

DATE 03/25/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT 000027709

APPLICANT WENDY GRENNELL PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER HENRY C. CARTER PHONE 386.961.1492
ADDRESS 134 SE POWELL PLACE LAKE CITY FL 32025
CONTRACTOR CHESTER KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 41-S TO C-252, TL TO PEACOCK TERRACE, TR FOLLOW AROUND 2
CURVES TO WALTER FLINN, TR TO WOODS TERR, TL CURVE R ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-4S-17-08747-104 SUBDIVISION DEERHILLS (PARCEL)
LOT D BLOCK PHASE UNIT TOTAL ACRES 13.21

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0176 CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 4573

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 85.54 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 577.79
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)

Zoning Official cf 3/20/09 Building Official HD 3-20-09

AP# 0903-35 Date Received 3/19/09 By G Permit # 27709

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks Shown EH # 09-0176M EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access

Parent Parcel # _____ STUP-MH _____ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL _____

Property ID # 26-45-17-08747-104 Subdivision Deerhills Parcel D unrec.

▪ New Mobile Home Used Mobile Home _____ MH Size 32x76 Year 08

▪ Applicant Wendy Grennell / Dale Burd / Rocky Ford Phone # 386-497-2311

▪ Address PO Box 39 Ft White FL 32038

▪ Name of Property Owner Henry Craig Carter Phone# 386-961-1492

▪ 911 Address 134 SE Powell PLACE, L.C. 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Henry Craig Carter Phone # 386 961-1492

Address 127 SE CR 252 Lake City FL 32025

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 13.21

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes (owe)

▪ Driving Directions to the Property Hwy 41 South to CR 252 turn (L) to Peacock Terr turn (R) follow around 2 curves to Walter Flinn turn (R) to Woods Terr turn (L) curve to (R) property on (L)

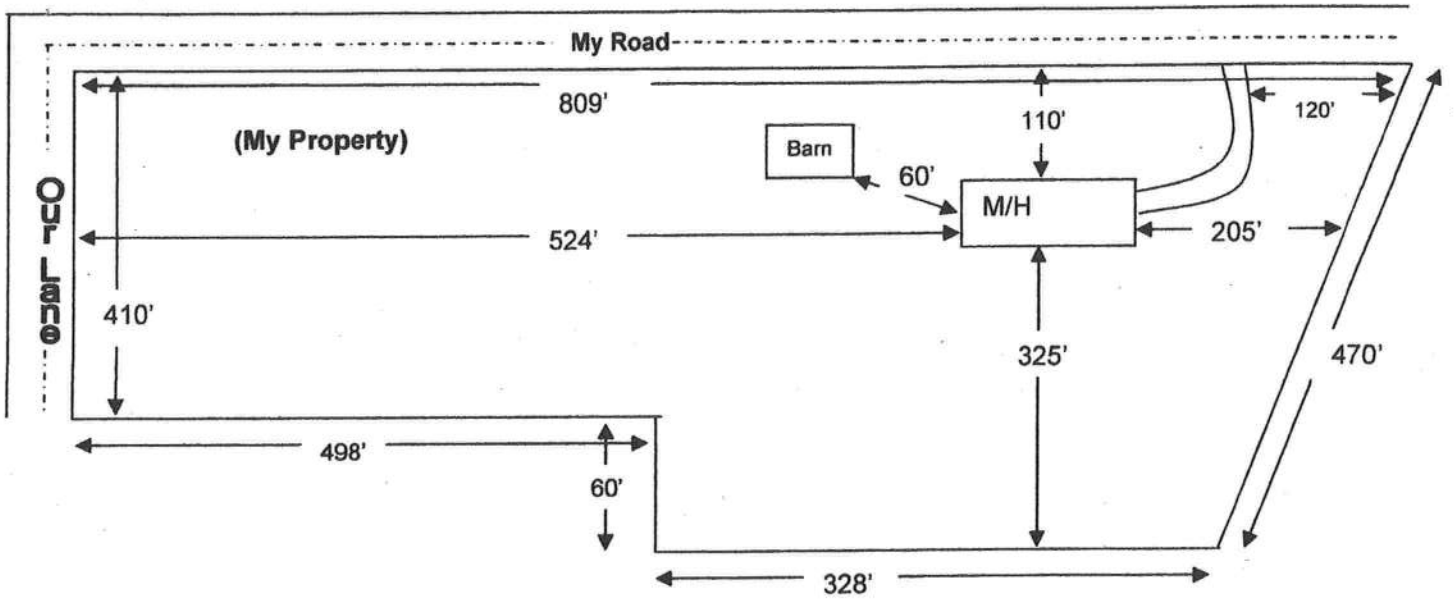
▪ Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441

▪ Installers Address 5801 SW SR 47 Lake City FL 32024

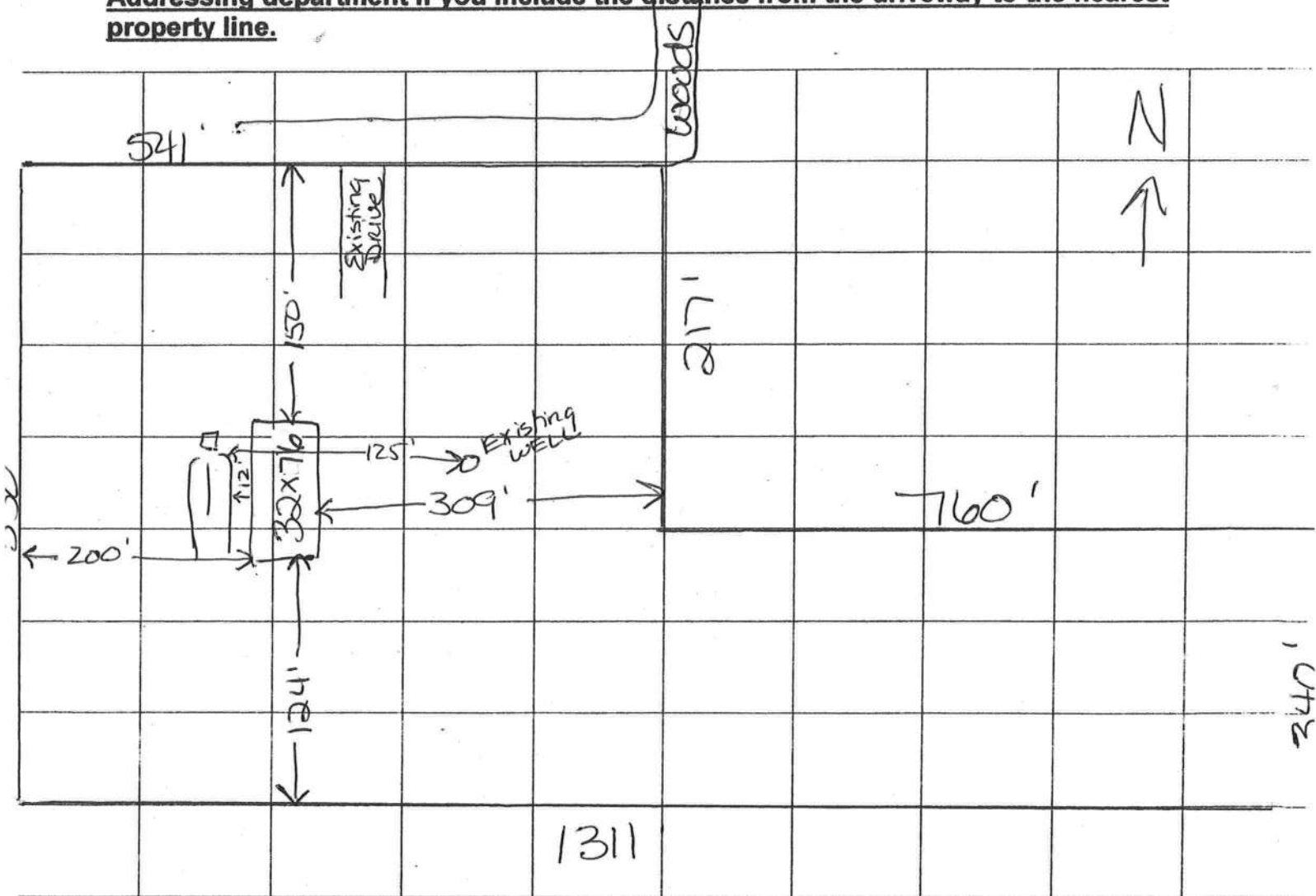
▪ License Number JH0000509 Installation Decal # 302042

TI. called + spoke w Wendy voice mail / left message - JW spoke w Wendy 3.20.09

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Henry C Carter who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 26-45-17-08747-104
- (b) Legal description (may be attached):
Deerhills Parcel D unrecorded S/D

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 4/2003 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

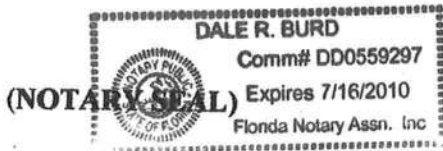
Further Affiant sayeth naught.

[Signature]

Print: Henry C Carter

Address: 127 SE CR 252
Lake City FL 32025

SWORN TO AND SUBSCRIBED before me this 19 day of March, 2008 by Henry C Carter who is personally known to me or who has produced Drivers License as identification.



[Signature]
Notary Public, State of Florida

My Commission Expires:

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 26-4S-17-08747-104

Owner & Property Info

Owner's Name	CARTER H CRAIG & PEGGY B		
Site Address	WOODS		
Mailing Address	127 SE CR 252 LAKE CITY, FL 32025		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	26417.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	13.210 ACRES		
Description	AKA PRCL D DEERHILLS UNREC: BEG SW COR, RUN E 1311.39 FT, N 340.20 FT, W 760.83 FT, N 217.97 FT, W 541.81 FT, S 350.25 FT, W 7.95 FT, S 227.77 FT TO POB. ORB 965-640, ORB 965-640 & ORB 997-485 WD 1042-118. WD 1071-91.		

<< Prev Search Result: 12 of 51 Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$69,767.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$69,767.00

Just Value	\$69,767.00
Class Value	\$0.00
Assessed Value	\$69,767.00
Exempt Value	\$0.00
Total Taxable Value	\$69,767.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/23/2005	1042/118	WD	V	U	04	\$100.00
4/27/2004	1071/91	WD	I	U	04	\$100.00
9/3/2002	997/485	AG	V	Q		\$35,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	13.210 AC	1.00/1.00/1.00/1.00	\$5,130.00	\$67,767.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Chester Knowles License # IH0000529

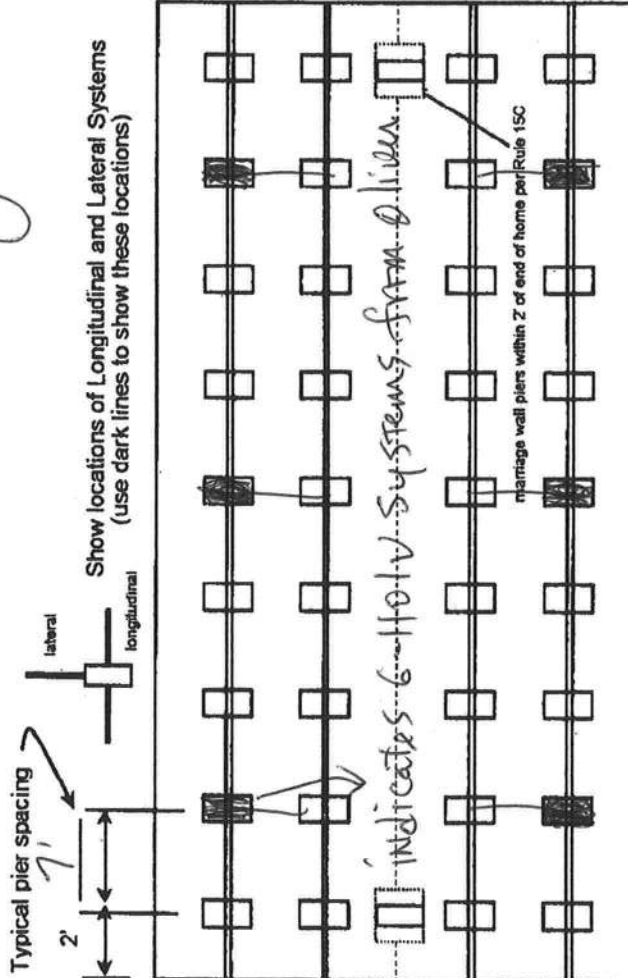
Address of home being installed Woods Terrace

Manufacturer Fleetwood Length x width Lake City FL 32024
32x76 Box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLK



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 302042

Triple/Quad Serial # ORDER

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" x 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23' x 31 1/4

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' 6" Pier pad size 24x24 / 16x25 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 28
1014
1012

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Diver Technology

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Diver Technology

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A were not shown here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

JFK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. Chester Knowles Date Tested 3-19-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20" Walls: Type Fastener: SCREWS Length: 4" Spacing: 24" Roof: Type Fastener: STRIPS Length: 1/2" Spacing: 48" Plus Ridge For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

JFK Installer's initials

Type gasket Pg. 15C-1 Factory Roll Foam Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C-1 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: 15C-1 Water meter may NOT have freeze # in Manual.

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knowles Date 3-19-09

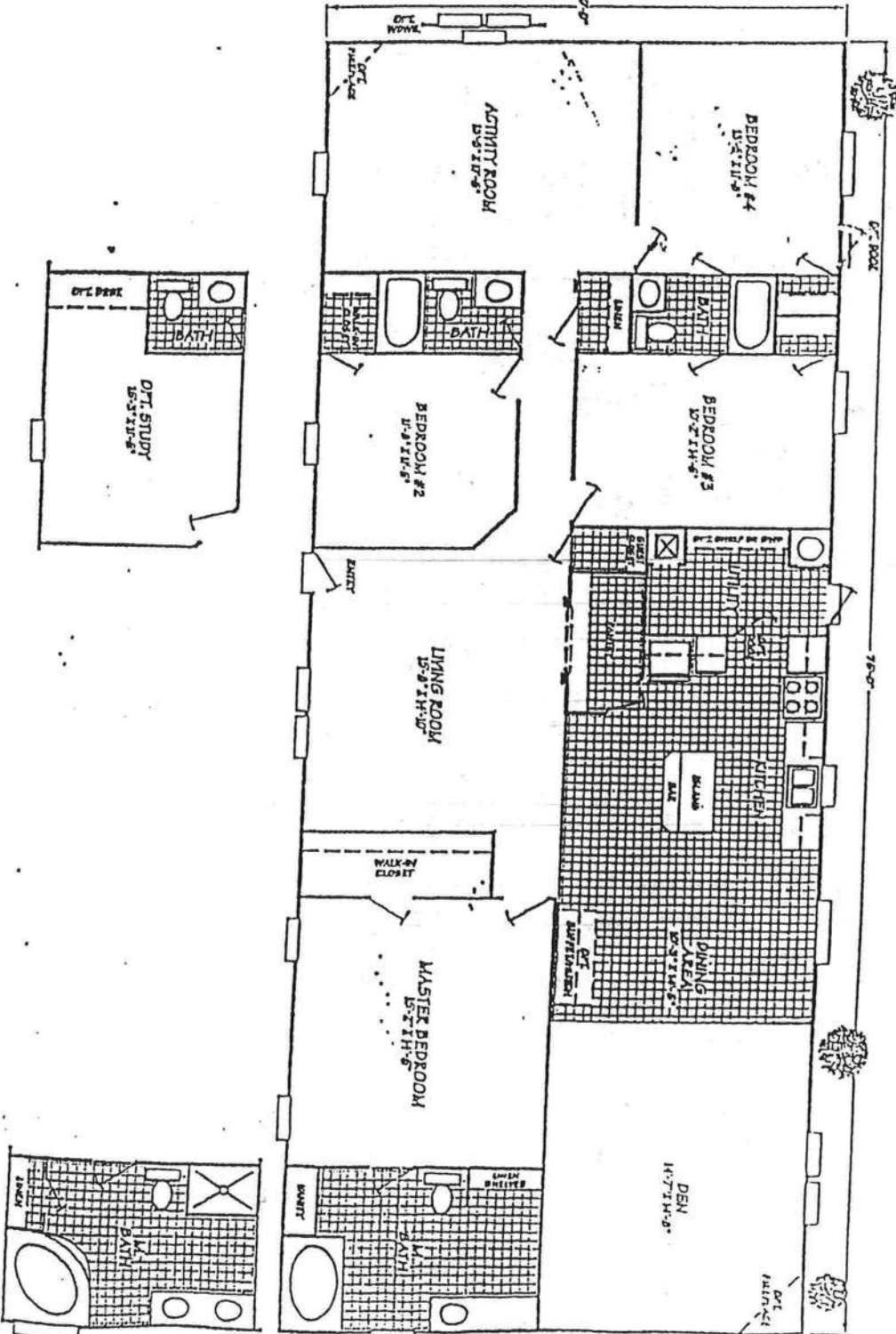
FLEETWOOD.

4 Bedrooms • 3 Baths • Approx. 2,280 Square Feet

Big Foot

9

CARTER



Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the lot is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

LIMITED POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles License IH - 0000509 authorize Dale Burd, Rocky Ford or Wendy Grennell to be my representative and act on my behalf in all aspects of applying for a **MOBILE HOME PERMIT** to be installed any of the following Counties; **Alachua, Baker, Bradford, Clay, Citrus, Columbia, Dixie, Duval, Gilchrist, Hamilton, Jackson, Jefferson, Lafayette, Lake, Leon, Levy, Madison, Marion, Nassau, Pasco, Putnam, Sarasota, Suwannee Taylor, Union, Volusia & Wakulla.** This Power of attorney is valid thru **12/12/2010.**

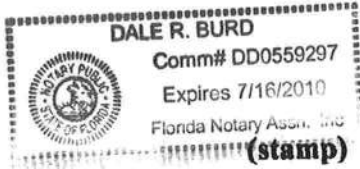
Jessie L. "Chester" Knowles
 (Signature)

3-19-09
 (Date)

Sworn and subscribed before me this 19 day of March, 2009.

Personally Known: ✓
 Produced ID (Type): _____

[Signature]
 Notary Public



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. "Chester" Knowles, license number IH - 0000509 do hereby

state that the installation of the manufactured home for (applicant) Dale Burd,

Rocky Ford or Wendy Grennell for (customer name)

Henry C Carter in Columbia County

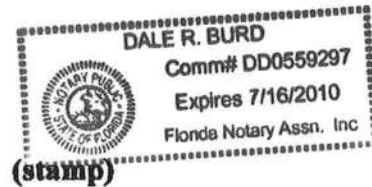
will be done under my supervision.

Jessie L "Chester" Knowles
Signature

Sworn to and subscribed before me this 19 day of March, 2009

Personally Known: ✓
Produced ID (Type): _____

Notary Public: [Signature]



Carter App # *0903-35*



**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**



P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croll@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

26-4S-17-08747-104

Address Assignment(s):

134 SE POWELL PL, LAKE CITY, FL 32025

[Signature]
Approved Address

MAR 20 2009

911Addressing/GIS Dept

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

CHERRYBROOK ENGINEERING & ARCHITECTURE
P.A.

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-4S-17-08747-104

Building permit No. 000027709

Permit Holder CHESTER KNOWLES

Owner of Building HENRY C. CARTER

Location: 134 SE POWELL PLACE, LAKE CITY, FL

Date: 04/08/2009

Wayne A. Reed

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

27704

New Construction Subterranean Termite Soil Treatment Record

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
 Company Address: P.O. Box 1795 City Lake City State FL Zip 32056
 Company Business License No. JB109476 Company Phone No. 386-755-3611 • 352-494-5751
 FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Sparks Construction Company Phone No. 755-9314

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) Frank Thomas
249 SW Oak Glen
Ft. White, FL 32038

Type of Construction (More than one box may be checked) Slab Basement Crawl Other _____
 Approximate Depth of Footing: Outside 1' Inside 2' Type of Fill Sand

Section 4: Treatment Information

Date(s) of Treatment(s) 4/6/09
 Brand Name of Product(s) Used Termidor
 EPA Registration No. 2979-210
 Approximate Final Mix Solution % 0.06%
 Approximate Size of Treatment Area: Sq. ft. 4280 Linear ft. 400 Linear ft. of Masonry Voids 400
 Approximate Total Gallons of Solution Applied 908 gals.
 Was treatment completed on exterior? Yes No
 Service Agreement Available? Yes No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) S. Gregory Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 4/6/09

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
 Form NPCA-99-B may still be used form HUD-NPCA-99-B (04/2003)