

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision :** To be the **Healthiest State** in the Nation

December 08, 2023

SONYA NORTH (PROVISION PERMITTING)  
3311 SW SR 247  
Lake City, FL 32024

RE: Contingency Letter  
Application Document No: AP2023662  
Centrax Permit Number: 12-SC-2827045  
OSTDS Number:  
THE FISH CAMP           23-0803  
219 SW CHURCHILL  
Lake City, FL 32024  
Lot:12,13                   Block:                           Subdivision: English Acres

Dear Applicant:

This will acknowledge receipt of an application dated 11/28/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

Dustin Jones, Environmental Specialist II

Enclosures

cc:



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0803  
DATE PAID: 11/28/23  
FEE PAID: 200.00  
RECEIPT #: 2023462

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  
 New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: The Fish Camp LLC (Larry Camp) EMAIL: provisionpermitting@gmail.com

AGENT: Sonya North 863-517-5701 TELEPHONE: 941-232-9192

MAILING ADDRESS: 8260 Vico Court Unit A Sarasota FL 34240

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN?  Y /  N ]

LOT: 1213 BLOCK: Septic is on lot 12 SUBDIVISION: English Acres PLATTED: \_\_\_\_\_

PROPERTY ID #: 116-55-17-09267-012 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y /  N ]

PROPERTY SIZE: 1.997 ACRES lot 12 = .995A WATER SUPPLY:  PRIVATE PUBLIC  ] <=2000GPD  ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 219 Sw Churchill way Lake City, FL

DIRECTIONS TO PROPERTY: L on US-441 S, R on Sw English St, L on Sw Churchill way, property on L

BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>1456</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

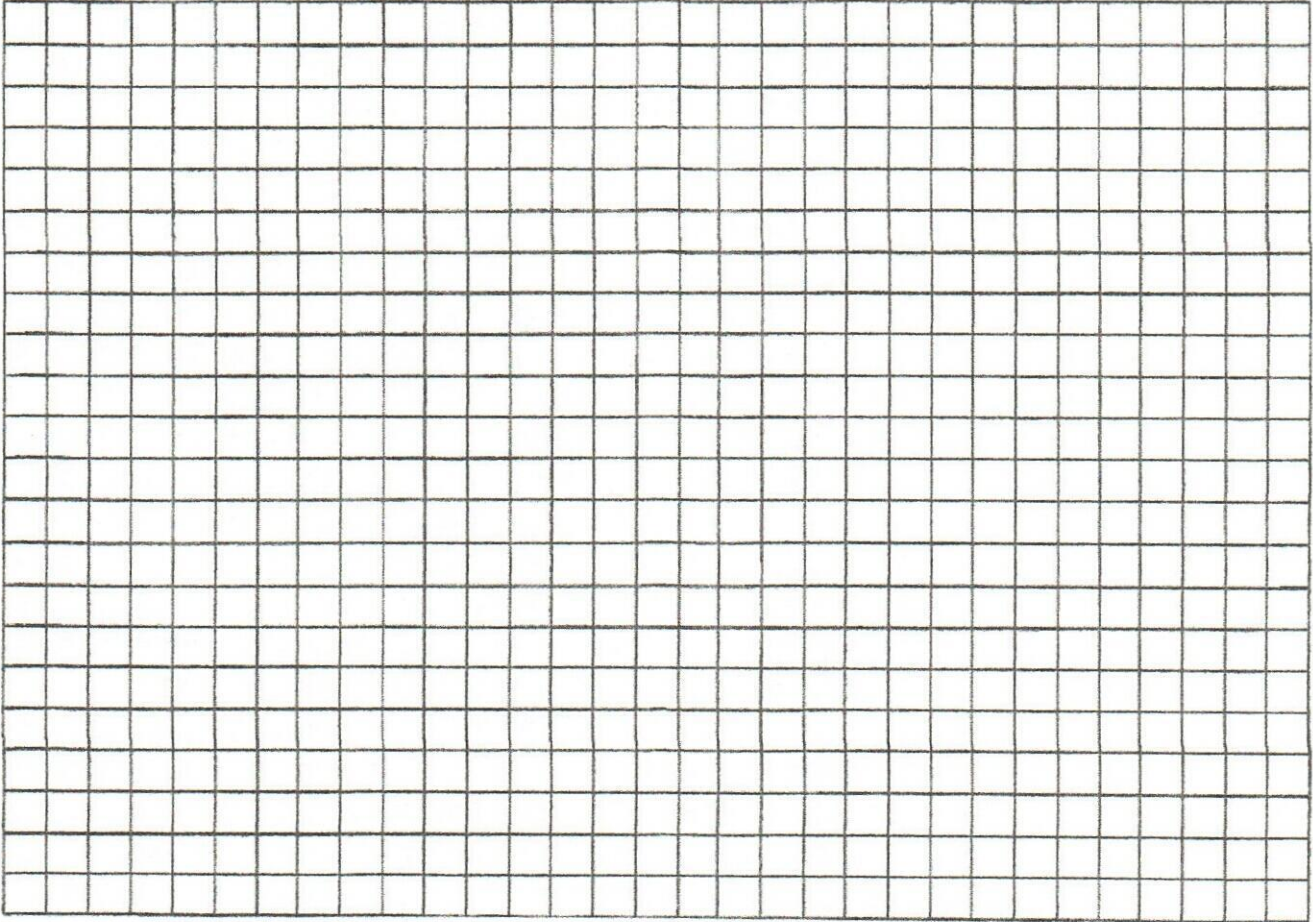
SIGNATURE: Sonya North DATE: \_\_\_\_\_

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0803

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Souma Nank

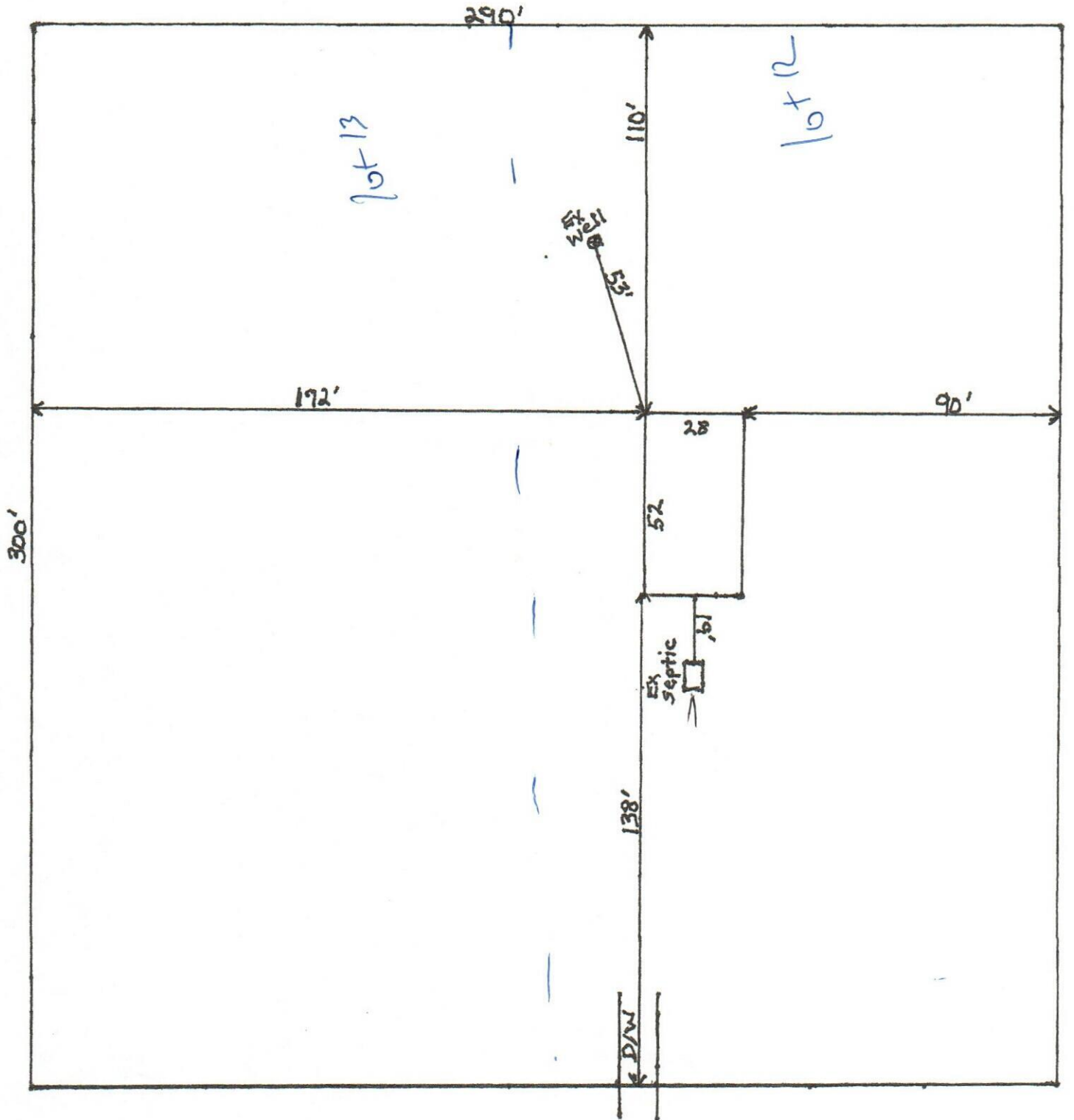
Plan Approved [Signature] Not Approved \_\_\_\_\_ Date 12/18/23  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

23-0803

1" = 40'



SW Church Hill Dr