

* SITE PLAN *

SCALE: 1" = 20'-0"



NEW RESIDENCE FOR MIKE & CHRISSE DEBBE

Tanya M. Huff
250 8th St. #1
Lake City, Florida 32025
Cell: 386.281.1132
Email: tannahuff@gmail.com

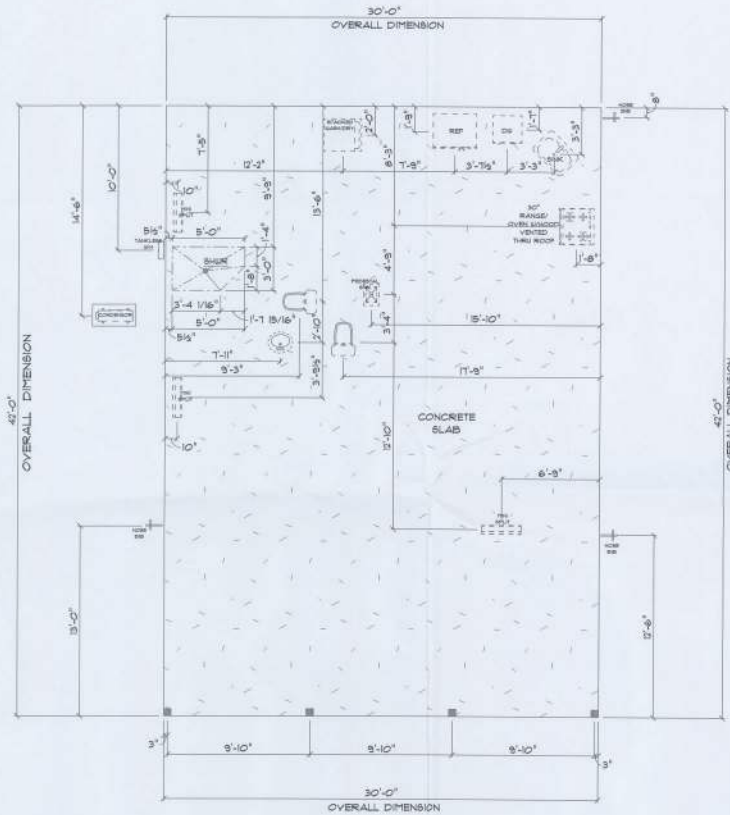
PROJECT DATE:
Monday, November 24, 2020
DRAWN BY: Tanya and Kary
CHECKED BY:
KARYNE CORRECTION

SCALE DATE:
JOB NUMBER:

DRAWING NUMBER:
A-1
OF 5 SHEETS

STEEDLEY DRIVE *CL*

Building Dept



• PLUMBING & •
• CONCRETE PLAN •

SCALE: 1/4" = 1'-0"

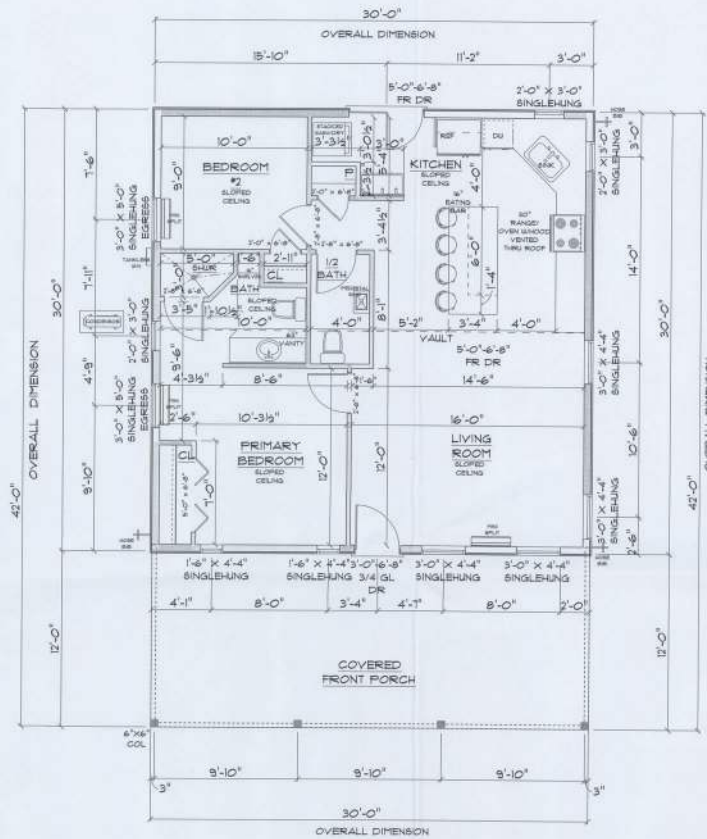
IMPORTANT NOTES:
 1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW RESIDENCE FOR MIKE & CHRISSE DIEBE

TABLE TO: RUFFO
 255 BU BK 41
 LAKE CITY, FLORIDA 32009
 CALL: (386) 841-1100
 EMAIL: keenanruffo@gmail.com

PRINTED DATE: Monday, November 24, 2020

DRAWN BY: Teresa Ann Klare	CHECKED BY:
BUILDING CONTRACTOR:	
ISSUE DATE:	
JOB NUMBER:	
DRAWING NUMBER	
4-2	
OF 5 SHEETS	



• FLOOR PLAN •

SCALE: 1/4" = 1'-0"

A/C LIVING AREA	=	900 S.F.
COVERED FRONT PORCH	=	360 S.F.
TOTAL AREA UNDER ROOF	=	1,260 S.F.

IMPORTANT NOTES:
 1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW RESIDENCE
 FOR
 MIKE & CAROL
 DEESE

Team 15, Suite
 2026 6th Ave 41
 Lake City, Florida, 32035
 Cell: (386) 561-1181
 Email: team15@fcg.net

PRINTED DATE:
 Monday, November 24, 2008

DRAWN BY:
 Trana and Kara

CHECKED BY:

ISSUES CONTINUED

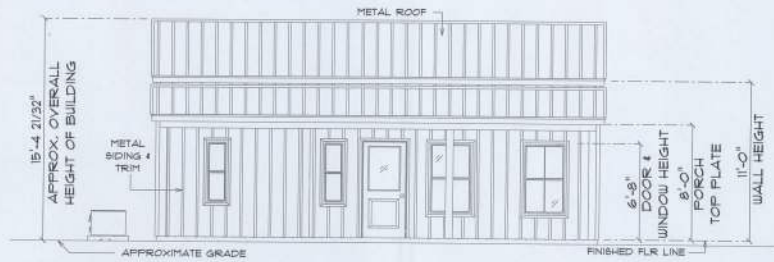
PHASE DATE:

JOB REFERENCE:

DRAWING NUMBER

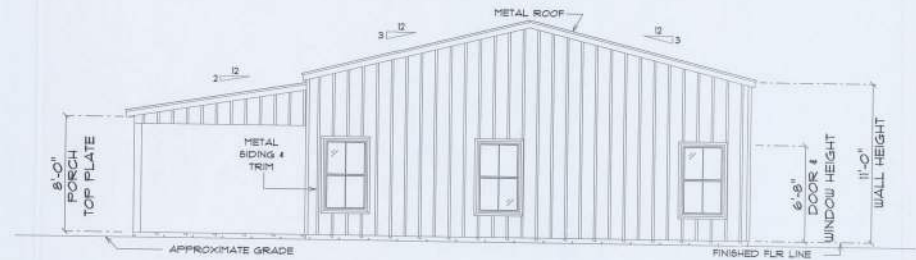
A-3

OF 5 SHEETS



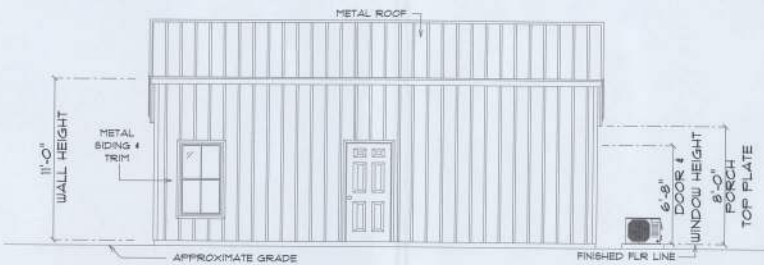
• FRONT ELEVATION •

SCALE : 1/4" = 1'-0"



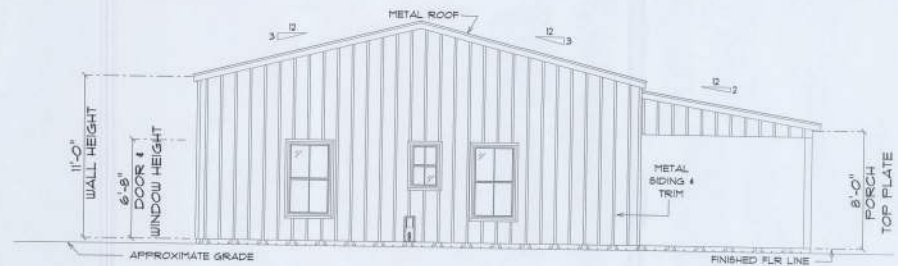
• RIGHT ELEVATION •

SCALE : 1/4" = 1'-0"



• REAR ELEVATION •

SCALE : 1/4" = 1'-0"



• LEFT ELEVATION •

SCALE : 1/4" = 1'-0"

NEW RESIDENCE
FOR
MIKE & CHRISSEY
DEESE

Terra N. Rupp
2020 S2 S4 S4 S1
Lake City, Florida, 32209
Cell: (386) 867-7878
Email: terran@foxglove.com

PRINTED DATE:
Monday, November 24, 2020

DRAWN BY: TARRA N. RUPP
CHECKED BY: MIKE & CHRISSEY DEESE

ISSUES CONTRACTOR

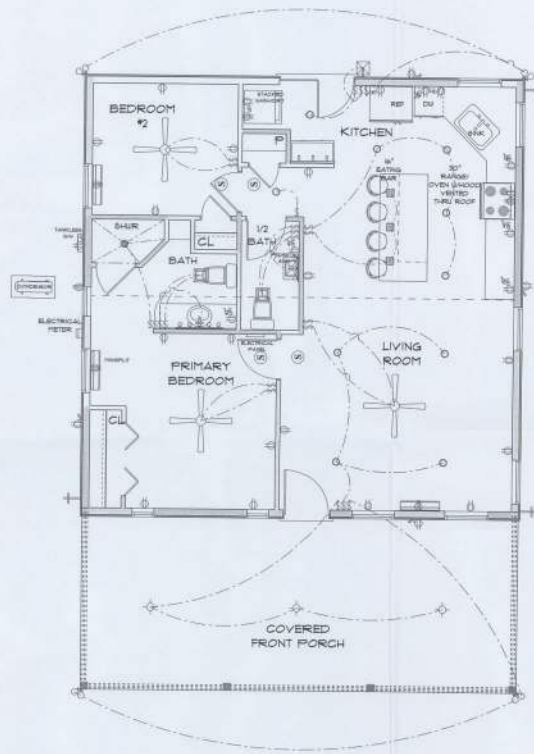
FINAL DATE:

JOB NUMBER:

DRAWING NUMBER:

A-4

OF 5 SHEETS



ELECTRICAL	SYMBOL	SYMBOL
outlets and craft exenter light	1	⊕
ceiling fan	2	⊙
combination fan and light square	3	⊕
electrical panel	4	⊕
light	5	⊕
switch	6	⊕
switch 200V	7	⊕
switch gfi	8	⊕
switch gf	9	⊕
switch large	10	⊕
out light	11	⊕
smoke detector	12	⊕
photoeye double	13	⊕
photoeye	14	⊕
entry fan light 01	15	⊕
entry fan light 02	16	⊕

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, WASH SINKS AND OTHER EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.
- E-2 CONSULT THE OWNER FOR THE NUMBER OF SEPARATE TELEPHONE LINES TO BE INSTALLED.
- E-3 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-4 ALL SMOKE DETECTORS SHALL BE 200V (BATTERY BACKUP OF THE PHOTOELECTRIC TYPE) AND SHALL BE INTERLOCKED TOGETHER. INSTALL THREE AND NEAR ALL BEDROOMS.
- E-5 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELEC. CODE LATEST EDITION.
- E-6 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-7 ENTRY OF SERVICE (UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-8 ALL BEDROOM NEUTRALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT).

*** ELECTRICAL PLAN ***

SCALE: 1/4" = 1'-0"

NEW RESIDENCE
FOR
MIKE & CHRISTY
DEESE

Teresa H. Ruffo
305 SU BR 41
Lima City Florida, 32025
Cell: (904) 867-1311
Email: teresauffo@gmail.com

PRINTED DATE:
Monday November 24, 2008

DRAWN BY: Teresa and Karl CHECKED BY:

BUSINESS CONTRACTOR

PROALS DATE:

JOB NUMBER:

DRAWING NUMBER

A-5

OF 3 SHEETS