

DATE 03/25/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027707

APPLICANT JOHN DORTCH PHONE 288-4088
ADDRESS 1086 SW MT CARMEL AVE LAKE CITY FL 32024
OWNER JOHN DORTCH PHONE 288-4088
ADDRESS 1086 SW MT CARMEL AVE LAKE CITY FL 32024
CONTRACTOR ANDREW HALL PHONE 352 493-0705
LOCATION OF PROPERTY 247S, TR TROY RD, TR MT CARMEL AVE, 2ND DRIVE ON RIGHT, TO THE END

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 09-4S-16-02820-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 17.00

IH0000195
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-157 CS HD
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5178

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 537.19
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



PERMIT WORKSHEET

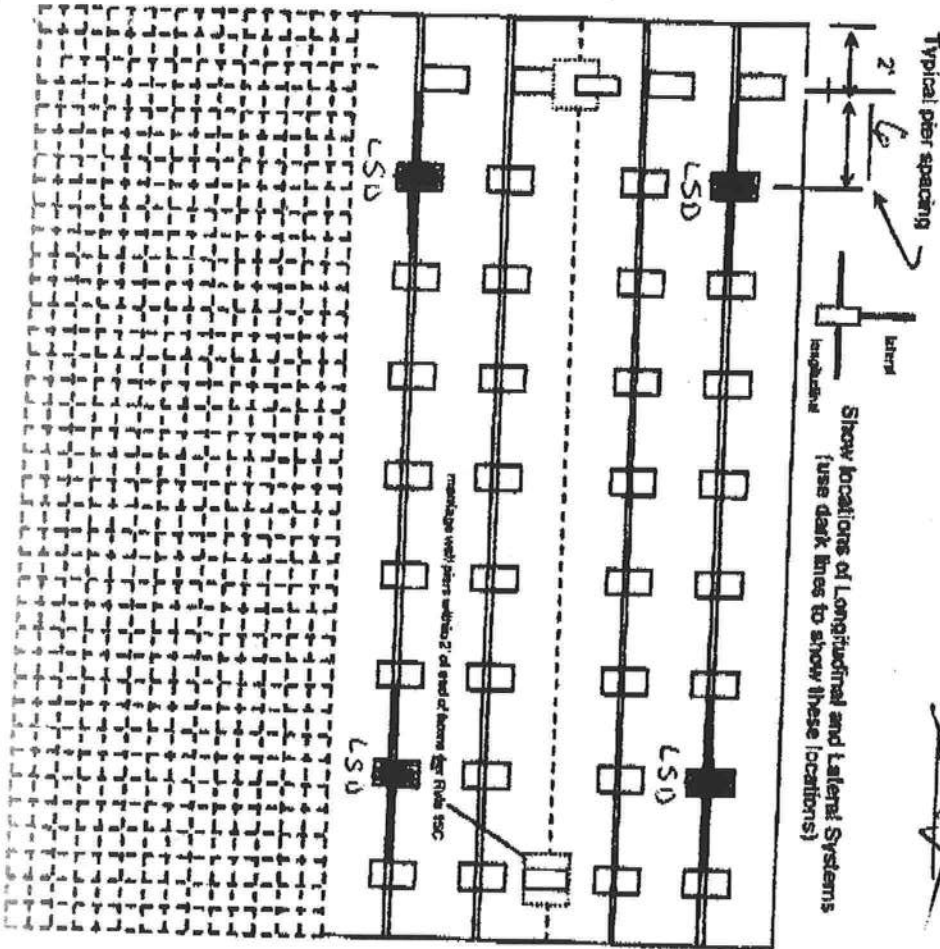
page 1 of 2

Install at Andrews Hall License # EH0000195  
 Manufacturer Live Oak Length x Width 28'x4'  
 Name of Owner of this Mobile Home John Dorth  
 Phone 281-288-4090  
 Address 10816 SW Mt Carmel Ave

NOTE: If home is a single wide fill out one half of the checking plan. If home is a triple or quad wide sketch in remainder of home.  
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

*[Handwritten Signature]*



New Home  Used Home  Year 2009  
 Horse installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # EB0 299037  
 TripleQuad  Serial # LOHGA10911103AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footeer size (258)	18' x 18" (342)	18' x 18" x 18' x 12" (400)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 sq ft	3'	4'	5'	6'	7'	8'	8'
1500 sq ft	4'	6'	7'	8'	9'	10'	10'
2000 sq ft	6'	8'	9'	10'	11'	12'	12'
2500 sq ft	7'	9'	10'	11'	12'	13'	13'
3000 sq ft	8'	10'	11'	12'	13'	14'	14'
3500 sq ft	9'	11'	12'	13'	14'	15'	15'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x30  
 Reinforced pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings & foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

17 1/2 x 25 1/2

POPULAR PAD SIZES

Pad Size	Sq ft
16' x 16'	256
18' x 18'	288
18.5' x 18.5'	342
16' x 22.5'	360
17' x 22'	374
13' 1/4' x 26' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	448
24' x 24'	576
26' x 26'	676

APERTURES \_\_\_\_\_

FRAME TIES \_\_\_\_\_

within 2' of end of home spaced at 5' 4" OC

TIEDOWN COMPONENTS \_\_\_\_\_

OTHER TIES \_\_\_\_\_

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
 Manufacturer \_\_\_\_\_

Sidewall \_\_\_\_\_  
 Longitudinal Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Number \_\_\_\_\_

WESTGATE

PERMIT NUMBER

PERMIT WORKSHEET

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**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to      psi or check here to declare 1000 lb. soil  without testing.

X      X      X     

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X      X      X     

**TORQUE PROBE TEST**

The results of the torque probe test is      inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all cast-in-place tie points where the torque test reading is 275 or less and will require the mobile home manufacturer may require anchors with 4000 lb. pull capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Andrew J. Hall

Date Tested 3-1-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 25

**Site Preparation**

Debris and organic material removed Yes  
 Water drainage Material Swale      Pad      Other     

**Fastening multi-wide units**

Floor: Type Fastener: LAG Length: 5" Spacing: 2'  
 Walls: Type Fastener: LAG Length: 4" Spacing: 2'  
 Roof: Type Fastener: 30GA Length: 3/4" Spacing: 2'  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

**Gasket Installation Requirements**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage rails are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FORM  
 Pg. SU28

Installed:  
 Between Floors: Yes  
 Between Walls: Yes  
 Bottom of ridgebeam: Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes Pg.       
 Siding on units is installed to manufacturer's specifications. Yes  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Electrical**

Shirting to be installed. Yes NO  
 Dryer vent installed outside of skirting. Yes N/A  
 Range downflow vent installed outside of skirting. Yes N/A  
 Drain lines supported at 4 foot intervals. Yes N/A  
 Electrical crossovers protected. Yes       
 Other:     

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 3-1-09



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Velma L. Dortch  
owner of the below described property:

Tax Parcel No. 09-4S-16-02820-001HX

Subdivision (name, lot, block, phase) \_\_\_\_\_

Give my permission to John B. Dortch to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

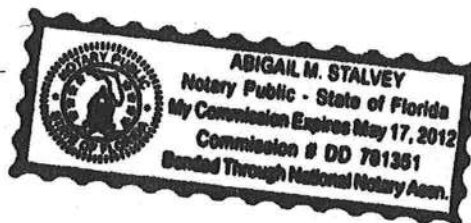
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Velma L. Dortch  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 23 day of February,  
20 09. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_

Abigail M. Stalvey  
Notary Signature



# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1854  
FAX (386) 755-7022  
904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

*March 16, 2009*

**Notice to All Contractors:**

**Re: Lisa Dortch**

*Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.*

*If you have any questions please feel free to call our office.*

**Thank You,**

A handwritten signature in black ink that reads "Donald D. Hall". The signature is written in a cursive, slightly slanted style.

**Donald D. Hall**

SW MOUNT CARAMEL AVE

Horse

CU/UCT

DRIVE 13A

1300 FT

597

SW DOLLY CT

DRIVE 13B

210 FT

106



North House

100 FT

210 FT

450

DOLLAR CT

# Columbia County Property Appraiser

DB Last Updated: 1/12/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 09-4S-16-02820-001 HX

<< Prev Search Result: 5 of 6 Next >>

### Owner & Property Info

<b>Owner's Name</b>	DORTCH VELMA LOIS		
<b>Site Address</b>	MT CARMEL		
<b>Mailing Address</b>	958 SW MT CARMEL AVE LAKE CITY, FL 32024		
<b>Use Desc. (code)</b>	IMPROVED A (005000)		
<b>Neighborhood</b>	9416.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA06	<b>Market Area</b>	06
<b>Total Land Area</b>	17.120 ACRES		
<b>Description</b>	COMM SW COR OF SW1/4 OF NE1/4 RUN N 210 FT, E 43.65 FT TO E R/W OF MT CARMEL AVE FOR POB, CONT E 202.35 FT, S 311.55 FT, E 1096.99 FT, S 994.97 FT, W 737.28 FT, N 294.64 FT, WEST 172.06 FT, S 294.64 FT, WEST 396.87 FT TO E R/W OF MOUNT CARMEL AVE, N ALONG R/W 877.35 FT TO POB ORB 778-1763, ORB 810-254, 884-773		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (3)	\$23,393.00
<b>Ag Land Value</b>	cnt: (1)	\$3,589.00
<b>Building Value</b>	cnt: (1)	\$62,773.00
<b>XFOB Value</b>	cnt: (6)	\$3,050.00
<b>Total Appraised Value</b>		\$92,805.00

<b>Just Value</b>	\$185,916.00
<b>Class Value</b>	\$92,805.00
<b>Assessed Value</b>	\$61,779.00
<b>Exempt Value</b>	(code: HX) \$28,067.00
<b>Total Taxable Value</b>	\$33,712.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/31/1995	810/254	WD	V	U	01	\$0.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1974	Vinyl Side (31)	1538	2332	\$62,773.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPORT F	1993	\$550.00	220.000	11 x 20 x 0	(.00)
0166	CONC,PAVMT	1993	\$600.00	1.000	0 x 0 x 0	(.00)
0252	LEAN-TO W/	1993	\$252.00	140.000	7 x 20 x 0	AP (40.00)
0251	LEAN TO W/	1993	\$700.00	200.000	10 x 20 x 0	AP (30.00)
0070	CARPORT UF	1993	\$648.00	360.000	18 x 20 x 0	AP (40.00)

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/3/2009      DATE ISSUED: 3/6/2009

### ENHANCED 9-1-1 ADDRESS:

1086      SW      MOUNT CARMEL      AVE  
LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

09-4S-16-02820-001

### Remarks:

3RD LOCATION ON PARCEL

Approved Address

MAR 06 2009

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

911Addressing/GIS Dept

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Hall Brothers Mobile Home Towing

13610 N.W. Hwy 19

Chiefland, Fl. 32626

(352)493-0705 Phone

(352)493-1997Fax

Power Of Attorney

Date: 3/20/09

I hereby name and appoint John Dortch

Of 1086 SW Mt. Carmel Ave. Lake City to be my lawful attorney.

In fact to act for me and apply to the Columbia County

Building Department for a New Replacement Mobile Home permit,

for work to be performed at the following location. \_\_\_\_\_

John Dortch 1086 SW Mt. Carmel Ave Lake City, Fl. 32024  
(Owner of Property & Address)

And have my permission to sign my name and do all things necessary to this appointment.

Andrew J. Hall

Type or Print Name of Registered or Certified Contractor and License Number

[Handwritten Signature]

Signature of Registered or Certified Contractor

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of March 2009. By

Andrew S. Hall who is personally known

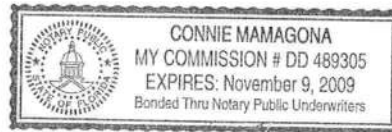
me who produced \_\_\_\_\_ as identification and

who did take Oath.

State Of Florida

County of Levy

Connie Mamagone  
Notary Public



Seal



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 915234  
DATE PAID: 3/27/09  
FEE PAID: 1310.00  
RECEIPT #: 1105074

09-0157

LC

APPLICATION FOR

- New System       Existing System       Holding Tank       Innovative
- Repair             Abandonment         Temporary

APPLICANT: Velma Dortch

AGENT: Ford's Septic - RC Ford TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: 116 NW Lawley Way Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: n/a BLOCK: n/a SUBDIVISION: Meets + Bounds PLATTED: n/a

PROPERTY ID #: 09-45-16-02820-001 ZONING: As I/M OR EQUIVALENT: ( Y /  N )

PROPERTY SIZE: 17.12 ACRES WATER SUPPLY:  PRIVATE PUBLIC  ]<=2000GPD  ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1086 SW Mt. Caramel Ave Lake City, FL 32024

DIRECTIONS TO PROPERTY: 90 West. T/L on 247. T/R on Troy.  
T/R on Mt. Caramel. 2nd driveway on (R)  
go to back of property.

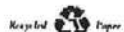
BUILDING INFORMATION

RESIDENTIAL       COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	3	1446	
2				
3				
4				

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

SIGNATURE: RC Ford DATE: 3-11-2009



SSOCOF #: 075-902-553



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

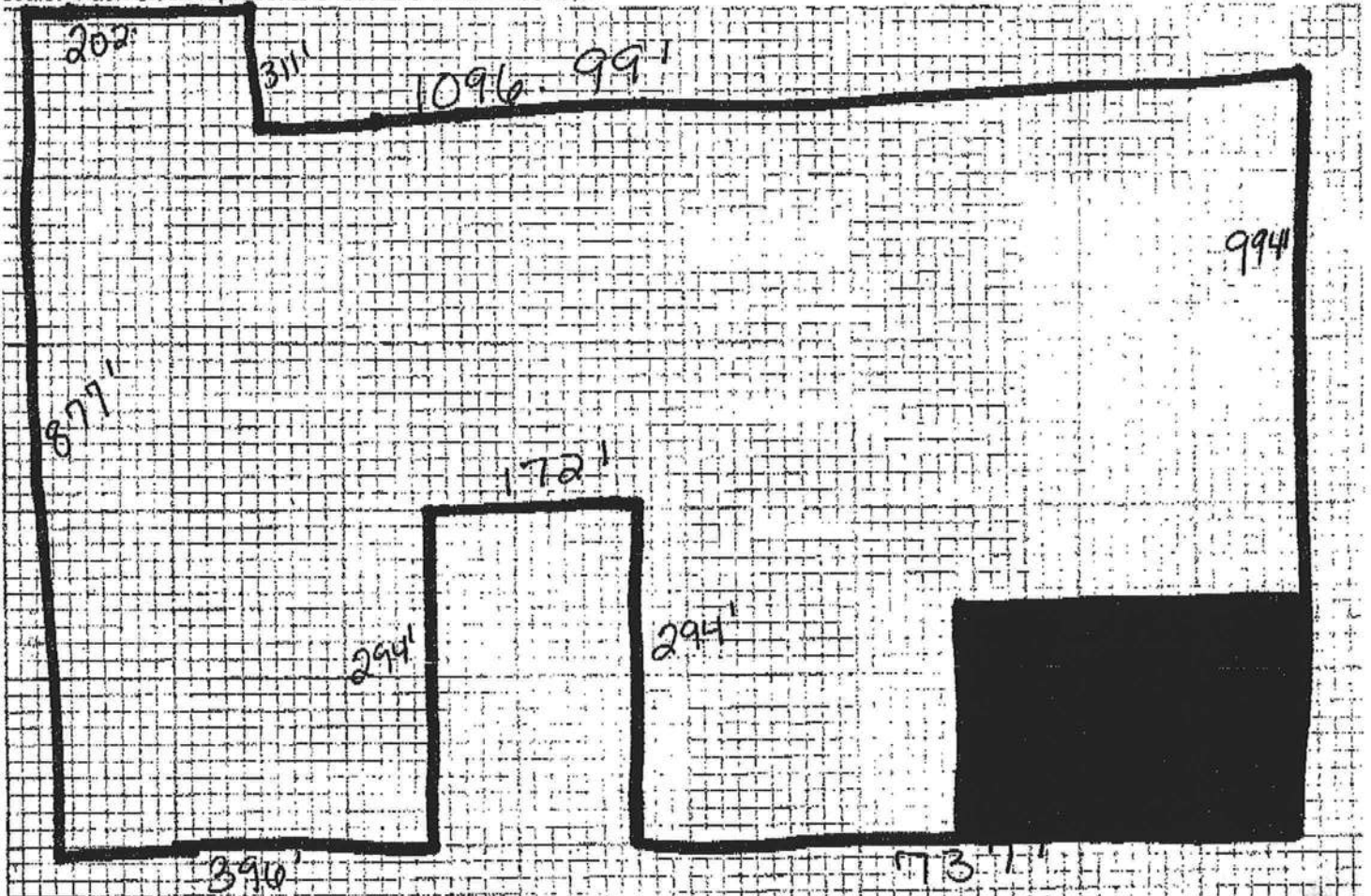
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0157

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



One of 17.12 acres shown

Notes:

Please see attached.  
For details about one acre.

Site Plan submitted by:

RC FORD

Signature

AGENT

Title

Plan Approved

Not Approved

Date

By Muel A. Jorale

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

09-0757

Scale  
1" = 50'

