

Existing Surveying? SERIAL DECAL

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 2 July 2013 Building Official TN 6/29/13
 AP# 1306-95 Date Received 6/29/13 By LH Permit # 31255
 Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A.3
 Comments Replacing Existing MH

FEMA Map# N/A Elevation N/A Finished Floor Labeld River N/A In Floodway N/A
 Site Plan with Setbacks Shown EH # 13-0360 EH Release Well Letter Existing well
 Recorded Deed or Affidavit from land owner Installer Authorization State Rd Access 911 Sheet
 Parent Parcel # _____ STUP-MH _____ F W Comp. letter App Fee Pd VF Form
 IMPACT FEES: EMS _____ Fire _____ Corr _____ N/A Out County N/A In County _____
 Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 N/A Ellisville Water Sys _____

Property ID # 00-00-00-01388-000 Subdivision Three Rivers Estates lot 153 Unit 2

- New Mobile Home yes Used Mobile Home _____ MH Size 26'x44' Year 2013
- Applicant Robbin Anspach Phone # 352-266-9925
- Address 10730 S.E. 42nd Ave Bellview, FL 34420
- Name of Property Owner Donald Nix Phone# _____
- 911 Address 1903 SW Newark Dr. Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Donald Nix Phone # _____
 Address 1903 SW Newark Dr. Ft. White, FL 32038
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 99' x 400 Total Acreage 0.918
- Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not putting in but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes PL
- Driving Directions to the Property N on NE Herando Ave. FL onto NE Madison ST. TL onto US 441. TR onto US-90. TR onto SR 247. TL onto CR 131. (P) onto US 27. (P) onto SW Riverside Ave. TL onto SW Utah ST. TR onto SW Newark Dr. Property on left.
3rd on @ past Copperhead
- Name of Licensed Dealer/Installer Charles P. Rogers Phone # 813-719-3335
- Installers Address 605 S. Frontage Dr. Plant City, FL 33566
 - License Number TH1025311 Installation Decal # 11551

\$ 375.00
JW Spokely/Robbin 7.2.13

Cash

COLUMBIA COUNTY PERMIT WORKSHEET

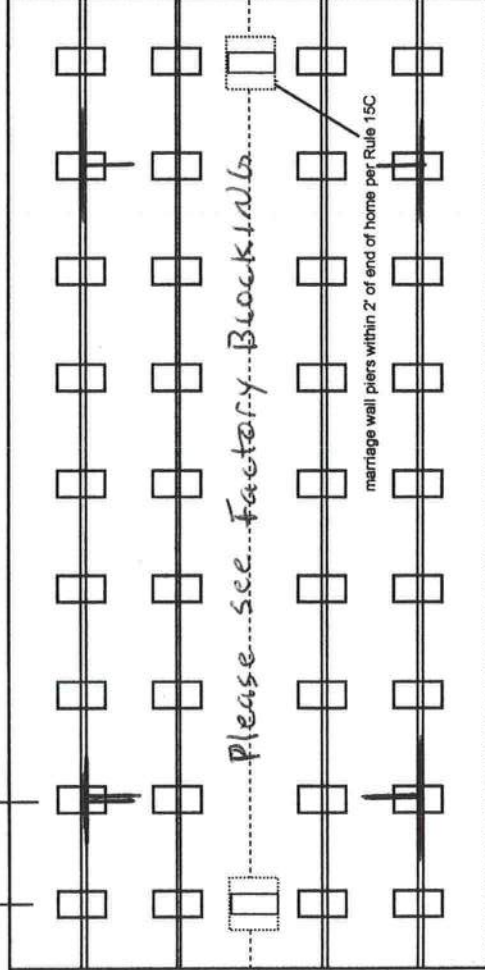
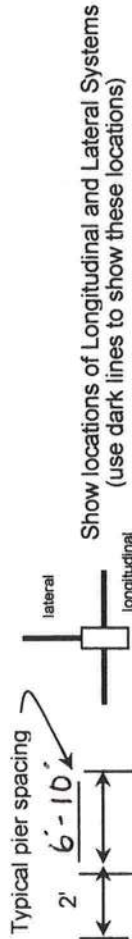
These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Charles P. Rogers License # IH-1025311
 911 Address where home is being installed. 1903 S.W. Newark Dr Ft White, FL
 Manufacturer Palm Harbor Length x width 44 x 27

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials CR



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 6551

Triple/Quad Serial # FB 918926

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5

Perimeter pier pad size 13 x 26

Other pier pad sizes (required by the mfg.) 20 x 20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20 x 20 Pier pad size 20 x 20

ANCHORS 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer MINUTE MAN

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer MINUTE MAN

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to ___ psf or check here to declare 1000 lb. soil without testing.

X ___ X ___ X ___ X ___

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ___ X ___ X ___ X ___

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

CR Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Charles Rogers
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 16 OC STAG.
Walls: Type Fastener: SCREW Length: 4" Spacing: _____
Roof: Type Fastener: SCREW Length: 4 1/2 Spacing: 5' 8" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials CR

Type gasket Center seal

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Charles P Rogers Date 6-12-13

Patent Number
6622439

Minute Man **Anchors, inc.**

Installation Instructions for Model LLBS Longitudinal and
Lateral Bracing System Approved for Florida

Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast	Roof eaves exceeds 16"
Pier Height exceeds 48"	Main beam spacing exceeds 99.5"
Sidewall height exceeds 96"	

- 1 Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
- 2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (**See Attached**). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
- 3 Remove turf to expose firm soil at each SD3 pad location.
- 4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 16" Drive pins must be used in Florida.
- 5 Level home on concrete blocks or deluxe steel pier by Minute Man.
- 6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.
- 7 Install vertical anchors , frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free
at (800) 438-7277.

MMAPO07,2 R-4

MADE IN THE USA

305 West King St. East Flat Rock, North Carolina 28726

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

Revised 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND



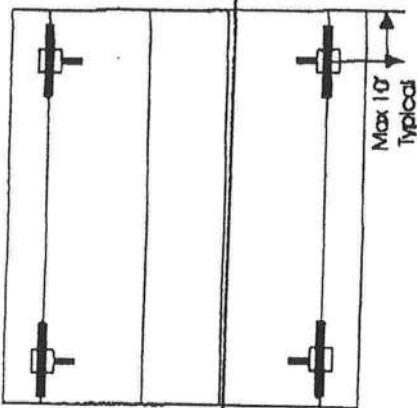
Longitudinal Bracing System only



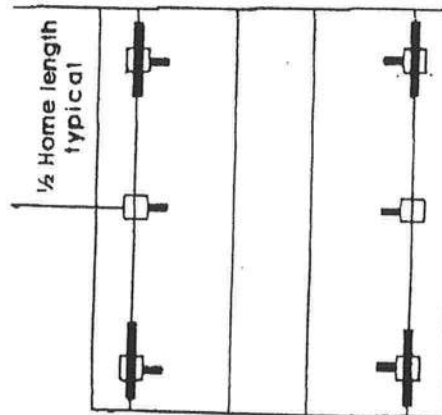
Longitudinal and Lateral Bracing System



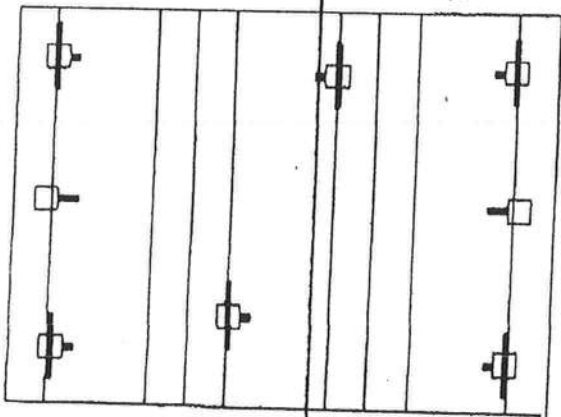
Lateral Bracing System only



SINGLE AND DOUBLE WIDE UP TO 48' LONG - 4 SYSTEMS 52' INCLUDING HITCH Application (A)

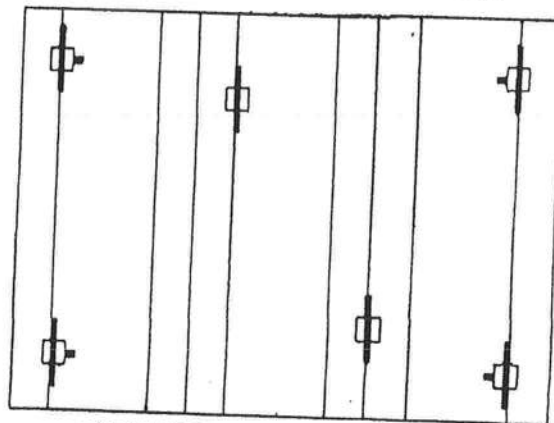


SINGLE AND DOUBLE WIDE 49'-76' LONG - 6 SYSTEMS 80' INCLUDING HITCH Application (B)



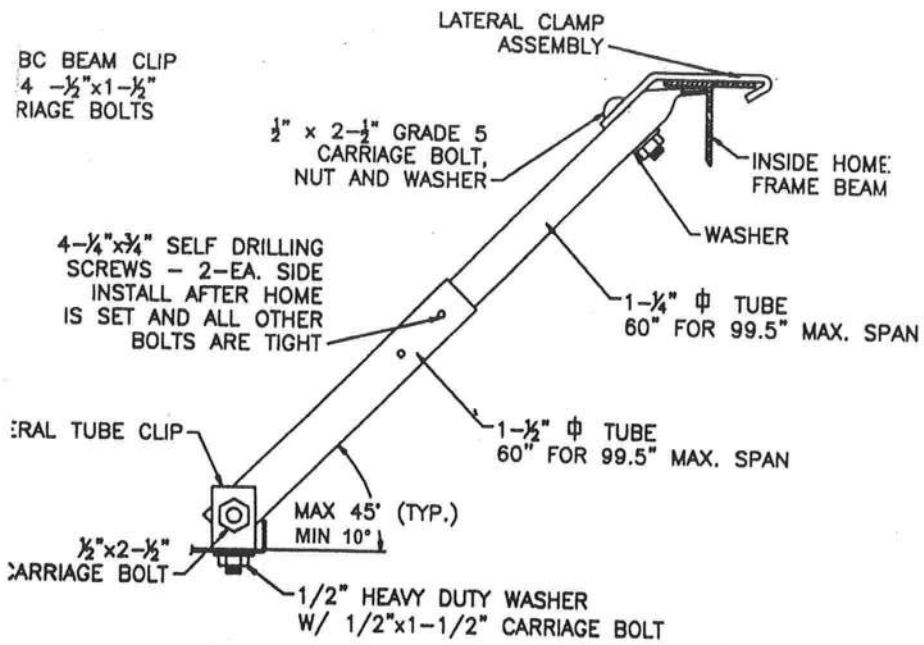
FOR TRIPLE WIDE OR TAG UNITS- 8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH

Application (C)



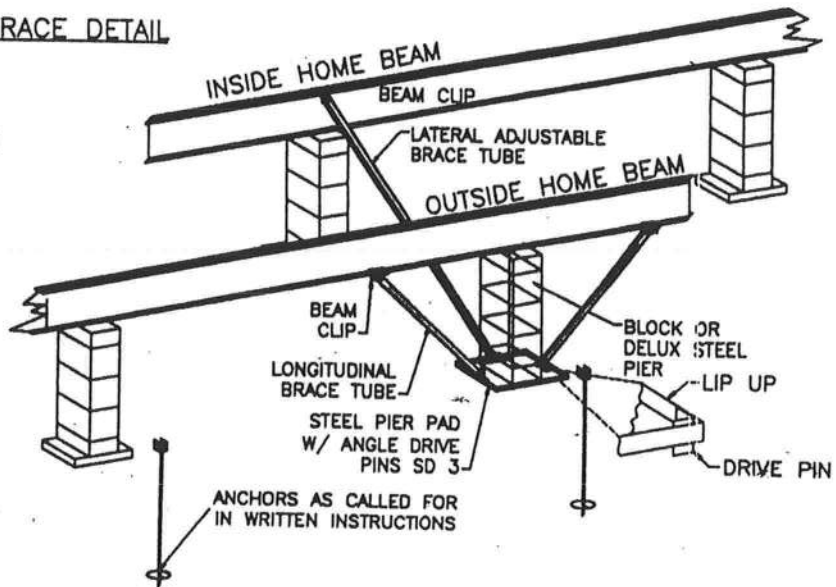
FOR TRIPLE WIDE OR TAG UNITS- 6 SYSTEMS UP TO 52' BOX/ 56' INCLUDING HITCH

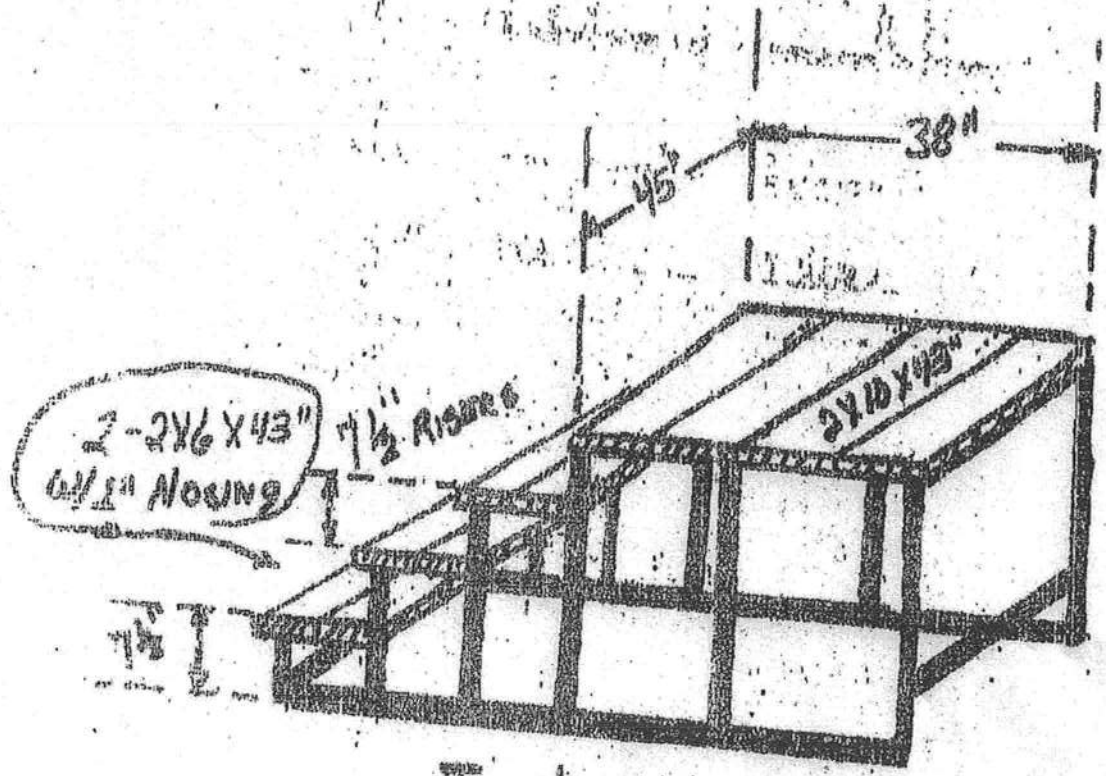
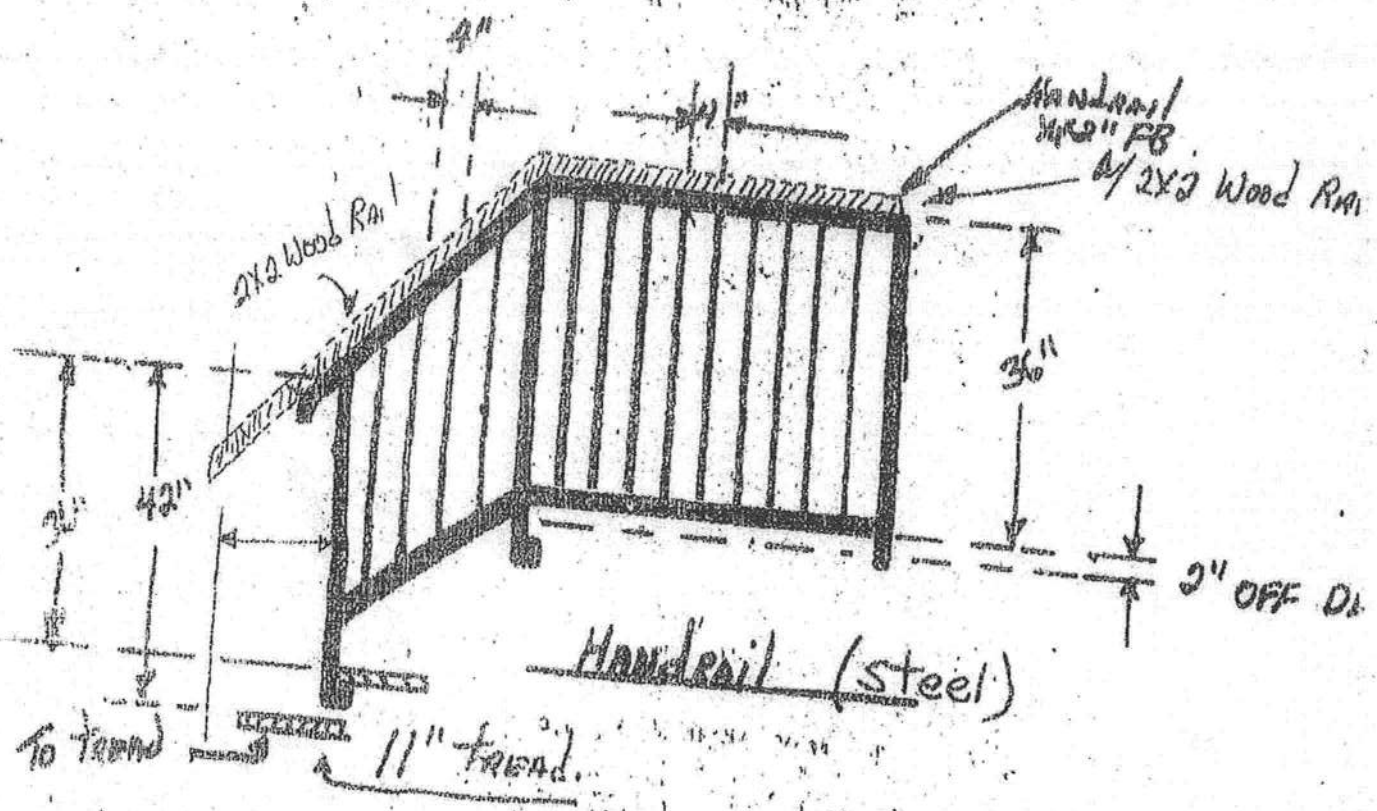
Application (D)



LATERAL BRACE DETAIL

CLIPPING SYSTEM
WING





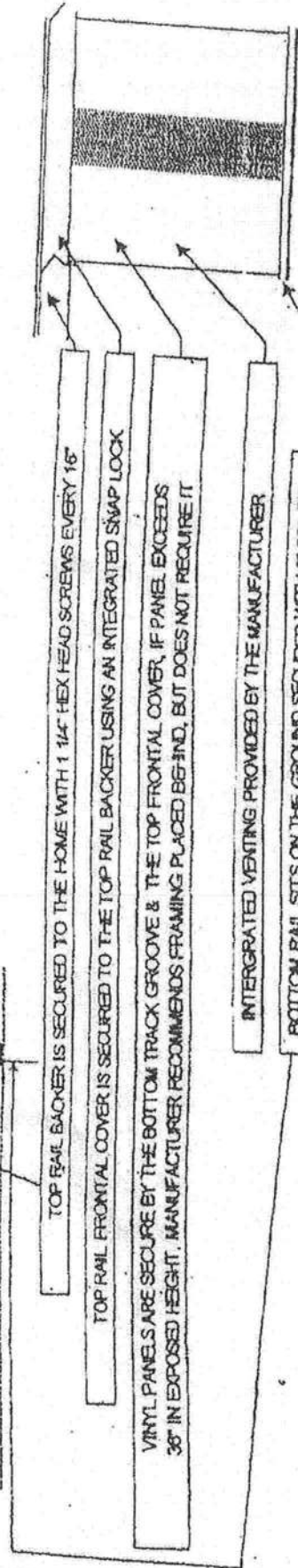
Treads & Landing (pressure treated)

VERTICAL VINYL SKIRTING

THE MANUFACTURER'S INSTRUCTIONS & DESIGNERS DO NOT ALLOW FOR PLACING SCREWS IN THE TOP & BOTTOM OF EACH PANEL. THIS WILL VOID WARRANTY

THERE WILL BE TWO PANELS ON THE JOB SITE SECURE WITH PHILLIPS HEAD SCREWS DRIVING THEM ACCESS PANELS

THE MANUFACTURER INTEGRATES VENTING IN EACH PANEL (EQUIV. TO 15.5 SQUARE INCHES PER LINEAR FOOT OF PANEL)



TOP RAIL BACKER IS SECURED TO THE HOME WITH 1 1/4" HEX HEAD SCREWS EVERY 16"

TOP RAIL FRONTAL COVER IS SECURED TO THE TOP RAIL BACKER USING AN INTEGRATED SNAP LOCK

VINYL PANELS ARE SECURE BY THE BOTTOM TRACK GROOVE & THE TOP FRONTAL COVER. IF PANEL EXCEEDS 36" IN EXPOSED HEIGHT, MANUFACTURER RECOMMENDS FRAMING PLACED BEHIND, BUT DOES NOT REQUIRE IT

INTEGRATED VENTING PROVIDED BY THE MANUFACTURER

BOTTOM RAIL SITS ON THE CONCRETE SLAB

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1306-95 CONTRACTOR Charles Rogers PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ok ELECTRICAL 700	Print Name <u>Robert Grant</u>	Signature <u>Robert Grant</u>
	License #: <u>EC0002733</u>	Phone #: <u>863-665-3700</u>
ok MECHANICAL/ A/C B701	Print Name <u>Robert Grant</u>	Signature <u>Robert Grant</u>
	License #: <u>CAC1814931</u>	Phone #: <u>863-665-3700</u>
✓ PLUMBING/ GAS	Print Name <u>Charles Rogers</u>	Signature <u>Robbin Anspach</u>
	License #: <u>IH1025311</u>	Phone #: <u>IH1025311</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

24,900.00
174.30

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055**
File No. **13Y-01023TL**

201312001792 Date: 2/4/2013 Time: 4:22 PM
Doc Stamp-Deed: 174.30
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1249 P:3

Parcel I.D. #: **01388-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 1st day of February, A.D. 2013, by **CARRY OLIPHANT,**
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to DONALD RAY NIX and GLORIA
ANNE NIX, HIS WIFE, whose post office address is 4631 1ST STREET NW, LAKELAND, FLORIDA 33810,
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

Lot 153, Three Rivers Estates Unit No. 21, according to the plat thereof, recorded in Plat Book 6, Page 15, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2013.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Thomas J. Duncan
Witness Signature
Thomas J. Duncan
Printed Name

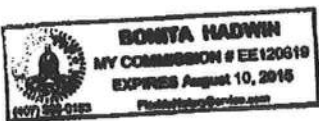
Claire G. Jacobson
Witness Signature
Claire G. Jacobson
Printed Name

Carry Oliphant L.S.
CARRY OLIPHANT
Address:
1539 SW LONCALA LOOP, FORT WHITE,
FLORIDA 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of February, 2013, by **CARRY OLIPHANT,** who is known to me or who has produced Driver License as identification.

Bonita Hadwin
Notary Public
My commission expires _____



Columbia County Property Appraiser

CAMA updated: 5/3/2013

2012 Tax Year

Parcel: 00-00-00-01388-000

<< Next Lower Parcel | Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	NIX DONALD RAY & GLORIA ANNE		
Mailing Address	4631 1ST STREET NW LAKELAND, FL 33810		
Site Address	1903 SW NEWARK DR		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	100000
Land Area	0.918 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 153 UNIT 21 THREE RIVERS ESTATES. ORB 687-822,727-292, WD 954-1796,CFD 1092-718, CT 1167-855,WD 1249-3			



Property & Assessment Values

2012 Certified Values	
Mkt Land Value	cnt: (0) \$10,000.00
Ag Land Value	cnt: (2) \$0.00
Building Value	cnt: (1) \$749.00
XFOB Value	cnt: (2) \$2,200.00
Total Appraised Value	\$12,949.00
Just Value	\$12,949.00
Class Value	\$0.00
Assessed Value	\$12,949.00
Exempt Value	\$0.00
Total Taxable Value	Cnty: \$12,949 Other: \$12,949 Schl: \$12,949

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/1/2013	1249/3	WD	I	Q	99	\$24,900.00
2/4/2009	1167/855	CT	I	U	18	\$100.00
2/20/2004	1092/718	CD	I	U	01	\$21,000.00
6/3/2002	954/1796	WD	I	Q		\$10,000.00
7/28/1990	727/292	WD	V	Q		\$3,300.00
5/22/1989	687/822	WD	V	U		\$1,700.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

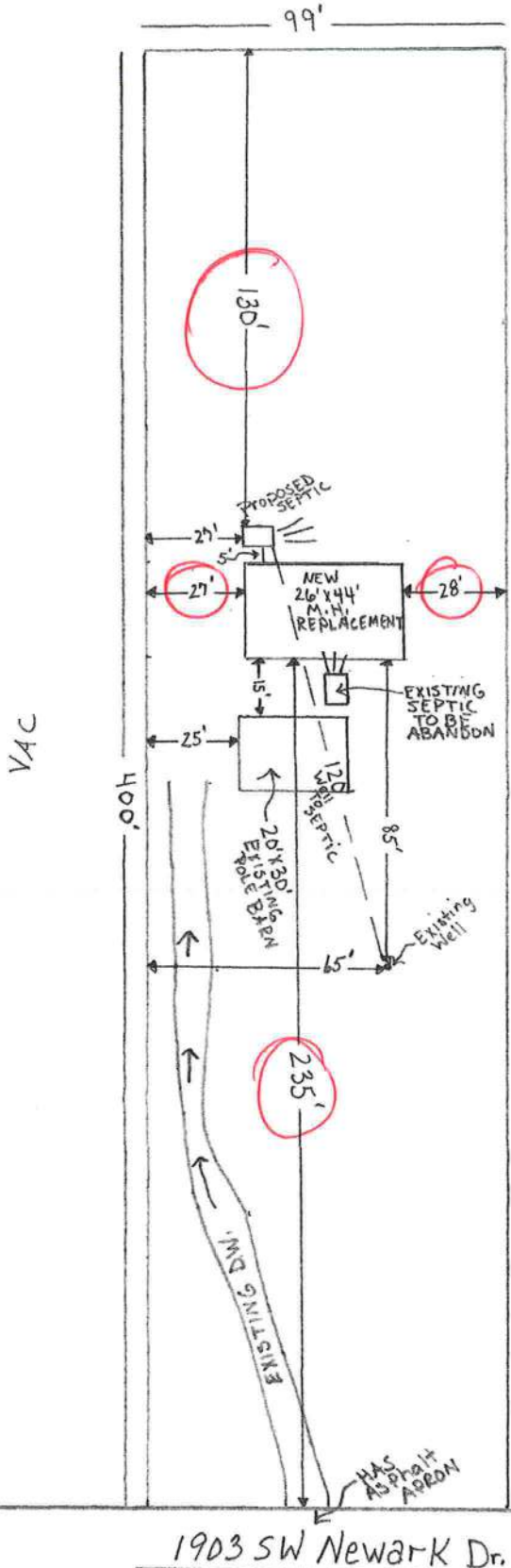
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	0	\$1,800.00	0000001.000	28 x 30 x 0	(000.00)

Land Breakdown

--	--	--	--	--	--	--

OCCP
WELL
&
SEPTIC
Greater 75'

Donald + Gloria Nix
1903 SW Newark Dr.
ID#:
00-00-00-01388-000
0.918 Acres



VAC

Scale
1"=50'



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Charles P. Rogers, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Robbin Anspach	<i>Robbin Anspach</i>	Robbin Anspach Permitting

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ch P Rogers License Holders Signature (Notarized) IH-1025311 License Number 6/12/13 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Hillsborough

The above license holder, whose name is Charles P. Rogers, personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers License on this 12th day of June, 2013.

Lois M. Elston
 NOTARY'S SIGNATURE

(Seal/Stamp)



LOIS M. ELSTON
 MY COMMISSION # EE 878251
 EXPIRES: April 18, 2017
 Bonded Thru Budget Notary Services

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/26/2013 **DATE ISSUED:** 6/28/2013

ENHANCED 9-1-1 ADDRESS:

1903 SW NEWARK DR
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01388-000

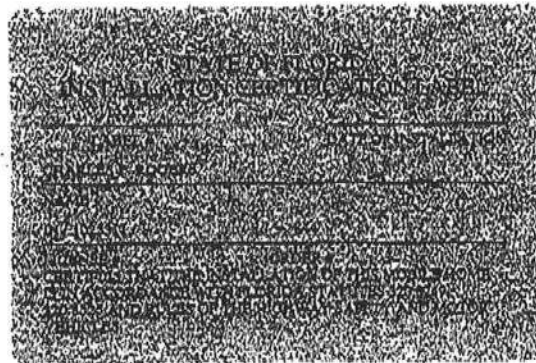
Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

License Number: IH / 1025311 / 1 Name: CHARLES P. ROGERS		
Order #: 844	Label #: 11551	Manufacturer: PH W
Homeowner: NIX, DONALD	Year Model:	(Check Size of Horn) Single <input type="checkbox"/> Double <input type="checkbox"/> Triple <input type="checkbox"/>
Address: 1903 S.W. NEWARK DR	Length & Width:	HUD Label #: _____
City/State/Zip: FT. WHITE, FL 32035	Type Longitudinal System:	Soil Bearing / P3P: _____
Phone #: _____	Type Lateral Arm System:	Torque Probe / in-lbs: _____
Date Installed: _____	New Horn: <input type="checkbox"/> Used Horn: <input type="checkbox"/>	Permit #: _____
Installed Wind Zone: _____	Data Plate Wind Zone: _____	
Note: _____		



INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

550178305987



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-8360
DATE PAID: 6/27/13
FEE PAID: 495.00
RECEIPT #: 1112605

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary _____

APPLICANT: Donald Nix

AGENT: Robbin Anspach TELEPHONE: 352-266-9925

MAILING ADDRESS: 10736 SE 42nd. AVE. Bellview, FL. 34420

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 153 BLOCK: _____ SUBDIVISION: Three Rivers Estates U 21 PLATTED: _____

PROPERTY ID #: 00-00-00-01388-000 ZONING: AC/XFQ I/M OR EQUIVALENT: [No]

PROPERTY SIZE: 0.918 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [No] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1903 SW Newark DR. FT. White, FL. 32038

DIRECTIONS TO PROPERTY: W. on Franklin ST. towards NE Calhoun AVE. TL, onto N. Marion AVE. TR, onto W. Duval ST. TL, onto SR 247, TL onto CR 137. TL, onto US27/SR20. TR, onto SW Riverside AVE. TL, onto SW Utah ST. TR, onto SW Newark

Property will be on left.

BUILDING INFORMATION

- RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Replacement mobile home	3	1173	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

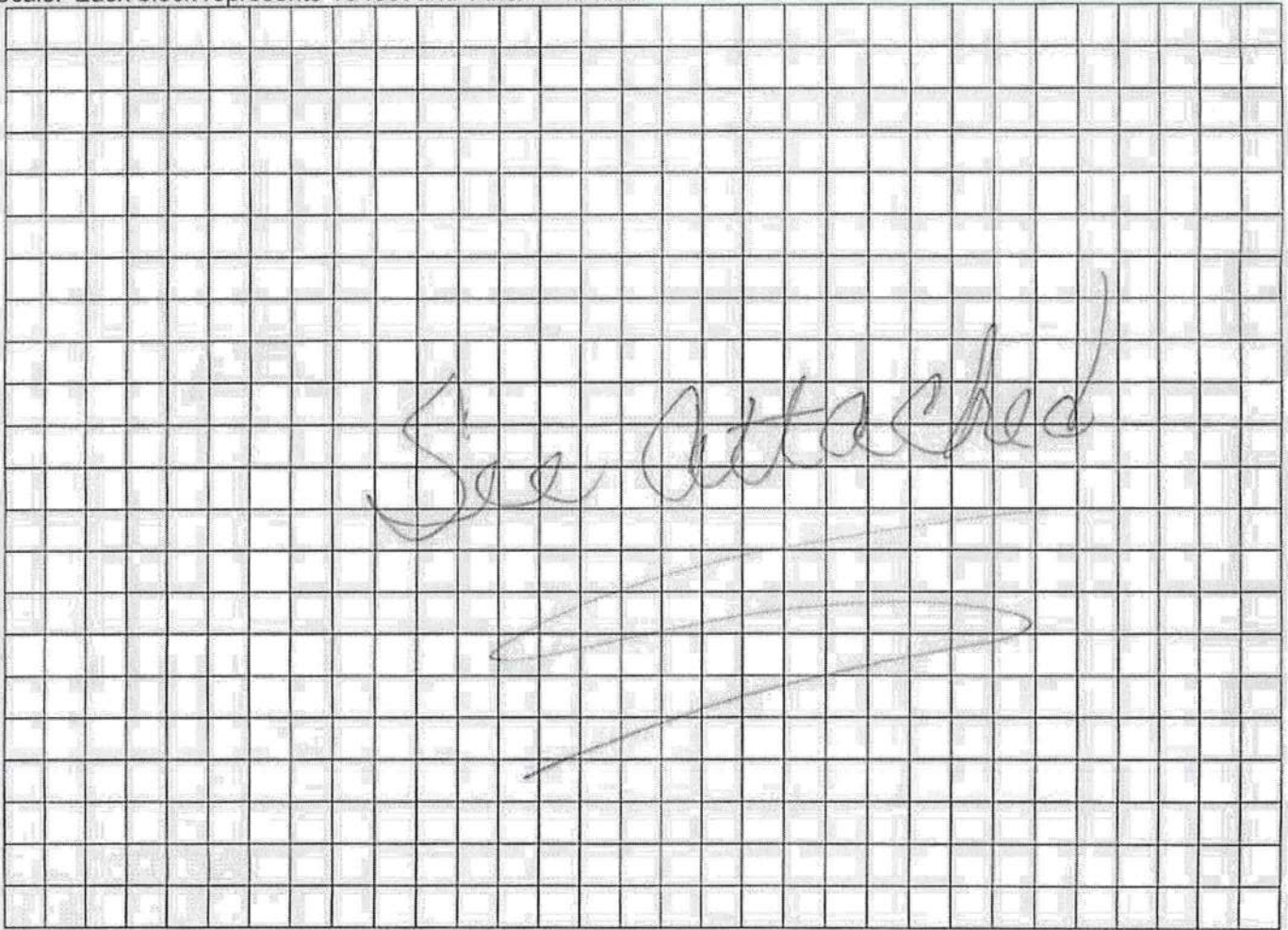
SIGNATURE: Robbin Anspach DATE: 6/20/2013

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-03600

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Robbion Amos Owner Agent
Plan Approved Y Not Approved _____ Date 7/15/13
By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CHARLES NICHOLS OF CALDWELL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-6S-15-01388-000

Building permit No. 000031255

Permit Holder CHARLES ROGERS

Owner of Building DONALD NIX

Location: 1903 SW NEWARK DR, FORT WHITE, FL 32038

Date: 09/25/2013



[Handwritten Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 31255

CONTRACTOR BONDS ELECTRICAL PHONE 850-514-0592

Nix

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

1903 SW NEWARK DR

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permit contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <u>1373</u>	Print Name: <u>RONALD BONDS</u> License #: <u>EC0002892</u>	Signature: <u>[Signature]</u> Phone #: <u>850-545-8664</u>
MECHANICAL/ A/C	Print Name: _____ License #: _____	Signature: _____ Phone #: _____
PLUMBING/ GAS	Print Name: _____ License #: _____	Signature: _____ Phone #: _____

Specialty License	Contractor Name	Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor (Form) 11