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall 2

Longitudinal 2

Marriage wall 2

Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad Other _____

Fastening multi wide units

Floor: Type Fastener: Star Length: 6 Spacing: 24
 Walls: Type Fastener: Star Length: 6 Spacing: 16
 Roof: Type Fastener: Star Length: 6 Spacing: 16
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket _____ Pg. _____
 Installer's initials R
 Installed:
 Between Floors Yes _____
 Between Walls Yes _____
 Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
 Dryer vent installed outside of skirting. Yes _____ N/A _____
 Range downflow vent installed outside of skirting. Yes _____ N/A _____
 Drain lines supported at 4 foot intervals. Yes _____
 Electrical crossovers protected. Yes _____
 Other: _____

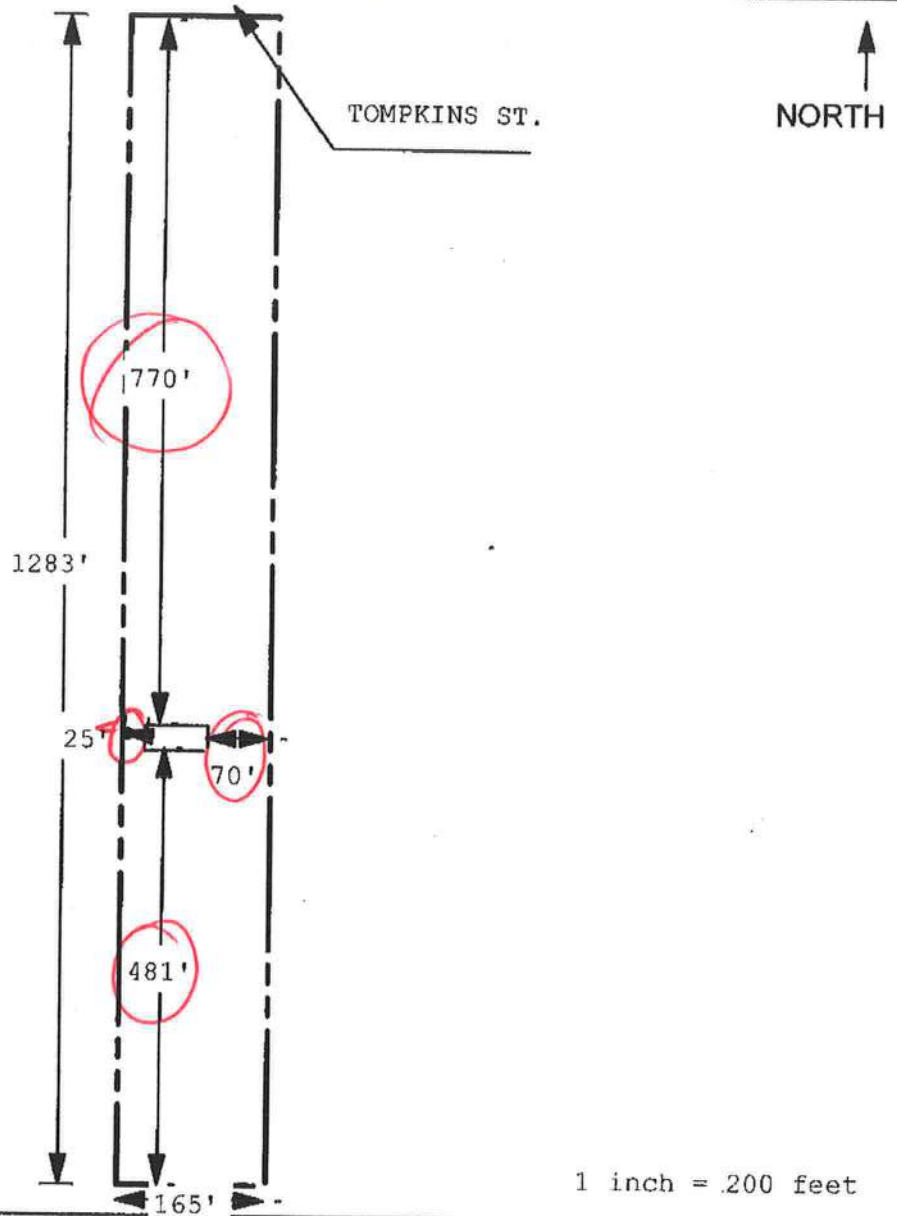
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Romeo Date 6/13/13

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

*AS PER
YOU BANK
6.21.13*



Site Plan Submitted By _____ Date _____
Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____

Columbia County Property Appraiser

CAMA updated: 5/3/2013

2012 Tax Year

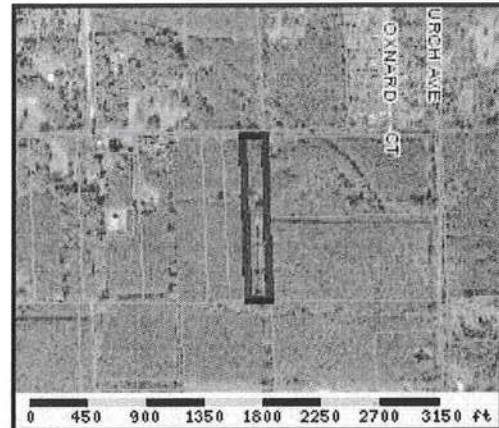
Parcel: 16-4S-16-03025-021

<< Next Lower Parcel Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	SPRADLEY JONATHAN & DELAINE		
Mailing Address	116 MULE SKINNER CT LAKE CITY, FL 32024		
Site Address	MULE SKINNER CT		
Use Desc. (code)	NO AG ACRE (009900)		
Tax District	3 (County)	Neighborhood	16416
Land Area	4.860 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. <small>THE E 165 FT OF NW1/4 OF NE1/4 EX EXISTING R/W. WD 1218-1049.</small>		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$31,080.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$31,080.00
Just Value		\$31,080.00
Class Value		\$0.00
Assessed Value		\$31,080.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$31,080 Other: \$31,080 Schl: \$31,080

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/21/2011	1218/1049	WD	V	U	16	\$7,000.00
7/21/2011	1218/1050	WD	V	U	16	\$7,000.00
7/21/2011	1218/1051	WD	V	U	16	\$7,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	4.86 AC	1.00/1.00/1.00/1.00	\$5,983.63	\$29,080.00

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1306 CONTRACTOR RONNIE NORRIS PHONE 752-3871

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Jonathan M Spradley</u> License #: <u>NA</u>	Signature <u>[Signature]</u> Phone #: <u>386. 234. 8098</u>
MECHANICAL/ A/C	Print Name <u>11</u> License #: <u>NA</u>	Signature <u>11</u> Phone #:
PLUMBING/ GAS	Print Name <u>RONNIE NORRIS</u> License #: <u>IH102514511</u>	Signature <u>[Signature]</u> Phone #: <u>752-3871</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

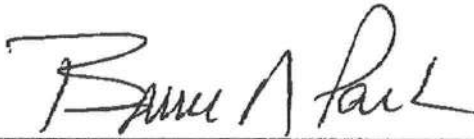
June 21, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer __Jonathan Spradley__

Located @ Address: __Tompkins Rd Lake City FL__

1 HP 15 GPM submersible pump, 1 1/2" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.



Sincerely,
Bruce N. Park
President



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norrey, give this authority for the job address show below
Installer License Holder Name

only, 382 SW Tompkins Street, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Delaine Spradley</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH/025145/1 6/13/13
 License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is _____ personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 21 day of June, 20 13.

NOTARY'S SIGNATURE



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT



Call 386-867-6271
Delaine Spradley
to get inside m/h.

DATE RECEIVED 6/24/13 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME JONA HAN SPRADLEY PHONE 1306-75 CELL 386.234.0098

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90-W TO PINEMOUNT TL TO GRODOLL TL
STATE/ITE, TR - 1ST DRIVE TO THE R.

MOBILE HOME INSTALLER RONNIE NORRIS PHONE 752 3871 CELL _____

MOBILE HOME INFORMATION

MAKE Homesmart YEAR 1994 SIZE 28 x 69 COLOR WHITE/W/ RED T.N

SERIAL No. FLHML2F541-12590 AEB ROOF.

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- P SMOKE DETECTOR () OPERATIONAL () MISSING
- P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- P DOORS () OPERABLE () DAMAGED
- P WALLS () SOLID () STRUCTURALLY UNSOUND
- P WINDOWS () OPERABLE () INOPERABLE
- P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- P CEILING () SOLID () HOLES () LEAKS APPARENT
- P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE JW ID NUMBER 306 DATE 6-24-13

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/21/2013 DATE ISSUED: 6/26/2013

ENHANCED 9-1-1 ADDRESS:

382 SW TOMPKINS ST
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

16-4S-16-03025-021

Remarks:

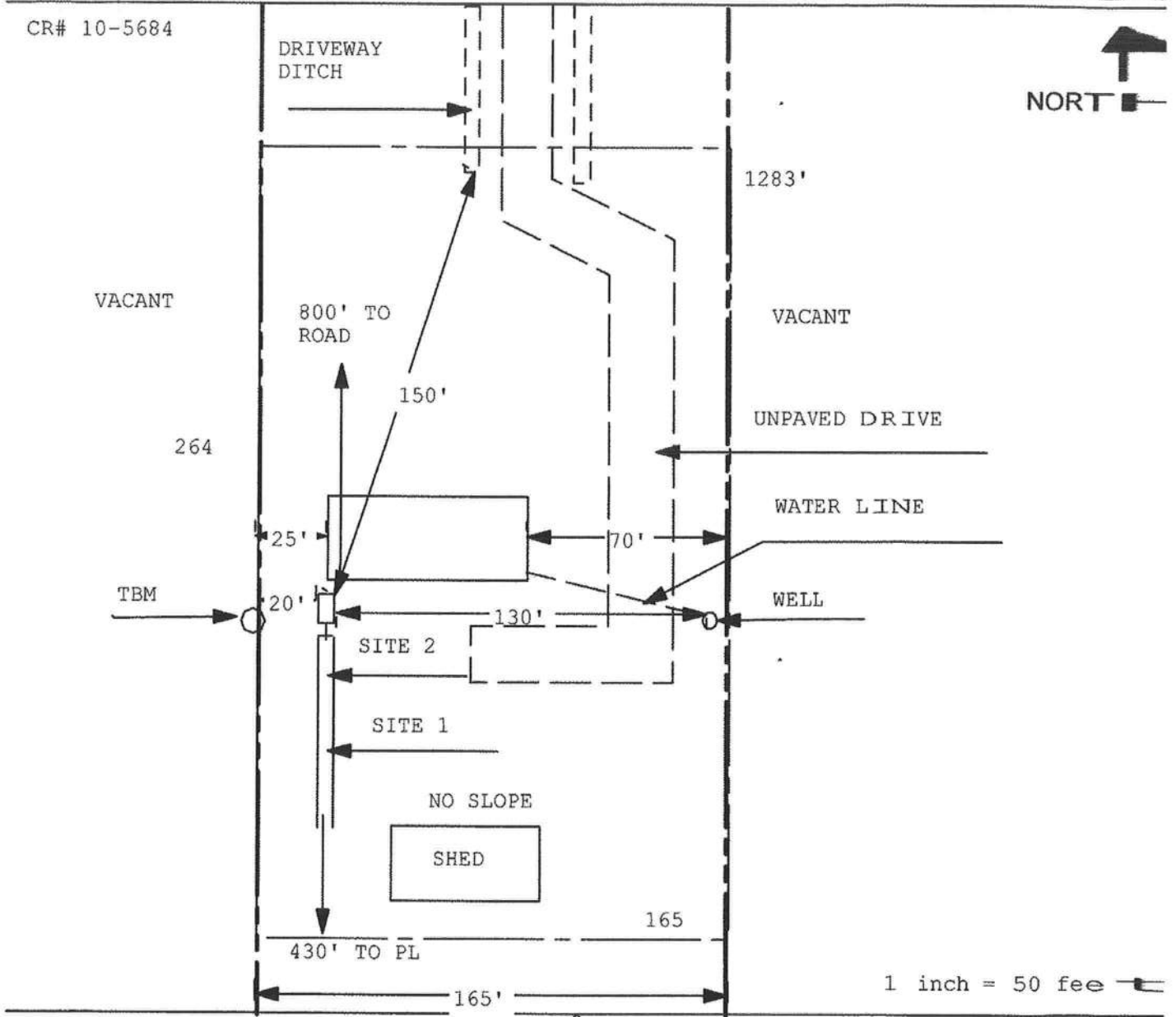
ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan
Permit Application Number: 13-0347

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd Date 6/19/13
 Plan Approved 6 Not Approved _____ Date 7/1/13
 By [Signature] **Columbia CHD** CPHU
 Notes: [Signature]



**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000002027**

DATE: 08/05/2013 BUILDING PERMIT NO. 31229

APPLICANT DELAINE SPRADLEY PHONE 386.234.0098

ADDRESS 116 SW MILE SKINNER COURT LAKE CITY, FL 32024

OWNER JONATHAN & DELAINE SPRADLEY PHONE 386.234.0098

ADDRESS 392 SW TOMPKINS STREET LAKE CITY, FL 32024

CONTRACTOR RONNIE NORRIS PHONE 386.782.9871

LOCATION OF PROPERTY 90-W TO SR. 247-S, TL TO UPCHURCH, TR TO TOMPKINS, TL AND ITS THE
1ST. DRIVE ON Left.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 16-43-16-03025-024

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *[Handwritten Signature]*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

X APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: *Dirt road no ditches.*

SIGNED: *[Handwritten Signature]* DATE: 8-5-13

ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-732-5955



755-7237

Columbia County Building Department
Culvert Permit

Culvert Permit No.



Dr. Connie

000002027 *31231*

DATE 07/08/2013 PARCEL ID # 16-4S-16-03025-021

APPLICANT DELAINE SPRADLEY PHONE 386.234.0098

ADDRESS 116 SW MULE SKINNER COURT LAKE CITY FL 32024

OWNER JONATHAN & DELAINE SPRADLEY PHONE 386.234.0098

ADDRESS 382 SW TOMPKINS STREET LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE 386.752.3871

LOCATION OF PROPERTY 90-W TO SR. 247-S, TL TO UPCHURCH, TR TO TOMPKINS, TL AND IT'S THE 1ST. DRIVE ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

INSTALLATION INFORMATION

SIGNATURE

[Handwritten Signature]

- (A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.
- (B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.
- (C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.
- (D) Mitered-end culverts shall be used in the following applications:
 - (1) When the culvert is to be placed giving access to a paved street.;
 - (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.;
 - (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.;
 - (4) When the predominant use already established by the use of mitered-end culverts period.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Shall conform to Public Works Determinations as Stated Below:

18" diameter x 32' long corrugated metal pipe w/ poured concrete mitered end sections.

Changed to Culvert W or 8/5/13 by owner See Attached new permit

P W Inspectors Name: *[Signature]*

Date: 07-11-13

Final Inspection Date: _____

P W Inspectors Name: _____

Signature: _____

CONTACT FOR REQUIREMENTS AND INSPECTIONS:

PUBLIC WORKS DEPARTMENT

Phone: 386-758-1019

Amount Paid 25.00

Check No. 9202

All Proper Safety Requirements Should Be Followed During The Installation Of The Culvert