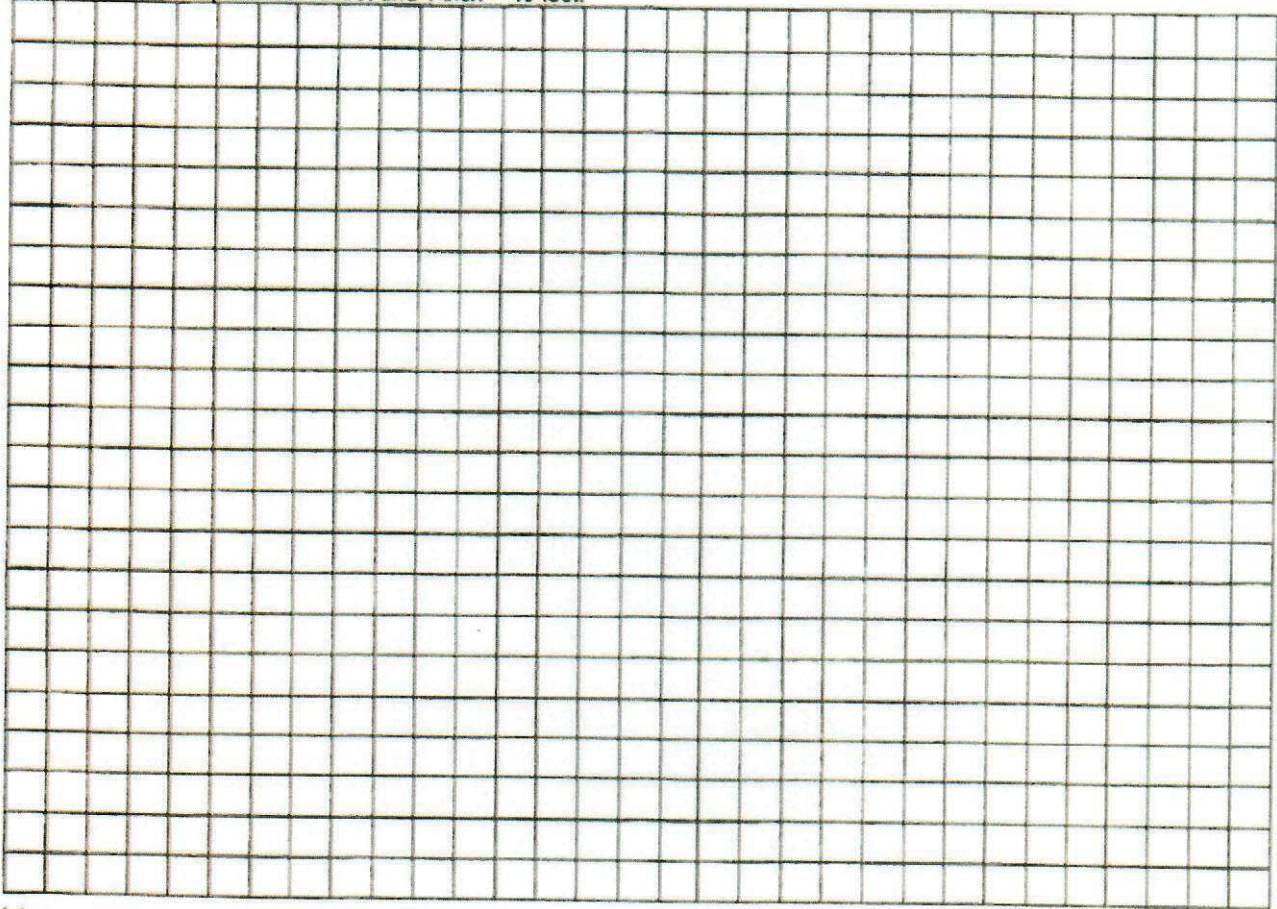


STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0863

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Virginia Fleming

Plan Approved _____ Not Approved _____ Date 11/3/25

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

25-0848

BOUNDARY SURVEY IN SECTION 1, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

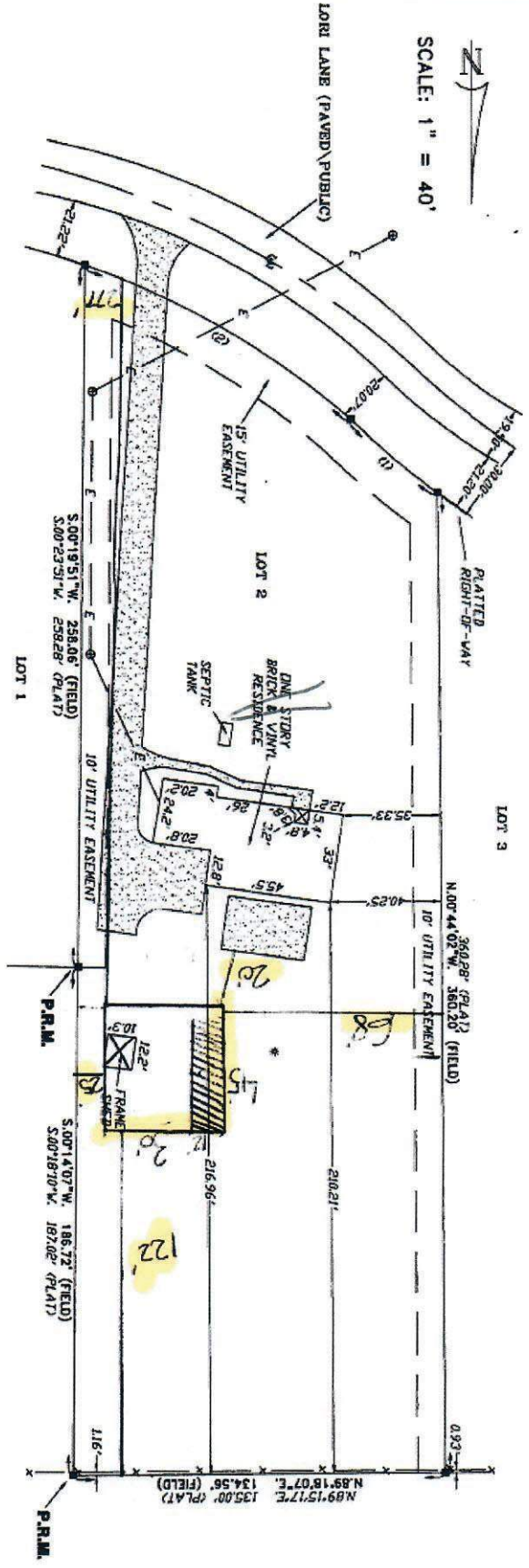
CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	288.04'	60°12'24"	41.26'	20.66'	41.26'	S 49°49'04" E
2	288.04'	68°12'35"	41.27'	20.66'	41.27'	S 49°49'04" E
3	288.04'	22°19'06"	112.20'	56.82'	112.20'	N 59°37'38" W
4	288.04'	22°19'45"	112.25'	56.82'	112.25'	N 59°37'38" W

- SURVEYOR'S NOTES:**
1. PRIMARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEARINGS ARE BASED ON SAID PLAT OF RECORD.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY 1988 COMMUNITY PANEL NUMBER 120070 075 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

DESCRIPTION:
LOT 2 IN BLOCK "A" OF "SOUTHWOOD WEADON'S UNIT NO. 17" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 84 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - ▲ POWER POLE
 - ▼ WATER METER
 - CENTERLINE
 - * WELL
 - ⊙ SATELLITE DISH
 - ⊙ TELEPHONE BOX
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN LINK FENCE
 - WOODEN FENCE



SCALE: 1" = 40'

NOTE: ALL PROPERTY CORNERS LOCATED ARE IDENTIFIED AS L.E. BRITT, P.L.S. 1079.

CERTIFIED TO:
BRIAN GANNON
ABSTRACT AND TITLE SERVICES, INC.
COMMONWEALTH LAND TITLE INSURANCE
ACCESS MORTGAGE
LEWMAN BROTHERS BANK, FSB

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND MEETS THE KNOWLEDGE STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 460-4, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 460.05, FLORIDA STATUTES.

DATE: 01/17/05
SIGNATURE DATE: 01/17/05
FIELD SURVEY DATE: 01/17/05
FIELD BOOK: SEE PAGE(S), FILE

NOTED: UNLESS IT SHOWS THE SIGNATURE AND THE ORIGINAL SIGNED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SECTION, PLAT OR MAP IS FOR INFORMATION PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUAL STREET LAKE CITY, FLORIDA 32855
(386) 752-7163 FAX (386) 752-5573
WORK ORDER # L-156994