

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15)      Zoning Official LU      Building Official 41630  
 AP# 18047      Date Received 3/26      By JW      Permit # \_\_\_\_\_  
 Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category A9  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Recorded Deed or  Property Appraiser PO     Site Plan     EH # 21-0246     Well letter OR  
 Existing well N/A     Land Owner Affidavit     Installer Authorization     FW Comp. letter     App Fee Paid  
 DOT Approval     Parent Parcel # \_\_\_\_\_     STUP-MH 2103-18     911 App  
 Ellisville Water Sys     Assessment \_\_\_\_\_     Out County     In County     Sub VF Form

Property ID # 14-48-15-00367-104 Subdivision Pinemount Hgts. Lot# 4

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 16x80 Year 2021
- Applicant Dawn Perry Phone # 386.984.6246
- Address 379 SW Weirsdale Pl. LAKE CITY, FL 32024
- Name of Property Owner Paul Perry Phone# 386.628.1794
- **911 Address** \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Dawn Perry Phone # 386.984.6246  
 Address 379 SW Weirsdale Pl, Lake City, FL 32024

- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home no

Driving Directions to the Property \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name of Licensed Dealer/Installer Ernest S Johnson Phone # 352-494 8099  
 Installers Address 22204 SE US Hwy 301 Hawthorne FL  
 License Number JH-1025249 Installation Decal # 76610

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

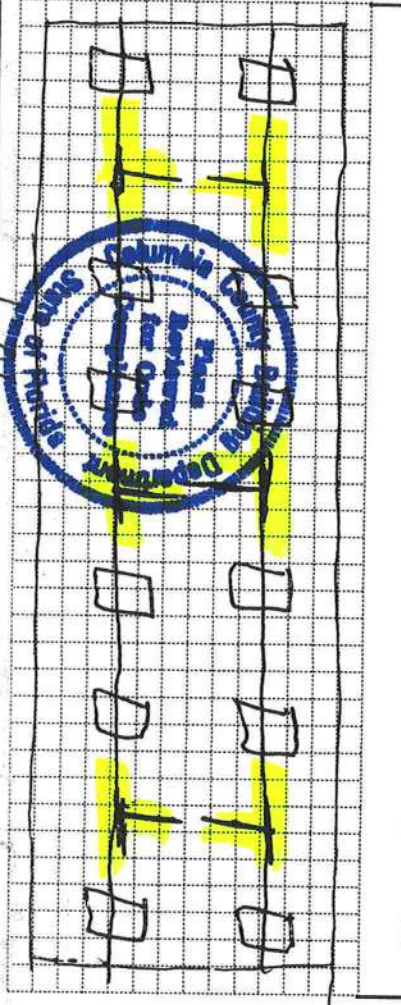
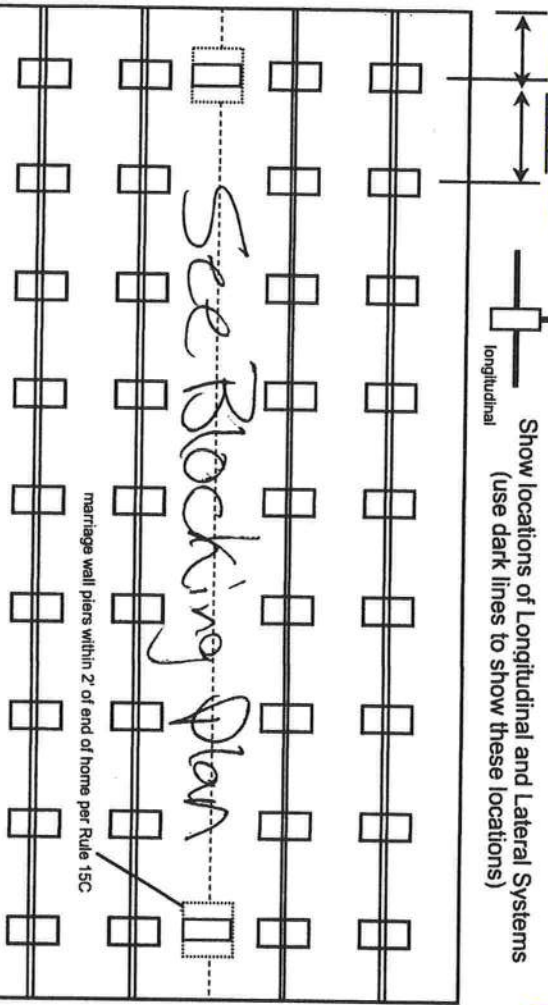
Date: \_\_\_\_\_

Installer: Ernest S Johnson License # TH 1025249  
 Address of home being installed: 100 S.W. Weirsdale Pl. Lake City, FL 32094

Manufacturer: Scott Bilt Length x width: 76x16

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 2' 6" 6"  
 Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)  
 Installer's initials: [Signature]



New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 76610  
 Triple/Quad  Serial # SBHGR22102911P

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size: 23x31 6.6  
 Perimeter pier pad size: Oliver 1055-11 or 16x18  
 Other pier pad sizes (required by the mfg.): \_\_\_\_\_

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
 List all marriage wall openings greater than 4 foot and their pier pad sizes below.



### TIE-DOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

### OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
 Number \_\_\_\_\_

February 03/29/2021

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4800 lbs holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S Johnson ASSUMED  
 Date Tested Oliver 1011 v uscs 485 foot Anchors

Electrical Both

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

### Site Preparation

Debris and organic material removed \_\_\_\_\_  
 Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad      Other \_\_\_\_\_

### Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Walls: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Roof: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
 Between Floors Yes  
 Between Walls Yes  
 Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes      No       
 Dryer vent installed outside of skirting. Yes      No       
 Range downflow vent installed outside of skirting. Yes      No       
 Drain lines supported at 4 foot intervals. Yes      No       
 Electrical crossovers protected. Yes      No       
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature: Ernest S Johnson Date \_\_\_\_\_



DATE: 02/02/2016  
 VERSION: D  
 REFERENCE: N210

AREA  
 TOTAL: 1,127 ft<sup>2</sup>  
 LIVING SPACE: 1,127 ft<sup>2</sup>  
 PORCH: 0 ft<sup>2</sup>

UNIT SPECIFICATIONS:  
**HOME RUN**  
 10' X 90'  
 3 BEDROOM / 2 BATH

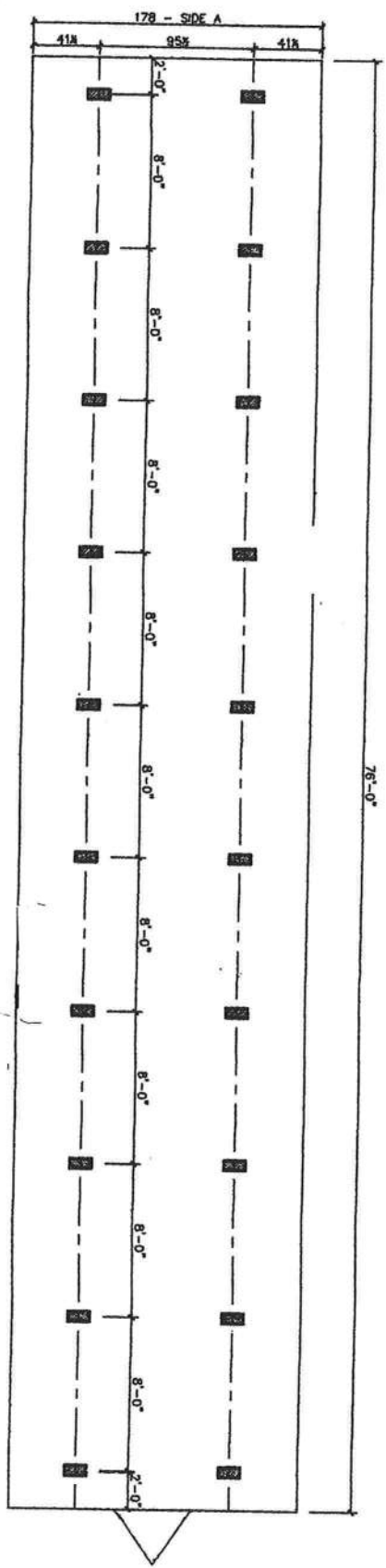
DRAWING/MODEL NUMBER:  
 1676210HRN

**ScotBIT**  
 HOMERS, INC.



MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 SUPPORT PIER/TYP

FOUNDATION NOTES:  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON P.O. TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0244  
DATE PAID: 3/12/21  
FEE PAID: 310.00  
RECEIPT #: 11037628

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Paul and Dawn Perry

AGENT: Robert W Ford III NFST, INC    TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: A    BLOCK: A    SUBDIVISION: Pinemount Heights    PLATTED: \_\_\_\_\_

PROPERTY ID #: 14-45-15-003607-104    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT:  [ Y ]  [ N ]

PROPERTY SIZE: 5.01 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC  [ ] <=2000GPD    [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  [ Y ]  [ N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 379 SW Weirsdale Pl, Lake City FL

DIRECTIONS TO PROPERTY: TK on 90, TL on 247, TR on 242, TR on SW Sabre Ave, TR on Weirsdale Place to 379

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mhome</u>	<u>3</u>	<u>1127</u>	
2				
3				
4				

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

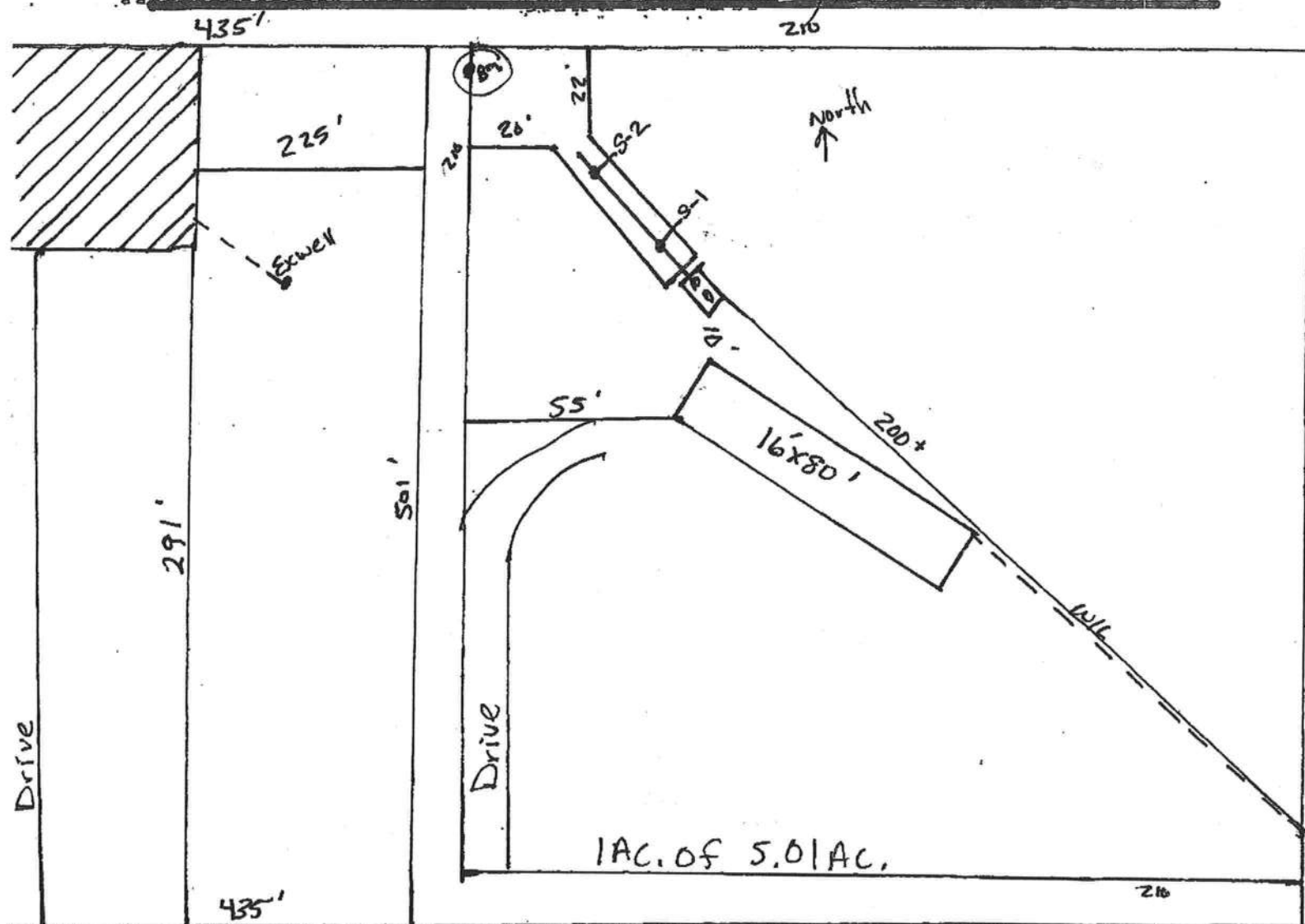
SIGNATURE: Robert Ford III    DATE: 3-5-2021

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-0246

1" = 40'

Perry



Notes: Sw Weirsdate Pl.

The Plan submitted by: Robert W. Ford III. Date 3-5-2021

Plan Approved [Signature] Not Approved \_\_\_\_\_ Date 3/15/21  
[Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 202112005511 Date: 03/26/2021 Time: 11:06AM  
Page 1 of 2 B: 1433 P: 1183, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Tera Perry, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Dawn Perry, the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 003107-104.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 003107-104 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Tera Perry  
Owner

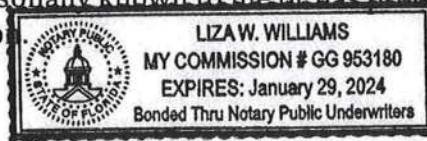
Dawn Perry  
Family Member

Tera Perry  
Typed or Printed Name

Dawn Perry  
Typed or Printed Name

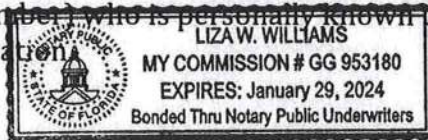
Subscribed and sworn to (or affirmed) before me this 25 day of February, 2021, by Tera Perry (Owner) who is personally known to me or has produced FLDL as identification.

Liza Williams  
Notary Public



Subscribed and sworn to (or affirmed) before me this 25 day of February, 2021, by Dawn Perry (Family Member) who is personally known to me or has produced FLDL as identification.

Liza Williams  
Notary Public



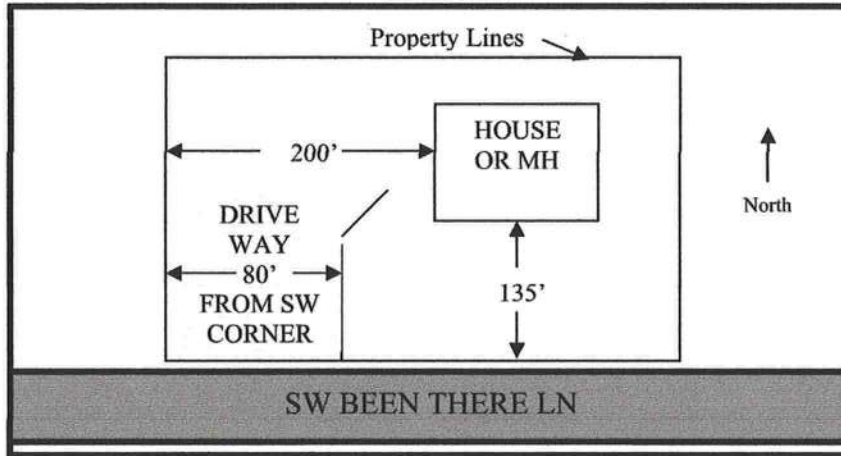
COLUMBIA COUNTY, FLORIDA

By: Liza Williams  
Name: Liza Williams  
Title: Planning Technician

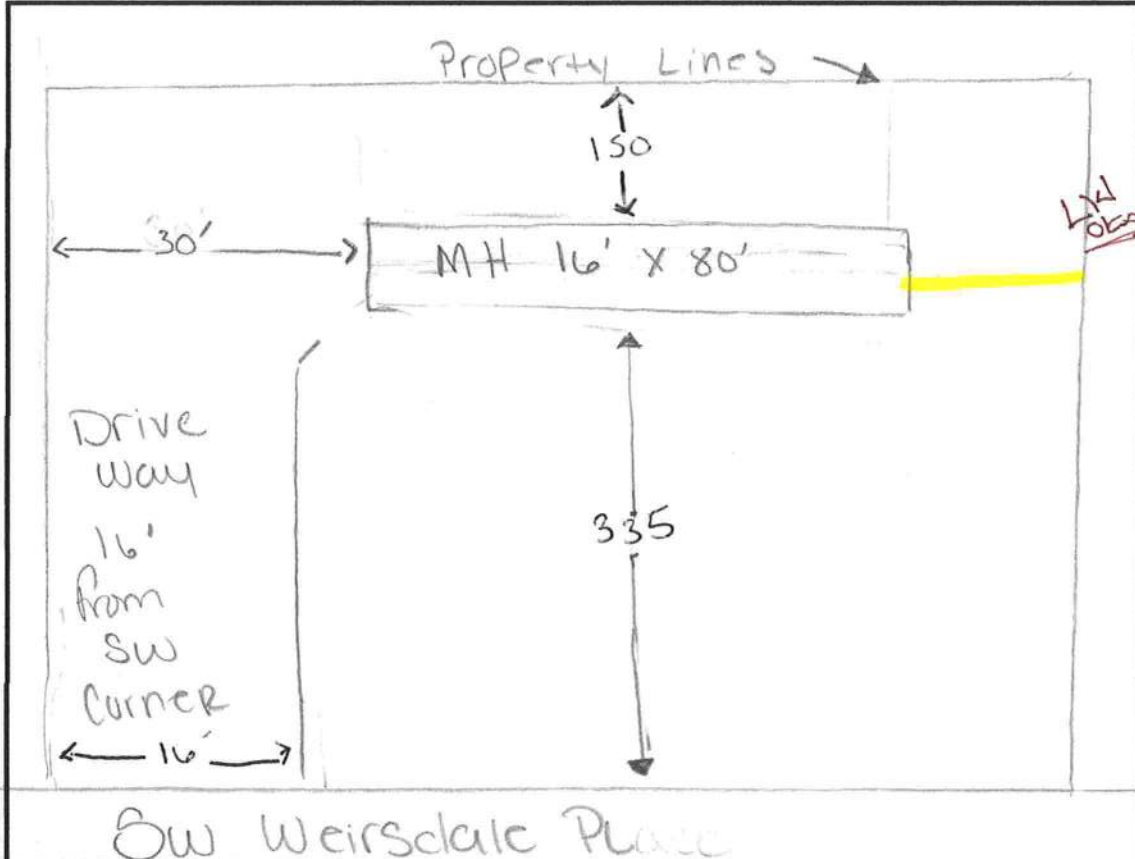
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:





COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S Johnson, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Dawn Perry		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

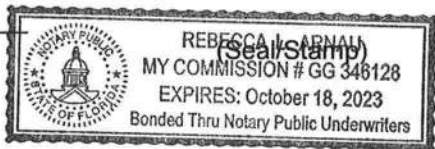
I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson License Holders Signature (Notarized)      TH 1025249 License Number      1-27-21 Date

**NOTARY INFORMATION:**  
 STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 27 day of Jan., 2021.

NOTARY'S SIGNATURE



# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 3/18/2021

Parcel: << **14-4S-15-00367-104 (1361)** >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

Owner	PERRY PAUL D & TERA D PERRY TERA D 379 SW WEIRSDALE PL LAKE CITY, FL 32024-0943		
Site	379 WEIRSDALE PL, LAKE CITY		
Description*	LOT 4 BLOCK A PINEMOUNT HGTS S/D. ORB WD 992-137.		
Area	5.01 AC	S/T/R	14-4S-15E
Use Code**	MOBILE HOME (0200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2019 
  2016 
  2013 
  2010 
  2007 
  2005 
  Sales



## Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$33,250	Mkt Land	\$33,250
Ag Land	\$0	Ag Land	\$0
Building	\$68,750	Building	\$70,046
XFOB	\$6,880	XFOB	\$6,880
Just	\$108,880	Just	\$110,176
Class	\$0	Class	\$0
Appraised	\$108,880	Appraised	\$110,176
SOH Cap [?]	\$13,963	SOH Cap [?]	\$13,930
Assessed	\$94,917	Assessed	\$96,246
Exempt	HX H3 \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$44,917 city:\$44,917 other:\$44,917 school:\$69,917	Total Taxable	county:\$46,246 city:\$0 other:\$0 school:\$71,246

## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/31/2003	\$22,000	0992/0137	WD	V	Q	

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0200)	2004	2356	2356	\$70,046

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2003	\$2,880.00	960.00	30 x 32
0294	SHED WOOD/VINYL	2005	\$1,000.00	1.00	0 x 0
0294	SHED WOOD/VINYL	2005	\$1,000.00	1.00	0 x 0
0166	CONC,PAVMT	2005	\$400.00	1.00	0 x 0
0190	FPLC PF	2016	\$1,200.00	1.00	0 x 0
0261	PRCH, UOP	2016	\$400.00	1.00	0 x 0

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **3/30/2021 2:30:55 PM**  
Address: **357 SW WEIRSDALE PI**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **00367-104**

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REMARKS: Address for proposed structure on parcel. (2nd address)

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)